## **REVISIONS TO EXISTING RESIDENTIAL OR COMMERCIAL APPLICATIONS**

THIS APPLICATION MUST BE ACCOMPANIED BY 2 (TWO) SETS OF CONSTRUCTION DRAWINGS AND 3 (THREE) ACCURATE, FULLY DIMENSIONED SITE PLANS (IF APPLICABLE)

| PERMIT #: PRMU 20221586 PROJECT NAME: CopperBerry South Building  |                            |                               |                                      |
|---|----------------------------|-------------------------------|--------------------------------------|
| SITE ADDRESS: 4002 10th Street SE Pu  | ıyallup, WA. 98373         |                               |                                      |
| CONTACT PERSON: Bill Riley  |                            | PHONE #: 253-                 | 686-0654                             |
| CONTACT EMAIL: bill@thebrcf.com   |                            |                               |                                      |
| DESCRIPTION OF REVISIO  | NS: Footing and foundation | not needed for west staircase | load as per<br>. Calcs are provided. |
| NOTE BELOW ANY REVISIONS THAT APPLY TO THE PROJECT:   |                            |                               |                                      |
| Indicate if you are increasing or decreasing square footage: None   |                            |                               |                                      |
| Building Area (sq. ft.) +/-  1 <sup>st</sup> floornew   | , remodel                  | 2 <sup>nd</sup> floor         | _ newremodel                         |
| Garagenev   | v remodel                  | 2 11001<br>Deck               | _ newremodel                         |
| Basementnev   | vremodel<br>vremodel       |                               | _ newremodel                         |
| Revised Project Valuation   |                            |                               |                                      |
|   |                            |                               |                                      |
| Plumbing Changes None Mechanical Changes None Example: <u>+1 sink or –2 water closets</u> Example: 1 <u>+exhaust fan</u> or <u>–1 heat pump</u>   |                            |                               |                                      |
| sink/lavatoriesgarbag   |                            |                               | 100kair-conditioner                  |
| sink/lavatoriesgarbay   |                            |                               | duct work                            |
| tub/showermisc  |                            |                               | fireplace                            |
| tdb/showermise  |                            |                               | exhaust fans                         |
| water heater  |                            | dryer vent                    |                                      |
| lawn sprinkler/backflow   |                            | <del>-</del>                  | boiler                               |
| iawii spiilikici/backilow   |                            | near pamp                     |                                      |
| If this is a change of contractor, please provide the following:  Contractor Approved by Structural Engineer  Phone   |                            |                               |                                      |
|   |                            | Phone                         | 7!                                   |
| Address<br>License #  | City                       | State                         | eZIP                                 |
| License #   |                            | Expiration Da                 | nte                                  |
| I HEREBY CERTIFY THAT THE INFORMATION PROVIDED IS CORRECT AND THAT THE CONSTRUCTION ON THE ABOVE DESCRIBED PROPERTY, THE OCCUPANCY, AND USE WILL BE IN ACCORDANCE WITH THE LAWS, RULES, AND REGULATIONS OF THE STATE OF WASHINGTON AND THE CITY OF PUYALLUP MUNICIPAL CODE. |                            |                               |                                      |
| Bill Riley for Copper   | berry CLLC                 | 253-686-0654                  | DATE: 12 /14 /2023                   |
| SIGNATURE OWNER / AUTHORIZE   | D AGÉNT PH                 | ONE #                         |                                      |
| OFFICE USE ONLY:  |                            |                               |                                      |
| ) Building: staff initials  | Date                       | ( ) Plan: staff initials _    | Date                                 |
| ) Eng: staff initials   | Date                       | ( ) Fire: staff initials_     | Date                                 |
| ) Traffic: staff initials   | Date                       | *REVISION FEE                 | S DUE                                |

Rev 02/10