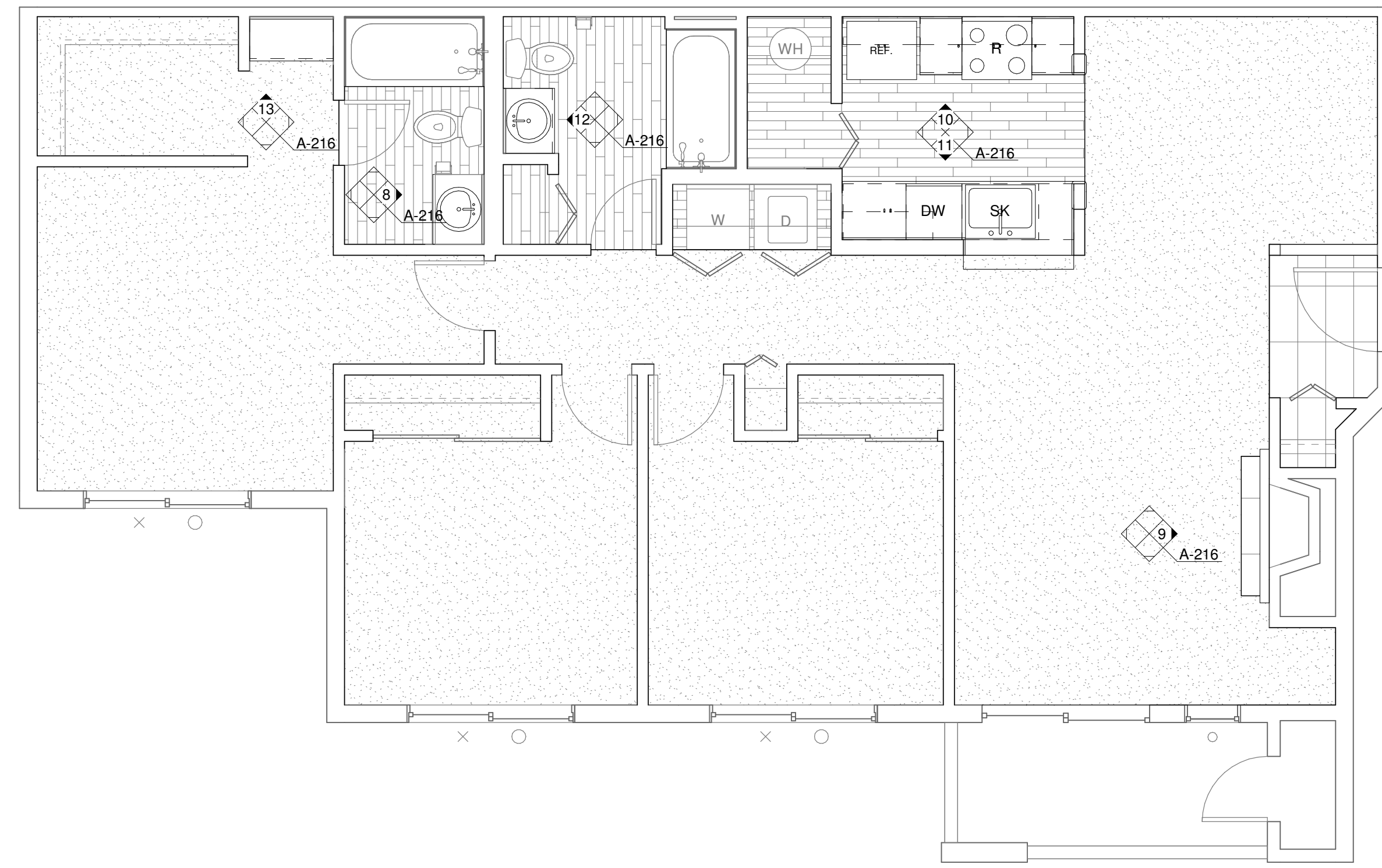


**1 ENLARGED UNIT PLAN - 3 BED/2 BATH (ADA)**  
1/4" = 1'-0"



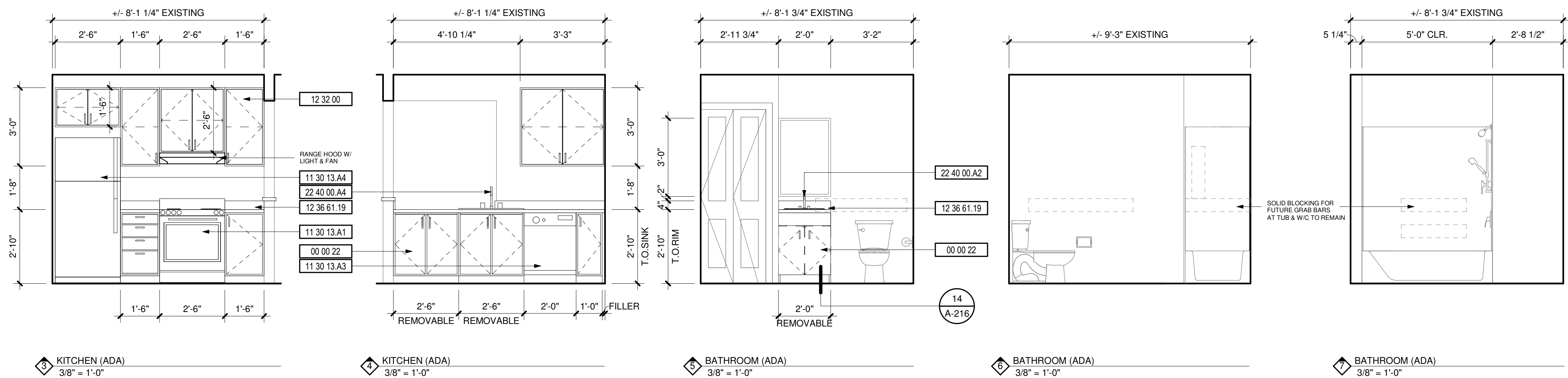
**2 ENLARGED UNIT PLAN - 3 BED/2 BATH (TYP)**  
1/4" = 1'-0"

**DEMOLITION NOTES**

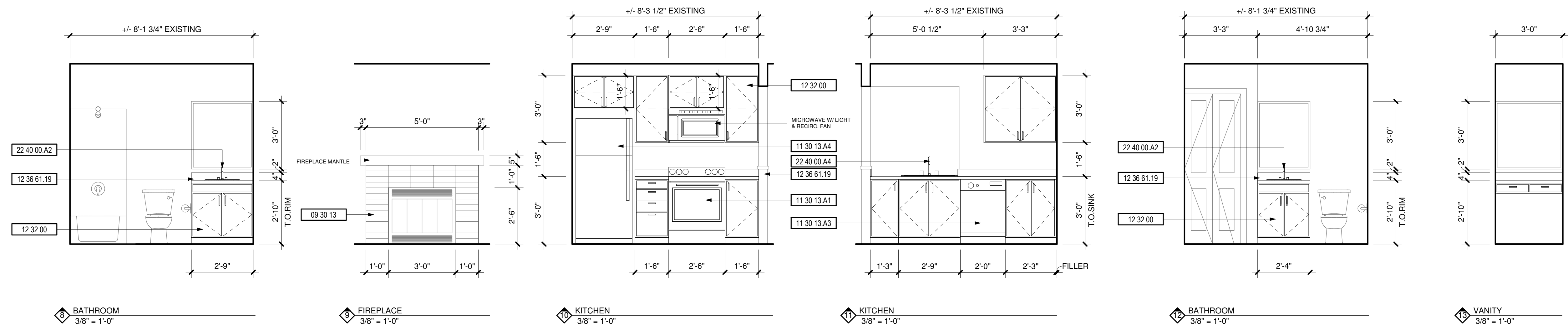
| #  | DESCRIPTION                                                                                                                                            |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1  | REPLACE ALL EXISTING FLOORING & BASE AND FIREPLACE HEARTH. PREP FOR NEW FINISH AS REQUIRED.                                                            |
| 2  | DEMO ALL EXISTING UPPER & LOWER CABINETS AND PLUMBING FIXTURE AT KITCHEN. ALL EXISTING APPLIANCES TO BE REMOVED. PREP WALL AND FLOOR FOR NEW FINISHES. |
| 3  | REPLACE EXISTING LIGHT FIXTURES. PREP FOR NEW FIXTURE AS REQUIRED.                                                                                     |
| 4  | DEMO ALL EXISTING LOWER CABINET, PLUMBING FIXTURE & MIRROR. PREP FOR NEW FINISHES AS REQUIRED.                                                         |
| 5  | DEMO HALF WALL AND EXISTING COUNTER TO ACCOMMODATE NEW COUNTER.                                                                                        |
| 6  | MEDICINE CABINET TO BE REMOVED AND REPLACED BY OWNER.                                                                                                  |
| 7  | DEMO EXISTING MANTLE & FIRE PLACE TILE SURROUND. PREP FOR NEW FINISHES. SEE FIREPLACE ELEVATION FOR DETAILS.                                           |
| 8  | REMOVE EXISTING COUNTERSHELF AT LIVING ROOM. PATCH & REPAIR WALL AS REQUIRED FOR NEW FINISHES.                                                         |
| 9  | REPLACE EXISTING SHOWER HEAD, SHOWER CONTROL KNOB, VALVE, AND ASSOCIATED RISER PIPING.                                                                 |
| 10 | SEE DETAIL 1/A-213 FOR BATHTUB CONTROL AND GRAB BAR LOCATIONS FOR BATHROOMS.                                                                           |

