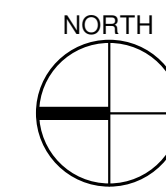


### OVERALL SITE PLAN - PHASE I

1" = 50'-0"



#### BUILDING 'A' UNITS

UNIT TYPE	NET AREA	COUNT
BUILDING 'A'		
1 BED / 1 BATH	683 SF	20
		20

#### BUILDING 'B' UNITS

UNIT TYPE	NET AREA	COUNT
BUILDING 'B'		
1 BED / 1 BATH	683 SF	22
		22

#### BUILDING 'C' UNITS

UNIT TYPE	NET AREA	COUNT
BUILDING 'C'		
1 BED / 1 BATH	683 SF	10
1 BED / 1 BATH ADA	683 SF	2
2 BED / 2 BATH	899 SF	12
		24

#### BUILDING 'D' UNITS

UNIT TYPE	NET AREA	COUNT
BUILDING 'D'		
3 BED / 2 BATH	1,121 SF	10
3 BED / 2 BATH ADA	1,121 SF	2
		12

#### BUILDING 'E' UNITS

UNIT TYPE	NET AREA	COUNT
BUILDING 'E'		
1 BED / 1 BATH	683 SF	21
1 BED / 1 BATH ADA	683 SF	1
		22

#### BUILDING 'F' UNITS

UNIT TYPE	NET AREA	COUNT
BUILDING 'F'		
2 BED / 2 BATH	899 SF	12
3 BED / 2 BATH	1,121 SF	12
		24

#### BUILDING 'G' UNITS

UNIT TYPE	NET AREA	COUNT
BUILDING 'G'		
3 BED / 2 BATH	1,121 SF	12
		12

#### BUILDING 'H' UNITS

UNIT TYPE	NET AREA	COUNT
BUILDING 'H'		
1 BED / 1 BATH	683 SF	12
2 BED / 1 BATH	868 SF	6
		18

#### BUILDING 'J' UNITS

UNIT TYPE	NET AREA	COUNT
BUILDING 'J'		
1 BED / 1 BATH	683 SF	12
2 BED / 2 BATH	899 SF	10
2 BED / 2 BATH ADA	899 SF	2
		24

#### BUILDING 'K' UNITS

UNIT TYPE	NET AREA	COUNT
BUILDING 'K'		
2 BED / 1 BATH	868 SF	20
		20

#### BUILDING 'L' UNITS

UNIT TYPE	NET AREA	COUNT
BUILDING 'L'		
2 BED / 1 BATH	868 SF	12
2 BED / 2 BATH	899 SF	12
		24

#### BUILDING 'M' UNITS

UNIT TYPE	NET AREA	COUNT
BUILDING 'M'		
2 BED / 1 BATH	868 SF	12
2 BED / 2 BATH	899 SF	10
2 BED / 2 BATH ADA	899 SF	2
		24

#### BUILDING 'N' UNITS

UNIT TYPE	NET AREA	COUNT
BUILDING 'N'		
3 BED / 2 BATH	1,121 SF	12
		12

#### BUILDING 'P' UNITS

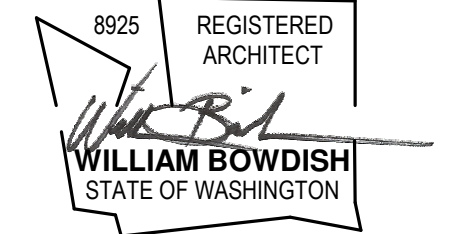
UNIT TYPE	NET AREA	COUNT
BUILDING 'P'		
3 BED / 2 BATH	1,121 SF	10
3 BED / 2 BATH ADA	1,121 SF	2
		12

#### BUILDING 'Q' UNITS

UNIT TYPE	NET AREA	COUNT
BUILDING 'Q'		
1 BED / 1 BATH	683 SF	10
1 BED / 1 BATH ADA	683 SF	2
2 BED / 2 BATH	899 SF	8
		20

# R D + A

ROSS DECKMAN & ASSOCIATES INC.  
207 FOURTH AVENUE SOUTHEAST  
PUYALLUP, WASHINGTON 98372  
PHONE: 253.840.9405  
FAX: 253.840.9503

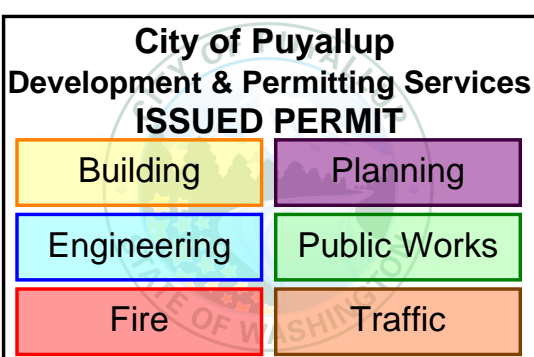


AGENCY REVIEW  
09/14/2021

PROJECT  
**MERIDIAN POINTE APARTMENTS  
RESIDENTIAL UNIT REHABILITATION**  
407 VALLEY AVE. N.E.  
PUYALLUP, WA 98372  
**OVERALL SITE PLAN - PHASE I**

#	DATE	DESC.

APPROVAL STAMPS



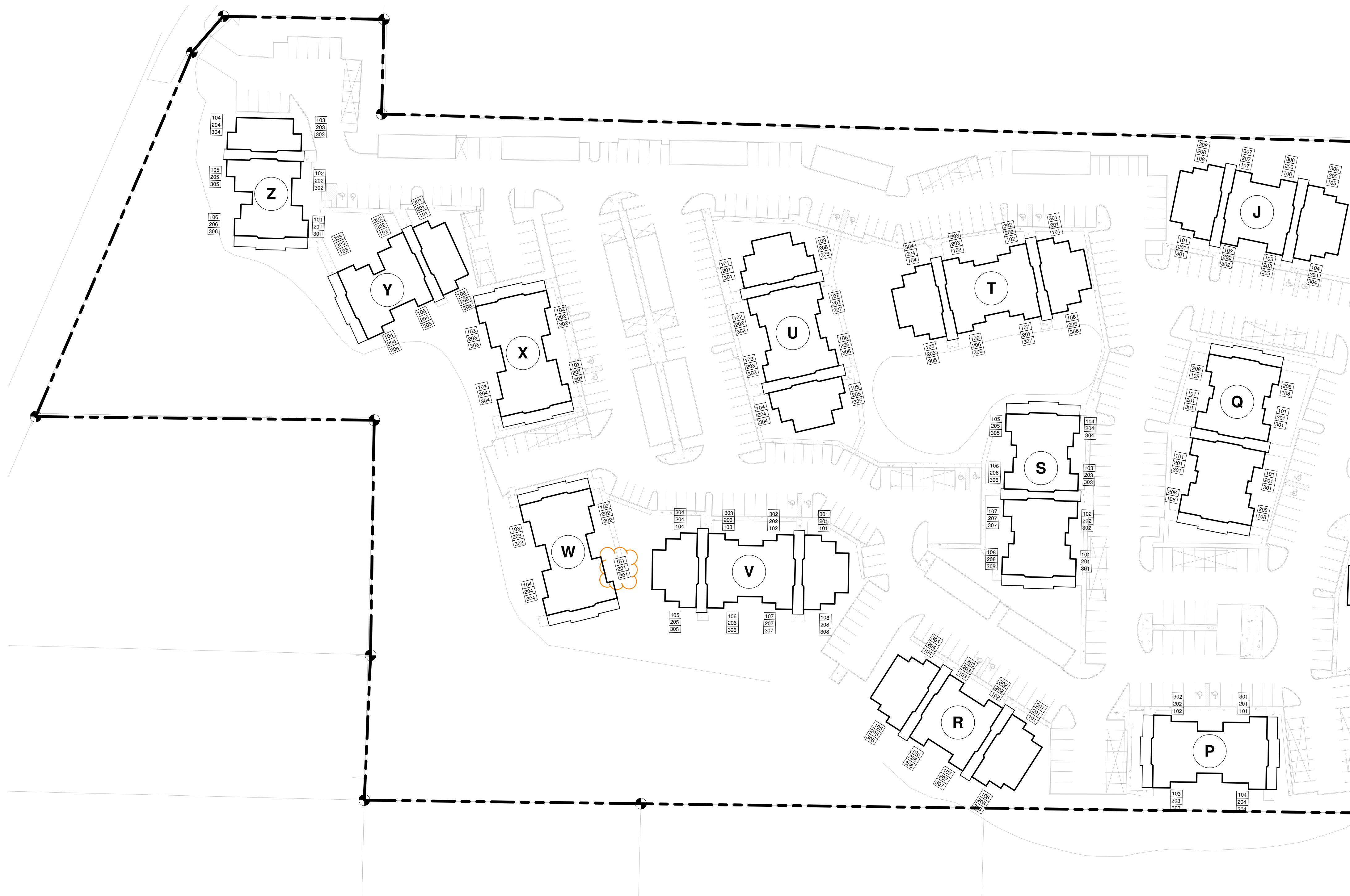
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ISSUE DATE: 09/14/2021  
REVISED:  
DRAWN BY: BM  
SHEET

PRCTI20230727

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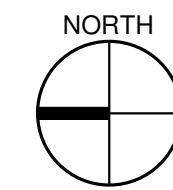
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**OVERALL SITE PLAN - PHASE II**

1" = 50'-0"



**BUILDING 'J' UNITS**

UNIT TYPE	NET AREA	COUNT
BUILDING 'J'		
1 BED / 1 BATH	683 SF	12
2 BED / 2 BATH	899 SF	10
2 BED / 2 BATH ADA	899 SF	2
		24

**BUILDING 'P' UNITS**

UNIT TYPE	NET AREA	COUNT
BUILDING 'P'		
3 BED / 2 BATH	1,121 SF	10
3 BED / 2 BATH ADA	1,121 SF	2
		12

**BUILDING 'Q' UNITS**

UNIT TYPE	NET AREA	COUNT
BUILDING 'Q'		
1 BED / 1 BATH	683 SF	10
1 BED / 1 BATH ADA	683 SF	2
2 BED / 2 BATH	899 SF	8
		20

**BUILDING 'R' UNITS**

UNIT TYPE	NET AREA	COUNT
BUILDING 'R'		
1 BED / 1 BATH	683 SF	10
1 BED / 1 BATH ADA	683 SF	2
2 BED / 2 BATH	899 SF	12
		24

**BUILDING 'S' UNITS**

UNIT TYPE	NET AREA	COUNT
BUILDING 'S'		
1 BED / 1 BATH	683 SF	11
1 BED / 1 BATH ADA	683 SF	1
2 BED / 2 BATH	899 SF	11
2 BED / 2 BATH ADA	899 SF	1
		24

**BUILDING 'T' UNITS**

UNIT TYPE	NET AREA	COUNT
BUILDING 'T'		
2 BED / 1 BATH	868 SF	12
2 BED / 2 BATH	899 SF	10
2 BED / 2 BATH ADA	899 SF	2
		24

