0420253070, 0420253071

#### 2018 INTERNATIONAL BUILDING CODE

#### CHAPTER 3 USE AND OCCUPANCY CLASSIFICATION

309.1 MERCANTILE GROUP M

INCLUDES GREENHOUSE FOR DISPLAY AND SALE OF PLANTS THAT PROVIDE PUBLIC ACCESS

CHAPTER 5 GENERAL BUILDING HEIGHTS AND AREAS

#### FOR ALLOMABLE HEIGHT, STORIES, AND BLDG AREA,

OCCUPANCY: M 1.1: CLARIFY USE AND REVISE TO MATCH. NOTED AS M AND CONSTRUCTION TYPE: VB U, CLARIFY IF PEOPLE BE INVITED INTO REENHOUSE?APPLICATION HAS M AS WELL NON-SPRINKLERED

TABLE 504.3 ALLOWABLE BUILDING HEIGHT AND AREA HEIGHT = 40' --> PROVIDE 28'-10" TABLE 504.4 ALLOWABLE # OF STORIES # OF STORIES = 1 --> PROVIDE 1 STORY

TABLE 506 ALLOWABLE BUILDING AREA FACTOR  $(A_T)$ NS: 5,500 SQFT

506.2.1 SINGLE-OCCUPANCY, ONE-STORY BUILDINGS

 $A_A = A_T + (NS*I_F)$  $A_{T} = 5,500 SQFT$ 

NS = 5,500 SQFT l<sub>=</sub> = 0.61

 $I_F = [F/P - 0.25]*(W/30)$ 

F = 349.75 FT P = 407.75 FT

M = 30\*(349.75)/349.75 = 30|<sub>E</sub> = [(349.75/407.75)-0.25]\*(30/30) = 0.61

 $A_{\Delta} = 5,500 + (5,500*0.61)$ = 8,850 SQFT --> PROVIDE 8640 SQFT FOR BOTH EXST+NEW GREENHOUSE

#### CHAPTER 6 TYPES OF CONSTRUCTION

TABLE 601 FIRE-RESISTANCE RATING REQUIREMENTS FOR TYPE V-B STRUCTURAL FRAME: O HOUR

BEARING WALLS (ALL): EXTERIOR O HOUR

INTERIOR O HOUR NONBEARING WALLS:

5 FOR A SINGLE BUILDING

EXTERIOR: O HOUR (>30' SEPARATION DI PER TABLE 602) 1 HOUR (5<= X < 10)

INTERIOR: O HOUR FLOOR CONSTRUCTION: O HOUR ROOF CONSTRUCTION: O HOUR

602.5 TYPE V. TYPE V CONSTRUCTION IS THAT TYPE OF CONSTRUCTION IN WHICH THE STRUCTURAL ELEMENTS, EXTERIOR WALLS AND INTERIOR WALLS ARE OF ANY MATERIALS PERMITTED BY THIS CODE.

#### CHAPTER 7 FIRE AND SMOKE PROTECTION

705.3 BUILDINGS ON THE SAME LOT

"EXCEPTIONS" 1: TWO...BUILDINGS ON THE SAME LOT SHALL BE...CONSIDERED AS PORTIONS OF ONE BUILDING IF THE AGGREGATE AREA OF SUCH BUILDINGS IS WITHIN THE LIMITS SPECIFIED IN CHAPTER

# CHAPTER 9 FIRE PROTECTION AND LIFE SAFETY SYSTEMS

903.2.7 GROUP M NONE OF THE (4) CONDITIONS EXISTS, THUS FIRE-SPRINKLER IS NOT

REQUIRED. BELOW IS THE CONDITION OF THE BUILDING 1. THE FIRE AREA *DOES NOT EXCEEDS* 12,000 SQFT 2. THE FIRE AREA IS LOCATED ON THE MAIN FLOOR 3. THE COMBINED AREA OF ALL GROUP M FIRE AREAS ARE LESS

THAN 24,000 SQFT 3. GROUP M OCCUPANCY IS NOT USED FOR UPHOLSTERED FURNITURE NOR MATTRESS

### CHAPTER 10 MEANS OF EGRESS

TABLE 1004.5 MAX FLOOR AREA ALLOMANCES PER OCCUPANT MERCANTILE 60 GROSS/OCC

THUS, 8640 SF / (60 SF/OCC) = 144 OCC FOR BOTH GREENHOUSE SINCE TWO GREENHOUSES ARE IDENTICAL,

72 OCC PER EACH GREENHOUSE 1006.2.1 EGRESS

City of Puyallup

**Development & Permitting Services** 

**ISSUED PERMIT** 

Planning

Public Works

Traffic

Building

Engineering

Fire

TWO EXITS FROM ANY SPACE IS PROVIDED.

