

The applicant shall request a sediment control and erosion inspection with a City Engineering Inspector through the CityView portal at least 48 hours in advance of job start. See City Standards 02.03.02 & 05.02.01

Sediment control and erosion procedures shall be practiced eliminating and preventing off site damage. Stormwater runoff originating upgrade of exposed areas shall be controlled to reduce erosion and sediment loss during the period of exposure. Refer to the Stormwater Fact Sheet and City standard details 02.03.02 & 05.02.01 for typical erosion and sedimentation control methods. Attached in CityView

Call Before You Dig. It's the law. Locate all utilities prior to starting work. Dial 811 or call 1-800-424-5555.

TESLA

SUPERCHARGER STATION

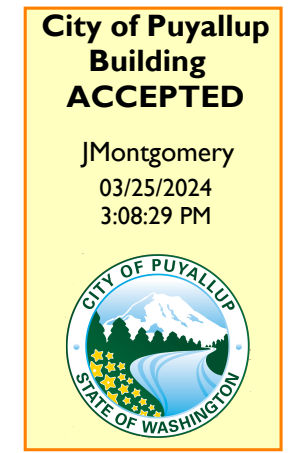
3310 S MERIDIAN ST.

PUYALLUP, WA 98373

TRT27473

TARGET STORE ID: T0342

FULL SIZED LEDGIBLE COLOR PLANS ARE REQUIRED TO BE PROVIDED BY THE PERMITTEE ON SITE FOR ALL INSPECTIONS (MIN. PLAN SIZE 24" X 36")

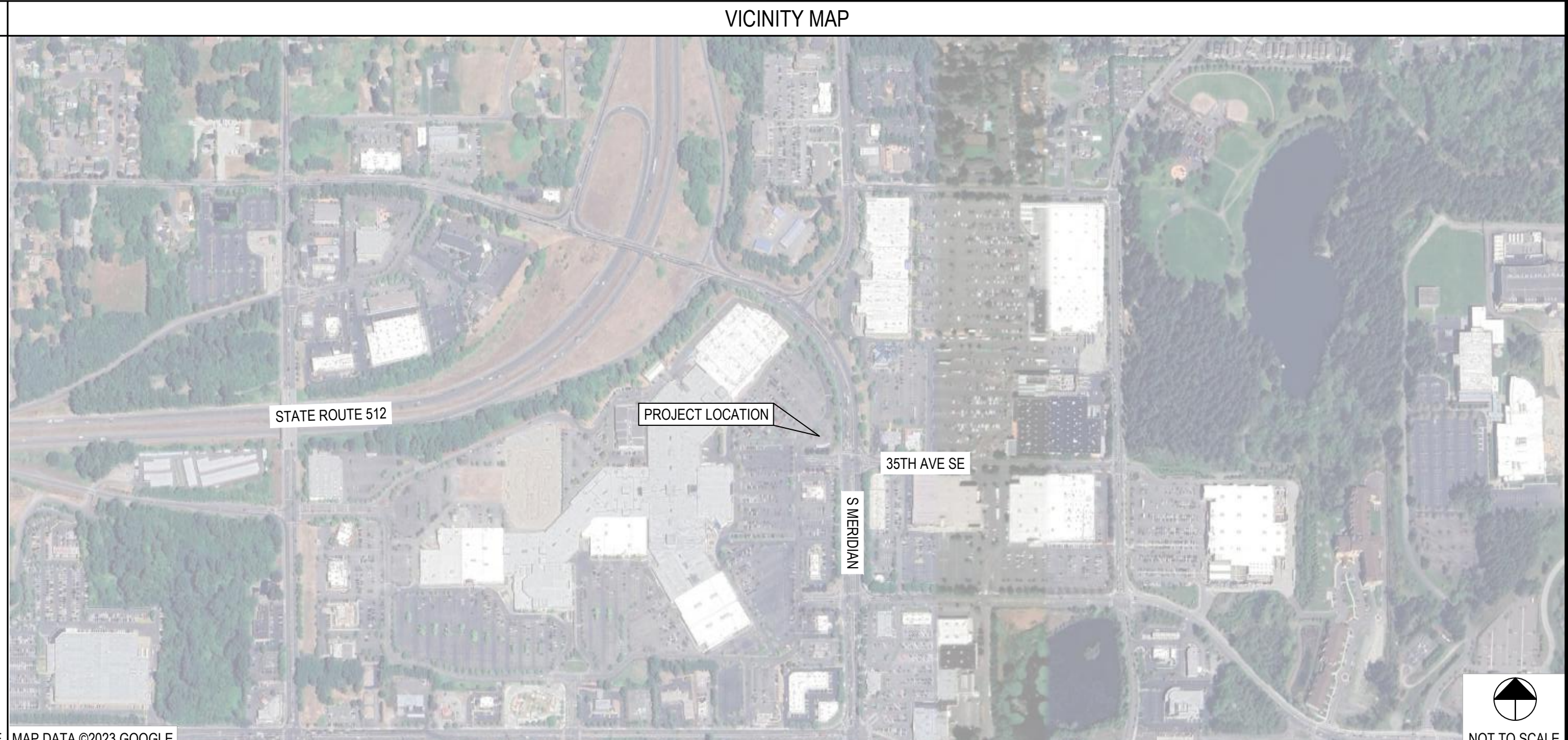
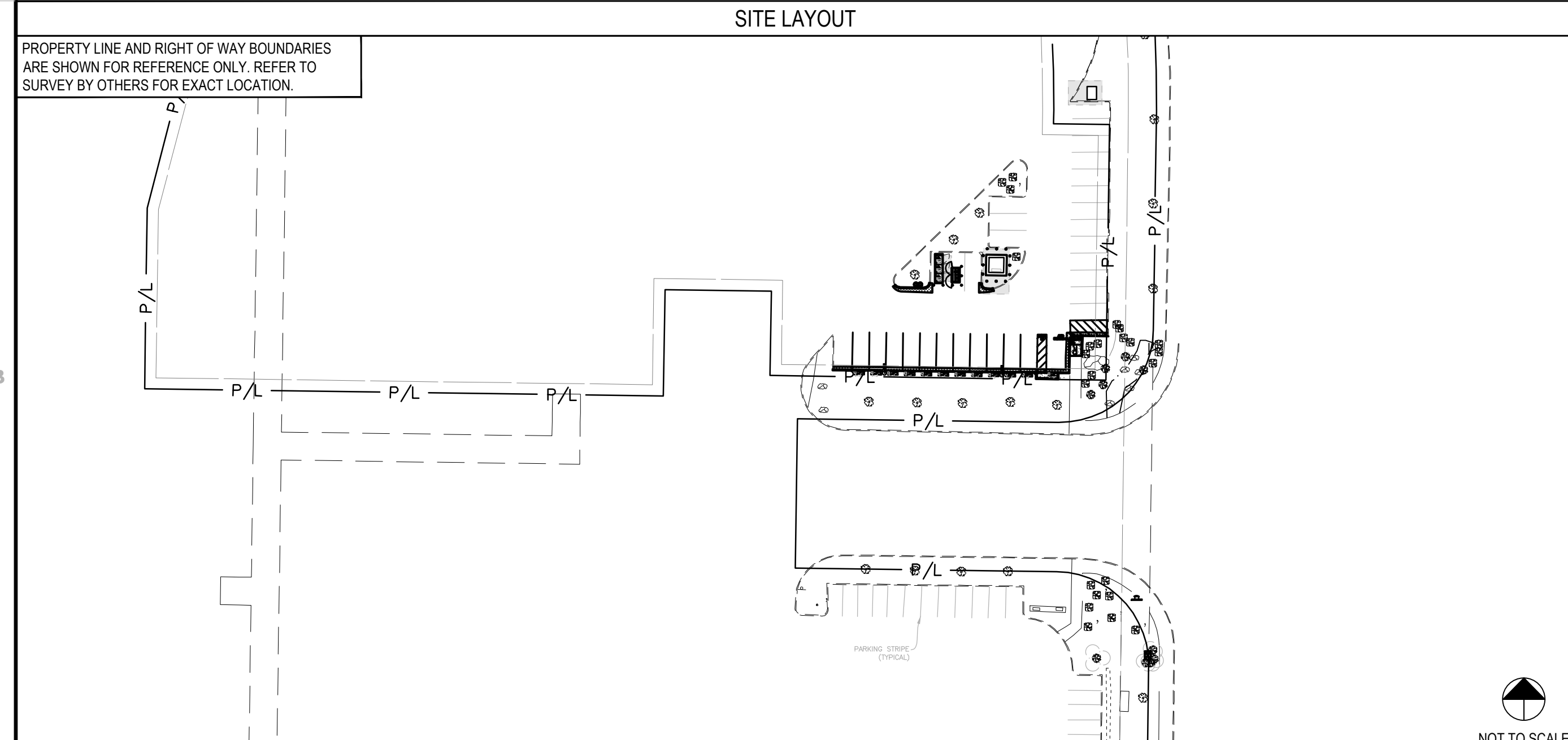


REV.	DATE	DESCRIPTION
A	08/11/2023	ISSUED FOR 50% REVIEW
B	09/11/2023	ISSUED FOR 50% REVIEW
C	09/13/2023	ISSUED FOR 90% REVIEW
D	10/00/2023	ISSUED FOR SIGN & SEAL
E	01/19/2024	ISSUED FOR SIGN & SEAL - UTILITY UPDATES

PRCNC20231632



EXPIRES 04/16/2024
01/19/2024



SITE INFORMATION	
APN 6021010030	LATITUDE (NAV88) N 47°09'31.57" 47.15877°
COUNTY PIERCE	LONGITUDE (NAV88) W 122°17'37.28" -122.29369°
AHJ CITY OF PUYALLUP	

PROJECT CONTACTS	
UTILITY COMPANY PUGET SOUND ENERGY CONTACT: LONNIE ADAMS (360) 764-6736 LONNIE.ADAMS@PSE.COM	EOR CONTACTS: PROJECT MANAGER ISAAC MAHAM, PE - OH# 82452 (614) 588-8946 IMAHAM@GPDGROUP.COM
PROPERTY OWNER DAYTON HUDSON CORPORATION	TESLA DESIGN MANAGER AELI FURTADO (425) 681-6891 AFURTADO@TESLA.COM
TESLA CONSTRUCTION MANAGER MATT FERGUSON (951) 288-3372 MAFERGUSON@TESLA.COM	
PERMITTING JURISDICTION CITY OF PUYALLUP CONTACT: TBD	

APPLICABLE CODES
ALL WORK SHALL COMPLY WITH THE FOLLOWING APPLICABLE CODES: 2021 WASHINGTON STATE BUILDING CODE 2021 WASHINGTON STATE ENERGY CODE 2020 NATIONAL ELECTRIC CODE IN THE EVENT OF CONFLICT, THE MOST RESTRICTIVE CODE SHALL PREVAIL. AS USED HEREIN, IBC SHALL REFER TO INTERNATIONAL BUILDING CODE AND NEC SHALL REFER TO NATIONAL ELECTRIC CODE. WA DEPT OF TRANSPORTATION SPECIFICATIONS THE STANDARD SPECIFICATIONS OF THE STATE OF WA, DEPARTMENT OF TRANSPORTATION, INCLUDING CHANGES AND SUPPLEMENTAL SPECIFICATIONS SHALL GOVERN THIS IMPROVEMENT.
PROJECT DESCRIPTION
<ul style="list-style-type: none"> INSTALL (3) V3.5 SUPERCHARGER CABINETS INSTALL (12) V4 PAYMENT VARIANT SUPERCHARGER POSTS INSTALL (1) SWITCHGEAR ASSEMBLY WITH INTEGRATED TESLA SITE CONTROLLER AND PRIMARY BROADCAST UNIT INSTALL (1) UTILITY TRANSFORMER, (1) METER, AND OTHER ASSOCIATED UTILITY EQUIPMENT INSTALLATION OF (2) POLE MOUNTED LUMINAIRES INSTALLATION OF (1) WIRELESS ACCESS POINT
FLOOD HAZARD NOTE
THE SITE IS LOCATED IN FLOOD ZONE "X" (AREA DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN) PER FLOOD INSURANCE MAP NUMBER 53053C0341E, EFFECTIVE DATE - 03/07/2017.
PLAN REPRODUCTION WARNING
CONTRACTORS SHALL VERIFY ALL PLANS, EXISTING DIMENSIONS, AND FIELD CONDITIONS ON THE JOB SITE AND SHALL IMMEDIATELY NOTIFY OWNER IN WRITING OF ANY DISCREPANCIES BEFORE PROCEEDING WITH THE WORK OR BE RESPONSIBLE FOR SAME.

DESIGN LOADING	
SNOW LOADS: GROUND SNOW LOAD (P _s)	20 PSF
LATERAL LOAD DESIGN DATA: WIND DESIGN DATA (ASCE 7-16): BASIC WIND SPEED (V _{ult}) RISK CATEGORY EXPOSURE CATEGORY	97 MPH II C
SEISMIC DESIGN DATA (ASCE 7-16): 1.0 SEISMIC IMPORTANCE FACTOR (I) RISK CATEGORY SITE CLASS (ASSUMED) MAPPED SPECTRAL RESPONSE SHORT PERIODS (S ₀) 1 SEC. PERIODS (S ₁) SPECTRAL RESPONSE COEFF. SHORT PERIODS (S ₀) 1 SEC. PERIODS (S ₁)	1.0 II D 1.262 0.435 1.01 0.541
SEISMIC DESIGN CATEGORY	D
FROST DEPTH	10 IN

SHEET INDEX	
CIVIL	SHEET TITLE
C-001	COVER SHEET
	ENGINEERING DESIGN SURVEY 1 OF 2 (BY OTHERS)
	ENGINEERING DESIGN SURVEY 2 OF 2 (BY OTHERS)
C-002	TESLA DATASHEET (FOR REFERENCE ONLY)
C-003	CIVIL CONSTRUCTION NOTES
C-101	EXISTING CONDITIONS AND DEMOLITION PLAN
C-111	CIVIL SITE PLAN
C-201	CIVIL DETAILS
C-202	CIVIL DETAILS
C-203	CIVIL DETAILS
C-301	EASEMENT PLAN
ELECTRICAL	SHEET TITLE
E-001	ELECTRICAL GENERAL NOTES
E-101	ELECTRICAL SITE PLAN
E-201	SINGLE LINE DIAGRAM & PANEL SCHEDULE
E-301	ELECTRICAL DETAILS
E-401	CONDUIT SPECIFICATIONS
REFERENCED DOCUMENTS	
<ul style="list-style-type: none"> SUPERCHARGER INSTALLATION MANUAL SUPERCHARGER POST INSTALLATION MANUAL UTILITY DESIGN DOCUMENTS ELECTRICAL EQUIPMENT CUTSHEETS 	