**BUILDING 'U' UNITS**

UNIT TYPE	NET AREA	COUNT
BUILDING 'U'		
2 BED / 1 BATH	868 SF	12
2 BED / 2 BATH	899 SF	10
2 BED / 2 BATH ADA	899 SF	2
		24

**BUILDING 'V' UNITS**

UNIT TYPE	NET AREA	COUNT
BUILDING 'V'		
2 BED / 1 BATH	868 SF	12
2 BED / 2 BATH	899 SF	10
2 BED / 2 BATH ADA	899 SF	2
		24

**BUILDING 'W' UNITS**

UNIT TYPE	NET AREA	COUNT
BUILDING 'W'		
3 BED / 2 BATH	1,121 SF	12
		12

**BUILDING 'X' UNITS**

UNIT TYPE	NET AREA	COUNT
BUILDING 'X'		
3 BED / 2 BATH	1,121 SF	11
3 BED / 2 BATH ADA	1,121 SF	1
		12

**BUILDING 'Y' UNITS**

UNIT TYPE	NET AREA	COUNT
BUILDING 'Y'		
1 BED / 1 BATH	683 SF	12
2 BED / 1 BATH	868 SF	6
		18

**BUILDING 'Z' UNITS**

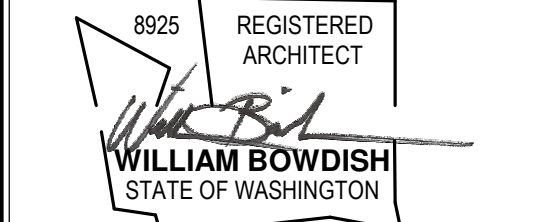
UNIT TYPE	NET AREA	COUNT
BUILDING 'Z'		
1 BED / 1 BATH	683 SF	12
2 BED / 1 BATH	868 SF	6
		18

**R D + A**

ROSS DECKMAN & ASSOCIATES INC.

207 FOURTH AVENUE SOUTHEAST,  
PUYALLUP, WASHINGTON 98372

PHONE: 253.840.9405  
FAX: 253.840.9503



**AGENCY REVIEW**

09/14/2021

PROJECT  
**MERIDIAN POINTE APARTMENTS  
 RESIDENTIAL UNIT REHABILITATION**  
 407 VALLEY AVE. N.E.  
 PUYALLUP, WA 98372  
**OVERALL SITE PLAN - PHASE II**

#	DESC.	PROJECT	
		DATE	

APPROVAL STAMPS

City of Puyallup  
Development & Permitting Services  
**ISSUED PERMIT**

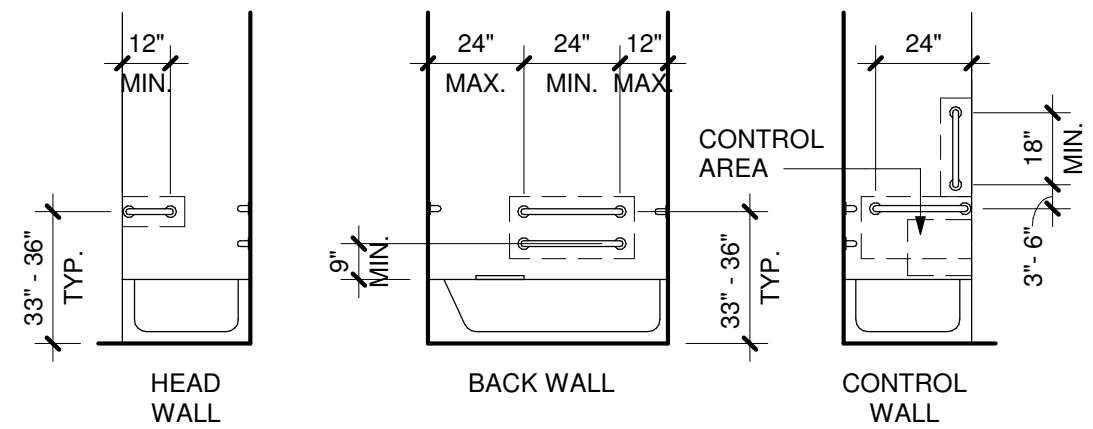
Building	Planning
Engineering	Public Works
Fire	Traffic

JOB NO.: 1922  
 ISSUE DATE: 09/14/2021  
 REVISED:  
 DRAWN BY: BM  
 SHEET

PRCT120230727

**A-101**

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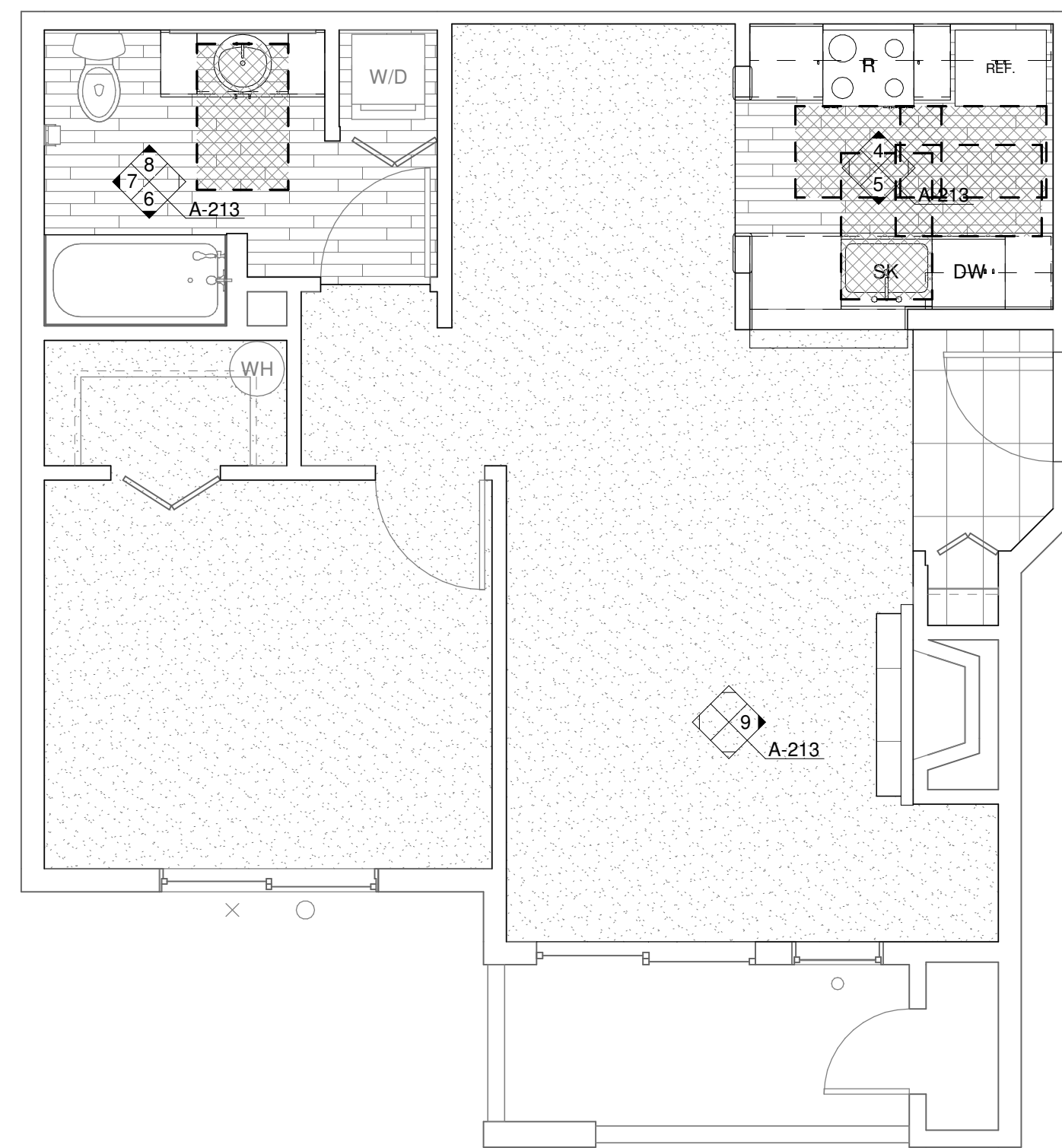


**GRAB BARS:**  
INSTALL GRAB BARS 33" MIN & 36" MAX AFF.  
GRAB BARS SHALL COMPLY WITH AND MEET  
THE STRUCTURAL STRENGTH REQUIREMENTS  
OF ANSI SEC. 609.8. LOCATE GRAB BARS PER  
ANSI SEC. 607.4.2.

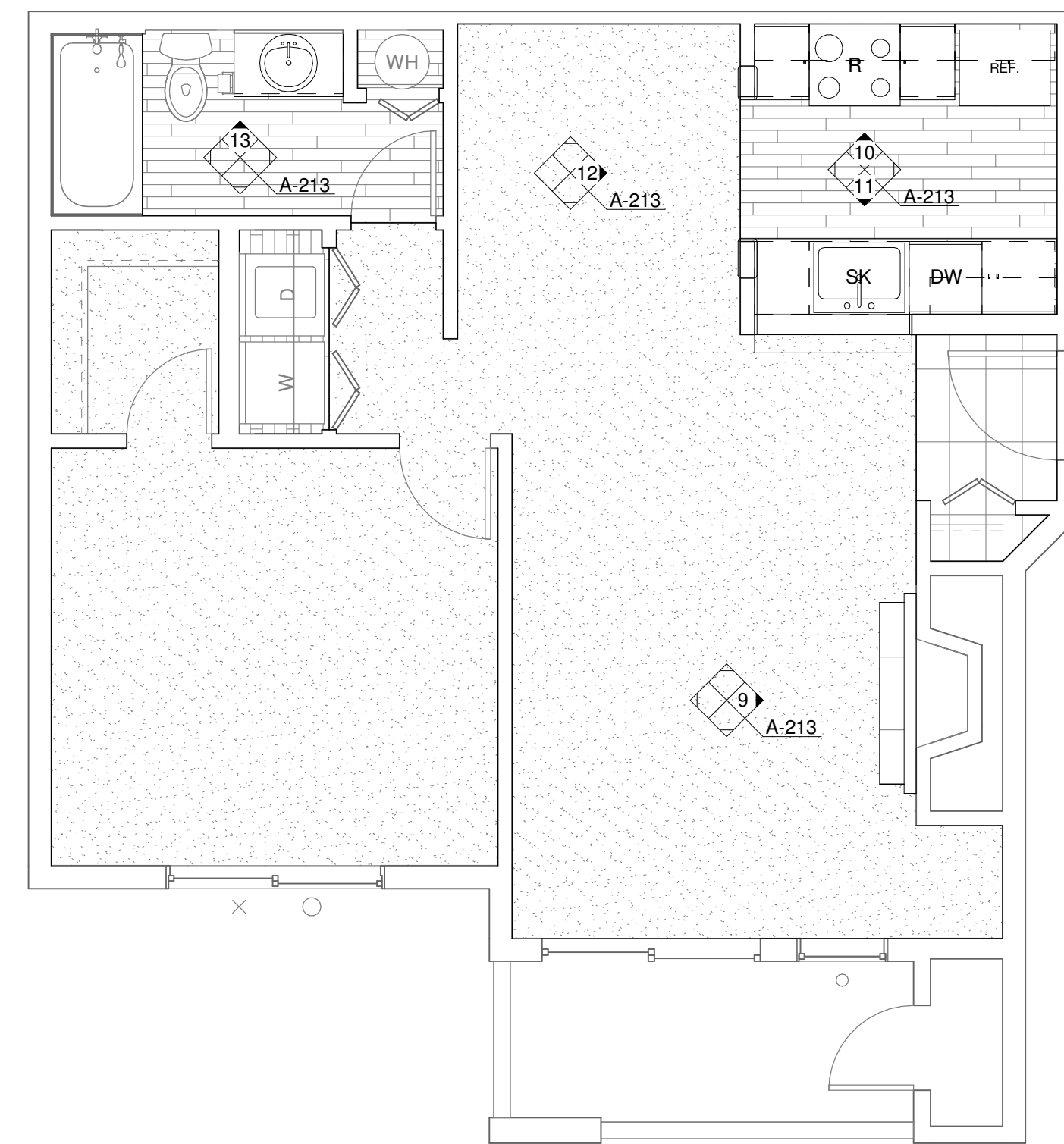
**SEAT:**  
A REMOVABLE SEAT IS NOT REQUIRED PER  
ANSI SEC. 1003.11.2.5.1 EX.1.

