



CERTIFICATE OF WATER AVAILABILITY

E-21-0509

City to Add
Application Number

PART A TO BE COMPLETED BY APPLICANT

PROJECT ADDRESS **Multiple addresses see Attachment A**

SUBDIVISION/PROJECT NAME **FREEMAN LOGISTICS** PARCEL **0420174075 & 0420201101**

Proposed water usage **2** (# connections)

Customer Type Rural residential Residential Multi-family **Commercial** Industrial

Multiple parcels see Attachment A

I, the undersigned, or my appointed representative have requested the following purveyor to certify willingness and ability to provide the indicated service. I have read and understand the information provided by the water purveyor on this Certificate, and acknowledge that the proposed project may require improvements to the water system which would incur my financial obligation. Prior to final approval for construction of the water facilities, it is understood that a legal contract between myself and the water utility which specifies the terms of water service, operational responsibility, and financial obligation may be required.

PRINT NAME **VECTOR DEVELOPMENT COMPANY** SIGNATURE *Tyler Fetzenberger*
ADDRESS **11411 NE 124TH ST STE 190** CITY **KIRKLAND** ST **WA** ZIP **98034**

(Please ensure that the above is completed PRIOR to submittal to the Water Purveyor.)

PART B TO BE COMPLETED BY WATER PURVEYOR

Water system to provide service **CITY OF PUYALLUP** State ID # **70050H**

The proposed development **X** is is not within our approved service area.

This water utility **X** will will not be providing service.

Approved number of connections **1 (ONE)** Existing source capacity **10,000,000 GALLONS PER DAY**

Number of current/existing users **MULTI** Existing storage **19.3**

Water service will be provided by:

- Direct connection to approved, existing water main.
- Extension of existing water main(s).
- New water system in accordance with WAC 246-290 and Pierce County Ordinances 86-117S3 and 92-99

Are water system facilities approved according to DOH requirements? **YES**

Water service will be made available to this project by (date). **Upon Payment**

*****NOTE: Completion of page 2 and water purveyor signature are required. *****



CERTIFICATE OF WATER AVAILABILITY

PROJECT ADDRESS APPLICATION NUMBER

SUBDIVISION/PROJECT NAME PARCELS

FIRE FLOW INFORMATION:

FOR ALL PROJECTS – SINGLE FAMILY RESIDENTIAL, MULTI-FAMILY, COMMERCIAL OR INDUSTRIAL

WATER MAINS:

- Location of nearest main capable of supplying at least 500 GPM
- If not in street at front of property, distance from property to above main is
- Fire flow available at 20 psi is GPM for minutes.
- Estimated static pressure at project location is psi.

HYDRANTS:

- Distance from centerline of property frontage to nearest hydrant measured along routes of fire apparatus travel is feet. Hydrant number

THE AMOUNT OF AVAILABLE FIRE FLOW INDICATED ABOVE IS IN ADDITION TO REQUIREMENTS FOR NORMAL DOMESTIC MAXIMUM USE.

A WATER SYSTEM VICINITY MAP WHICH SHOWS THE WATER MAINS AND HYDRANTS SERVING THIS PROJECT IS REQUIRED FOR ALL PROJECTS. *The City of Puyallup will allow water service to Freeman Logistic once an extension to the city's water system has been designed, approved and constructed, to current City of Puyallup standards, in order to serve their proposed project.*

A contract has has not been signed with the applicant for water service.

The above information is an accurate account of the existing or necessary water system facilities.

FOR PRELIMINARY SHORT PLAT OR SUBDIVISION OR SITE DEVELOPMENT:

We understand that this document, in absence of a legal contract, constitutes certification of willingness and ability to provide water service. It is further understood that, in the absence of an approved comprehensive plan, additional engineering approval has been obtained which demonstrates that facilities to provide water service to this project are available or can be constructed.

Water Purveyor Date Expires

Signature Title Phone

FOR FINAL SHORT PLAT, SUBDIVISION, BUILDING PERMIT, SEPTIC DESIGN:

We the undersigned water purveyor, certify that we will assume full operational and maintenance responsibility for the above water system which has been designed, approved and installed* in accordance with Washington Administrative Code 246-290, RCW 90.44 (Water Rights Permits), Pierce County Ordinances 86-117S3 and 92-99, and an approved water system comprehensive plan.