Washington Call Before You Dig
811 or 1-800-424-5555

TESLA SUPERCHARGER STATION
3310 S MERIDIAN ST., (TESLA SUPERCHARGER)
PUYALLUP, WA 98373

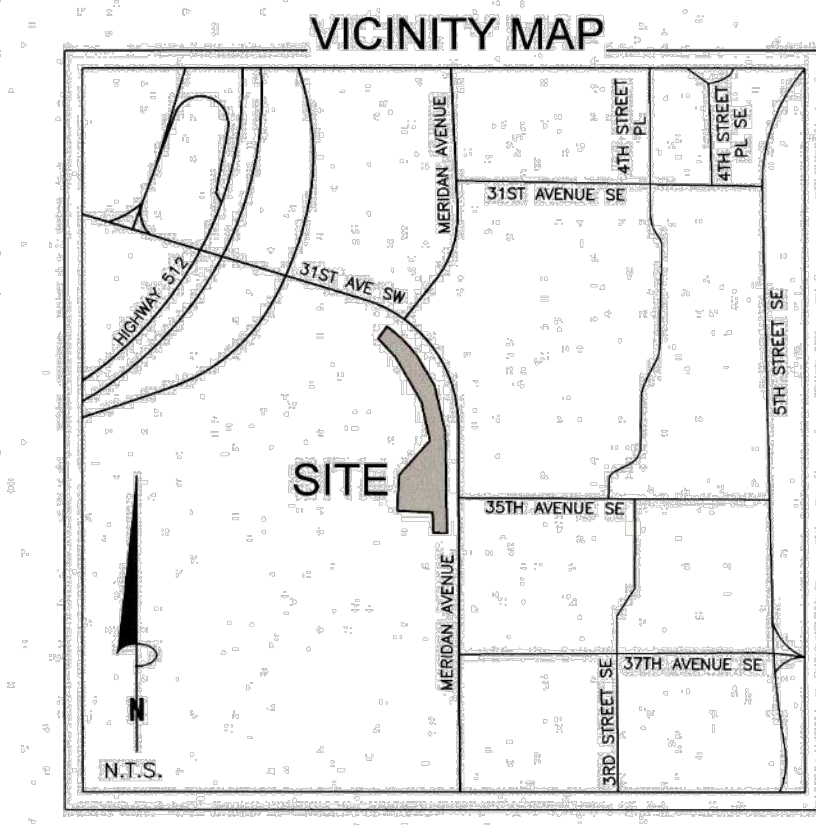
PROJECT MANAGER	DESIGNER
IM	MAM

JOB NO.
2023241.47

C-001

COVER SHEET

Drawing Name: C:\2023\2023241.47 - TRT 27473 - South Hill Mall (Target) Puyallup, WA\dwg\2023241.47 - Puyallup, WA - CD\00.dwg
January 19, 2024 1:11 PM - cobbey



PRCNC20231632

EASEMENTS & ENCUMBRANCES:

- Item No. 1A Construction, Operating and Reciprocal Easement Agreement 12/23/1987 Book: 463 Page: 1599 -IS LOCATED ON THE SURVEY AREA, BLANKET IN NATURE.
- 2A First Amended to Construction, Operating and Reciprocal Easement Agreement 10/11/1989 Book: 570 Page: 2670 -IS LOCATED ON THE SURVEY AREA, BLANKET IN NATURE.
- 3A Second Amended to Construction, Operating and Reciprocal Easement Agreement 10/10/1995 Book: 1163 Page: 558 -IS LOCATED ON THE SURVEY AREA, BLANKET IN NATURE.
- 4A Release 04/25/1994 Book: 1016 Page: 836 -MAY BE LOCATED ON SURVEY AREA, DOCUMENT RELEASES CONSTRUCTION OPERATION AND RECIPROCAL EASEMENT RECORDED IN RECORDING NO. 8712230393.
- 5A Easement Agreement 05/03/1991 Book: 681 Page: 3172 -IS NOT LOCATED ON THE SURVEY AREA.
- 6A Easement Deed 07/28/1992 Book: 796 Page: 1291 -IS NOT LOCATED ON THE SURVEY AREA.
- 7A Easement 09/27/1991 Book: 714 Page: 2279 -IS NOT LOCATED ON THE SURVEY AREA.
- 8A Easement Deed 07/20/1994 Book: 1044 Page: 1952 -IS NOT LOCATED ON THE SURVEY AREA.
- 9A Maintenance Agreement 07/27/1994 Book: 1046 Page: 1005 -IS NOT LOCATED ON THE SURVEY AREA.
- 10A Easement Agreement 10/03/1994 Book: 1065 Page: 2595 -IS NOT LOCATED ON THE SURVEY AREA.
- 11A Easement Agreement 10/03/1994 Book: 1065 Page: 2602 -IS NOT LOCATED ON THE SURVEY AREA.
- 12A Easement Agreement 03/17/1995 Book: 1106 Page: 1627 -MAY BE LOCATED ON THE SURVEY AREA, INSUFFICIENT MATHEMATICAL DESCRIPTION.
- 13A Easement for Underground Electric System 11/01/1995 Book: 1170 Page: 282 -IS NOT LOCATED ON THE SURVEY AREA.
- 14A Amendment to Easement 07/20/1994 Book: 1270 Page: 1482 -IS NOT LOCATED ON THE SURVEY AREA.
- 15A Amendment to Easement Agreement 10/01/1996 Book: 1270 Page: 1494 -IS LOCATED ON THE SURVEY AREA, AS SHOWN HEREON.
- 16A Declaration of Easements, Covenants and Conditions 07/19/1999 Document No. 9907190771 -IS LOCATED ON THE SURVEY AREA, BLANKET IN NATURE.
- 17A Easement for Underground Electric System 11/13/1987 Book: 457 Page: 2916 -IS LOCATED ON THE SURVEY AREA, AS SHOWN HEREON.
- 18A Memorandum of Agreement 04/17/1989 Book: 539 Page: 1950 -IS LOCATED ON THE SURVEY AREA, AS SHOWN HEREON.
- 19A South Hill Mall 05/28/1993 Book: 891 Page: 3852 -IS LOCATED ON THE SURVEY AREA, BLANKET IN NATURE AND AS SHOWN HEREON.

Items not listed above are determined non-survey related items and are not plotted hereon.

EASEMENTS & ENCUMBRANCES:

- Item No. 1B Easement Deed 08/18/1988 Book: 502 Page: 2577 -IS NOT LOCATED ON THE SURVEY AREA.
- 2B Amendment to Easement 10/01/1996 Book: 1270 Page: 1530 -IS NOT LOCATED ON THE SURVEY AREA.
- 3B Second Amendment to Easement Agreement 04/28/2003 Document No. 200304280865 -IS NOT LOCATED ON THE SURVEY AREA.
- 4B Easement Agreement 05/08/1991 Book: 681 Page: 3172 -IS NOT LOCATED ON THE SURVEY AREA.
- 5B Easement Deed 07/28/1992 Book: 796 Page: 1291 -IS NOT LOCATED ON THE SURVEY AREA.
- 6B Easement 09/27/1991 Book: 714 Page: 2279 -IS NOT LOCATED ON THE SURVEY AREA.
- 7B Easement Deed 07/20/1994 Book: 1044 Page: 1952 -IS NOT LOCATED ON THE SURVEY AREA.
- 8B Maintenance Agreement 07/27/1994 Book: 1046 Page: 1005 -IS NOT LOCATED ON THE SURVEY AREA.
- 9B Easement Agreement 10/03/1994 Book: 1065 Page: 2595 -IS NOT LOCATED ON THE SURVEY AREA.
- 10B Easement Agreement 10/03/1994 Book: 1065 Page: 2602 -IS NOT LOCATED ON THE SURVEY AREA.
- 11B Easement Agreement 03/17/1995 Book: 1106 Page: 1627 -MAY BE LOCATED ON THE SURVEY AREA, INSUFFICIENT MATHEMATICAL DESCRIPTION.
- 12B Easement for Underground Electric System 11/01/1995 Book: 1170 Page: 282 -IS NOT LOCATED ON THE SURVEY AREA.
- 13B Amendment to Easement 07/20/1994 Book: 1270 Page: 1482 -IS NOT LOCATED ON THE SURVEY AREA.
- 14B Amendment to Easement Agreement 10/01/1996 Book: 1270 Page: 1494 -IS LOCATED ON THE SURVEY AREA, AS SHOWN HEREON.
- 15B Declaration of Easements, Covenants and Conditions 07/19/1999 Document No. 9907190771 -IS LOCATED ON THE SURVEY AREA, BLANKET IN NATURE.
- 16B Declaration of Covenants, Conditions and Restrictions 07/19/1999 Document No. 9907190772 -IS LOCATED ON THE SURVEY AREA, BLANKET IN NATURE.
- 17B Water Utility Easement 03/06/2019 Document No. 201903060135 -IS NOT LOCATED ON THE SURVEY AREA.
- 18B Easement 09/17/2021 Document No. 202109170921 -IS NOT LOCATED ON THE SURVEY AREA.
- 19B Memorandum of Agreement 04/17/1989 Book: 539 Page: 1950 -IS LOCATED ON THE SURVEY AREA, AS SHOWN HEREON.
- 20B South Hill, Phase I 05/28/1993 Book: 891 Page: 3852 -IS LOCATED ON THE SURVEY AREA, BLANKET IN NATURE AND AS SHOWN HEREON.
- 21A Boundary Line Adjustments 07/25/1994 Document No. 9407250271 -IS LOCATED ON THE SURVEY AREA, BLANKET IN NATURE.

Items not listed above are determined non-survey related items and are not plotted hereon.

PARENT PARCEL DESCRIPTION:

Lot 3, South Hill Mall, Phase I, recorded in Reception No. 9305281172, on May 28, 1993, and Parcel B, Boundary Line Revision, recorded in Document No. 9407250271, on April 4, 1994, City of Puyallup, Pierce County, Washington.

NOTES:

1. This is not intended to be a full boundary survey, the property lines depicted here on are based upon record information provided in Service Reports, prepared by First Corporate Solutions, order numbers ORD-1574685-WBL4D1 and ORD-1574711-R4Y3N2, with effective index dates of March 7, 2023 and March 13, 2023, respectively, and related to best fit existing improvements.
2. Subsurface information provided, if any, has been shown on this survey. No representation is made as to the accuracy, currency or completeness of said information. Visible at grade utilities have been located hereon, line locate services provided by Diamondback Line Locating Services, LLC.
3. FEDERAL EMERGENCY MANAGEMENT AGENCY, FEMA FIRMette published April 12, 2023, referencing Flood Insurance Rate Map, Map Number 5305300341E, with an effective date of March 7, 2023, indicates this survey area is located in Zone X (Area of minimal flood hazard).
4. This survey does not constitute a title search to determine ownership or easements of record. For all information regarding easements, rights of way and title of record, the surveyor relied upon Service Reports, prepared by First Corporate Solutions, order numbers ORD-1574685-WBL4D1 (A) and ORD-1574711-R4Y3N2 (B), with effective index dates of March 7, 2023 and March 13, 2023, respectively.
5. BENCHMARK: MAG nail & washer stamped "APEX LS18902" in sidewalk, as shown. Elevation: 447.12' (NAVD 88).
6. BASIS OF BEARINGS: Bearings are relative to NAD83, Washington State Plane Coordinate System, South Zone (4602).
7. Field work for this survey was completed on April 5, 2023.
8. The owner names and tax parcel data shown hereon are based upon the public records available at the original date of this survey. Current ownership and tax parcel data should be verified for accuracy. Owner information for adjacent parcels is from a third party source due to no available information from the County Assessor.
9. This site is zoned "UCX" (Urban Center Mixed Use) per City of Puyallup Planning Department.
 Building Setbacks:
 Front: 20 feet, Interior Side: 6 feet, Street Side: 20 feet, Rear: 10 feet
 No zoning information provided by the client. Any zoning setbacks shown hereon are the interpretation of the surveyor. For clarification of exact zoning designations and setback locations, please, contact the City of Puyallup Planning and Zoning Department at (253) 841-5480.

AREAS OF CONCERN:

No apparent areas of concern.

SURVEYOR'S STATEMENT:

On the basis of my knowledge, information and belief, I hereby state and declare that this drawing was prepared under my direct supervision to the standard of care of surveyors practicing in the State of Washington and that the information shown hereon is true and correct to the best of my knowledge and belief.

This statement is neither a warranty nor a guarantee, either expressed or implied.



Trent J. Keenan
 Washington Professional Land Surveyor No. 49281

No.	Description	By	Date
2	Adjusted boundary, and easements	HUC	9-7-2023
1	Added electric line.	HUC	6-29-2023

SITE NAME:
 Puyallup, WA - S Meridian

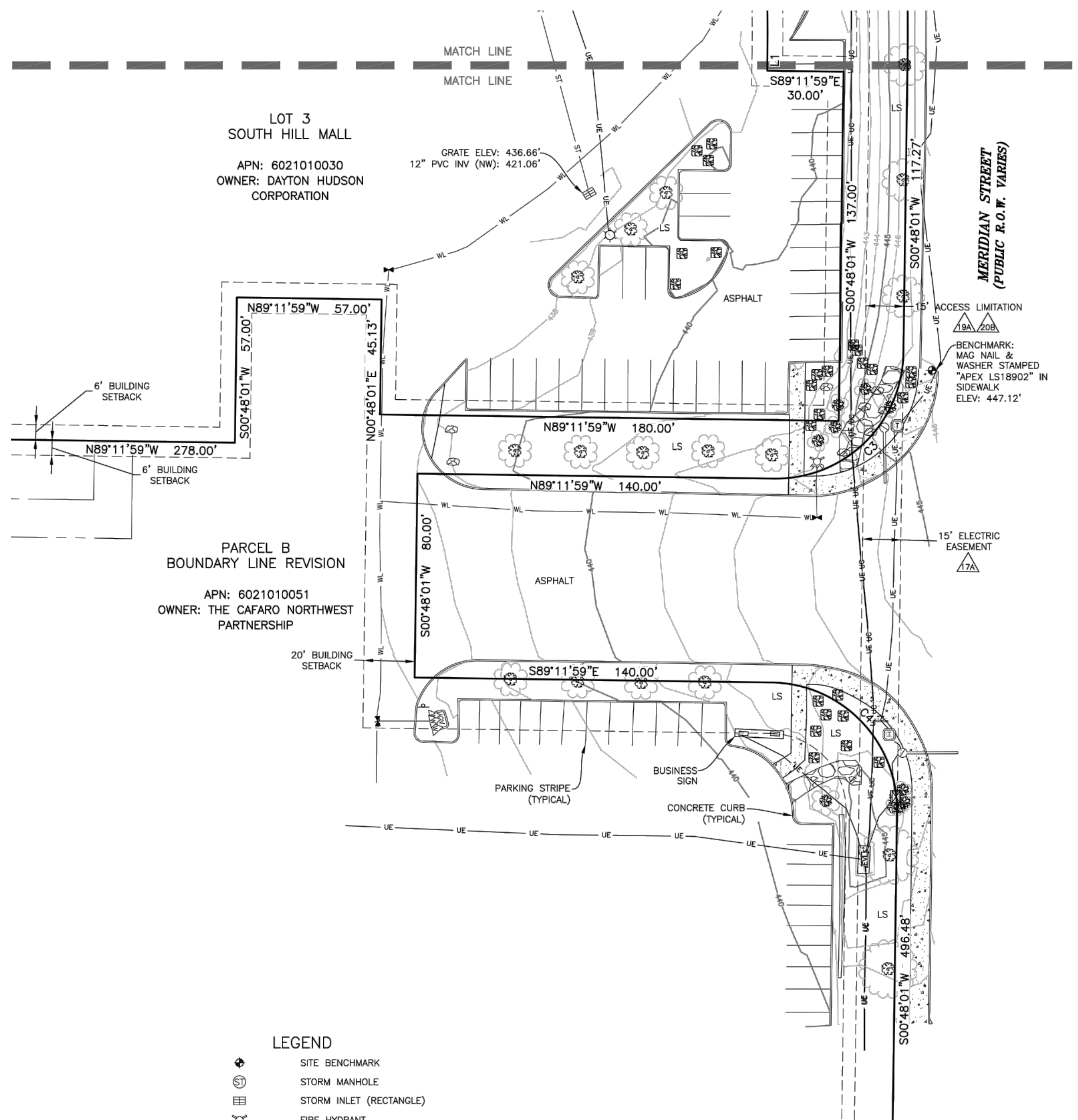
ENGINEERING DESIGN SURVEY
 A PORTION OF THE SE1/4 OF SECTION 4,
 TOWNSHIP 19 NORTH, RANGE 4 EAST, WILLIAMETTE MERIDIAN,
 CITY OF PUYALLUP, PIERCE COUNTY, STATE OF WASHINGTON
 Project No. 230616
 Drawn By: NRS
 Checked By: TJK
 Date: 4/21/2023
 Sheet 1 of 2

No.	Revisions Description	By	Date
2	Adjusted boundary, and easements	HJC	9-7-2023
1	Added electric line.	HJC	6-29-2023

ENGINEERING DESIGN SURVEY
A PORTION OF THE SE1/4 OF SECTION 4,
TOWNSHIP 19 NORTH, RANGE 4 EAST, WILLAMETTE MERIDIAN.
CITY OF PUYALLUP, PIERCE COUNTY, STATE OF WASHINGTON.