**CONTROLS:**  
607.5 CONTROLS, OTHER THAN DRAIN  
STOPPERS, SHALL BE PROVIDED ON AN END  
WALL, LOCATED BETWEEN THE BATHTUB RIM  
AND GRAB BAR, AND BETWEEN THE OPEN SIDE  
OF THE BATHTUB AND THE CENTERLINE OF THE  
WIDTH OF THE BATHTUB. CONTROLS SHALL  
COMPLY WITH SECTION 309.4. THE ADJUSTABLE  
HEIGHT HAND SHOWER SHALL INCLUDE A 59"  
MIN LONG HOSE AND COMPLY WITH ANSI SEC.  
607.6. CONTROLS SHALL NOT OBSTRUCT THE  
USE OF GRAB BARS.

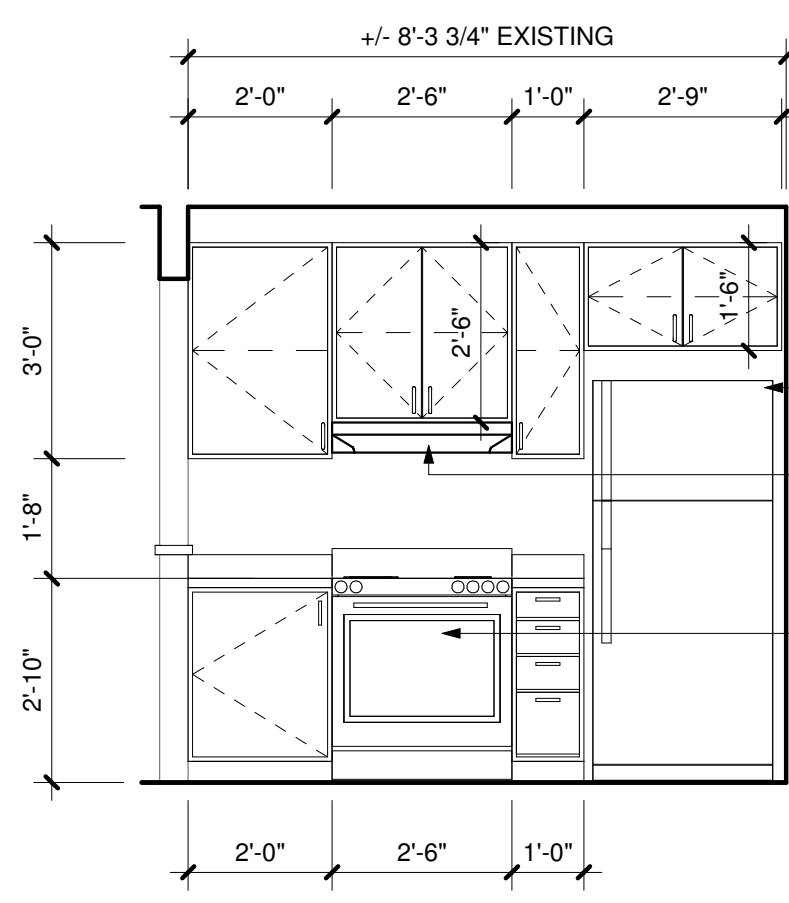
**1 BATHTUB REQUIREMENTS**  
1/4" = 1'-0"



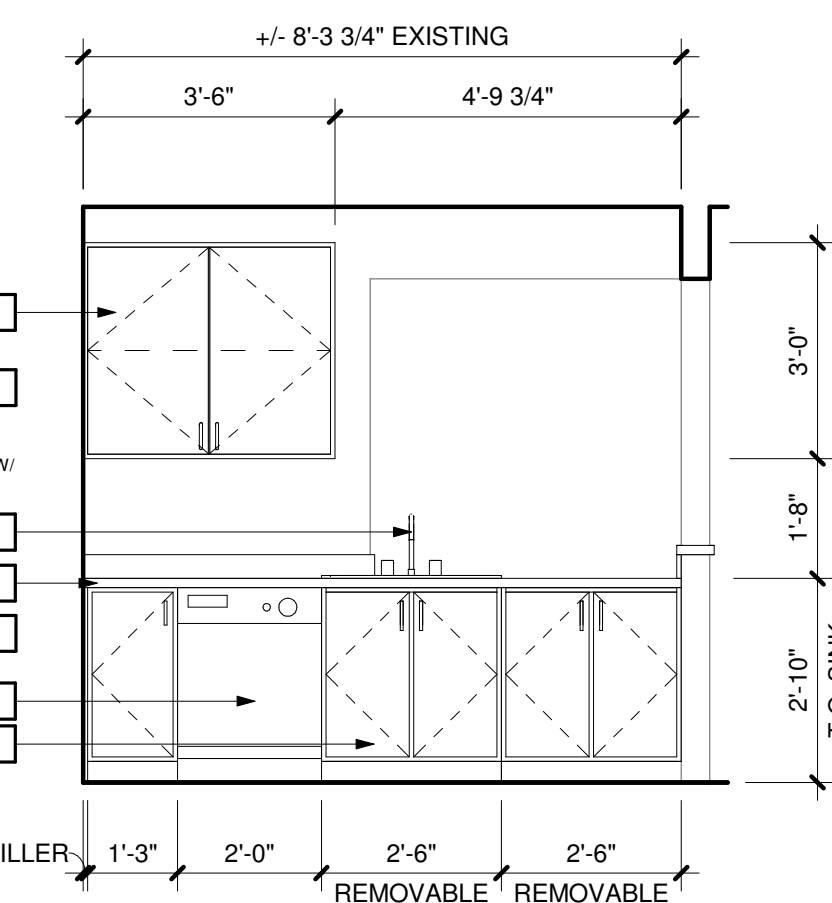
**2 ENLARGED UNIT PLAN - 1 BED/1 BATH (ADA)**  
1/4" = 1'-0"



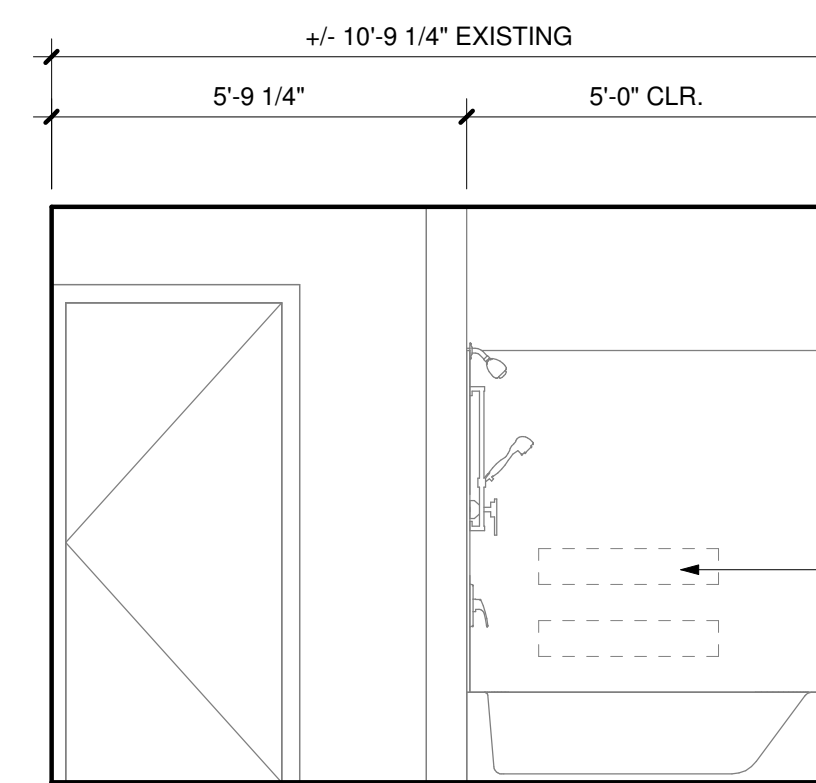
**3 ENLARGED UNIT PLAN - 1 BED/1 BATH (TYP)**  
1/4" = 1'-0"



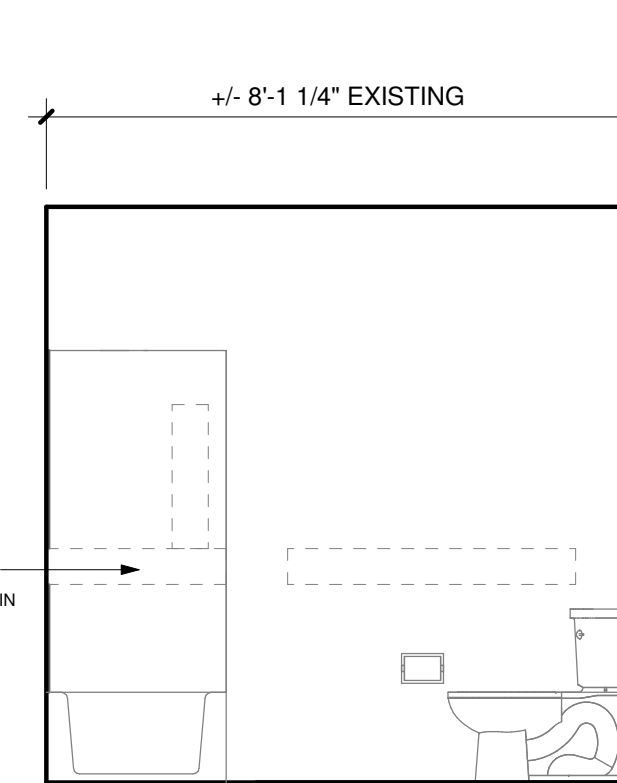
**4 KITCHEN (ADA)**  
3/8" = 1'-0"