**KEYNOTES**

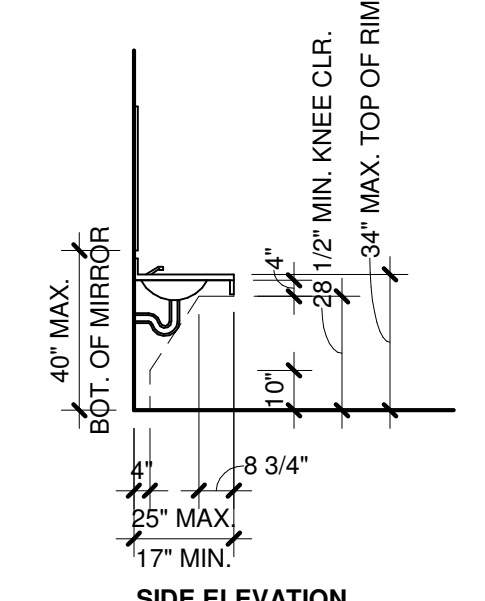
| #           | DESCRIPTION                                                                  |
|-------------|------------------------------------------------------------------------------|
| 00 00 22    | REMOVABLE CABINET, EXTEND FLOORING TO WALL AT BACK OF EACH REMOVABLE CABINET |
| 09 30 13    | CERAMIC TILING                                                               |
| 11 30 13.A1 | RANGE                                                                        |
| 11 30 13.A3 | DISHWASHER                                                                   |
| 11 30 13.A4 | REFRIGERATOR                                                                 |
| 12 32 00    | MANUFACTURED WOOD CASEWORK                                                   |
| 12 36 61.19 | QUARTZ AGGLOMERATE COUNTERTOPS                                               |
| 22 40 00.A2 | LAVATORY/FAUCET                                                              |
| 22 40 00.A4 | UNDER COUNTER SINK/FAUCET                                                    |



**3 KITCHEN (ADA)** 3/8" = 1'-0"  
**4 KITCHEN (ADA)** 3/8" = 1'-0"  
**5 BATHROOM (ADA)** 3/8" = 1'-0"  
**6 BATHROOM (ADA)** 3/8" = 1'-0"  
**7 BATHROOM (ADA)** 3/8" = 1'-0"



**8 BATHROOM** 3/8" = 1'-0"  
**9 FIREPLACE** 3/8" = 1'-0"  
**10 KITCHEN** 3/8" = 1'-0"  
**11 KITCHEN** 3/8" = 1'-0"  
**12 BATHROOM** 3/8" = 1'-0"  
**13 VANITY** 3/8" = 1'-0"



**SIDE ELEVATION**  
**CABINET:** COMPLETELY REMOVABLE; SLIDES IN AND OUT UNDER FIXED RAILS. BACK TOP RAIL CUT OUT ON SITE.  
**EXPOSED PIPES & SURFACES:** UNDER SINKS WATER & DRAIN PIPES SHALL BE INSULATED AND THERE SHALL BE NO SHARP OR ABRASIVE SURFACES PER ANSI SEC. 606.6.  
**CONTROLS:** ALL PARTS SHALL BE OPERABLE W/ ONE HAND AND MEET THE REQUIREMENTS OF ANSI SEC. 309.

**14 BATH LAVATORY** 1/4" = 1'-0"