SITE NAME:
Puyallup, WA - S Meridian

Project No. 230616
Drawn By: NRS
Checked By: TJK
Date: 4/21/2023
Sheet 2 of 2



LEGEND

- ◆ SITE BENCHMARK
- ⊕ STORM MANHOLE
- ▭ STORM INLET (RECTANGLE)
- ⊕ FIRE HYDRANT
- ⊕ WATER VALVE
- ⊕ IRRIGATION CONTROL VALVE
- ⊕ WATER METER
- ⊕ LIGHT POLE
- ⊕ ELECTRIC TRANSFORMER
- ⊕ ELECTRIC BOX
- ⊕ ELECTRIC CABINET
- ⊕ ELECTRIC VAULT
- ⊕ COMMUNICATION BOX
- ⊕ UNKNOWN TERMINUS
- ⊕ TRAFFIC SIGNAL CONTROL BOX
- ⊕ TRAFFIC SIGNAL MAST
- ⊕ WALK BUTTON PEDESTAL
- ⊕ CONIFEROUS TREE W/DRIP LINE
- ⊕ DECIDUOUS TREE W/DRIP LINE
- ⊕ SHRUB
- ⊕ BOULDER
- ⊕ LANDSCAPED AREA
- ⊕ SIGN
- ST — STORM LINE (UNDERGROUND)
- WL — WATER LINE (UNDERGROUND)
- UE — ELECTRIC LINE (UNDERGROUND)
- UC — COMMUNICATION LINE (UNDERGROUND)
- ▭ CONCRETE AREA
- ▭ RIP-RAP AREA
- ⊕ EXCEPTION NUMBER

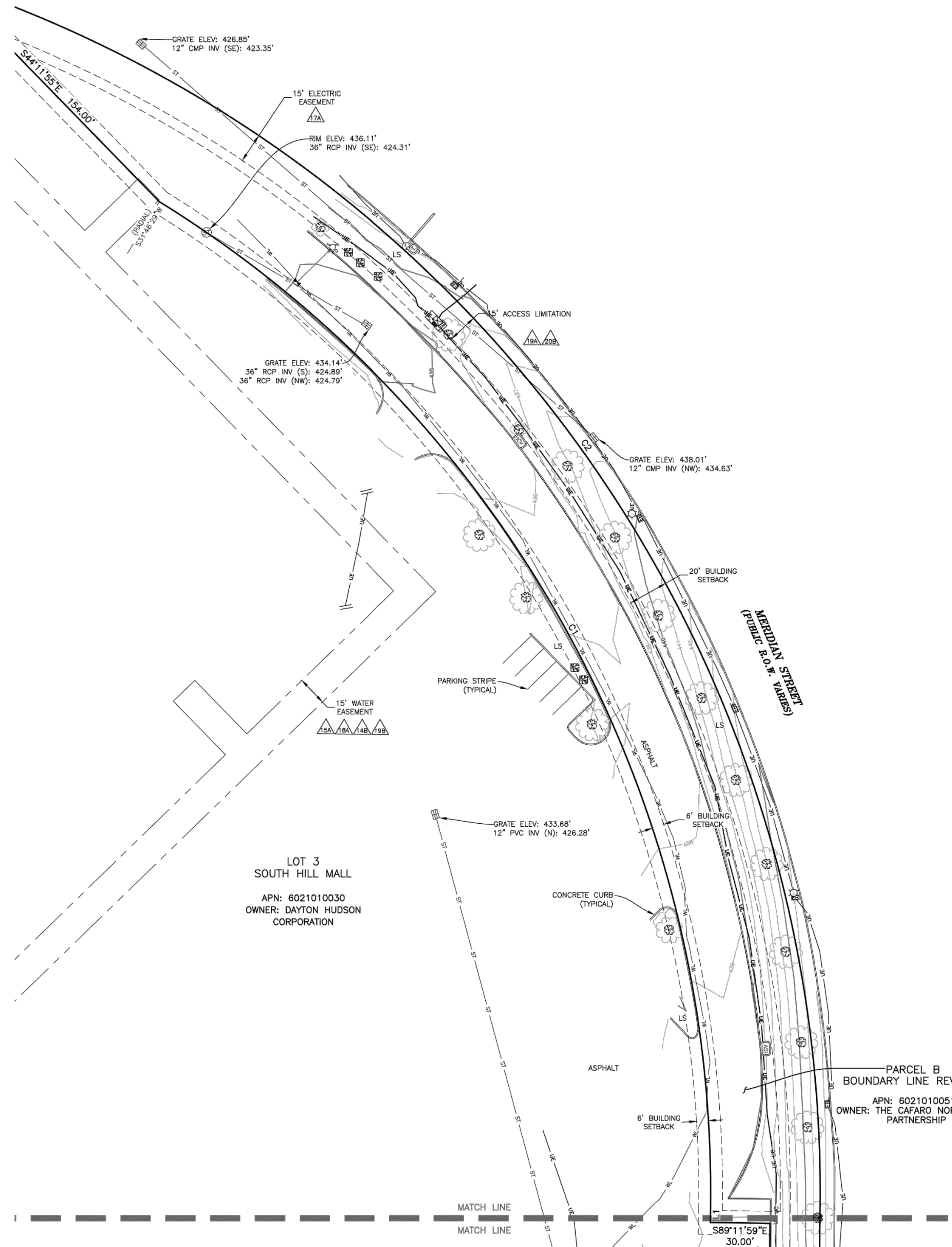
LINE	BEARING	DISTANCE
L1	S00°48'01"W	7.27'

CURVE	RADIUS	ARC LENGTH	DELTA ANGLE
C1	585.19'	602.86'	59°01'32"
C2	640.19'	814.84'	72°55'35"
C3	50.00'	78.54'	90°00'00"
C4	50.00'	78.54'	90°00'00"



FOR REFERENCE ONLY
NOT TO SCALE

PRCNC20231632



MATCH LINE

MATCH LINE

V4 SUPERCHARGER POST DATASHEET



V3.5 SUPERCHARGER CABINET							
AC INPUT (Electrical)	Input (V _{AC})	480	440	415	400	380	
	Peak AC Input Power	Power (kVA)	387	354	334	322	306
	AC Input Voltage	380 V _{AC} – 480 V _{AC} (-5%, +10%), 4-wire 3AC+N					
	AC Input current	465 A _{AC} Max.					
	Frequency	50 Hz / 60 Hz					
	Power Factor	≥ 0.99					
	Current THD	< 3%					
	Voltage THD	< 2%					
AC INPUT (Mechanical)	Conductor Sizes	L1, L2, L3, N: 150 – 400 mm ² , 250 MCM – 750 MCM PE: 10 – 70 mm ² , #8 AWG - 2/0					
	Conductor Material Type	L1, L2, L3, N: Cu, Al			PE: Cu		
	Mfr. Termination Temp Rating	90° C					
SHARED DC BUS (ELECTRICAL)	Input (V _{AC})	480	440	415	400	380	
	Max Rated DC Bus Power	Power (kW)	575	575	575	575	575
	Max Rated DC Bus Current	Current (A _{DC})	640	640	640	640	640
	DC Bus Voltage Range	880 - 1000 V _{DC}					
SHARED DC BUS (MECHANICAL)	Conductor Sizes	V+, V- (2x/pole): 150 – 300 mm ² , 250 MCM – 600 MCM Mid: 16 – 150 mm ² , 6 AWG – 250 MCM PE: 10 – 70 mm ² , #8 AWG - 2/0					
	Conductor Material Type	V+, V-, Mid: Cu, Al			PE: Cu		
	Conductor Voltage Rating	1000 V					
	Mfr. Termination Temp Rating	90° C					
DC POST (ELECTRICAL)	Max. Rated Post Power	250 kW					
	Post Rated Voltage Range	0-500 V _{DC}					
	Post Output Rated Current @T _a =35° C	631 A _{DC}					
	Number of Charge Posts	1 - 4					
DC POST (MECHANICAL)	Max Voltage Drop	10 V _{DC}					
	Conductor Size	V+, V- (2x/pole): 350 MCM or 185 mm ² AL (certified equipment wiring) PE: 10 – 70 mm ² , #8 AWG - 2/0					
	Conductor Material Type	V+,V-: Al, Cu			PE: Cu		
	Mfr. Termination Temp Rating	90°C					
DC POST (24V)	24V Post Power Supply Conductors	V+, V- (1x/pole): 10 mm ² , 8 AWG CU Integrated in signal cable bundle					
SYSTEM	Efficiency	96%					
PROTECTION	AC Input side: Class 1	DC Output side: Isolated DC Output					
	Over Voltage/Current/Temperature, Surge Protection, Isolation Monitoring						

V4 SUPERCHARGER POST DATASHEET



January 2023		CHARGING INFRASTRUCTURE DEPLOYMENT	
ENVIRONMENTAL	Short-Circuit Protection	External Electronic Trip Circuit Breaker	
	Short Circuit Current Rating	85 kA RMS symmetrical	
	Operating Temperature	-30°C to 50°C, -22°F to 122°F	
	Ingress Protection	IP66 (Cabinet), IP2X (Cooling)	
NOISE	Ventilation Requirements	Ventilation Not Required	
	Typical noise at 1m	35 dB(A)	
STANDARDS	UL 2202, CSA C22.2#107.1, FCC, ICES-003-B, IEC 61851-1, EN 61000-6-2 EN 55011, GB/T 18487.1, GB/T 27930, NB/T 33008.1, NB/T 33001		
LAYOUT	Max. Distance to Charge Post	100 m, 330 ft.	
WEIGHT	Supercharger Cabinet Weight	4 Post Cabinet: 1110 kg (2448 lbs)	
		3 Post Cabinet: 1039kg (2291 lbs)	
DIMENSIONS	Depth, Width, Height	1000, 1250, 2200 mm; 39 12/32, 49 7/8, 86 20/32 in.	

V4 SUPERCHARGER POST DATASHEET



January 2023		CHARGING INFRASTRUCTURE DEPLOYMENT	
V4 SUPERCHARGER POST			
POST INPUT/OUTPUT (ELECTRICAL)	Max. Rated Post Power	250 kW	
	Post Rated Voltage Range	0 – 1000 V _{DC}	
	Post Rated Current @T _a =35° C	615A _{DC}	
	Power Conductor Lug Size	V+, V- (2x/pole): 300MCM – 750MCM (150mm ² – 380mm ²)	
	PE Conductor	PE: 16 – 95mm ² , 6AWG – 250MCM	
	Conductor Material Type	V+, V- : Al, Cu PE: Al, Cu	
	24V Power Conductors	24V+, 24V- (1x/pole): 10 mm ² , 8 AWG Cu 3.5A – 13A	
	Mfr. Termination Temp Rating	90° C	
PROTECTION	Over Current/Temperature		
ENVIRONMENTAL	Operating Temperature	-30°C to 50°C, -22°F to 122°F	
	Ingress Protection	IP54	
	Flood Tolerance	1015mm (40")	
	Typical logo light luminance at 1m	Pending	
STANDARDS	Pending: UL 2202, CSA 22.2#107 Pending: IEC 61851-1, IEC 61851-23		
SITE LAYOUT	Max. Distance to Cabinet	100 m, 330 ft.	
	Cable Length	3.0 m, 9.8 ft.	
WEIGHT	Charge Post Weight	90 kg, 200 lbs.	
DIMENSIONS	Depth, Width, Height	328, 759, 1945mm; 12.9, 29.7, 76.6 in.	



3500 DEER CREEK RD.
PALO ALTO, CA 94304
(650) 681-5000

REV.	DATE	DESCRIPTION
A	08/11/2023	ISSUED FOR 50% REVIEW
B	09/11/2023	ISSUED FOR 50% REVIEW
C	09/13/2023	ISSUED FOR 90% REVIEW
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PRCNC20231632

FOR REFERENCE ONLY

TESLA SUPERCHARGER STATION
3310 S MERIDIAN ST. (TESLA SUPERCHARGER)
PUYALLUP, WA 98373

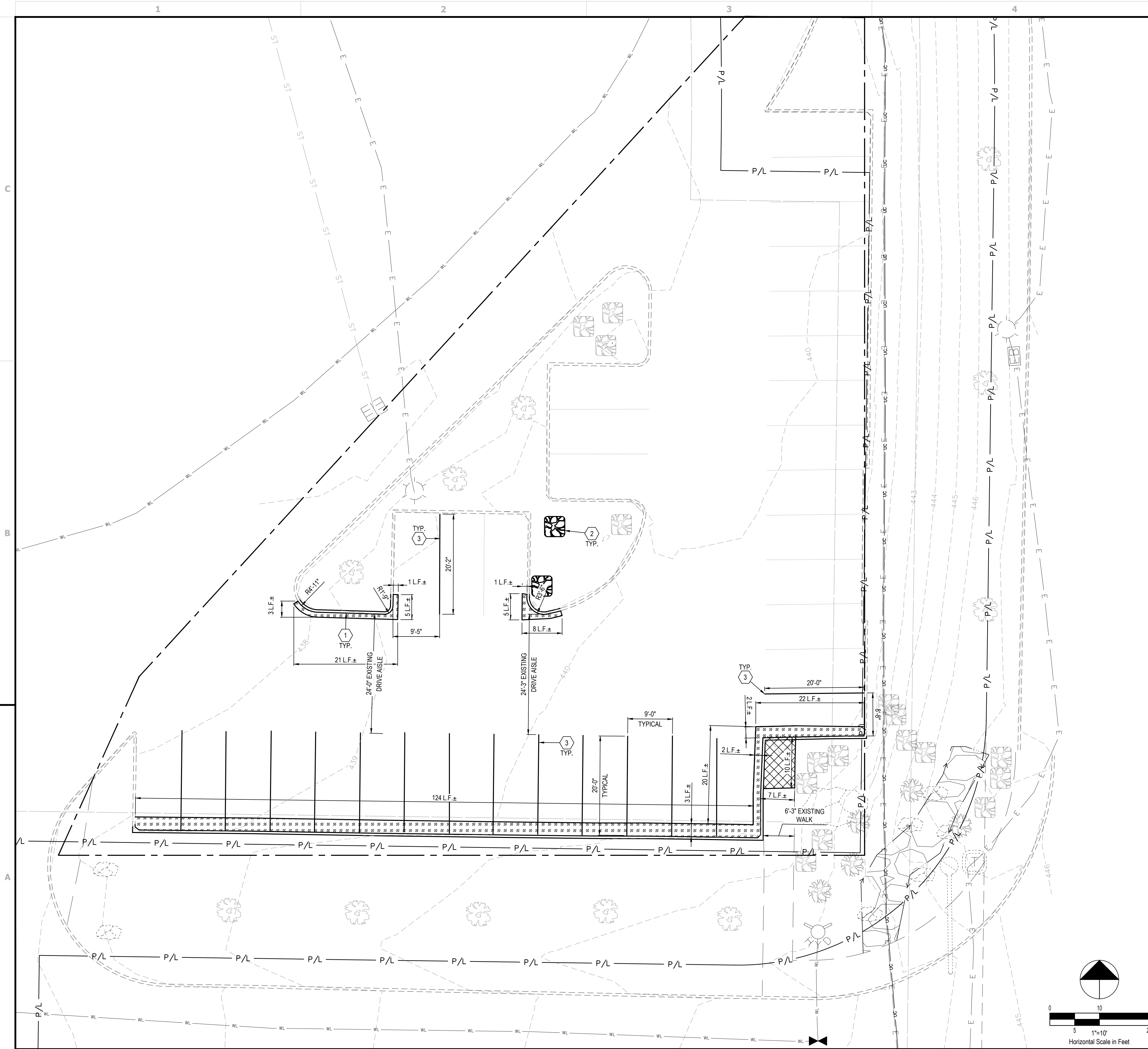
TESLA DATASHEET

PROJECT MANAGER	DESIGNER
IM	MAM

JOB NO.
2023241.47

C-002

Drawing Name: C:\2023\202324147 - TRT 27473 - South Hill Mall (Targem) Puyallup, WA\dwg\2023241.47 - Puyallup, WA - CD\00.dwg
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GENERAL SHEET NOTES