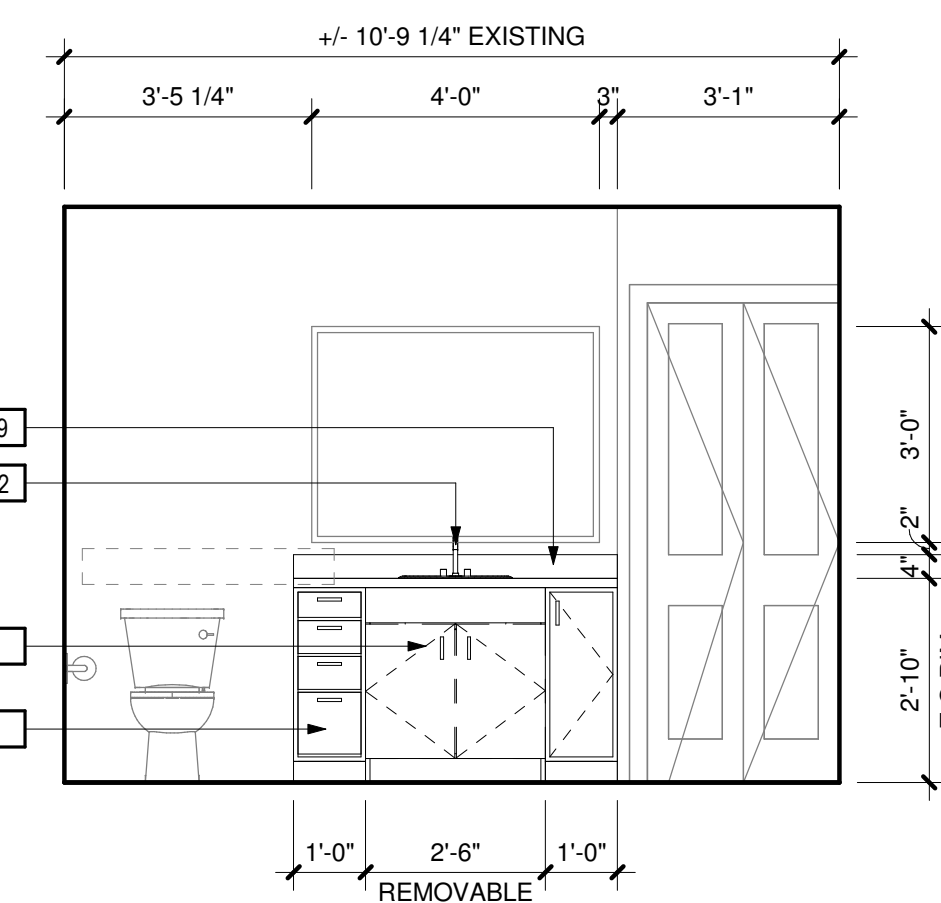
**5 KITCHEN (ADA)**  
3/8" = 1'-0"



**6 BATHROOM (ADA)**  
3/8" = 1'-0"



**7 BATHROOM (ADA)**  
3/8" = 1'-0"



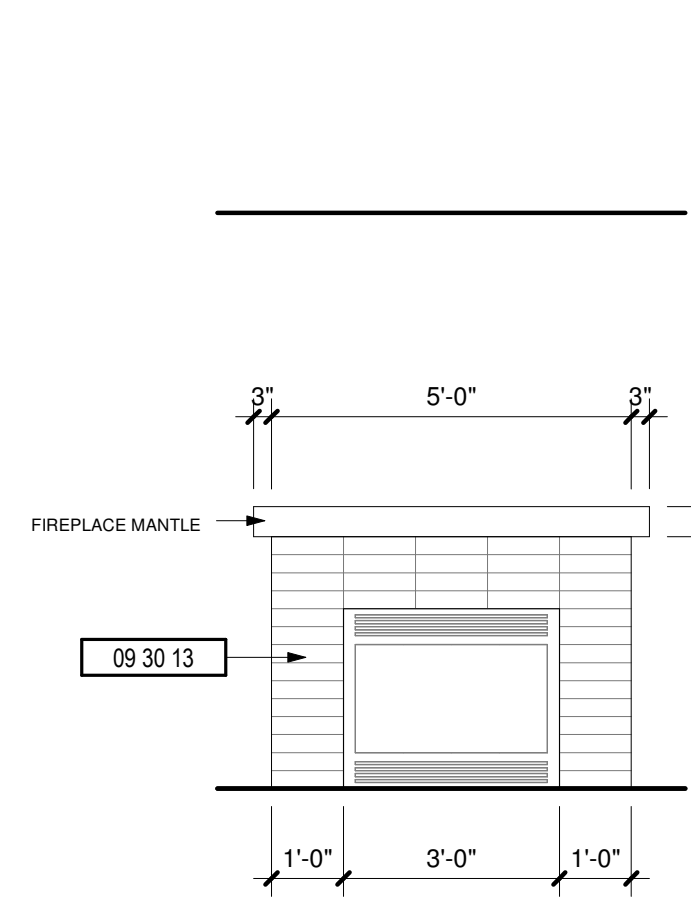
**8 BATHROOM (ADA)**  
3/8" = 1'-0"

**DEMOLITION NOTES**

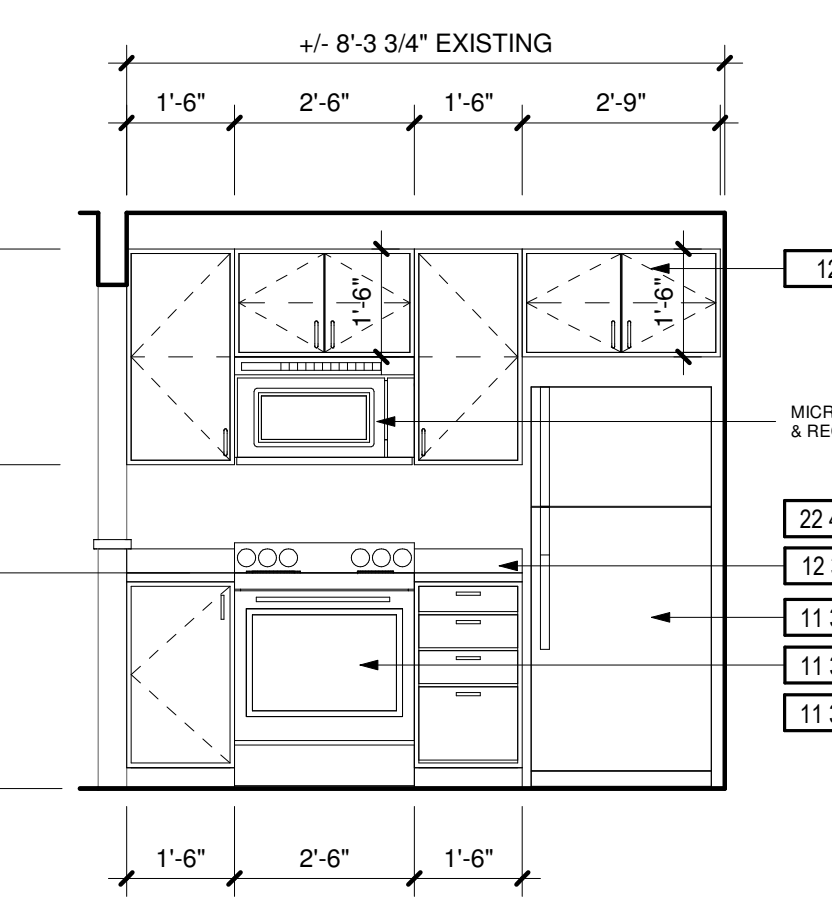
#	DESCRIPTION
1	REPLACE ALL EXISTING FLOORING & BASE AND FIREPLACE HEARTH. PREP FOR NEW FINISH AS REQUIRED.
2	DEMO ALL EXISTING UPPER & LOWER CABINETS AND PLUMBING FIXTURE AT KITCHEN. ALL EXISTING APPLIANCES TO BE REMOVED. PREP WALL AND FLOOR FOR NEW FINISHES.
3	REPLACE EXISTING LIGHT FIXTURES. PREP FOR NEW FIXTURE AS REQUIRED.
4	DEMO ALL EXISTING LOWER CABINET, PLUMBING FIXTURE & MIRROR. PREP FOR NEW FINISHES AS REQUIRED.
5	DEMO HALF WALL AND EXISTING COUNTER TO ACCOMMODATE NEW COUNTER.
6	MEDICINE CABINET TO BE REMOVED AND REPLACED BY OWNER.
7	DEMO EXISTING MANTLE & FIRE PLACE TILE SURROUND. PREP FOR NEW FINISHES. SEE FIREPLACE ELEVATION FOR DETAILS.
8	REMOVE EXISTING COUNTERSHELF AT LIVING ROOM. PATCH & REPAIR WALL AS REQUIRED FOR NEW FINISHES.
9	REPLACE EXISTING SHOWER HEAD, SHOWER CONTROL KNOB, VALVE, AND ASSOCIATED RISER PIPING.
10	SEE DETAIL 1/A-213 FOR BATHTUB CONTROL AND GRAB BAR LOCATIONS FOR BATHROOMS.

**KEYNOTES**

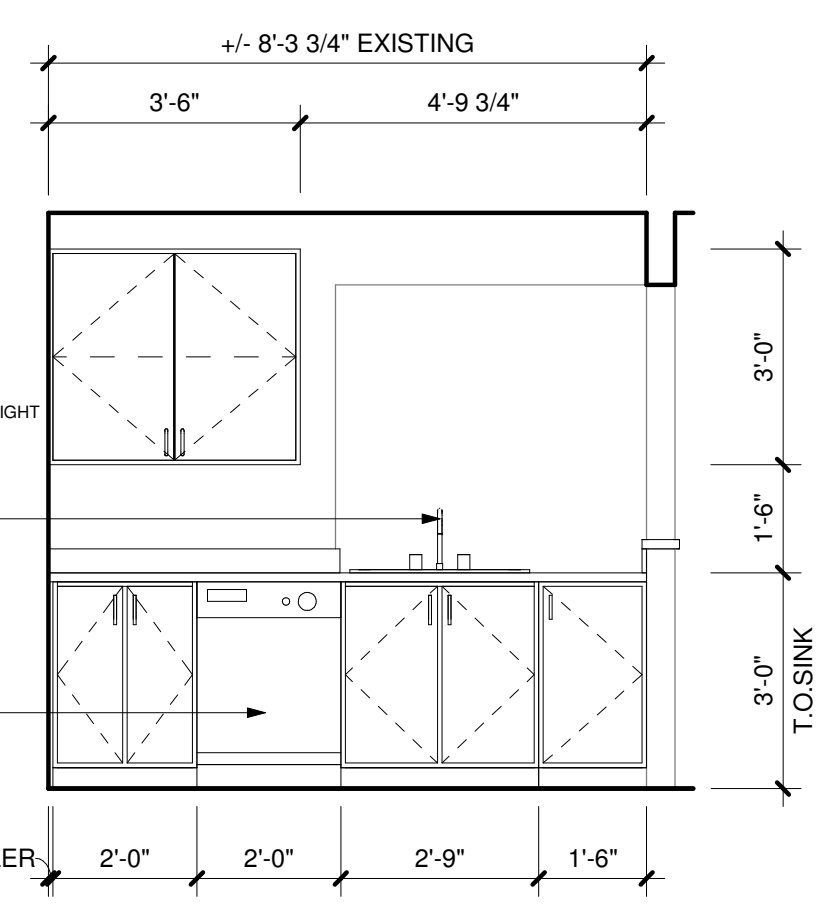
#	DESCRIPTION
00 00 22	REMOVABLE CABINET, EXTEND FLOORING TO WALL AT BACK OF EACH REMOVABLE CABINET
09 30 13	CERAMIC TILING
11 30 13.A1	RANGE
11 30 13.A3	DISHWASHER
11 30 13.A4	REFRIGERATOR
12 32 00	MANUFACTURED WOOD CASEWORK
12 36 61.19	QUARTZ AGGLOMERATE COUNTERTOPS
22 40 00.A2	LAVATORY/FAUCET
22 40 00.A4	UNDER COUNTER SINK/FAUCET