MAX EGRESS TRAVEL DI W/O SPRINKLER SYS. = 100 FT SINCE TRAVEL DISTANCE IS > 100 FT, PROVIDE (2) EXITS

1007.1.1 TWO EXISTS

WHERE TWO EXITS...ARE REQUIRED...THEY SAHLL BE PLACED A

DISTANCE APART EQUAL TO NOT LESS THAN 1/2 OF THE LENGTH OF THE MAX OVERALL DIAGONAL DIM

1008.2 ILLUMINATION REQUIRED

1013.1 EXIT SIGNS REQUIRES

CHAPTER 29 PLUMBING SYSTEMS

TABLE 2902.1 MIN # OF REQ'D PLUMBING FIXTURES MERCANTILE MC LAVATORY

1 PER 500 1 PER 750 SINCE 72 OCC PER GREENHOUSE, AND 144 FOR TOTAL OCC LOAD,

THIS REQUIRES 1 WC & 1 LAVATORY, PROVIDED IN COMMON'S

BUILDING. SEE "PLUMBING NOTE" BELOW AND A1.1

2902.3.3 LOCATION OF TOILET

THE REQUIRED PUBLIC AND EMPLOYEE TOILET FACILITIES SHALL BE

PROVIDED...ON THE SAME PROPERTY, AND THE PATH OF TRAVEL TO

SUCH FACILITIES SHALL NOT EXCEED A DISTANCE OF 500 FT PROVIDED TRAVEL DISTANCE: ~235'

2902.5 DRINKING FOUNTAIN LOCATION

DRINKING FOUNTAINS SHALL BE LOCATED WITHIN A DISTANCE OF TRAVEL OF 500 FEET...EXCEPTIONS - DRINKING FOUNTAIN NEED NOT

BE PROVIDED IN A DRINKING OR DINING ESTABLISHMENT WITHIN 141' TRAVEL DISTANCE, DRINKING FACILITY IS PROVIDED.

### PLUMBING NOTE:

COMMON'S BUILDING HAS A-2 OCCUPANCY AND TOTAL OCCUPANTS OF )860 (RESULT IN 430 MALE AND 430 FEMALE). SEE BELOW TABLE FOR WHAT IS REQUIRED AND PROVIDED AS AN EXISTING CONDITION. (REFERS TO SUPPLEMENTARY DOCUMENT "SBS GH-RevO1\_Supp

Drawing-Commons Code Sheet.pdf")

MATER CLOSET REQUIRED PROVIDED 3 MC, 7 URINALS MALE 6 MC FEMALE 6 MC 8 MC

LAVATORIES 3 LAV MALE 5 LAV FEMALE 3 LAY 7 LAY

THUS, COMMONS DOES HAVE CAPACITY TO SERVE 1 WC AND 1 LAV FOR

GREENHOUSES.

# GENERAL NOTES

### CODE CONFLICTS

ALL CONSTRUCTION SHALL BE DONE IN ACCORDANCE WITH MOST CURRENT APPLICABLE CODE AND ORDINANCES OF CITY

OF PUYALLUP 2. DISCREPANCY

> IT IS THE CONTRACTOR'S RESPONSIBILITY TO REPORT DISCREPANCIES FOUND WITHIN THESE DOCUMENTS TO THE ARCHITECT AS SOON AS THEY ARE DISCOVERED

SCALING DRAWINGS DO NOT SCALE THE DRAWINGS. CONTACT ARCHITECT WITH ANY

CONFLICTS 4. DIMENSIONS

DIMENSIONS ARE TO FACE OF STUD AND FACE OF CONC. U.N.O. CONTRACTOR SHALL VERIFY ALL DIMENSIONS, EXISTING CONDITIONS, AND MEMBER SIZES PERTAINING TO THE WORK PRIOR TO PROCEEDING. ALL DIMENSIONS OF EXISTING CONDITIONS SHOWN ON THE DRAWINGS ARE INTENDED AS GUIDELINES ONLY AND MUST BE VERIFIED. THE ARCHITECT MUST BE NOTIFIED IN WRITING OF ANY VARIATION FROM THE