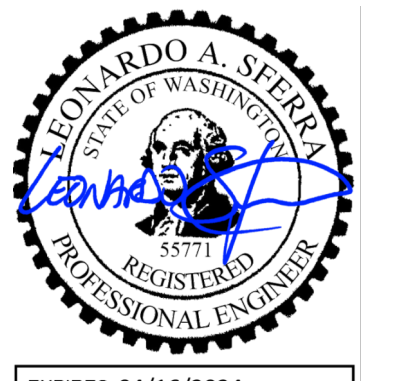
- EXISTING PROPERTY LINES, RIGHT-OF-WAY BOUNDARIES, EASEMENT BOUNDARIES, SETBACKS, AND UTILITIES ARE SHOWN FOR REFERENCE ONLY.
- WHEN REQUIRED, CONTRACTOR SHALL REMOVE EXISTING PAVEMENT AND/OR CURB USING CLEAN SAWCUTS TO INSTALL PROPOSED UNDERGROUND CONDUITS OR PAVEMENT MODIFICATIONS AND REPLACE PAVEMENT AND/OR CURB AFTER CONDUITS AND/OR MODIFICATIONS HAVE BEEN INSTALLED. SEE ELECTRICAL SHEETS FOR CONDUIT ROUTING, APPROXIMATE CONDUIT RUN LENGTHS AND TRENCH DETAIL. CONTRACTOR SHALL MEET OR EXCEED EXISTING PAVEMENT SPECIFICATIONS. NOTIFY ENGINEER OF ANY DISCREPANCIES PRIOR TO PERFORMING WORK.
- CONTRACTOR SHALL DE-LIMB EXISTING TREES AS NECESSARY TO MAINTAIN NEC CLEARANCES, EQUIPMENT MANUFACTURER CLEARANCES, AND UTILITY REQUIRED CLEARANCES. CONTRACTOR SHALL MAKE TREE SHAPELY AND TYPICAL OF SPECIES PER ANSI A300 AND HORTICULTURAL STANDARDS.

PLAN KEYNOTES

- EXISTING CURB TO BE REMOVED.
- EXISTING LANDSCAPING TO BE REMOVED (SHRUB, PERENNIALS, GROUNDCOVER, ETC). CONTRACTOR SHALL VERIFY EXACT SIZE AND TYPE IN FIELD.
- EXISTING PAVEMENT MARKINGS TO BE REMOVED. CONTRACTOR SHALL REMOVE MARKINGS WITH SMALL HANDHELD GRINDERS, SCARIFIERS, BEAD BLASTING, SAND BLASTING, WATER BLASTING OR OTHER METHODS, WITH THE APPROVAL OF THE ENGINEER OF RECORD. TAKE CARE DURING MARKING REMOVAL TO NOT SCAR, DISCOLOR, OR OTHERWISE DAMAGE THE PAVEMENT SURFACE. DO NOT OVER PAINT OR USE OTHER METHODS OF COVERING MARKINGS IN LIEU OF REMOVAL. WATER BLASTING METHOD SHALL NOT BE USED DURING FREEZING WEATHER CONDITIONS.

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A	08/11/2023	ISSUED FOR 50% REVIEW
B	09/11/2023	ISSUED FOR 50% REVIEW
C	09/13/2023	ISSUED FOR 90% REVIEW
D	10/30/2023	ISSUED FOR SIGN & SEAL
E	01/19/2024	ISSUED FOR SIGN & SEAL - UTILITY UPDATES

PRCNC20231632



EXPIRES 04/16/2024
01/19/2024

TESLA SUPERCHARGER STATION
 3310 S MERIDIAN ST., (TESLA SUPERCHARGER)
 PUYALLUP, WA 98373

**EXISTING CONDITIONS
 AND DEMOLITION PLAN**

PROJECT MANAGER	DESIGNER
IM	MAM

JOB NO.
2023241.47

C-101

LEGEND
 (SEE SHEET C-003 FOR EXISTING LEGEND)

	EXISTING ASPHALT TO BE REMOVED. TRENCHING NOT INCLUDED.
	EXISTING CONCRETE TO BE REMOVED TO THE NEAREST JOINT. TRENCHING NOT INCLUDED.
	# L.F.± DENOTES LIMITS OF PAVEMENT DISTURBANCE IN LINEAR FOOT (L.F.)
	PROPOSED CONSTRUCTION STAGING/FENCED AREA

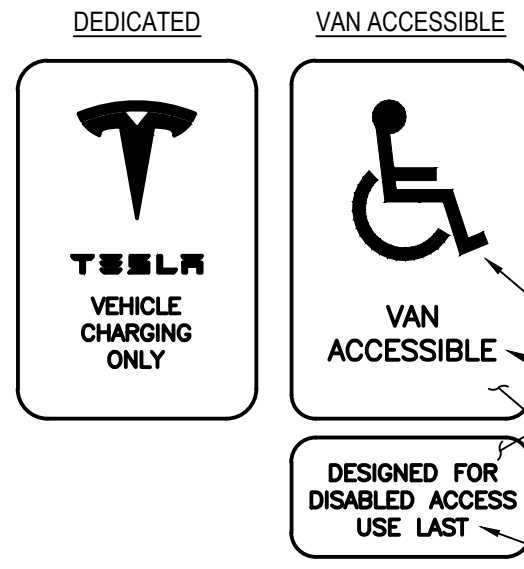
TESLA
 3500 DEER CREEK RD.
 PALO ALTO, CA 94304
 (650) 681-5000

GPD GROUP
 Professional Corporation
 520 South Main Street, Suite 2531
 Akron, OH 44311
 330.572.2100 Fax 330.572.2101

SUPERCHARGER POST SCHEDULE

CABINET	POST	SIGN TYPE
1	1A	DEDICATED PARKING, VAN ACCESSIBLE
	1B	DEDICATED PARKING
	1C	DEDICATED PARKING
2	2A	DEDICATED PARKING
	2B	DEDICATED PARKING
	2C	DEDICATED PARKING
	2D	DEDICATED PARKING
3	3A	DEDICATED PARKING
	3B	DEDICATED PARKING
	3C	DEDICATED PARKING
	3D	DEDICATED PARKING

SIGNAGE



PARKING STALL ANALYSIS

EXISTING STALLS UTILIZED AS A RESULT OF THIS PROJECT	18
PROPOSED DCFC TESLA STALLS	12
PROPOSED NON-EV STALLS	3
NET STALL COUNT	-3

WHITE SYMBOL
WHITE TEXT
SOLID FEDERAL BLUE #15090 IN FED STANDARD 595C BACKGROUND PAINT. SIGNS SHALL BE REFLECTORIZED.
WHITE TEXT

GENERAL SHEET NOTES

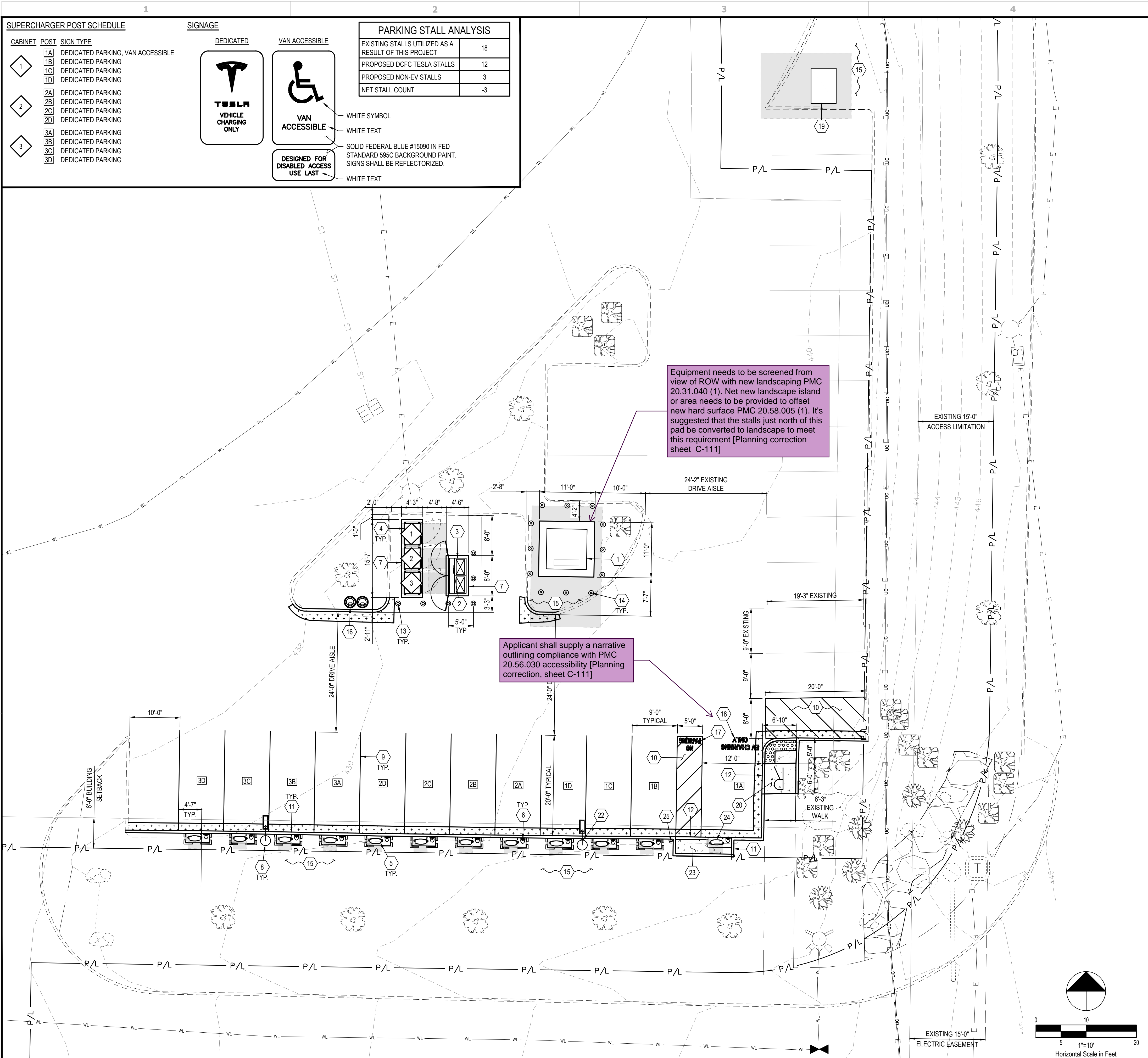
- EXISTING PROPERTY LINES, RIGHT-OF-WAY BOUNDARIES, EASEMENT BOUNDARIES, SETBACKS, AND UTILITIES ARE SHOWN FOR REFERENCE ONLY.
- CONTRACTOR SHALL REMOVE EXISTING PAVEMENT AND/OR CURB USING CLEAN SAWCUTS TO INSTALL PROPOSED UNDERGROUND CONDUITS AND REPLACE PAVEMENT AND/OR CURB AFTER CONDUITS HAVE BEEN INSTALLED. SEE ELECTRICAL SHEETS FOR CONDUIT ROUTING, APPROXIMATE CONDUIT RUN LENGTHS AND TRENCH DETAIL. CONTRACTOR SHALL MEET OR EXCEED EXISTING PAVEMENT SPECIFICATIONS. NOTIFY ENGINEER OF ANY DISCREPANCIES PRIOR TO PERFORMING WORK.
- APPLY LIQUID ASPHALT AT ALL JOINTS BETWEEN CONCRETE AND ASPHALT AND WHERE PROPOSED ASPHALT MEETS EXISTING, INCLUDING SAW CUT JOINTS.
- CONTRACTOR SHALL FIELD VERIFY ALL EXISTING SLOPES AND GRADES PRIOR TO CONSTRUCTION. FINAL GRADES SHALL BE DETERMINED IN FIELD BY THE CONTRACTOR AND APPROVED BY THE CONSTRUCTION MANAGER.
- THE CONTRACTOR SHALL ENSURE POSITIVE DRAINAGE TOWARDS THE NEAREST EXISTING DRAINAGE STRUCTURE AND ENSURE NO PONDING OCCURS ON SITE.
- CONTRACTOR SHALL ENSURE SLOPES OF PARKING STALL 1A AND ADJACENT TRANSVERSE STRIPED AREA(S) ARE COMPLIANT WITH NATIONAL ADA STANDARDS. NO SLOPE SHALL EXCEED 2% IN ANY DIRECTION WITHIN PARKING STALL 1A AND ADJACENT TRANSVERSE STRIPED AREA(S). CONTRACTOR SHALL REMOVE AND REGRADE AREA(S) AS REQUIRED TO ACHIEVE NECESSARY SLOPES. CONTRACTOR SHALL INSTALL FINAL PAVEMENT MARKINGS IN ACCORDANCE WITH THE CURRENT AHJ'S REGULATIONS.

