

202303090188

Electronically Recorded

Pierce County, WA PPRICE
03/09/2023 12:29 PM

Pages: 5 Fee: \$207.50

WHEN RECORDED RETURN TO:

City Clerk
City of Puyallup
333 South Meridian
Puyallup, WA 98371

DEED OF DEDICATION

Grantor: **CENTRAL PUGET SOUND REGIONAL TRANSIT AUTHORITY**

Grantee: **CITY OF PUYALLUP**

Abbreviated Legal Description: **A PORTION OF LOTS 3, 4, 5, AND 6, BLOCK 4, PLAT OF A. J. MILLER'S ADDITION TO PUYALLUP, PIERCE COUNTY, W.T. 1888, ACCORDING TO THE PLAT RECORDED IN BOOK 1 OF PLATS, PAGE 130, RECORDS OF PIERCE COUNTY WASHINGTON**

Assessor's Tax Parcel No.: **5870000140**

CR# _____ DATE _____ LOC _____

THE **CENTRAL PUGET SOUND REGIONAL TRANSIT AUTHORITY**, a regional transit authority of the State of Washington ("Grantor") for valuable consideration, for public use hereby grants and conveys to the **CITY OF PUYALLUP**, a Washington municipal corporation ("Grantee"), and to the public, a public right-of-way easement over, through, across, and upon the following described real estate and any after acquired interest therein, situated in the County of Pierce, State of Washington:

That certain property described in **Exhibit "A"**, attached hereto and by this reference incorporated herein. Said dedicated property is to become City of Puyallup public right-of-way, and contains an area of **76** square feet more or less.

The covenants herein contained shall run with the land and shall forever bind the Grantor, their successors and assigns.


**CHICAGO TITLE INSURANCE COMPANY
has placed the document of record as a
customer courtesy and accepts no liability
for the accuracy or validity of the document.**

Deed of Dedication
Last saved by Chung, James on 5/18/19

4620669	EXTX
Electronically Recorded	
Pierce County, WA	PPRICE
3/9/2023 12:29 PM	
Pages: 2	Excise Collected: \$0.00
Proc. Fee: \$5.00	Tech Fee: \$5.00

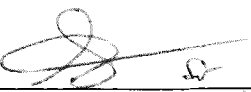
Dated and signed on this 7th day of March, 2023.

GRANTEE: City of Puyallup

By: 
Hans P. Hunger P.E.

Its: City Engineer

Approved as to Form

By: 
Joseph N. Beck *Shawn Arthur*

Its: City Attorney

EXHIBIT A

**LEGAL DESCRIPTION
FOR
RIGHT OF WAY**

PARCEL NO. 5870000140

THOSE PORTIONS OF THE HEREINAFTER DESCRIBED PARCEL "A" DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE NORTHERLY MARGIN OF 3RD AVENUE NW, SAID MARGIN BEING 30.00 FEET NORTHERLY, MEASURED AT RIGHT ANGLES, FROM THE CENTERLINE OF 3RD AVENUE NW, AND THE EASTERLY MARGIN OF 7TH STREET NW, SAID MARGIN BEING 30.00 FEET EASTERLY, MEASURED AT RIGHT ANGLES, FROM THE CENTERLINE OF 7TH STREET NW, SAID POINT BEING THE SOUTHWEST CORNER OF LOT 6 BLOCK 4, PLAT OF A. J. MILLER'S ADDITION TO PUYALLUP;

THENCE ALONG SAID EASTERLY MARGIN, NORTH 00°41'10" EAST 3.56 FEET;

THENCE SOUTH 37°04'39" EAST, 5.72 FEET TO SAID NORTHERLY MARGIN;

THENCE ALONG SAID NORTHERLY MARGIN, NORTH 73°59'46" WEST, 3.63 FEET TO THE POINT OF BEGINNING.

CONTAINING 6 SQUARE FEET, MORE OR LESS.

TOGETHER WITH:

BEGINNING AT THE INTERSECTION OF THE SOUTHERLY MARGIN OF THE BURLINGTON NORTHERN RAILROAD, SAID MARGIN BEING 33.00 FEET SOUTHERLY, MEASURED AT RIGHT ANGLES, FROM THE CENTERLINE OF SAID RAILROAD, AND THE EASTERLY MARGIN OF 7TH STREET NW, SAID MARGIN BEING 30.00 FEET EASTERLY, MEASURED AT RIGHT ANGLES, FROM THE CENTERLINE OF 7TH STREET NW, SAID POINT BEING THE NORTHWEST CORNER OF LOT 6 BLOCK 4, PLAT OF A. J. MILLER'S ADDITION TO PUYALLUP;

THENCE ALONG SAID EASTERLY MARGIN, SOUTH 00°41'10" WEST, 37.56 FEET;

THENCE NORTH 07°01'27" EAST, 36.69 FEET TO SAID NORTHERLY MARGIN OF THE BURLINGTON NORTHERN RAILROAD;

THENCE ALONG SAID NORTHERLY MARGIN, NORTH 74°07'11" WEST, 4.20 FEET TO THE POINT OF BEGINNING.

CONTAINING 76 SQUARE FEET, MORE OR LESS.

PARCEL "A":
(PER FIRST CHICAGO TITLE COMPANY ORDER NO. 0066888-TC, DATED APRIL 25, 2016)

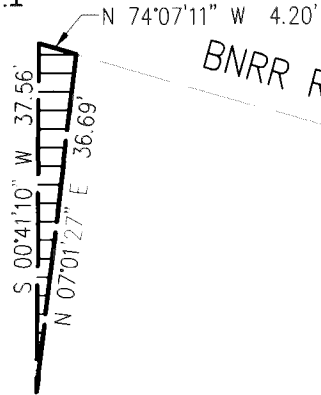
LOTS 3, 4, 5, AND 6, BLOCK 4, PLAT OF A. J. MILLER'S ADDITION TO PUYALLUP, PIERCE COUNTY, W.T. 1888, ACCORDING TO THE PLAT RECORDED IN BOOK 1 OF PLATS, PAGE 130, RECORDS OF PIERCE COUNTY WASHINGTON.



SW 1/4, NE 1/4, SEC. 28, T. 20 N., R. 04 E., W.M.



RIGHT OF WAY
AREA = 76 S.F.±



BNRR ROW

7TH ST NW

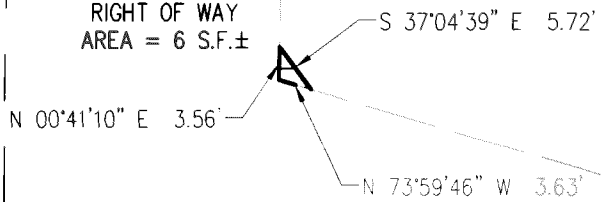
30'
ROW

LOT 6 BLOCK 4
A.J. MILLER'S ADDN
APN 5870000140

11/18/2021



RIGHT OF WAY
AREA = 6 S.F.±



3RD AVE NW

DATE: 11/18/2021

FILE: 5870000140_ROW_EXH.DWG

EXHIBIT **B**
TAX PARCEL NO. 5870000140
RIGHT OF WAY ACQUISITION