DIMENSIONS AND/OR CONDITIONS SHOWN ON THESE DRAWINGS. 5. DOORS AND WINDOWS ALL WINDOW AND DOOR SIZES SHALL BE VERIFIED AND FIELD

MEASURED PRIOR TO FABRICATION EXISTING CONDITIONS

> THE CONTRACTOR SHALL VERIFY ALL EXISTING CONDITIONS AT THE SITE AND SHALL NOTIFY ARCHITECT IMMEDIATELY OF ANY UNCERTAINTIES OR DISCREPANCIES WITHIN THESES DOCUMENTS CONTRACTOR SHALL PROTECT THE EXISTING SITE WORK, LANDSCAPING, AND AREAS OF THE SITE NOT IN THE SCOPE OF MORK

DEMOLITION

CONTRACTOR SHALL VERIFY ALL EXISTING CONDITIONS BEFORE COMMENCING ANY DEMOLITION. DEMOLITION DEBRIS SHALL NOT BE ALLOWED TO DAMAGE OR OVERLOAD THE EXISTING STRUCTURE.

PROTECT EXISTING STRUCTURE TO REMAIN

8. HEALTH AND SAFETY

CONTRACTOR SHALL BE RESPONSIBLE FOR SAFETY PRECAUTIONS AND THE MEANS AND METHODS TO PERFORM THE MORK.

CONTRACTOR SHALL PROVIDE TEMPORARY BRACING FOR THE STRUCTURE AND STRUCTURAL COMPONENTS UNTIL ALL FINAL CONNECTIONS HAVE BEEN COMPLETED IN ACCORDANCE WITH THE PLANS

QUALITY STANDARDS

ALL CONSTRUCTION SHALL MEET OR EXCEED INDUSTRY STANDARDS. DETAILS ARE PROVIDED FOR MINIMUM QUALITY AND TO GIVE STANDARDS OF CONSTRUCTION. IF CONDITION IS NOT SPECIFICALLY DETAILED, SUBMIT A DETAIL FOR GUIDANCE AND REVIEW FOR ACCEPTANCE.

CONTRACTOR SHALL PROVIDE BLOCKING AS REQUIRED FOR ALL CASEMORK, FIXTURE, AND SPECIALTY ITEMS

OWNER

GENERAL

ARCHITECTURAL

CONTACTS

G1.1

STEP BY STEP PO. BOX 488 MILTON, MA 98354

SITE PLAN

LIST OF DRAWINGS

PROJECT INFORMATION

CONTACT: OWNER REPRESENTATIVE JASON CORNELL

253.241.1293 jasoncornell@stepbystepfamily.org

#### ARCHITECT

JEFF BROWN ARCHITECTURE 12181 C STREET SOUTH TACOMA, MA 98444

CONTACT: SONG CHO 509.432.4651 songyi.cho@hotmail.com

#### GENERAL CONTRACTOR MOUNTAIN CONSTRUCTION, INC 7457 S MADISON ST

TACOMA, MA 98409

CONTACT: PROJECT MANAGER JEREMY PATNOI 253.284.0416

jeremy@mountainconst.com

#### CIVIL ENGINEERING

BARGHAUSEN CONSULTING ENGINEERS 18215 72ND AVE S KENT, WA 98032

CONTACT: ZAYIN MALLI 425.251.6222 zwall@barhausen.com

#### MECHANICAL CONSULTANT NORTHWEST MOUNTAIN AIR 2316 INTER AVE #1

PUYALLUP, WA 98372

CONTACT: RYAN HEGLAND 253.261.4046 ryan@nwmtnair.com

#### G1.1: IF ACCESSIBLE TO PUBLIC, PROVIDE EXIT SIGNS AND EGRESS LIGHTING.

EXTERIOR ELEVATIONS SYMBOL

INTERIOR ELEVATION SYMBOL

## SYMBOLS LEGEND

ROOM IDENTIFICATION	XXX ###
DOOR NUMBER	<b>###</b>
MINDOM NUMBER	<b>⟨xx</b> ⟩
EQUIPMENT NUMBER	<b>(##</b> )
WALL TYPE	X#
CENTERLINE	G.
NORTH ARROW	
HOSE BIB	<b>_</b>
DATUM	<del>-</del>
REVISION	
COLUMN GRID/LINE	#
ENLARGED DETAIL MARK	# A#.#
BUILDING SECTION MARK	X
DETAIL MARK	# X#.# ( )