PLAN KEYNOTES

- PROPOSED PAD MOUNTED ELECTRICAL UTILITY TRANSFORMER (BY UTILITY). CONTRACTOR SHALL PROVIDE CONCRETE PAD AND VAULT PER UTILITY SPECIFICATIONS. COORDINATE FINAL LOCATION WITH UTILITY. SEE ELECTRICAL PLANS FOR PROPOSED ROUTING.
- PROPOSED UTILITY METER MOUNTED IN SWITCHGEAR PER ELECTRIC COMPANY SPECIFICATIONS AND DETAILS ON ELECTRICAL SHEETS.
- PROPOSED SWITCHGEAR ASSEMBLY WITH INTEGRATED TESLA SITE CONTROLLER AND PRIMARY BROADCAST UNIT PER ELECTRICAL DRAWINGS. SEE CIVIL DETAILS FOR ANCHORAGE.
- PROPOSED TESLA SUPERCHARGER CABINET (TYPICAL OF 3). SEE CIVIL DETAILS.
- PROPOSED TESLA SUPERCHARGER POST WITH INDIVIDUAL PRECAST CONCRETE FOUNDATION AND ATTACHED DETERRENT BOLLARD (TYPICAL OF 11). SEE CIVIL DETAILS.
- PROPOSED NON-ILLUMINATED PARKING SIGN (TYPICAL OF 12). SEE CIVIL DETAILS. SEE SUPERCHARGER POST SCHEDULE. THIS SHEET. MOUNT SIGN POST IN BOLLARD AS NOTED.
- PROPOSED CONCRETE EQUIPMENT PAD. SEE CIVIL DETAILS.
- PROPOSED LIGHT POLE (TOTAL OF 2), SEE CIVIL DETAILS. SEE ELECTRICAL DRAWINGS FOR POLE AND FIXTURE SPECIFICATIONS AND WIRING.
- PROPOSED PAINTED 4" WIDE SOLID STRIPE TO MATCH EXISTING STRIPING IN COLOR. SEE PAVEMENT MARKING NOTES ON SHEET C-003.
- PROPOSED PAINTED 4" WIDE TRANSVERSE STRIPING TO MATCH EXISTING STRIPING IN COLOR. STRIPING SHALL BE 3'-0" O.C. SEE PAVEMENT MARKING NOTES ON SHEET C-003 AND CIVIL DETAILS.
- PROPOSED CONCRETE CURB TO MATCH EXISTING. SEE CIVIL DETAILS.
- PROPOSED FLUSH CONCRETE CURB. SEE CIVIL DETAILS.
- PROPOSED CRASHCORE DETERRENT BOLLARD (TYPICAL OF 6). SEE CIVIL DETAILS.
- PROPOSED DETERRENT BOLLARD PER UTILITY SPECIFICATION (TYPICAL OF 12)
- ALL DISTURBED AREAS NOT TO BE PAVED SHALL BE RETURNED TO MATCH EXISTING GROUND CONDITIONS UNLESS OTHERWISE NOTED. FINAL MATERIAL SHALL BE COORDINATED WITH TESLA.
- PROPOSED TRASH CAN AND RECYCLING BIN (TYPICAL OF 1 EACH). SEE CIVIL DETAILS.
- PROPOSED "NO PARKING" IN WHITE LETTERS, 12 INCHES. SEE PAVEMENT MARKING NOTES ON SHEET C-003.
- PROPOSED "EV CHARGING ONLY" IN WHITE LETTERS, 12 INCHES. SEE PAVEMENT MARKING NOTES ON SHEET C-003.
- PROPOSED UTILITY JUNCTION BOX PER UTILITY SPECIFICATION.
- PROPOSED ACCESSIBLE CONCRETE RAMP. SEE CIVIL DETAILS.
- PROPOSED CONCRETE CURB TAPER. SEE CIVIL DETAILS.
- PROPOSED WIRELESS ACCESS POINT (TYPICAL OF 1). MOUNT PER MANUFACTURER'S SPECIFICATIONS AT MINIMUM 10'-0" ABOVE GRADE. WHERE APPLICABLE, CONTRACTOR SHALL MOUNT TO EXISTING LIGHT POLE.
- PROPOSED CONCRETE ACCESSIBLE WALK. SEE CIVIL DETAILS.
- PROPOSED TESLA SUPERCHARGER POST WITH INDIVIDUAL CAST-IN-PLACE CONCRETE FOUNDATION (TYPICAL OF 1). SEE CIVIL DETAILS.
- PROPOSED NO PARKING SIGN ON POST. SEE CIVIL DETAILS.

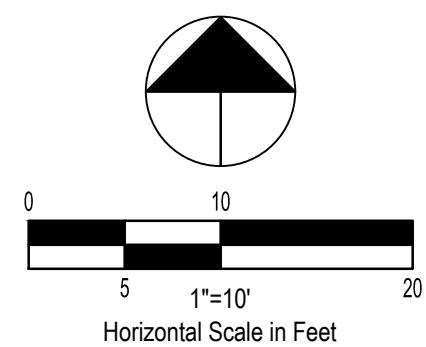
LEGEND

- (SEE SHEET C-003 FOR EXISTING LEGEND)
- PROPOSED EQUIPMENT CLEAR SPACE
 - PROPOSED CONCRETE PAVEMENT TO MATCH EXISTING IN TYPE AND DEPTH. INCLUDE ENGINEERED COMPACTED BACKFILL BELOW PAVEMENT SECTION. TRENCHING NOT INCLUDED. CONTRACTOR SHALL REPLACE ANY FABRIC ENCOUNTERED DURING EXCAVATION INCLUDING BUT NOT LIMITED TO: GEOTEXTILE, WATER-PROOFING, PAVING FABRICS, ETC. THE REPLACEMENT MATERIAL(S) SHALL BE EQUAL TO OR BETTER THAN EXISTING AND SHALL BE CONFIRMED BY THE MANUFACTURER'S REPRESENTATIVE TO BE COMPATIBLE WITH THE EXISTING INSTALLATION.
 - PROPOSED ASPHALT PAVEMENT TO MATCH EXISTING IN TYPE AND DEPTH. INCLUDE ENGINEERED COMPACTED BACKFILL BELOW PAVEMENT SECTION. TRENCHING NOT INCLUDED. FOR FULL DEPTH REPLACEMENT, CONTRACTOR SHALL REPLACE ANY FABRIC ENCOUNTERED DURING EXCAVATION INCLUDING BUT NOT LIMITED TO: GEOTEXTILE, WATER-PROOFING, PAVING FABRICS, ETC. THE REPLACEMENT MATERIAL(S) SHALL BE EQUAL TO OR BETTER THAN EXISTING AND SHALL BE CONFIRMED BY THE MANUFACTURER'S REPRESENTATIVE TO BE COMPATIBLE WITH THE EXISTING INSTALLATION. IN LIEU OF FULL DEPTH REPLACEMENT, CONTRACTOR CAN MILL AND OVERLAY (1.5" MIN) PROPOSED ASPHALT PROVIDED THAT THE FINAL ASPHALT SECTION IS EQUAL TO OR GREATER THAN THE EXISTING SECTION AND DRAINAGE AND ADA COMPLIANCE IS NOT NEGATIVELY AFFECTED.



Equipment needs to be screened from view of ROW with new landscaping PMC 20.31.040 (1). Net new landscape island or area needs to be provided to offset new hard surface PMC 20.58.005 (1). It's suggested that the stalls just north of this pad be converted to landscape to meet this requirement [Planning correction sheet C-111]

Applicant shall supply a narrative outlining compliance with PMC 20.56.030 accessibility [Planning correction, sheet C-111]



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PRCNC20231632



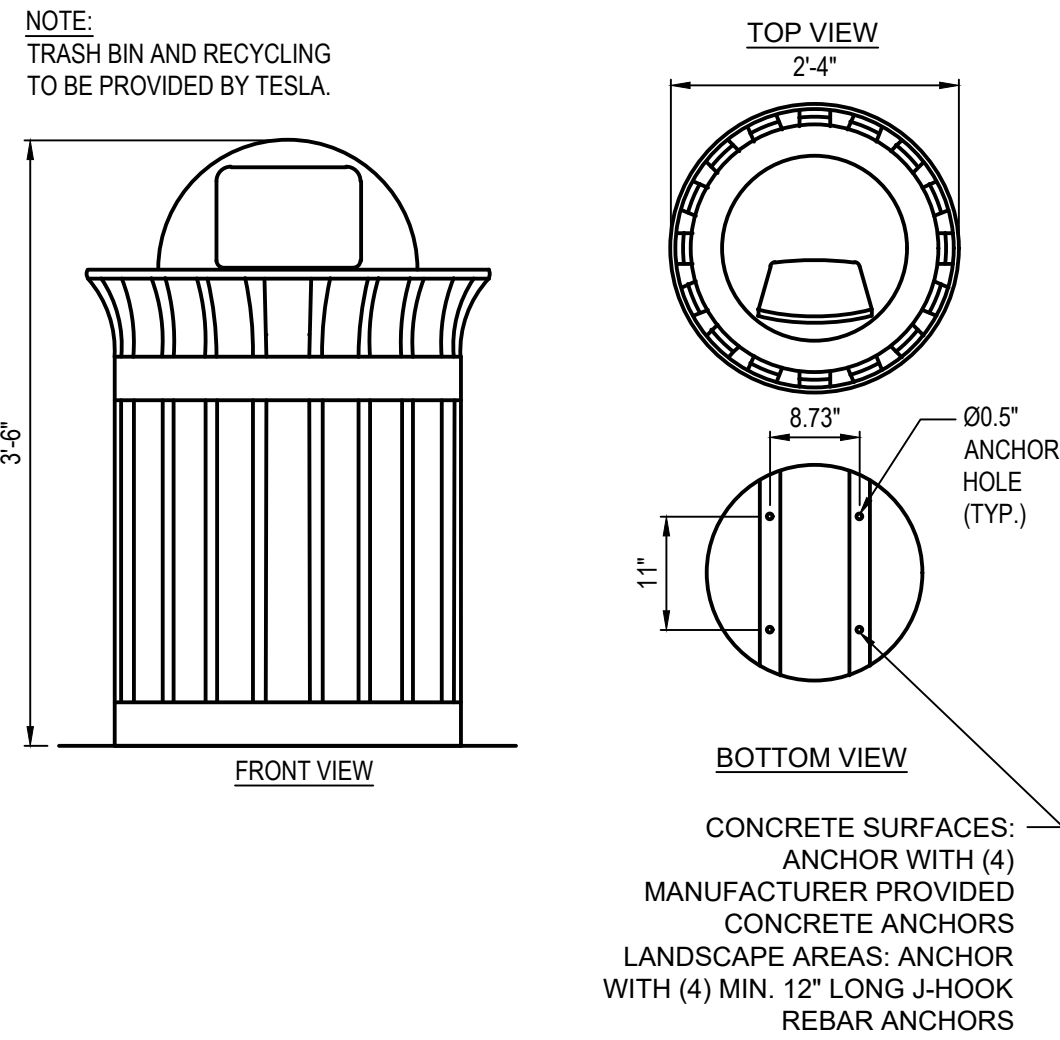
TESLA SUPERCHARGER STATION
3310 S MERIDIAN ST. (TESLA SUPERCHARGER)
PUYALLUP, WA 98373

PROJECT MANAGER	DESIGNER
IM	MAM

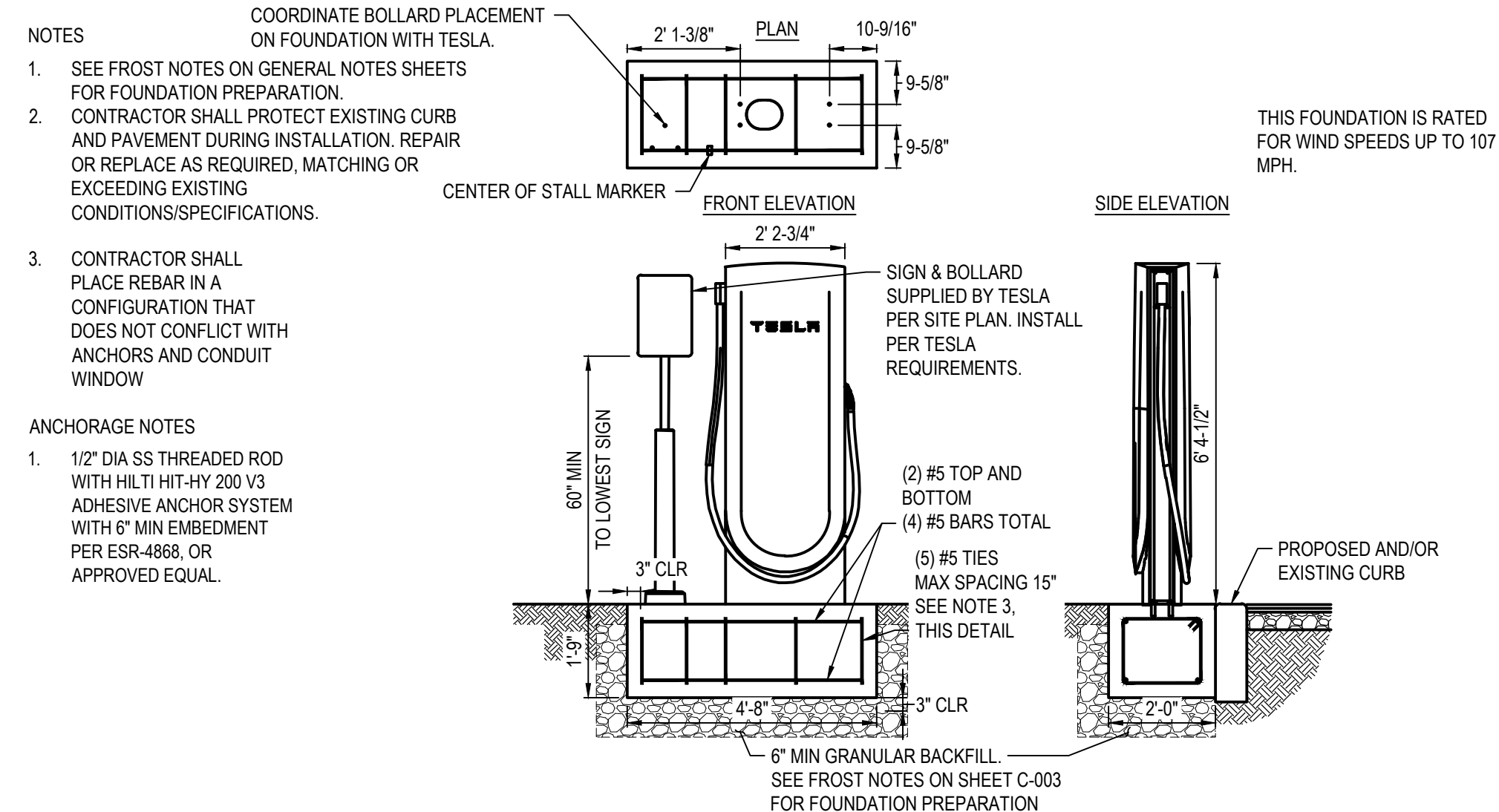
JOB NO.
2023241.47

C-111

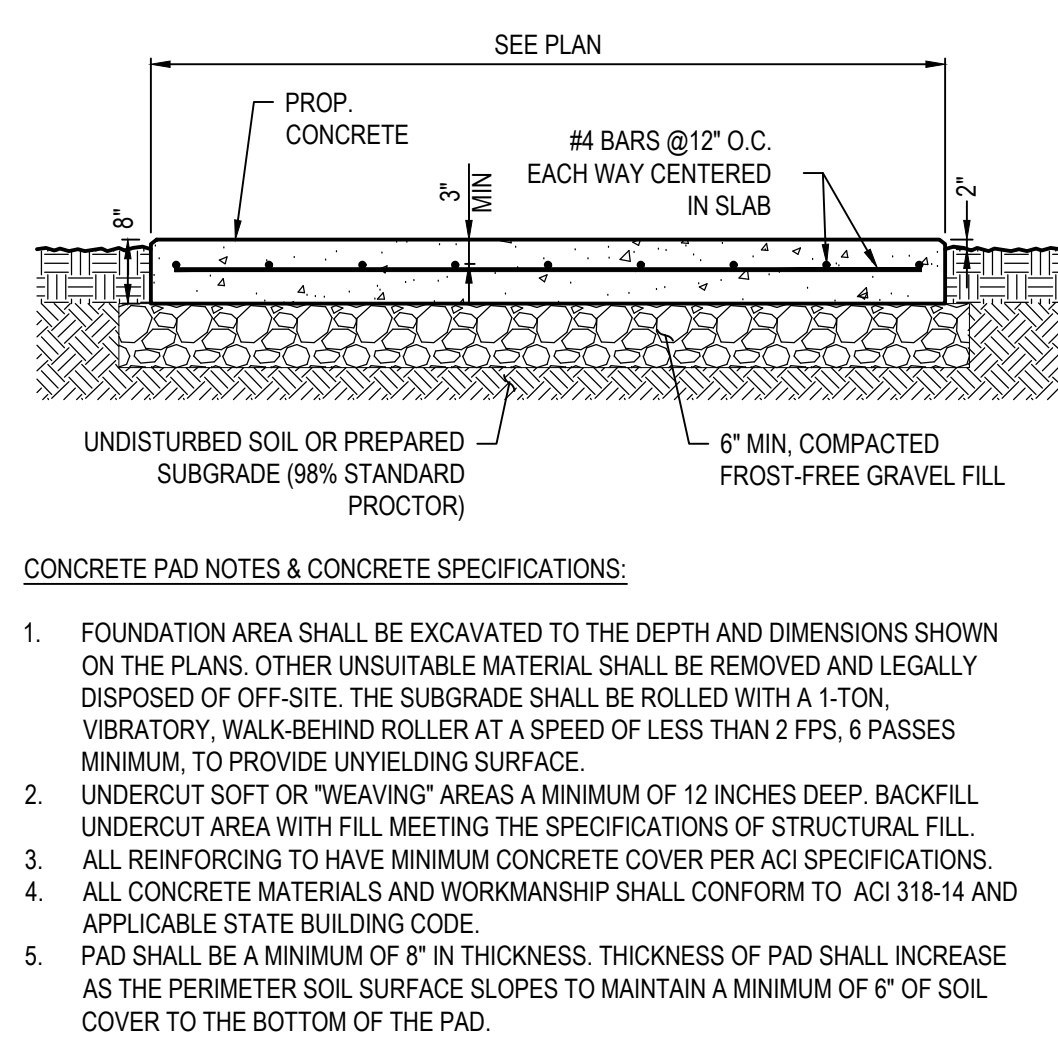
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January 19, 2024 1:12 PM - cbbay