Water Purveyor Date Expires

Signature Title Phone

- A Bond or Assignment of Funds (please attach) is acceptable for final land division applications only.

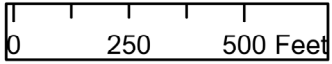
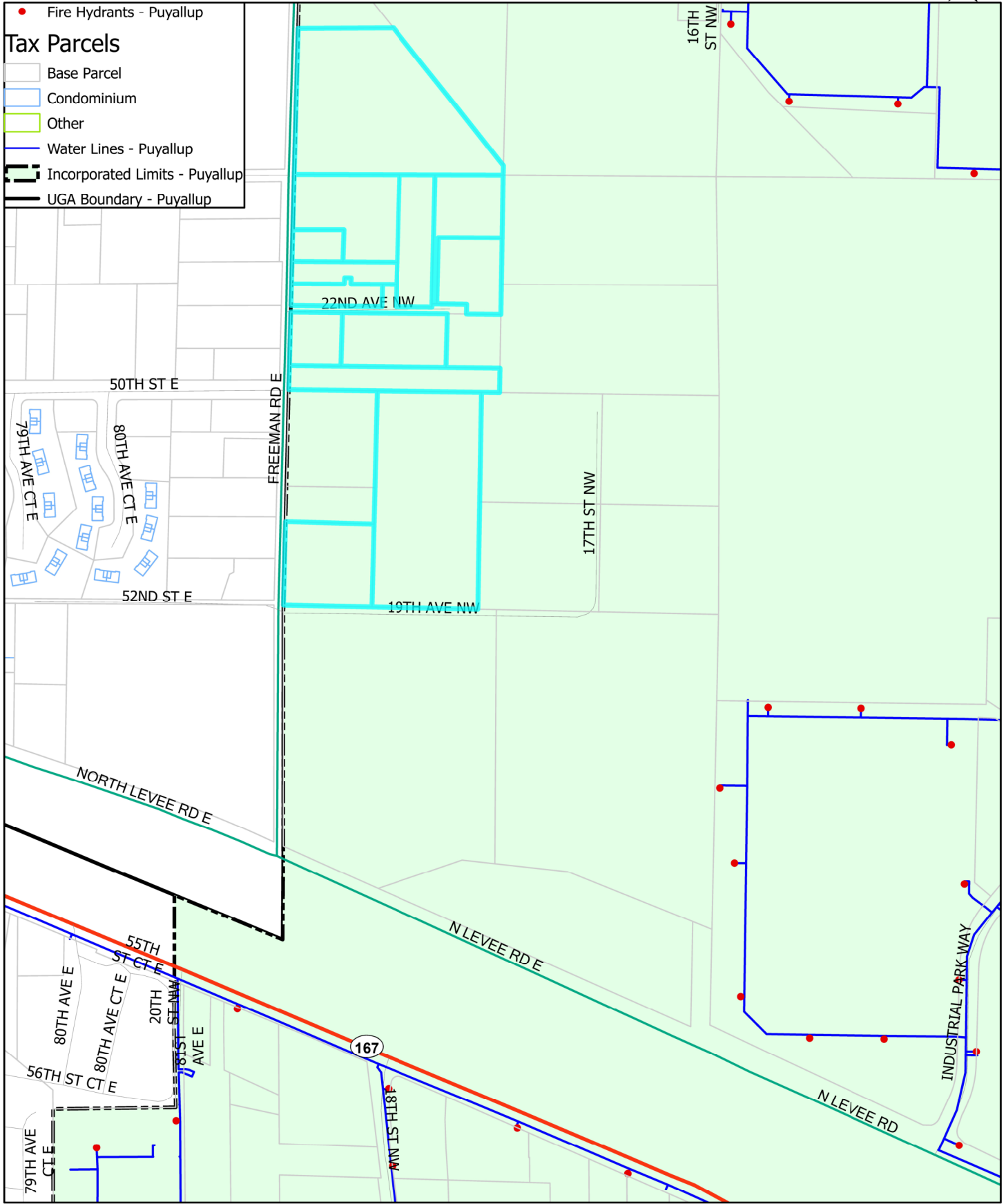
This certificate is not a guarantee of future water availability. Rather, it is an indication of the current City's willingness to sell water subject to any applicable state or federal regulation or rule. Future federal regulations under the Environmental Species Act may limit or eliminate the City's future ability to purvey or sell water outside its city limits.