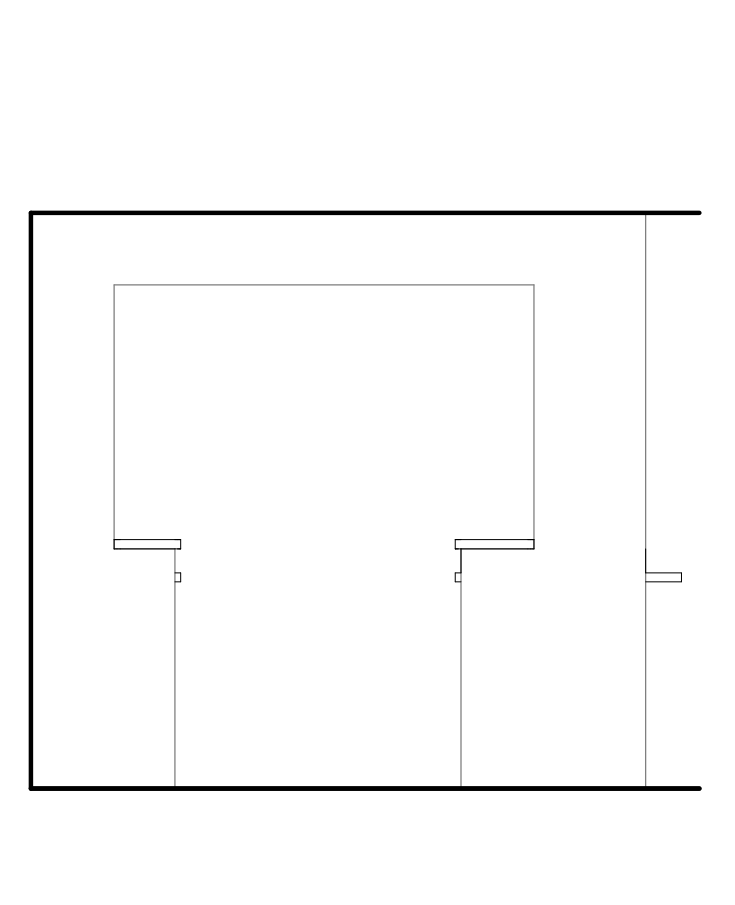
**9 FIREPLACE**  
3/8" = 1'-0"



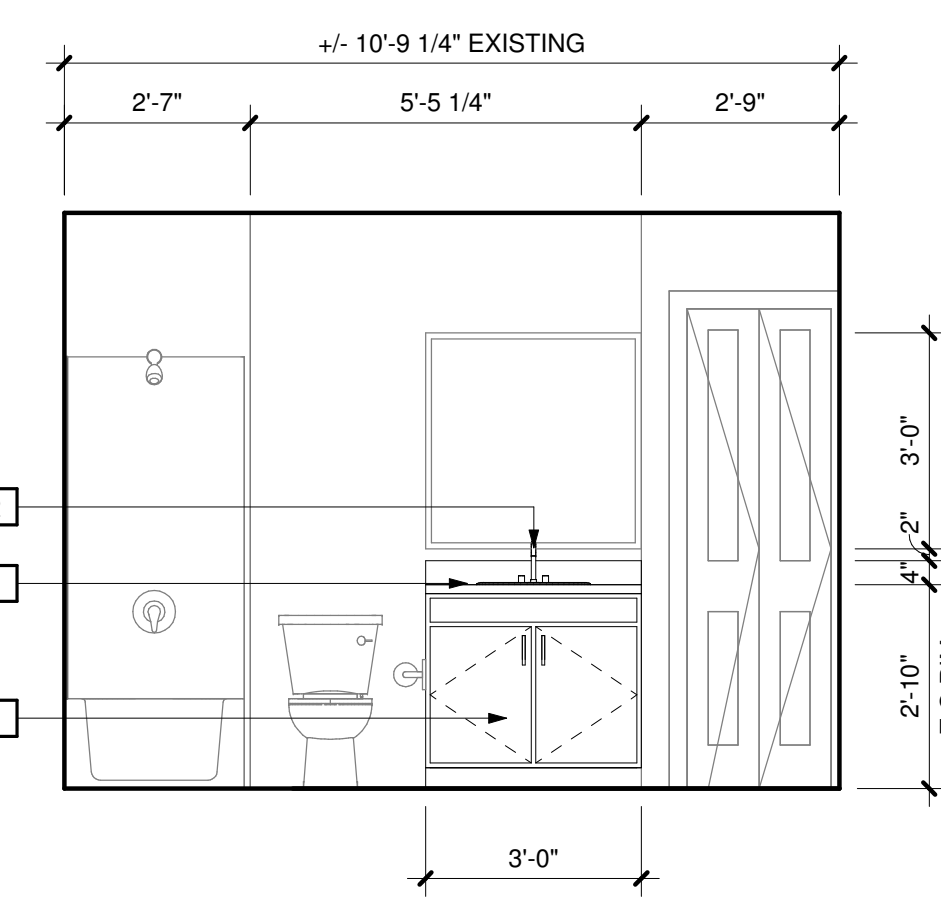
**10 KITCHEN**  
3/8" = 1'-0"



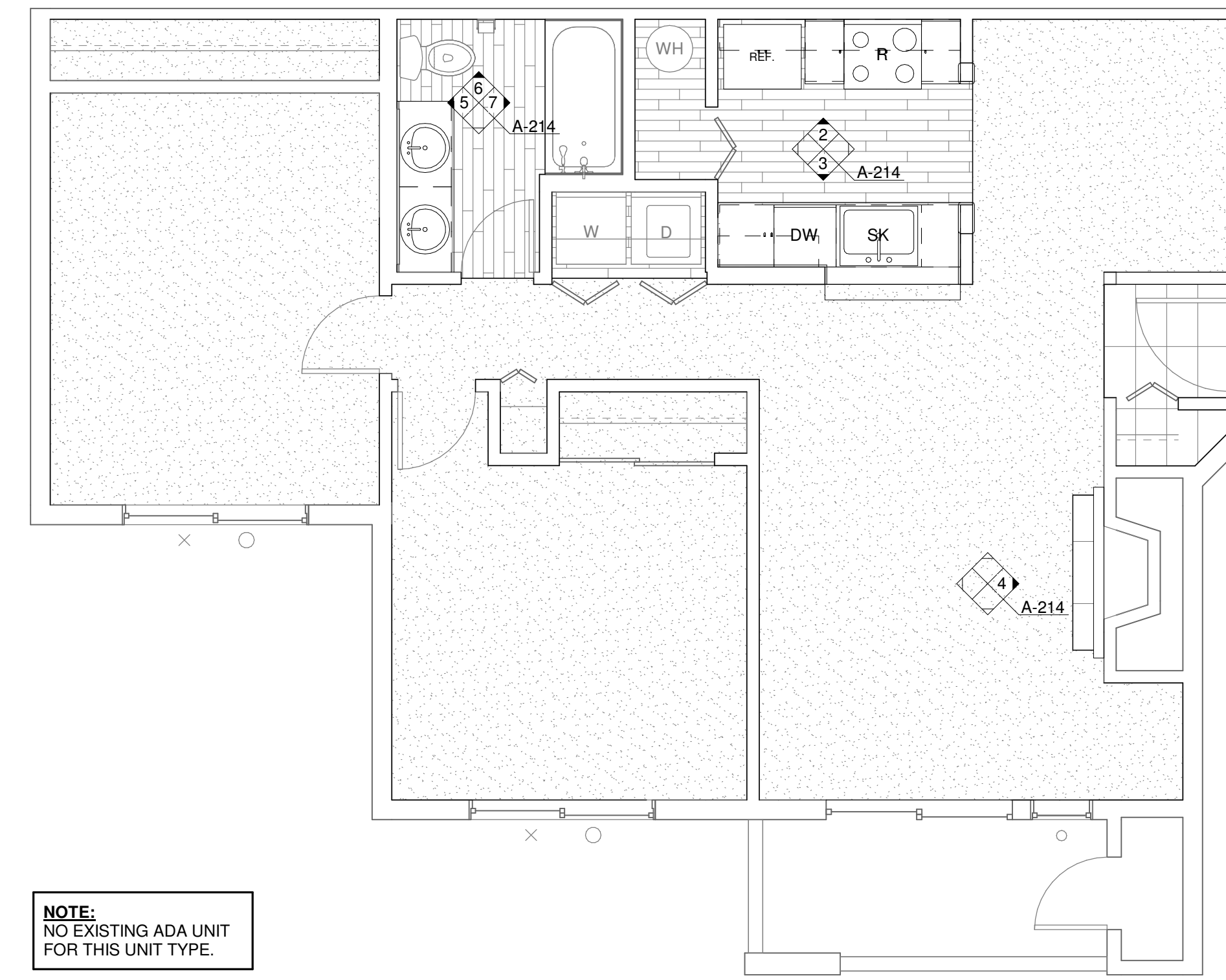
**11 KITCHEN**  
3/8" = 1'-0"