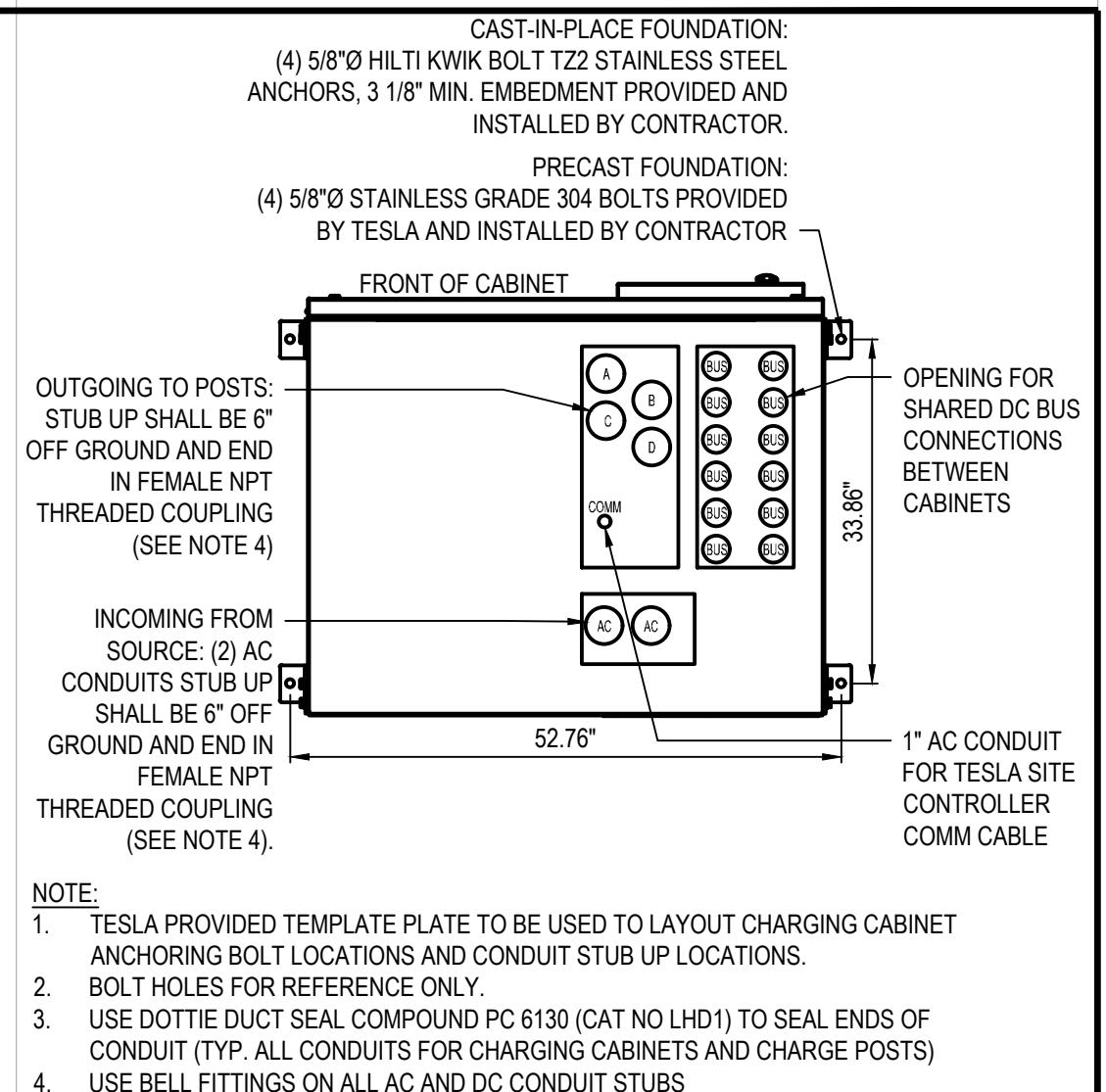
C-1 TRASH CAN AND RECYCLING BIN
N.T.S.



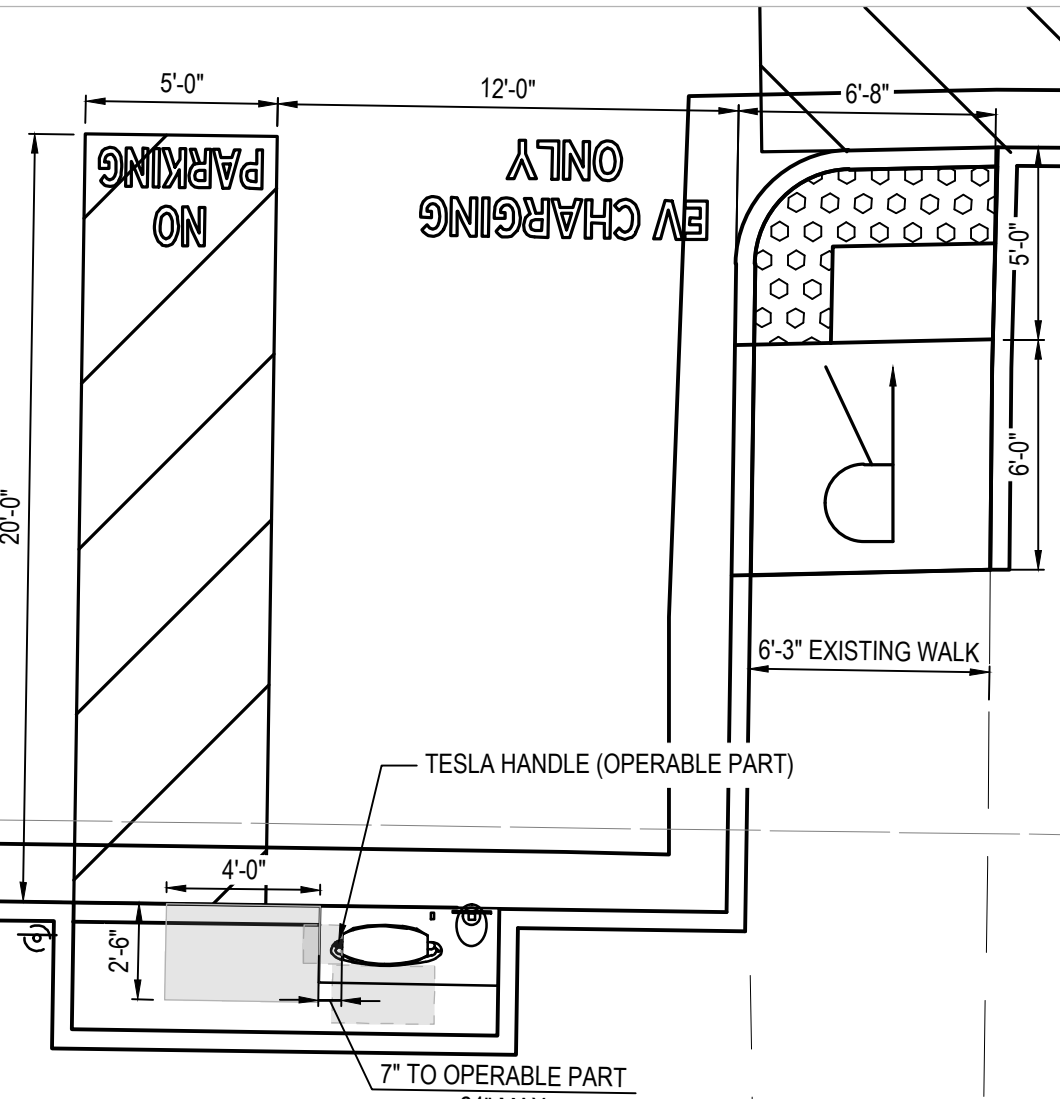
C-2 TESLA SUPERCHARGER CAST-IN-PLACE FOUNDATION
N.T.S.



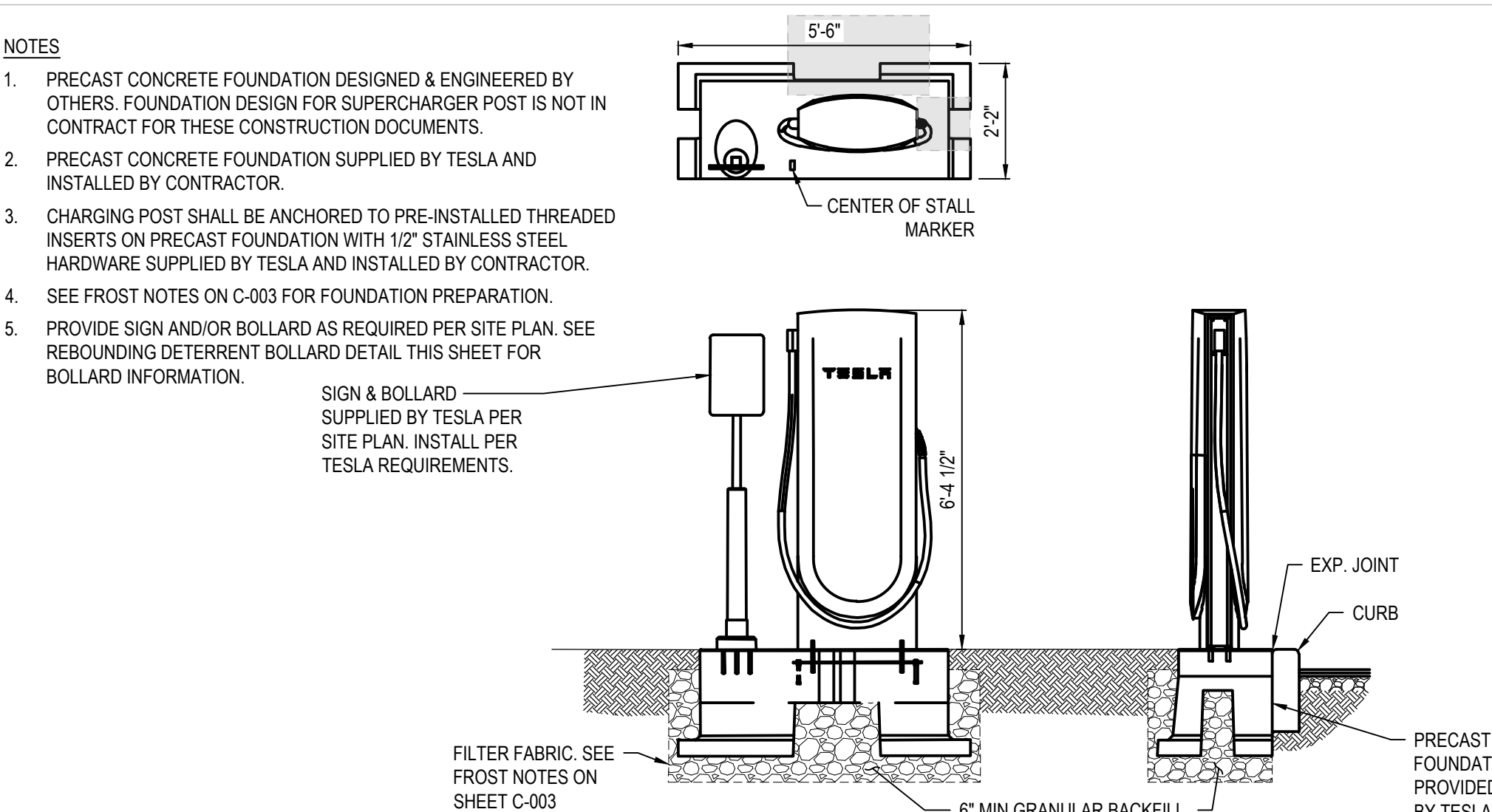
C-4 EQUIPMENT PAD
N.T.S.



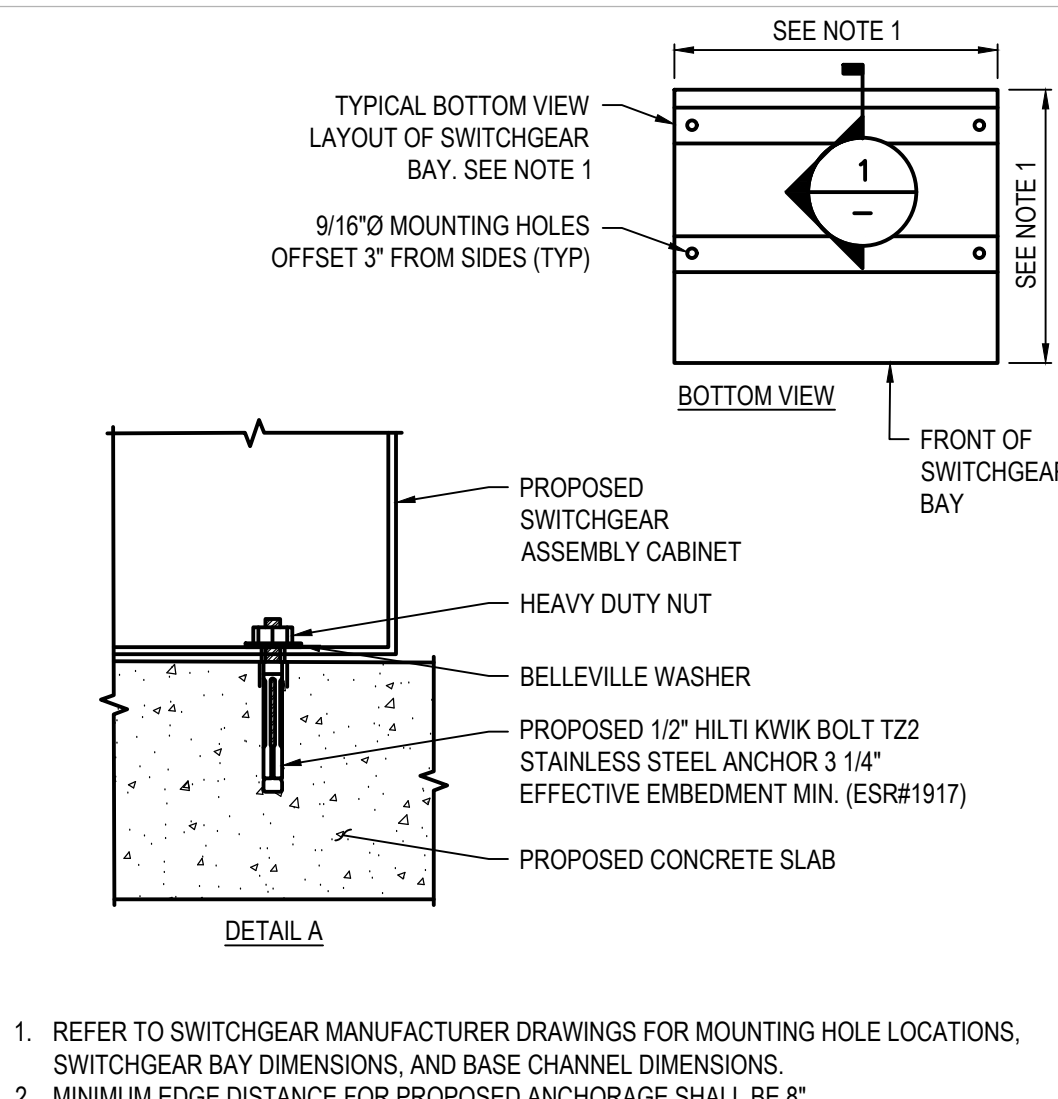
C-5 TESLA SUPERCHARGER CABINET ANCHOR BOLT PLAN
N.T.S.