W∢AX.X)>E

## ABBREVIATIONS

CLR. CLEAR(ANCE) REF REFRIGERATOR C.O. CLEAR OPENING SCHD SCHDULE COL. COLUMN SHTG SHEATHING CONC. CONCRETE S.D. SMOKE DETECTOR C.J. CONTROL JOINT TEM TEMPER/SAFETY DEMO DEMOLISH (ION) GLASS DN DOWN T.O.BM TOP OF BEAM DIM DIMENSION T.O.P. TOP OF PLATE D/W DISH WASHER T.O.S. TOP OF STEEL ELEC. ELECTRIC (AL) TYP. TYPICAL E.Q. EQUAL U.N.O. UNLESS NOTICED E.J. EXPANSION JOINT EXT. EXTERIOR VIF VERIFY IN FIELD F.O.F. FACE OF FINISH WIN WINDOW	CLR. C.O. COL. CON. C.J. DEMO DN DN DN ELEC. E.J. EXT. F.F. FT	CLEAR (ANCE) CLEAR OPENING COLUMN CONCRETE CONTROL JOINT DEMOLISH (ION) DOWN DIMENSION DISH WASHER ELECTRIC (AL) EQUAL EXPANSION JOINT EXTERIOR FACE OF FINISH FINISH FLOOR FOOT (FEET)	SCHD SHTG S.D. TEM T.O.BM T.O.P. T.O.S. TYP. U.N.O. VIF WIT. W/O	SCHDULE SHEATHING SMOKE DETECTOR TEMPER/SAFETY GLASS TOP OF BEAM TOP OF PLATE TOP OF STEEL TYPICAL UNLESS NOTICED OTHERWISE VERIFY IN FIELD WINDOW WEATHER THRESHOLD WITH
FIG FOOTING	FTG	FOOTING		=

#### PROJECT SCOPE & INFORMATION

PROJECT NAME SBS - GREENHOUSE

PROJECT ADDRESS 3308 8TH STREET SE

PUYALLUP, MA 98372

### LEGAL DESCRIPTION

PARCEL NUMBER

THE LAND REFERRED TO IS SITUATED IN THE COUNTY OF PIERCE, CITY OF PUYALLUP, STATE OF WASHINGTON, AND IS DESCRIBED AS FOLLOMS:

THAT PORTION OF THE WEST ONE-THIRD OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 20 NORTH, RANGE 4 EAST, WILLAMETTE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS;

BEGINNING AT THE INTERSECTION OF THE EAST LINE OF SAID WEST ONE-THIRD OF THE SOUTH HALF AND THE NORTH MARGIN OF 80TH STREET EAST

THENCE NORTH 88°40'46" WEST, 49.23 FEET ALONG SAID NORTH

MARGIN TO AN ANGLE POINT; THENCE NORTH 74°06'46" WEST, 333.37 FEET ALONG SAID NORTH

MARGIN THENCE NORTH 00°44'18" EAST, 607.11 FEET; THENCE NORTH 88°23'27" WEST, 501.42 FEET TO THE EAST MARGIN

OF 134TH AVENUE EAST; THENCE NORTH 00°44'18" EAST, 627.35 FEET ALONG SAID EAST MARGIN TO THE NORTH LINE OF SAID SOUTH HALF

THENCE SOUTH 88°23'27" EAST, 872.71 FEET ALONG SAID NORTH LINE TO THE SAID EAST LINE OF THE WEST ONE-THIRD;

THENCE SOUTH 00°44'55" WEST, 1,316.43 FEET ALONG SAID EAST LINE TO THE POINT OF BEGINNING.

THAT PORTION OF THE WEST ONE-THIRD OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 20 NORTH, RANGE 4 EAST, WILLAMETTE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS;

COMMENCING AT THE INTERSECTION OF THE EAST LINE OF SAID MEST ONE-THIRD OF THE SOUTH HALF AND THE NORTH MARGIN OF **80TH STREET EAST:** 

THENCE NORTH 88°40'46" WEST, 49.23 FEET ALONG SAID NORTH MARGIN TO AN ANGLE POINT;

THENCE NORTH 74°06'46" WEST, 333.37 FEET ALONG SAID NORTH MARGIN TO THE TRUE POINT OF BEGINNING; THENCE NORTH 00°44'18" EAST, 607.11 FEET;