CERTIFICATE OF WATER AVAILABILITY
E-21-0509
PARCEL SEE ATTACHMENT A

N



- Fire Hydrants - Puyallup
- Tax Parcels**
- Base Parcel
- Condominium
- Other
- Water Lines - Puyallup
- Incorporated Limits - Puyallup
- UGA Boundary - Puyallup



ATTACHMENT A
E-21-0509

Freeman Logistics Parcel List			
Parcel	Address	Owner	Acres
0420174075	2303 N FREEMAN RD	SESSLER JON & MARIA	5.41
0420201040	1817 22ND AVE NW	ANNON ROBERT R	1.00
0420201039	4801 FREEMAN RD E	GALLOWAY GALE L	1.52
0420201066	4815 FREEMAN RD E	GALLOWAY MIKE & GALE L	0.36
0420201052	4827 FREEMAN RD E	LANE ALISHA & JEREME	0.45
0420201034	4823 FREEMAN RD E	O'CONNOR MICHAEL P & TERESA L G	0.51
0420205016	1809 22ND AVE NW	VOLK DALE	1.00
0420205017	1801 22ND AVE NW	WESTBY LYLE A JR & LAVON D	1.06
0420201101	1805 19TH AVE NW	GRELIS DENNIS E	4.93
0420201045	4917 FREEMAN RD E	GRELIS DENNIS E	0.66
0420205003	5117 FREEMAN RD E	JOHNSON RICHARD D & CAROL A	1.72
0420201027	2105 N FREEMAN RD	KEATON SAMUEL S	1.13
0420201042	1904 22ND AVE NW	SHADLE DANNY A & WENDY K	1.31

21.06



City of Puyallup

Engineering Services

333 S Meridian Puyallup WA 98371

Tel (253) 841-5577 Fax (253) 840-6678

www.cityofpuyallup.org

E-21-0509

Certificate of Water or Sanitary Sewer Availability Application

Applicant Information

Name: VECTOR DEVELOPMENT COMPANY	
Mailing address: 11411 NE 124TH ST STE 190 KIRKLAND	WA 98034
Telephone number: 425-968-5115	Alternate number: 425-830-2667
E-mail address: TLitz@vectorREcorp.com	

Owner Information

(If applicant is not the property owner)

Name:	
Mailing address:	
Telephone number:	Alternate number:
E-mail address:	

Property Information

(Property for which the applicant seeks water or sanitary sewer availability)

Address: 2303 N Freeman Road & 1805 19th Ave NW Puyallup	WA 98372
Assessor's tax parcel number: 0420174075 & 0420201101	
Submit an 8.5 x 11 site plan showing existing and proposed new construction (if applicable)	

Please check: Residential Commercial

Type of request:

- Water availability
- Building Permit
- Septic System Approval
- Sanitary sewer availability
- Hydraulic Modeling
- TPCHD water adequacy verification
- TPCHD sewer/septic verification

Fees:

- \$40
-
- \$40
- \$400
- \$40
- \$40

I declare, under penalty of perjury, of the laws of the State of Washington, that the foregoing is true and correct.