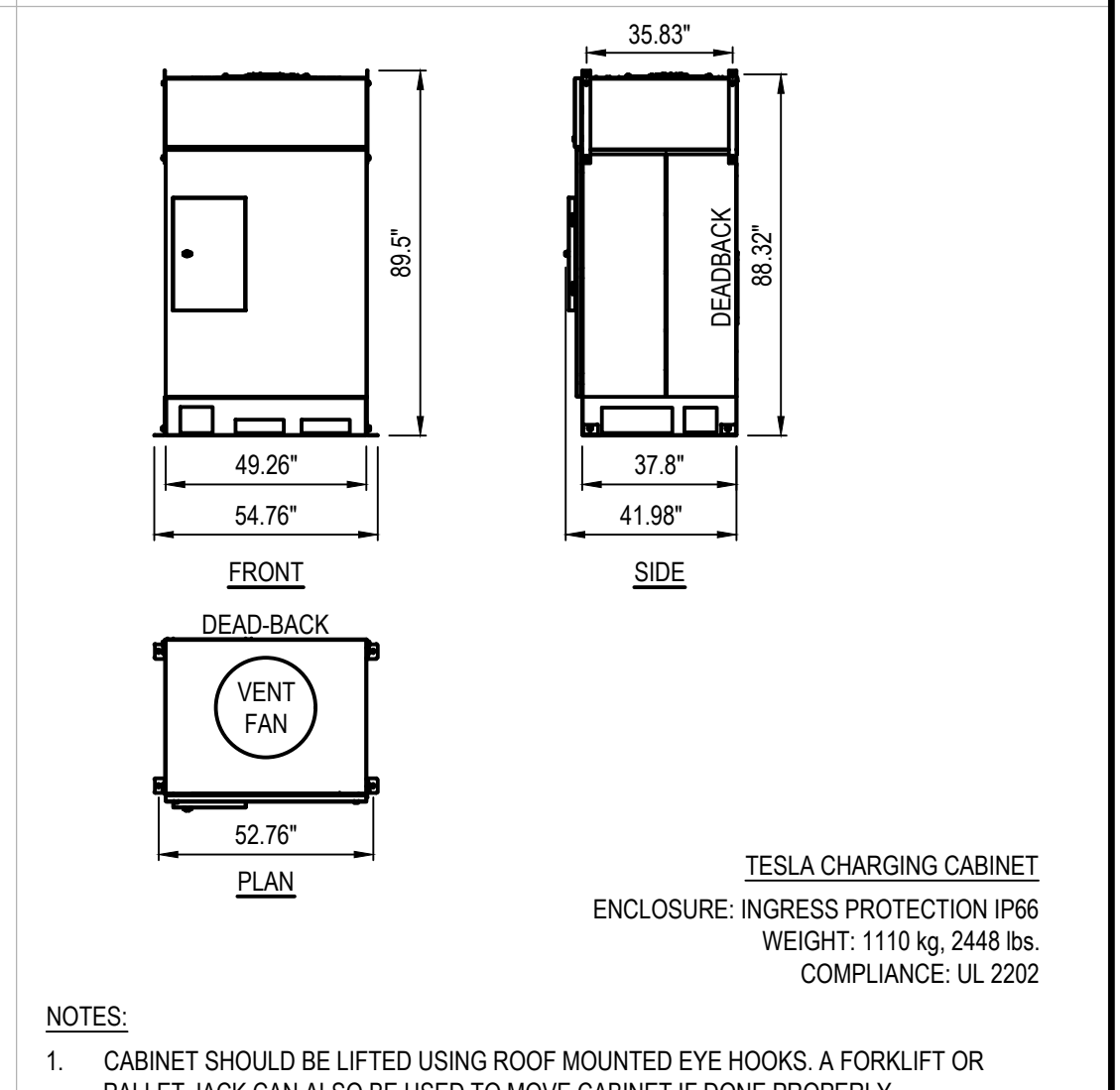
B-1 ACCESSIBLE REACH PLAN
N.T.S.



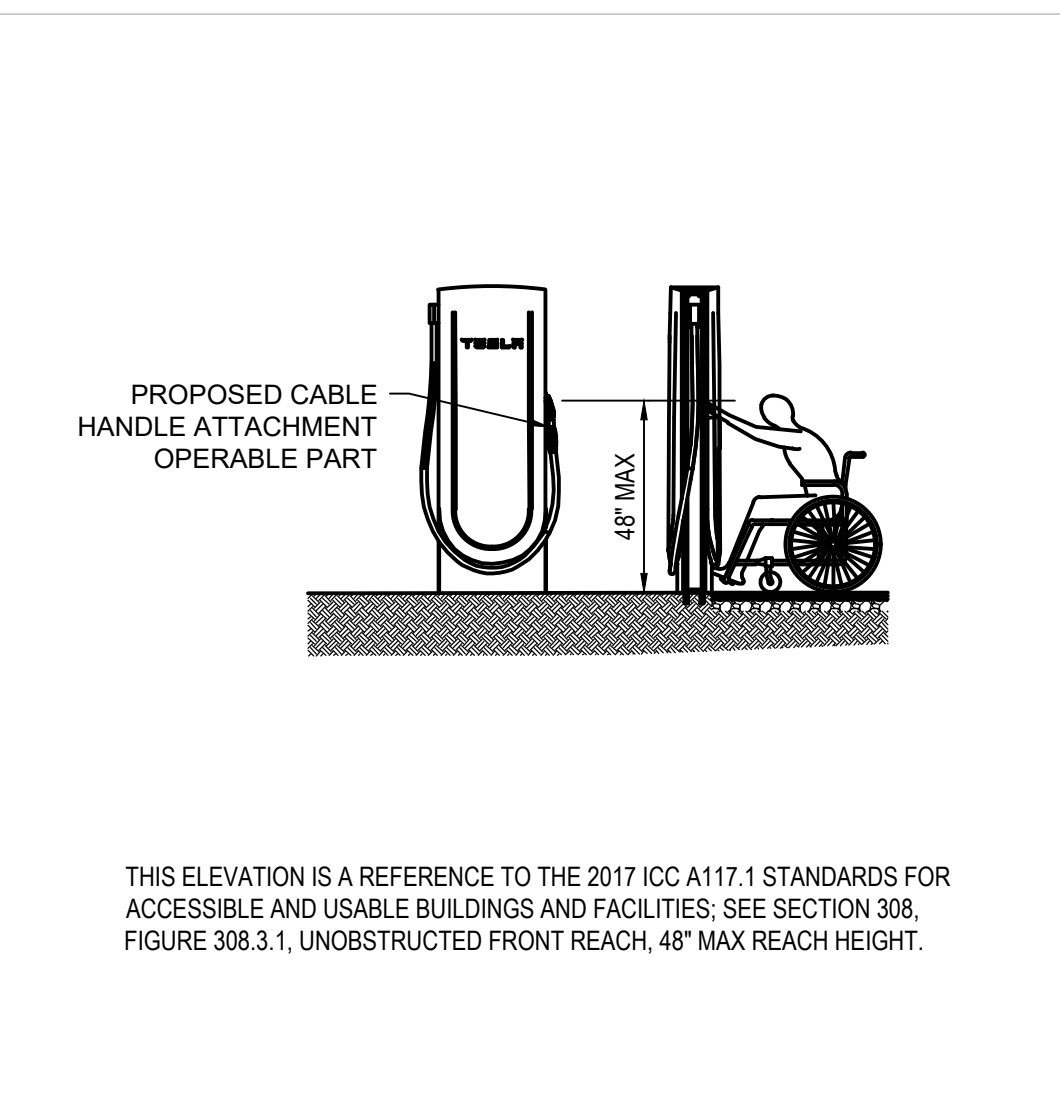
B-2 TESLA SUPERCHARGER ON PRECAST FOUNDATION
N.T.S.



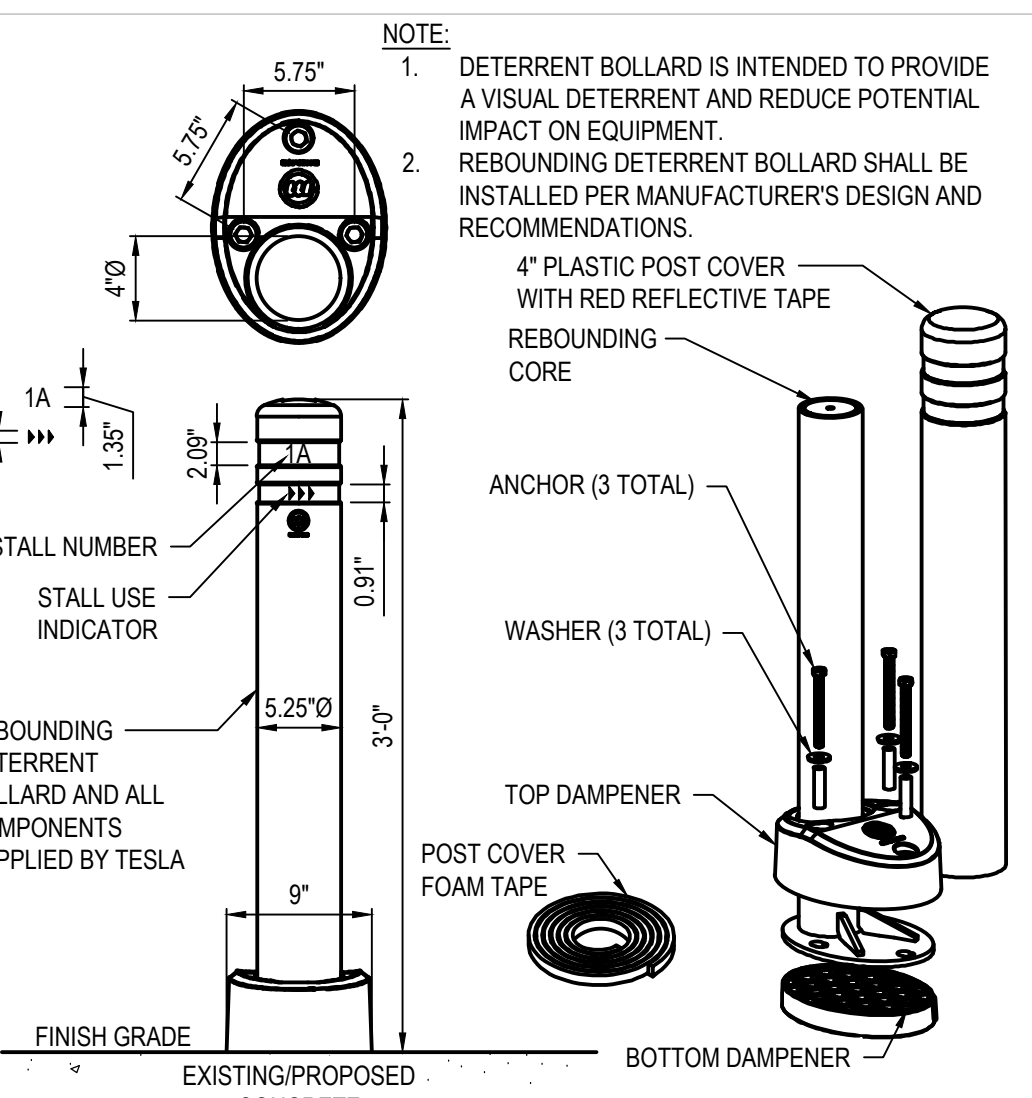
B-4 MOUNTING FOR Z-POWER SWITCHGEAR
N.T.S.



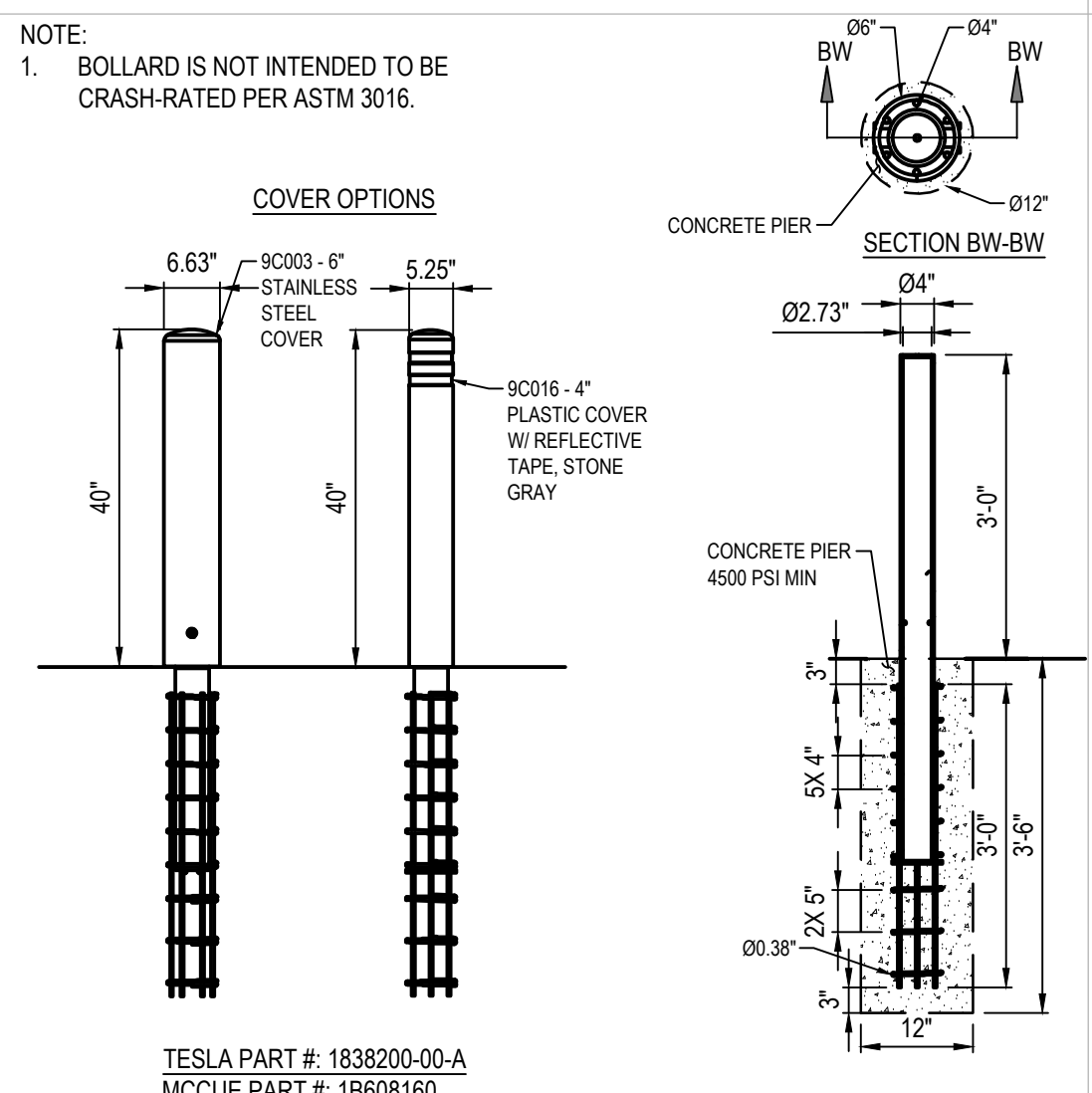
B-5 TESLA SUPERCHARGER CABINET DIMENSIONS
N.T.S.