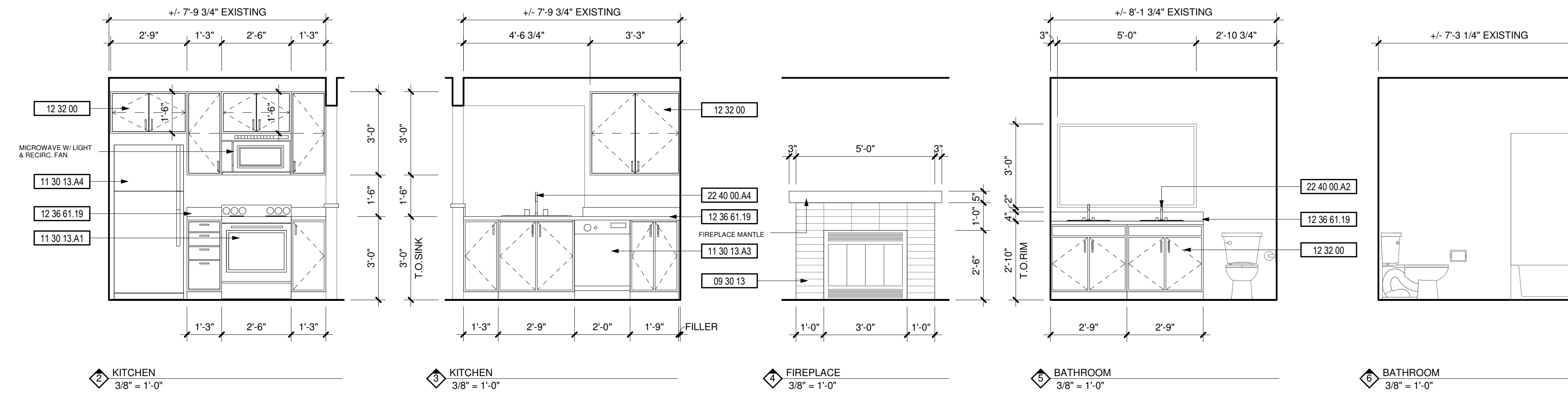
**12 DINING ROOM**  
3/8" = 1'-0"



**13 BATHROOM**  
3/8" = 1'-0"



**1 ENLARGED UNIT PLAN - 2 BED/1 BATH (TYP)**  
 1/4" = 1'-0"



**DEMOLITION NOTES**

#	DESCRIPTION
1	REPLACE ALL EXISTING FLOORING & BASE AND FIREPLACE HEARTH. PREP FOR NEW FINISH AS REQUIRED.
2	DEMO ALL EXISTING UPPER & LOWER CABINETS AND PLUMBING FIXTURE AT KITCHEN. ALL EXISTING APPLIANCES TO BE REMOVED. PREP WALL AND FLOOR FOR NEW FINISHES.
3	REPLACE EXISTING LIGHT FIXTURES. PREP FOR NEW FIXTURE AS REQUIRED.
4	DEMO ALL EXISTING LOWER CABINET, PLUMBING FIXTURE & MIRROR. PREP FOR NEW FINISHES AS REQUIRED.
5	DEMO HALF WALL AND EXISTING COUNTER TO ACCOMMODATE NEW COUNTER.
6	MEDICINE CABINET TO BE REMOVED AND REPLACED BY OWNER.
7	DEMO EXISTING MANTLE & FIRE PLACE TILE SURROUND. PREP FOR NEW FINISHES. SEE FIREPLACE ELEVATION FOR DETAILS.
8	REMOVE EXISTING COUNTERSHELF AT LIVING ROOM. PATCH & REPAIR WALL AS REQUIRED FOR NEW FINISHES.
9	REPLACE EXISTING SHOWER HEAD, SHOWER CONTROL KNOB, VALVE, AND ASSOCIATED RISER PIPING.
10	SEE DETAIL 1/A-213 FOR BATHTUB CONTROL AND GRAB BAR LOCATIONS FOR BATHROOMS.

**KEYNOTES**

#	DESCRIPTION
09 30 13	CERAMIC TILING
11 30 13.A1	RANGE
11 30 13.A3	DISHWASHER
11 30 13.A4	REFRIGERATOR
12 32 00	MANUFACTURED WOOD CASEWORK
12 36 61.19	QUARTZ AGGLOMERATE COUNTERTOPS
22 40 00.A2	LAVATORY/FAUCET
22 40 00.A4	UNDER COUNTER SINK/FAUCET

PROJECT

DATE

DESC.

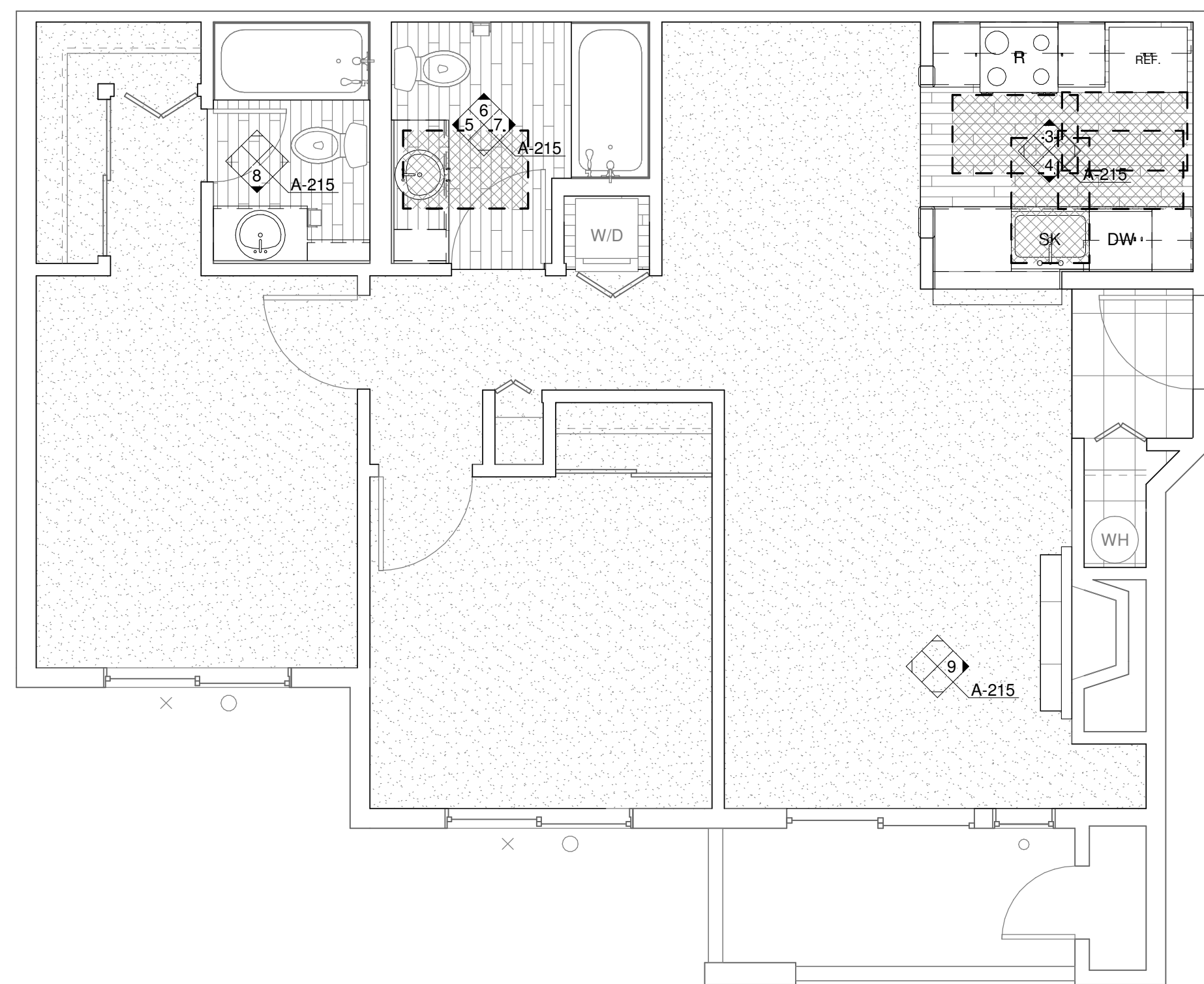
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APPROVAL STAMPS

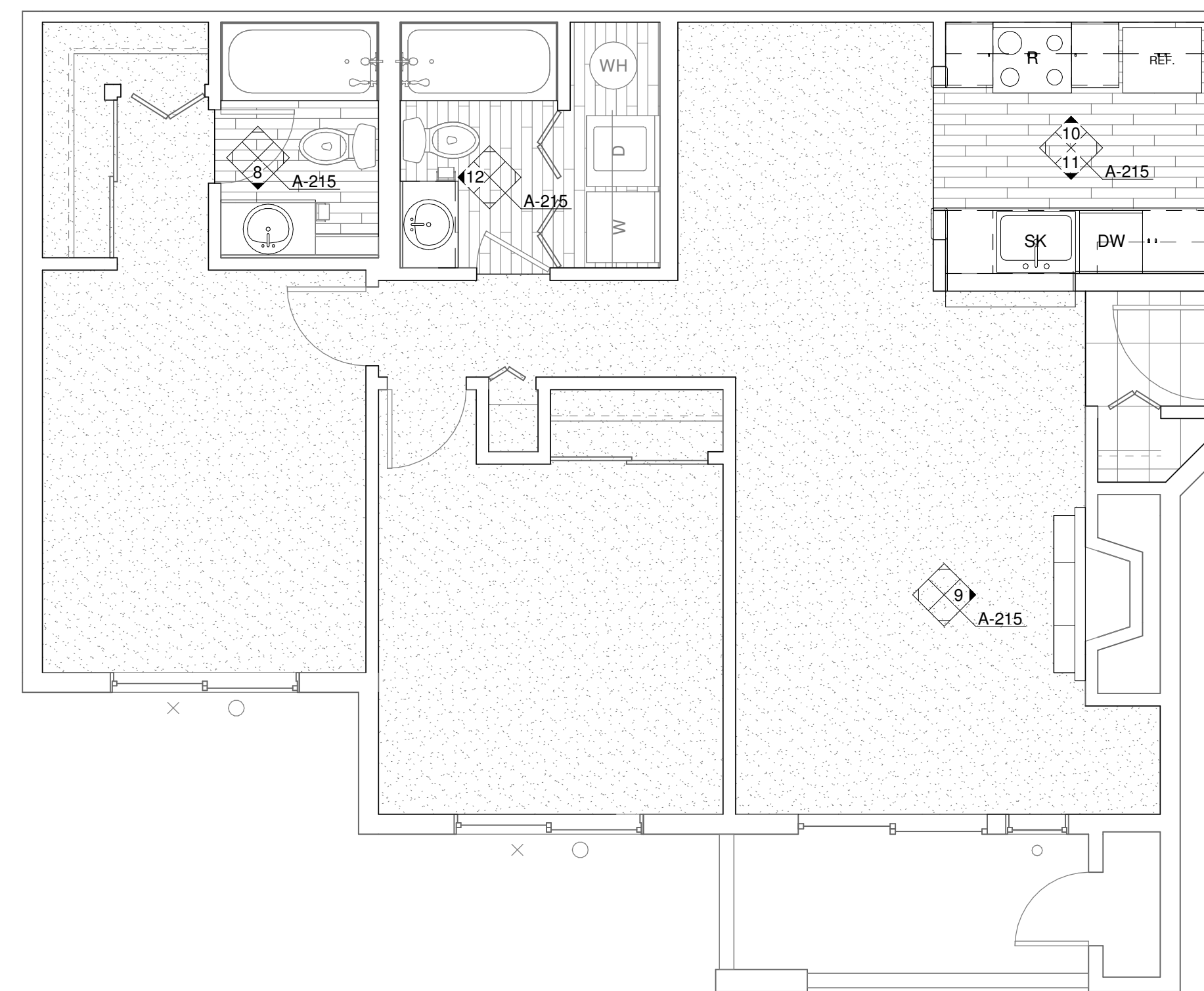
City of Puyallup  
 Development & Permitting Services  
**ISSUED PERMIT**

