

202303090201

Electronically Recorded

Pierce County, WA LPATTER
03/09/2023 12:58 PM

Pages: 5 Fee: \$207.50

WHEN RECORDED RETURN TO:

City Clerk
City of Puyallup
333 South Meridian
Puyallup, WA 98371

DEED OF DEDICATION

Grantor: **CENTRAL PUGET SOUND REGIONAL TRANSIT AUTHORITY**

Grantee: **CITY OF PUYALLUP**

Abbreviated Legal Description: **A PORTION OF LOT 2, BLOCK 4, A.J. MILLERS SECOND ADDITION TO THE TOWN OF PUYALLUP, ACCORDING TO THE PLAT RECORDED IN VOLUME 2 OF PLATS AT PAGE 34, RECORD'S OF PIERCE COUNTY, WASHINGTON**

Assessor's Tax Parcel No.: **5870200231**

CR# _____ DATE _____ LOC _____

THE **CENTRAL PUGET SOUND REGIONAL TRANSIT AUTHORITY**, a regional transit authority of the State of Washington ("Grantor") for valuable consideration, for public use hereby grants and conveys to the **CITY OF PUYALLUP**, a Washington municipal corporation ("Grantee"), and to the public, a public right-of-way easement over, through, across, and upon the following described real estate and any after acquired interest therein, situated in the County of Pierce, State of Washington:

That certain property described in **Exhibit "A"**, attached hereto and by this reference incorporated herein. Said dedicated property is to become City of Puyallup public right-of-way, and contains an area of **89** square feet more or less.

The covenants herein contained shall run with the land and shall forever bind the Grantor, their successors and assigns.

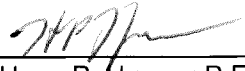
**CHICAGO TITLE INSURANCE COMPANY
has placed the document of record as a
customer courtesy and accepts no liability
for the accuracy or validity of the document.**

Deed of Dedication
Last saved by Chung, James on 5/18/19

4620673	EXTX
Electronically Recorded	
Pierce County, WA	LPATTER
3/9/2023 12:58 PM	
Pages: 2	Excise Collected: \$0.00
Proc. Fee: \$5.00	Tech Fee: \$5.00

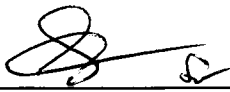

Dated and signed on this 7th day of March, 20 23.

GRANTEE: City of Puyallup

By: 
Hans P. Hunger P.E.

Its: City Engineer

Approved as to Form

By: 
Joseph N. Beck 

Its: City Attorney

EXHIBIT "A"

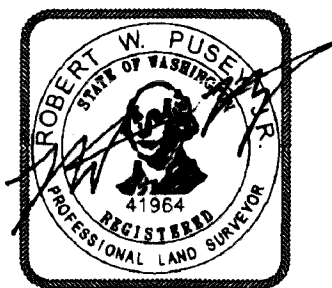
**LEGAL DESCRIPTION FOR SOUND TRANSIT
RIGHT OF WAY ACQUISITION R/W NO. PSI020
PIERCE COUNTY ASSESSOR PARCEL NO. 5920000231**

A PORTION OF LOT 2, BLOCK 4, A.J. MILLERS SECOND ADDITION TO THE TOWN OF PUYALLUP, ACCORDING TO THE PLAT RECORDED IN VOLUME 2 OF PLATS AT PAGE 34, RECORD'S OF PIERCE COUNTY, WASHINGTON BEING FURTHER DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTERLINE INTERSECTION OF W. STEWART AVE AND 7TH ST. NW IN THE CITY OF PUYALLUP FROM WHICH THE CENTERLINE INTERSECTION OF SAID 7TH ST NW AND 5TH AVE NW BEARS NORTH 01°19'02" EAST A DISTANCE OF 515.44 FEET; THENCE NORTH 01°19'02" EAST ALONG SAID CENTERLINE OF 7TH ST NW A DISTANCE OF 38.64 FEET; THENCE SOUTH 88°40'58" EAST A DISTANCE OF 30.00 FEET TO A POINT ON THE EAST LINE OF SAID 7TH ST NW RIGHT OF WAY SAID LINE ALSO BEING THE WEST LINE OF SAID LOT 2 TO THE TRUE POINT OF BEGINNING;

THENCE ALONG A 25.00 FOOT RADIUS CURVE TO THE LEFT THE CENTER OF WHICH BEARS NORTH 77°54'25" EAST THROUGH A CENTRAL ANGLE OF 57°24'02" FOR AN ARC LENGTH OF 25.05 FEET; THENCE SOUTH 15°53'42" WEST A DISTANCE OF 1.76 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 2; THENCE NORTH 74°06'18" WEST ALONG SAID SOUTH LINE A DISTANCE OF 16.18 FEET TO THE SOUTHWEST CORNER OF SAID LOT 2; THENCE NORTH 01°19'02" EAST ALONG SAID WEST LINE LOT 2 A DISTANCE OF 15.44 FEET TO THE TRUE POINT OF BEGINNING.