THENCE NORTH 88°23'27" MEST, 501.42 FEET TO THE EAST MARGIN OF 134TH AVENUE EAST; THENCE SOUTH 00°44'18" WEST, 478.99 FEET ALONG SAID EAST

MARGIN TO SAID NORTH MARGIN; THENCE SOUTH 74°06'46" EAST, 519.41 FEET ALONG SAID NORTH

CONDITIONED SPACE: 4,320 SQFT (FOR NEW BLDG)

# MARGIN TO THE TRUE POINT OF BEGINNING.

GOVERNING CODE 2018 WASHINGTON STATE BUILDING CODE

2018 WASHINGTON STATE MECHANICAL CODE 2018 WASHINGTON STATE PLUMBING CODE

### 2018 WASHINGTON STATE ENERGY CODE

# CITY OF PUYALLUP ZONING CODE

ZONING ARO-AGRICULTURE, RECREATION, AND OPEN SPACE

MAXIMUM LOT COVERAGE 45% / 50% PROPERTY SET BACKS

FRONT REAR 30' SIDE

STREET 25' MAXIMUM HEIGHT PROPOSED HEIGHT

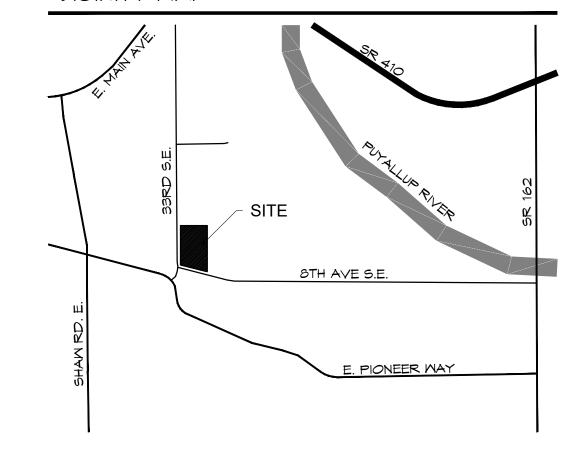
# PROPOSED BUILDING SQFT

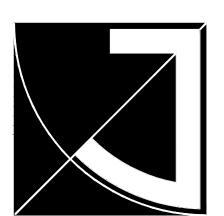
OCCUPANCY GROUP

M GREENHOUSE MERCHANTILE BUILDING TYPE G1.1: CLARIFY USE IN VΒ FIRE SPRINKLER SYSTE OCCUPANCY GROUP

## VICINITY MAP

NOT REQUIRED





# JEFF BROWN **ARCHITECTURE**

IFFF BROWN ARCHITECTURE 12181 C STREET SOUTH TACOMA, WA 98444

# PROJECT LEAD

JEFFREY E. BROWN 253.606.8324 jeff@jeffbrownarchitecture.com



PROJECT NAME/ADDRESS



Copy Right 2022 Jeff Brown Architecture

These documents have been prepared specifically for the above named project. They are not suitable for use on other projects or in other locations without the

approval and participation of the Architect.