Building Planning  
 Engineering Public Works  
 Fire Traffic

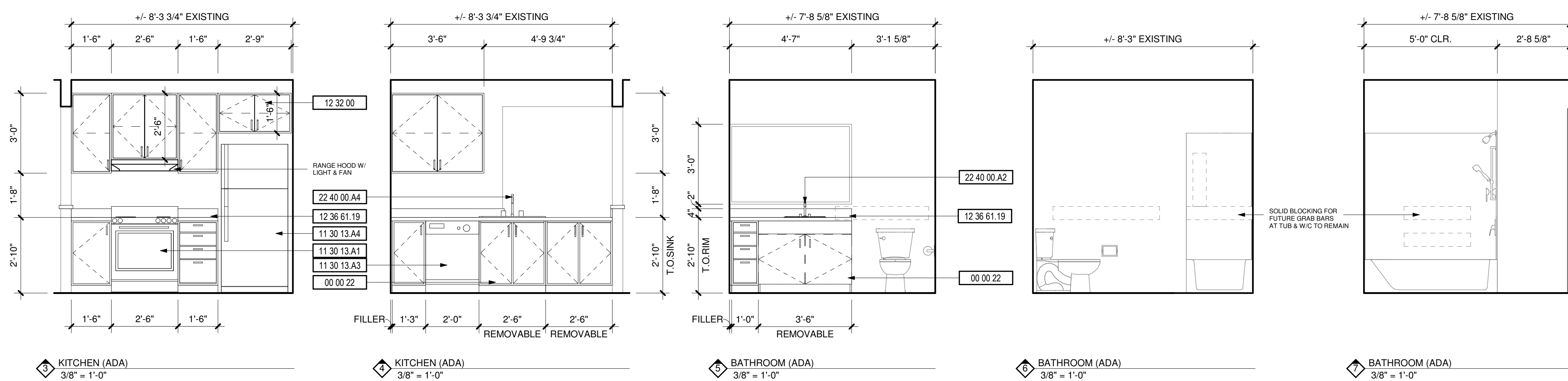
JOB NO.:	1922
ISSUE DATE:	09/14/2021
REVISED:	
DRAWN BY:	BM
SHEET	



**1 ENLARGED UNIT PLAN - 2 BED/2 BATH (ADA)**  
1/4" = 1'-0"



**2 ENLARGED UNIT PLAN - 2 BED/2 BATH (TYP)**  
1/4" = 1'-0"

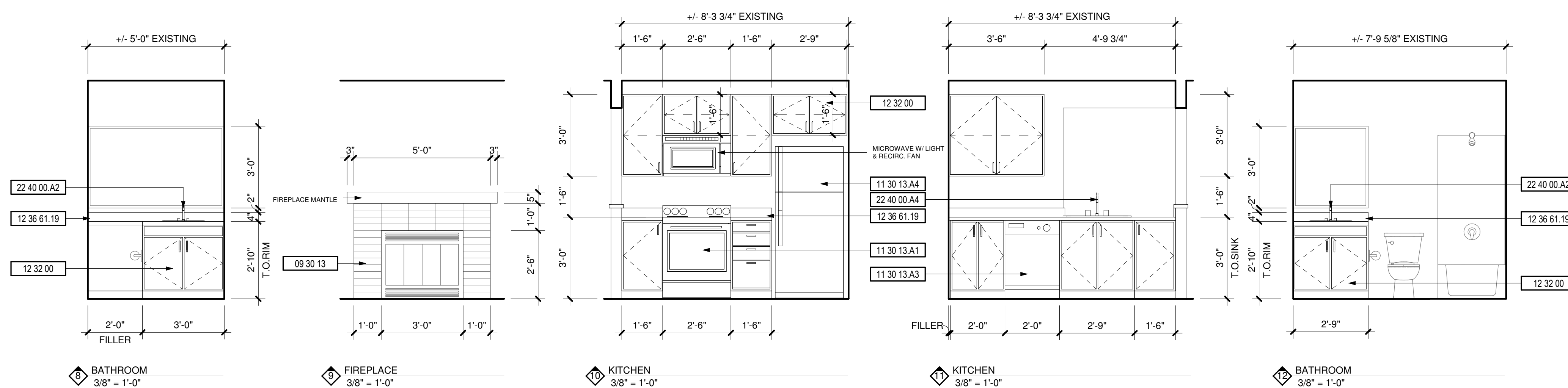


**DEMOLITION NOTES**

#	DESCRIPTION
1	REPLACE ALL EXISTING FLOORING & BASE AND FIREPLACE HEARTH. PREP FOR NEW FINISH AS REQUIRED.
2	DEMO ALL EXISTING UPPER & LOWER CABINETS AND PLUMBING FIXTURE AT KITCHEN. ALL EXISTING APPLIANCES TO BE REMOVED. PREP WALL AND FLOOR FOR NEW FINISHES.
3	REPLACE EXISTING LIGHT FIXTURES. PREP FOR NEW FIXTURE AS REQUIRED.
4	DEMO ALL EXISTING LOWER CABINET, PLUMBING FIXTURE & MIRROR. PREP FOR NEW FINISHES AS REQUIRED.
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8	REMOVE EXISTING COUNTERSHELF AT LIVING ROOM. PATCH & REPAIR WALL AS REQUIRED FOR NEW FINISHES.
9	REPLACE EXISTING SHOWER HEAD, SHOWER CONTROL KNOB, VALVE, AND ASSOCIATED RISER PIPING.
10	SEE DETAIL 1/A-213 FOR BATHTUB CONTROL AND GRAB BAR LOCATIONS FOR BATHROOMS.

**KEYNOTES**

#	DESCRIPTION
00 00 22	REMOVABLE CABINET, EXTEND FLOORING TO WALL AT BACK OF EACH REMOVABLE CABINET
09 30 13	CERAMIC TILING
11 30 13.A1	RANGE
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11 30 13.A4	REFRIGERATOR
12 32 00	MANUFACTURED WOOD CASEWORK
12 36 61.19	QUARTZ AGGLOMERATE COUNTERTOPS
22 40 00.A2	LAVATORY/FAUCET
22 40 00.A4	UNDER COUNTER SINK/FAUCET