Signature:  Date: 09/16/2021

VECTOR

DEVELOPMENT COMPANY

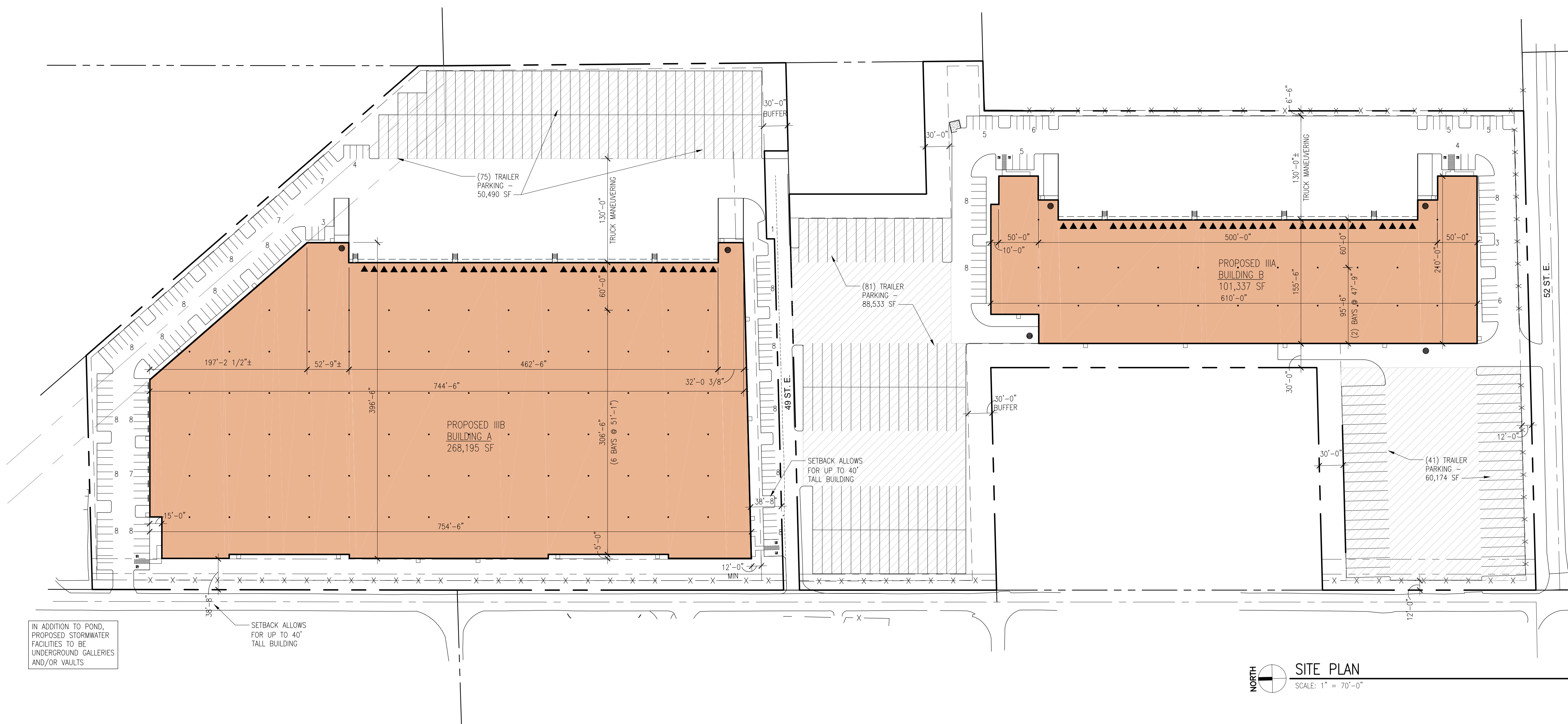
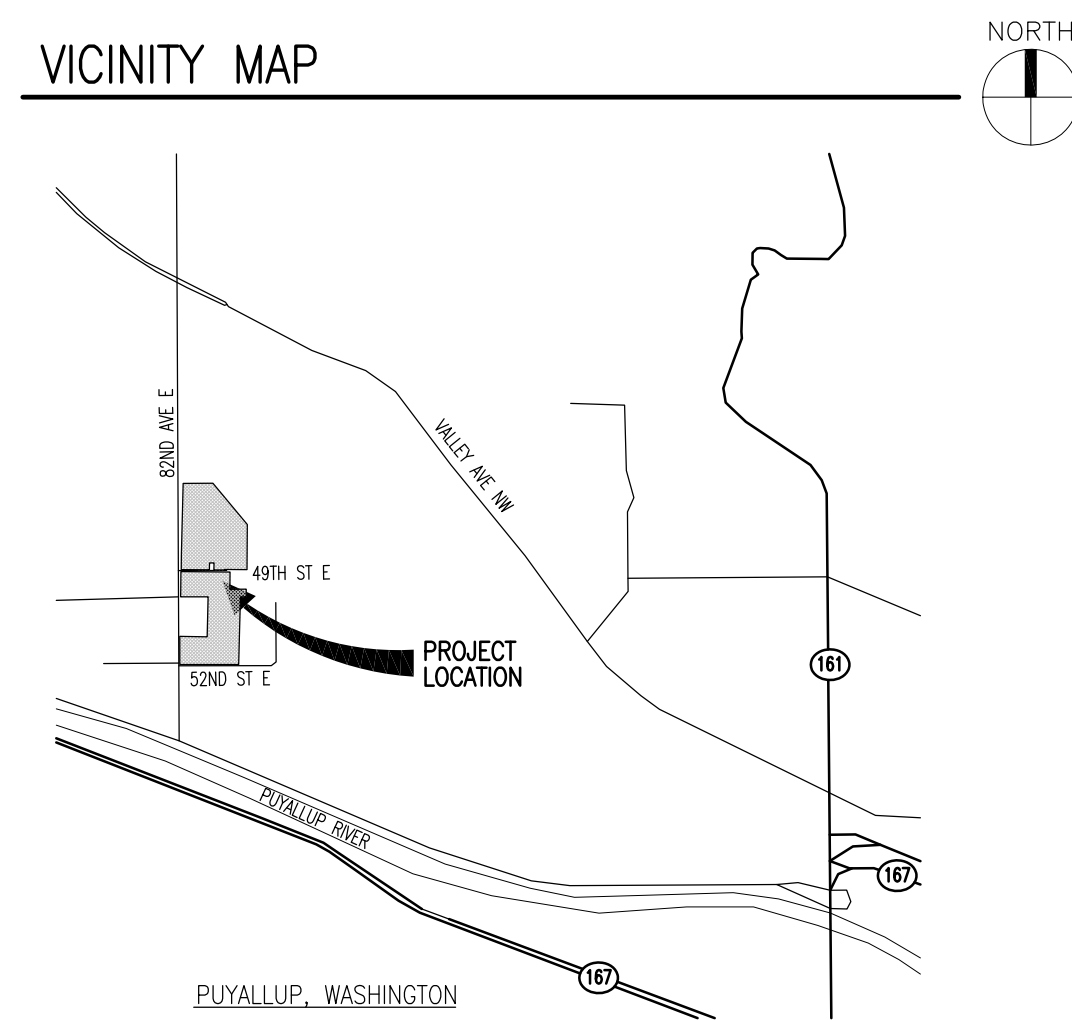
PROJECT DATA