PROJECT NUMBER 22002

# DRAWING TYPE **PERMIT**

**DOCUMENTS** 

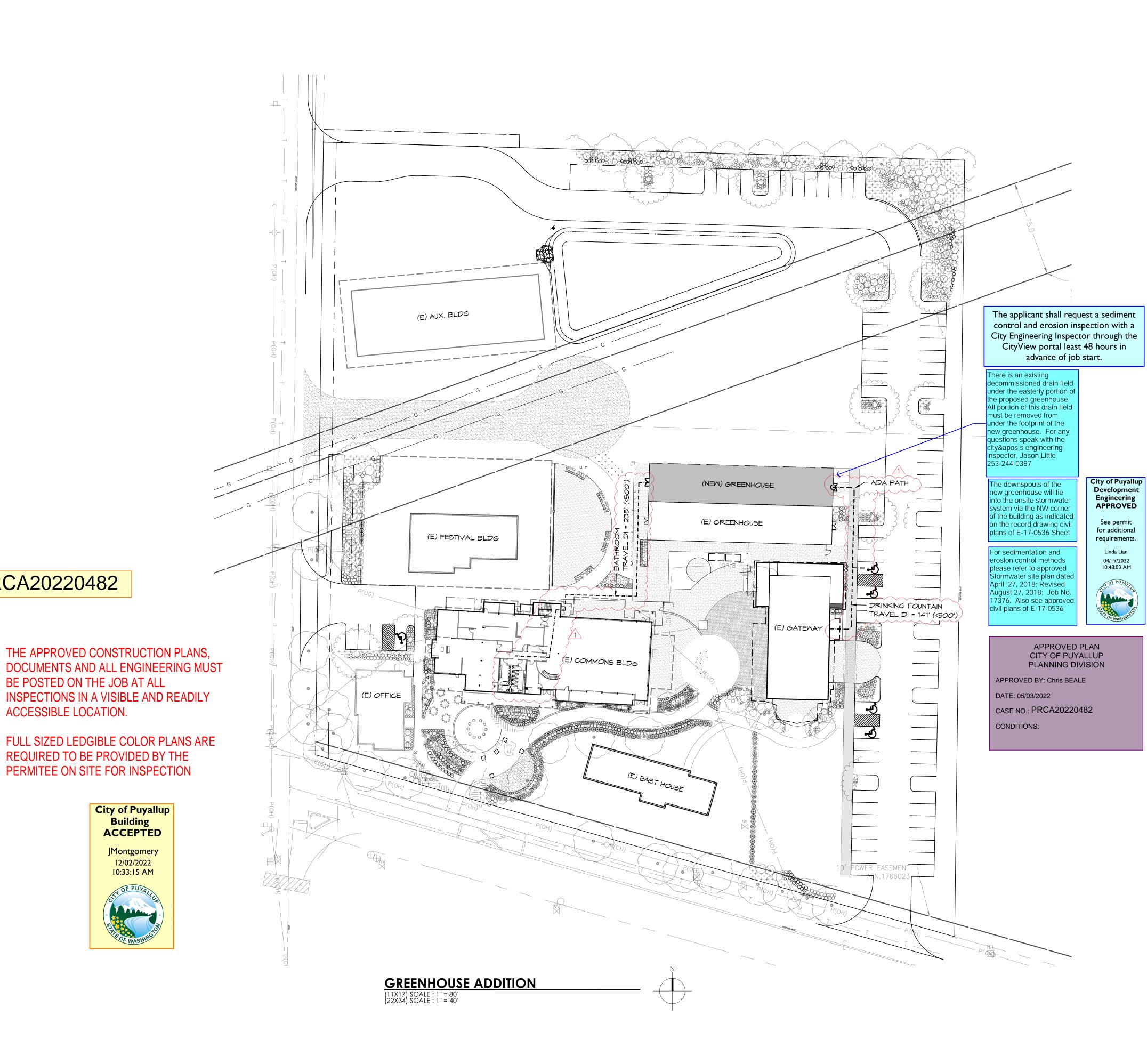
ISSUE DATE	ISSUE DESCRIP.	NO.
03.07.22 11.09.22	PERMIT REV-CITY	1

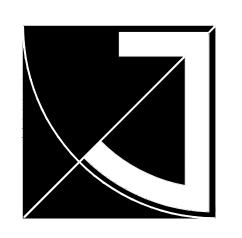
SHEET TITLE

SHEET #

# **PROJECT** INFORMATION

**G**1.





# JEFF BROWN ARCHITECTURE

JEFF BROWN ARCHITECTURE 12181 C STREET SOUTH TACOMA, WA 98444

## PROJECT LEAD

JEFFREY E. BROWN 253.606.8324 jeff@jeffbrownarchitecture.com



PROJECT NAME/ADDRESS

STEP BY STEP GREENHOUSE

Copy Right 2022 Jeff Brown Architecture

These documents have been prepared specifically for the above named project. They are not suitable for use on other projects or in other locations without the approval and participation of the Architect.

PROJECT NUMBER 22002

DRAWING TYPE

# **PERMIT DOCUMENTS**

ISSUE DATE ISSUE DESCRIP.

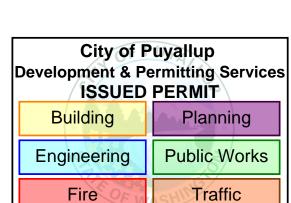
03.07.22	PERMIT	
11.09.22	REV-CITY	

SHEET TITLE

**GATEWAY** SITE PLAN

SHEET #

**GA1.1** 



PRCA20220482

ACCESSIBLE LOCATION.

Building

12/02/2022

10:33:15 AM