PRCT120230727

PROJECT	DATE

DESC.	DATE

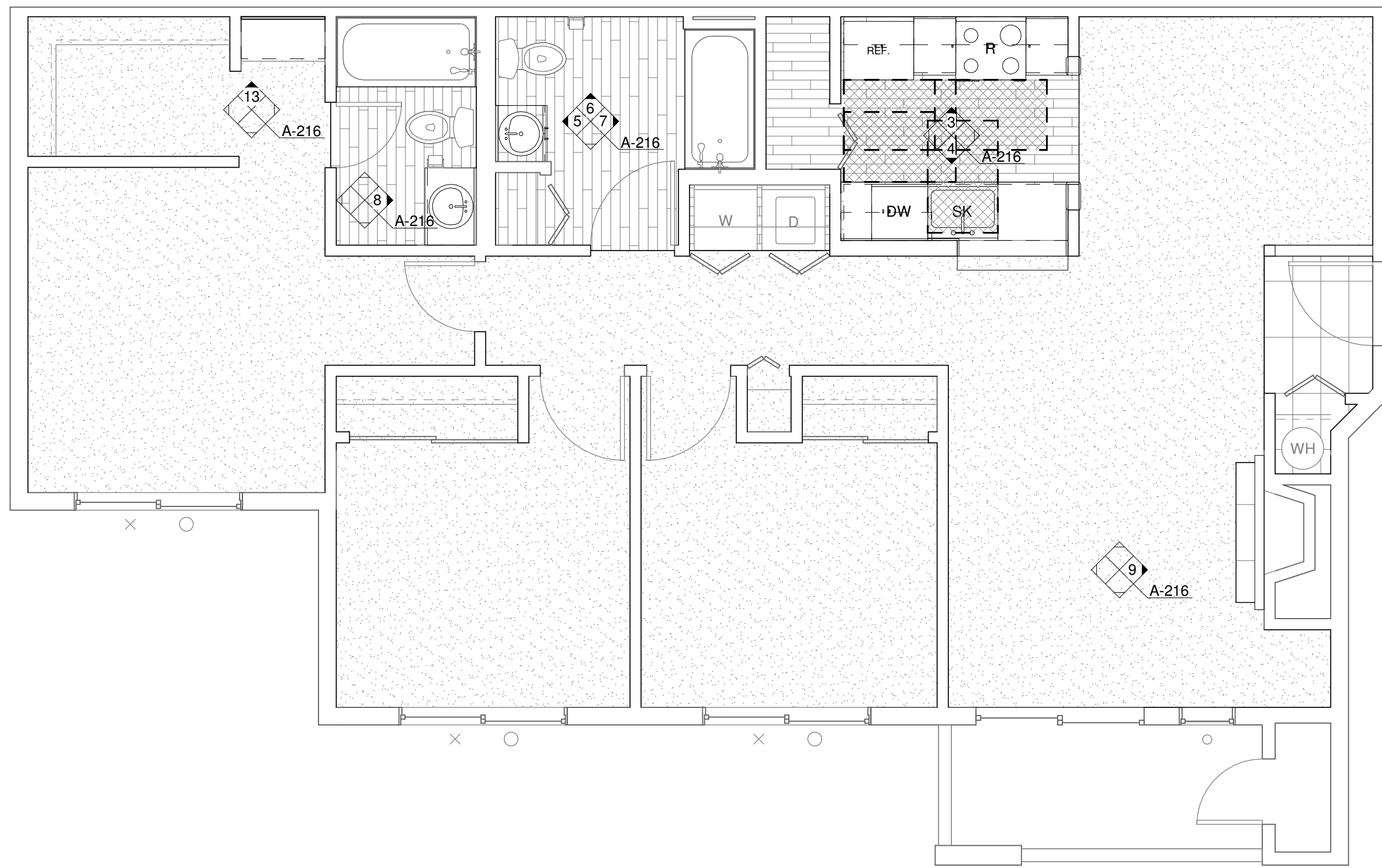
APPROVAL STAMPS

**City of Puyallup  
Development & Permitting Services  
ISSUED PERMIT**

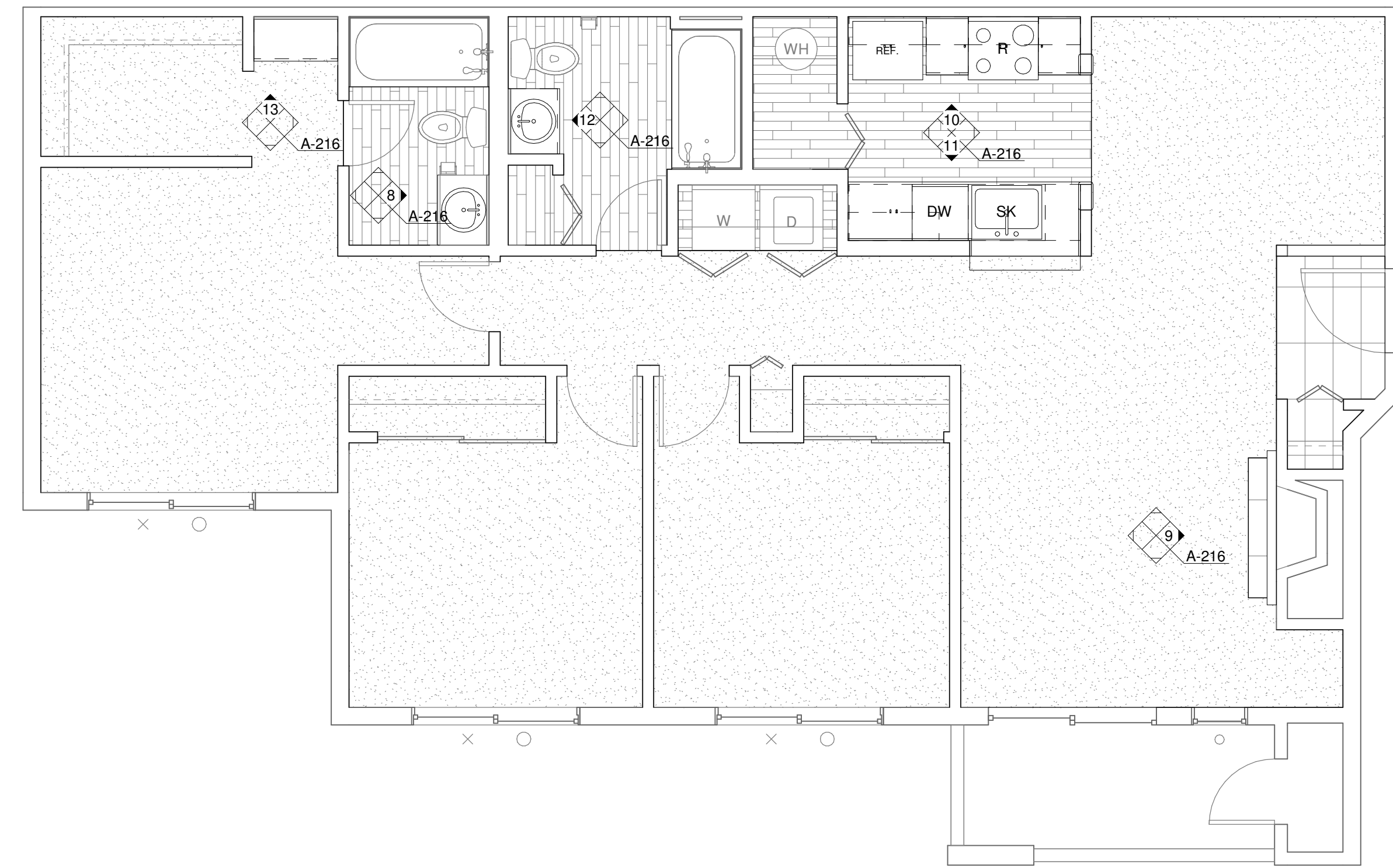
Building	Planning
Engineering	Public Works
Fire	Traffic

JOB NO.: 1922  
ISSUE DATE: 09/14/2021  
REVISED:  
DRAWN BY: BM  
SHEET

P:\1922 Meridian Pointe Apartments\05-Drawings\1922 Meridian Pointe Apartments Units.vrt



**1 ENLARGED UNIT PLAN - 3 BED/2 BATH (ADA)**  
1/4" = 1'-0"



**2 ENLARGED UNIT PLAN - 3 BED/2 BATH (TYP)**  
1/4" = 1'-0"

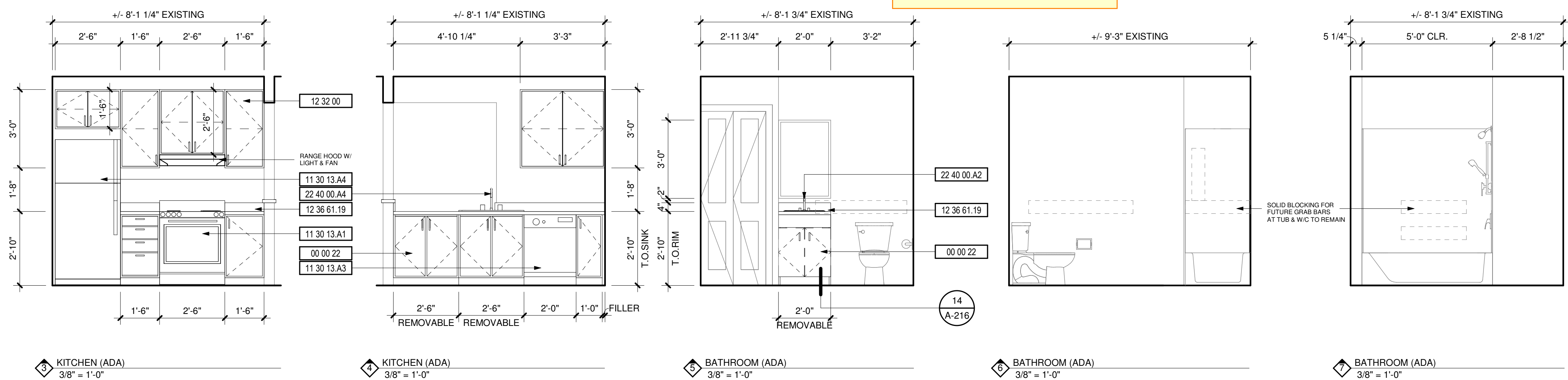
PRCTI20230727

**DEMOLITION NOTES**

#	DESCRIPTION
1	REPLACE ALL EXISTING FLOORING & BASE AND FIREPLACE HEARTH. PREP FOR NEW FINISH AS REQUIRED.
2	DEMO ALL EXISTING UPPER & LOWER CABINETS AND PLUMBING FIXTURE AT KITCHEN. ALL EXISTING APPLIANCES TO BE REMOVED. PREP WALL AND FLOOR FOR NEW FINISHES.
3	REPLACE EXISTING LIGHT FIXTURES. PREP FOR NEW FIXTURE AS REQUIRED.
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10	SEE DETAIL 1/A-213 FOR BATHTUB CONTROL AND GRAB BAR LOCATIONS FOR BATHROOMS.

**KEYNOTES**

#	DESCRIPTION
00 00 22	REMOVABLE CABINET, EXTEND FLOORING TO WALL AT BACK OF EACH REMOVABLE CABINET
09 30 13	CERAMIC TILING
11 30 13.A1	RANGE
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11 30 13.A4	REFRIGERATOR
12 32 00	MANUFACTURED WOOD CASEWORK
12 36 61.19	QUARTZ AGGLOMERATE COUNTERTOPS
22 40 00.A2	LAVATORY/FAUCET
22 40 00.A4	UNDER COUNTER SINK/FAUCET



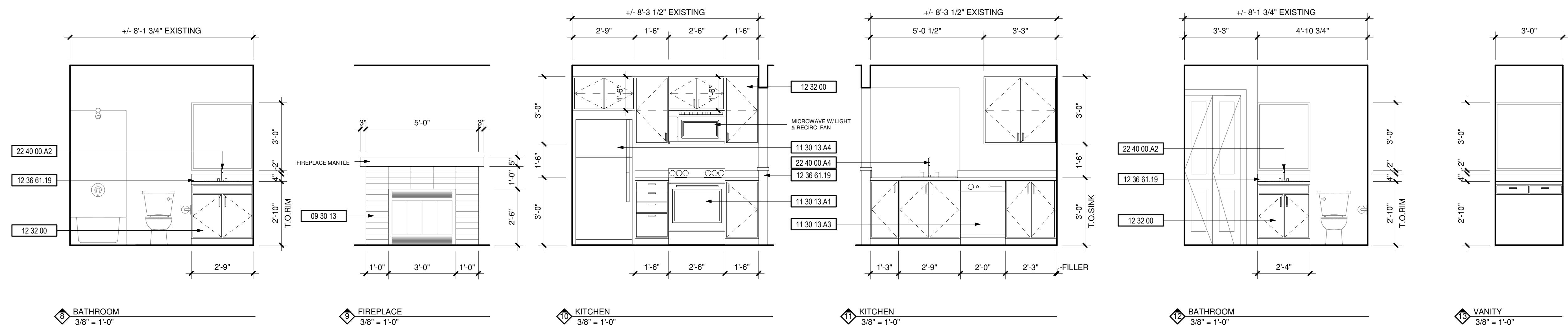
**3 KITCHEN (ADA)**  
3/8" = 1'-0"

**4 KITCHEN (ADA)**  
3/8" = 1'-0"

**5 BATHROOM (ADA)**  
3/8" = 1'-0"

**6 BATHROOM (ADA)**  
3/8" = 1'-0"

**BATHROOM (ADA)**  
3/8" = 1'-0"



**7 BATHROOM**  
3/8" = 1'-0"

**8 FIREPLACE**  
3/8" = 1'-0"

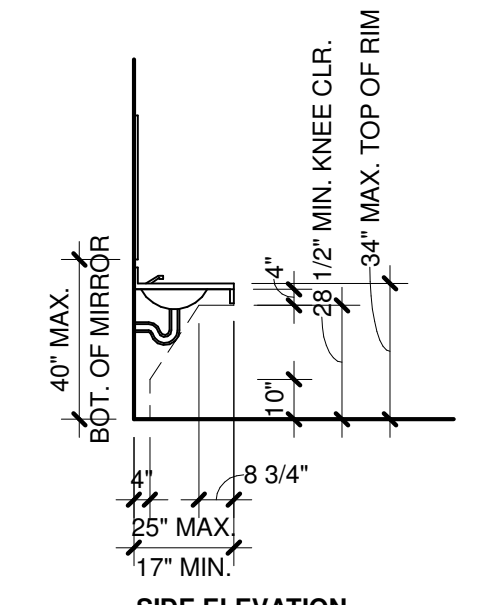
**9 KITCHEN**  
3/8" = 1'-0"

**10 KITCHEN**  
3/8" = 1'-0"

**11 BATHROOM**  
3/8" = 1'-0"

**12 VANITY**  
3/8" = 1'-0"

**13 BATH LAVATORY**  
1/4" = 1'-0"



**SIDE ELEVATION**  
CABINET: COMPLETELY REMOVABLE; SLIDES IN AND OUT UNDER FIXED RAILS. BACK TOP RAIL CUT OUT ON SITE.

**EXPOSED PIPES & SURFACES:** UNDER SINKS WATER & DRAIN PIPES SHALL BE INSULATED AND THERE SHALL BE NO SHARP OR ABRASIVE SURFACES PER ANSI SEC. 606.6.

**CONTROLS:** ALL PARTS SHALL BE OPERABLE W/ ONE HAND AND MEET THE REQUIREMENTS OF ANSI SEC. 309.