SITE AREA	921,511 SF
BUILDING AREA	369,572 SF
COVERAGE	40.1%

PARKING REQUIRED	183.2
20,000 SF OFFICE @ 1:300	66.7
358,522 SF WHSE @ 1:3000	116.5
PARKING PROVIDED	221

- ▲ 9'x10' DOCK DOOR 65
- 14'x16' GRADE ACCESS DOOR 6

VICINITY MAP



IN ADDITION TO POND, PROPOSED STORMWATER FACILITIES TO BE UNDERGROUND GALLERIES AND/OR VAULTS

SETBACK ALLOWS FOR UP TO 40' TALL BUILDING

REVISIONS

ISSUE NO.	DATE	ITEM
B	03 19 21	SEPA APPLICATION
A	01 05 21	PRE-APPLICATION

PROFESSIONAL STAMP

PROGRESS PRINTING
September 13, 2021

NOT FOR CONSTRUCTION PROJECT INFORMATION

FREEMAN ROAD LOGISTICS
Puyallup, WA

SHEET INFORMATION

RELEASE FOR: PRE-APPLICATION
TITLE: SITE PLAN

DESIGNED BY: DRAWN BY:
REVIEWED BY: APPROVED BY:

DATE: 01 05 21 SHEET NO: A1.1-AIT2
PROJECT NO: 201401.13.031

NORTH
SCALE: 1" = 70'-0"