CONTAINING 89 SQUARE FEET, MORE OR LESS



01-11-2019

**SW 1/4 OF THE NE 1/4 SEC. 28,
T. 20 N., R. 4 E., W.M.**

LEGEND

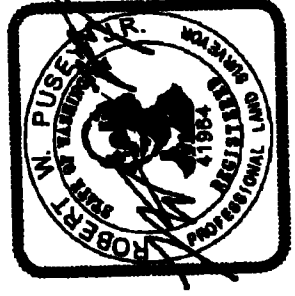
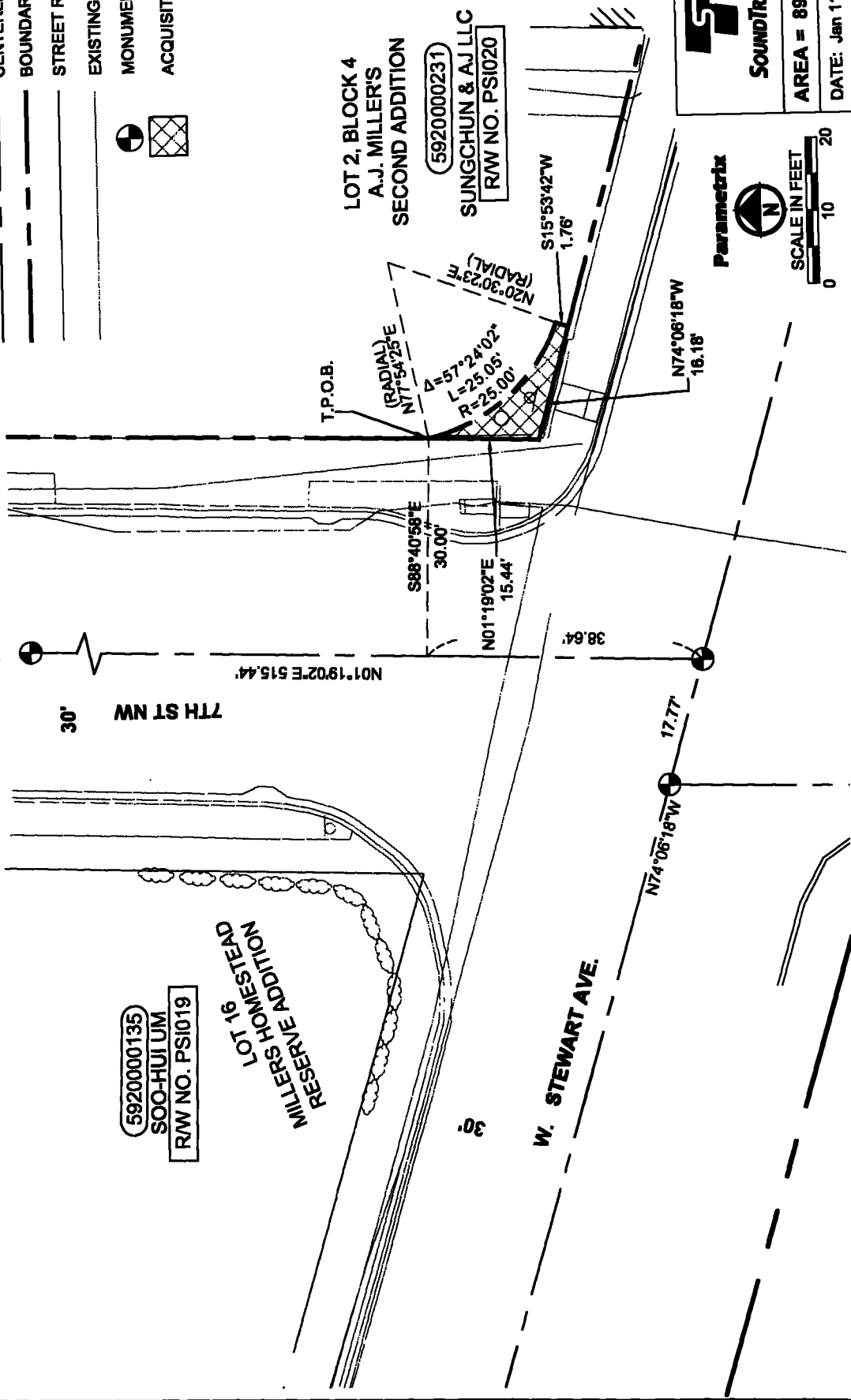
- CENTERLINE RAILROAD/ROAD
- BOUNDARY
- STREET RIGHT OF WAY
- EXISTING FEATURE
- ⊕ MONUMENT
- ▣ ACQUISITION AREA

5920000135
SOO-HUI UM
R/W NO. PS1019

MILLERS HOMESTEAD
RESERVE ADDITION
LOT 19

LOT 2, BLOCK 4
A.J. MILLER'S
SECOND ADDITION
(5920000231)

SUNGCHUN & AJ LLC
R/W NO. PS1020



01-11-2019

SOUND TRANSIT R/W NO.	PS1020
PARCEL AREA (SQ. FT.)	8,074
PERMANENT ESMT AREA (SQ. FT.)	0
ACQUISITION FOR SOUND TRANSIT (SQ. FT.)	89
REMAINDER (SQ. FT.)	7,985



SOUNDTRANSIT

EXHIBIT "B"
PARCEL MAP
R/W NO. PS1020
PARCEL NO. 5920000231

AREA = 89 S.F.

DATE: Jan 11, 2019 FILE: PS1020-APN 5920000231



SCALE IN FEET
0 10 20