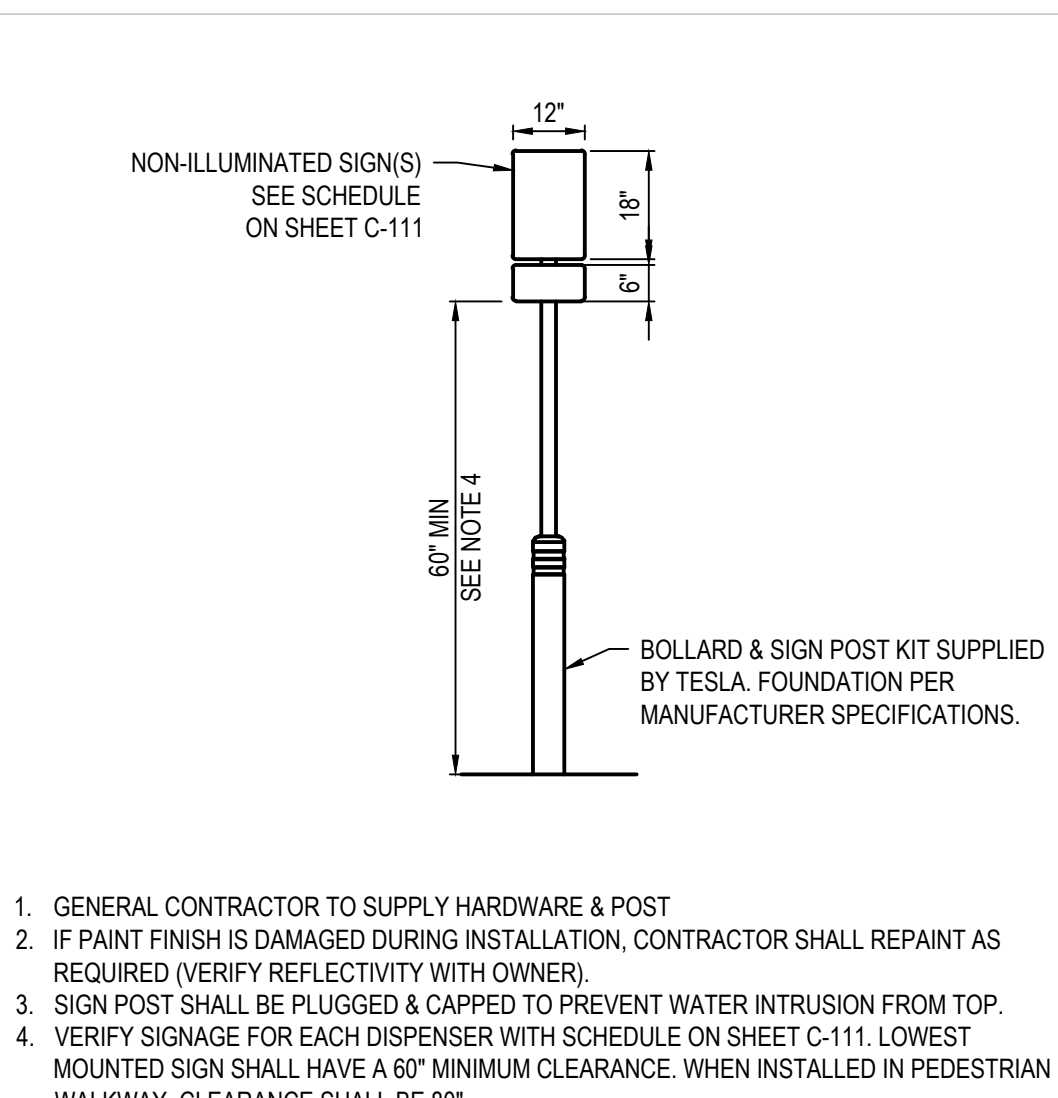
A-1 ACCESSIBLE REACH ELEVATION
N.T.S.



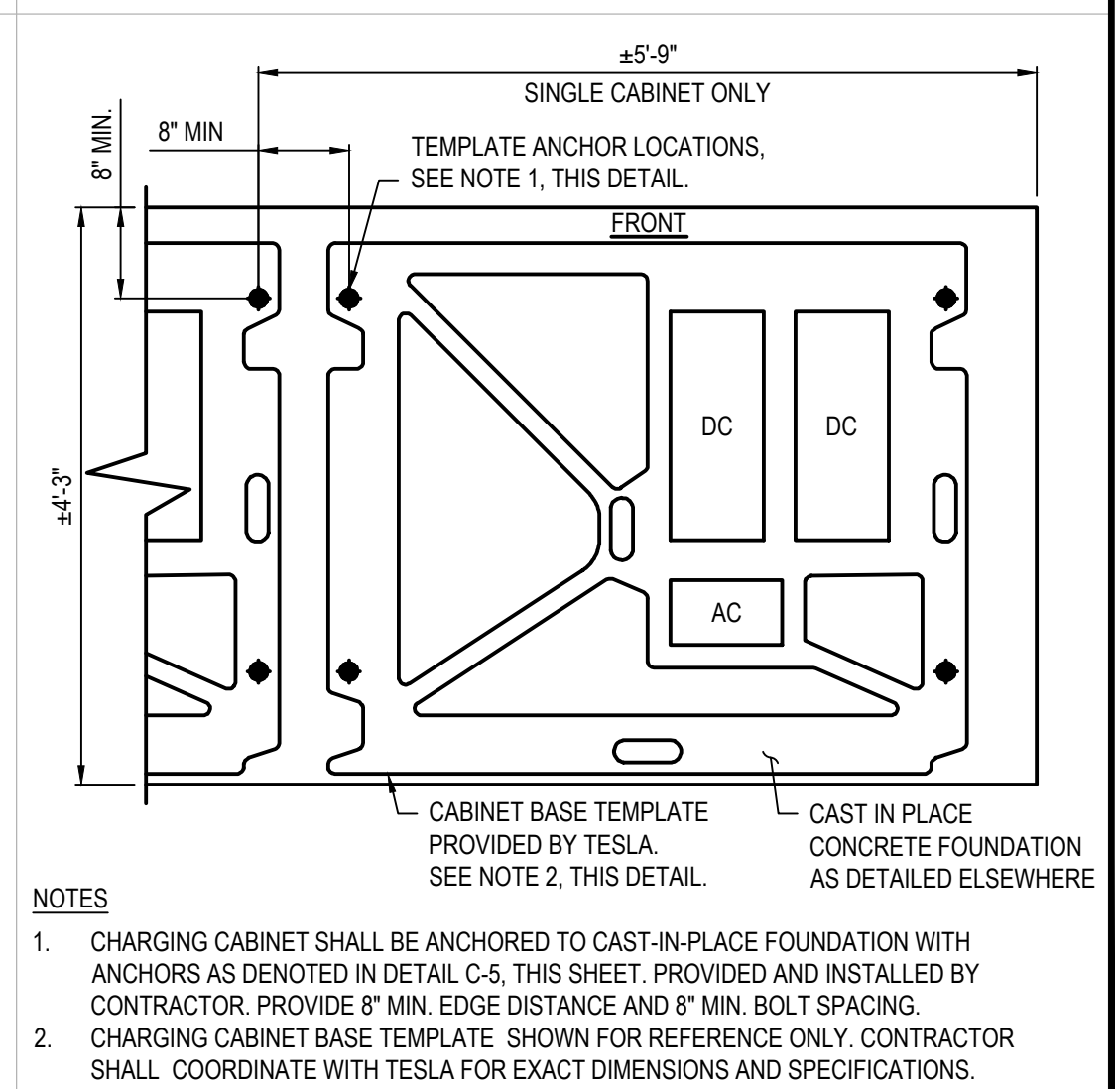
A-2 REBOUNDING DETERRENT BOLLARD
N.T.S.



A-3 CRASHCORE DETERRENT BOLLARD
N.T.S.



A-4 NON-ILLUMINATED SIGN
N.T.S.



A-5 TESLA SUPERCHARGER CABINET DIMENSIONS
N.T.S.

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EXPIRES 04/16/2024
01/19/2024

TESLA SUPERCHARGER STATION
3310 S MERIDIAN ST. (TESLA SUPERCHARGER)
PUYALLUP, WA 98373

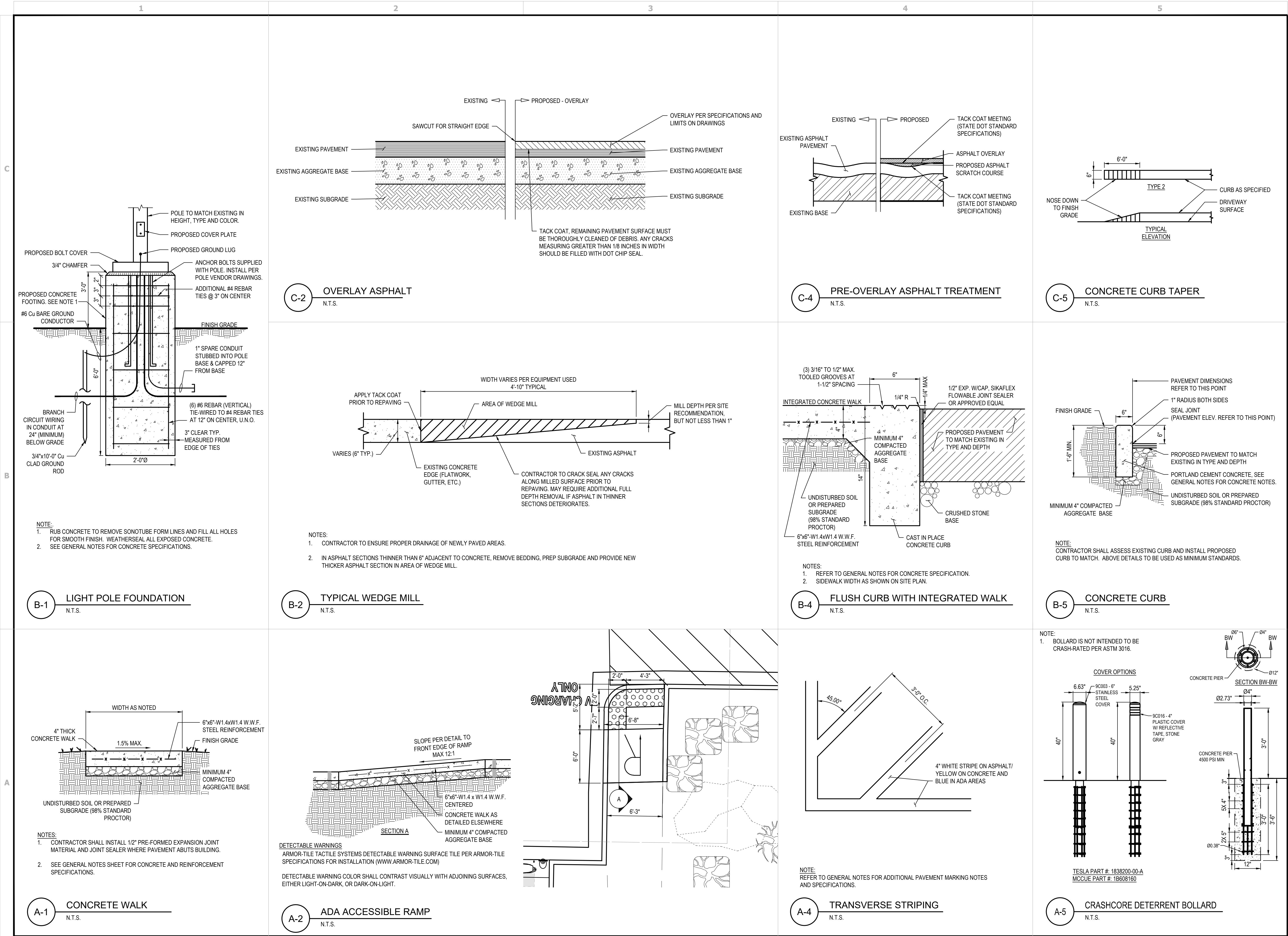
CIVIL DETAILS

PROJECT MANAGER	DESIGNER
IM	MAM

JOB NO.
2023241.47

C-201

Drawing Name: C-202324147 - TR 27473 - South Hill Mall (Target) Puyallup, WA (Wdg) 2023241.47 - Puyallup, WA - CD 100.dwg
 January 19, 2024 1:12 PM - cbbay



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PRCNC20231632

LEONARDO A. STEERY
 STATE OF WASHINGTON
 REGISTERED PROFESSIONAL ENGINEER
 55771
 EXPIRES 04/16/2024
 01/19/2024

TESLA SUPERCHARGER STATION
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 PUYALLUP, WA 98373

PROJECT MANAGER	DESIGNER
IM	MAM

JOB NO.
2023241.47

C-202

<p style="text-align: center;">1</p> <p style="text-align: center;">TOP VIEW</p> <p>NON-ILLUMINATED SIGN(S) SEE SCHEDULE ON SHEET C-111</p> <p>SIGN PLATE(S) MECHANICALLY FASTENED TO 2"x2"x1/8" POWDER COATED HSS STEEL POST TO MATCH RAL 9016</p> <p>#8 FLATHEAD SCREW (TYP)</p> <p>60" MIN SEE NOTE 4</p> <p>SLOPE TO DRAIN</p> <p>3'-0" MIN</p> <p>CONCRETE FOOTING</p> <p>12" MIN</p> <p>8" O</p> <p>1. GENERAL CONTRACTOR TO SUPPLY HARDWARE & POST 2. IF PAINT FINISH IS DAMAGED DURING INSTALLATION, CONTRACTOR SHALL REPAINT AS REQUIRED (VERIFY REFLECTIVITY WITH OWNER). 3. SIGN POST SHALL BE PLUGGED & CAPPED TO PREVENT WATER INTRUSION FROM TOP. 4. VERIFY SIGNAGE FOR EACH DISPENSER WITH SCHEDULE ON SHEET C-111. LOWEST MOUNTED SIGN SHALL HAVE A 60" MINIMUM CLEARANCE. WHEN INSTALLED IN PEDESTRIAN WALKWAY, CLEARANCE SHALL BE 80".</p> <p>C-1 NON-ILLUMINATED SIGN N.T.S.</p>	<p style="text-align: center;">2</p> <p>RED OUTLINE</p> <p>RED TEXT</p> <p>WHITE BACKGROUND PAINT</p> <p>SEE DETAIL C-1 ON THIS SHEET FOR MORE INFORMATION</p> <p>C-2 NO PARKING DETAIL N.T.S.</p>			

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GPD GROUP
Professional Corporation

520 South Main Street, Suite 2531
Akron, OH 44311
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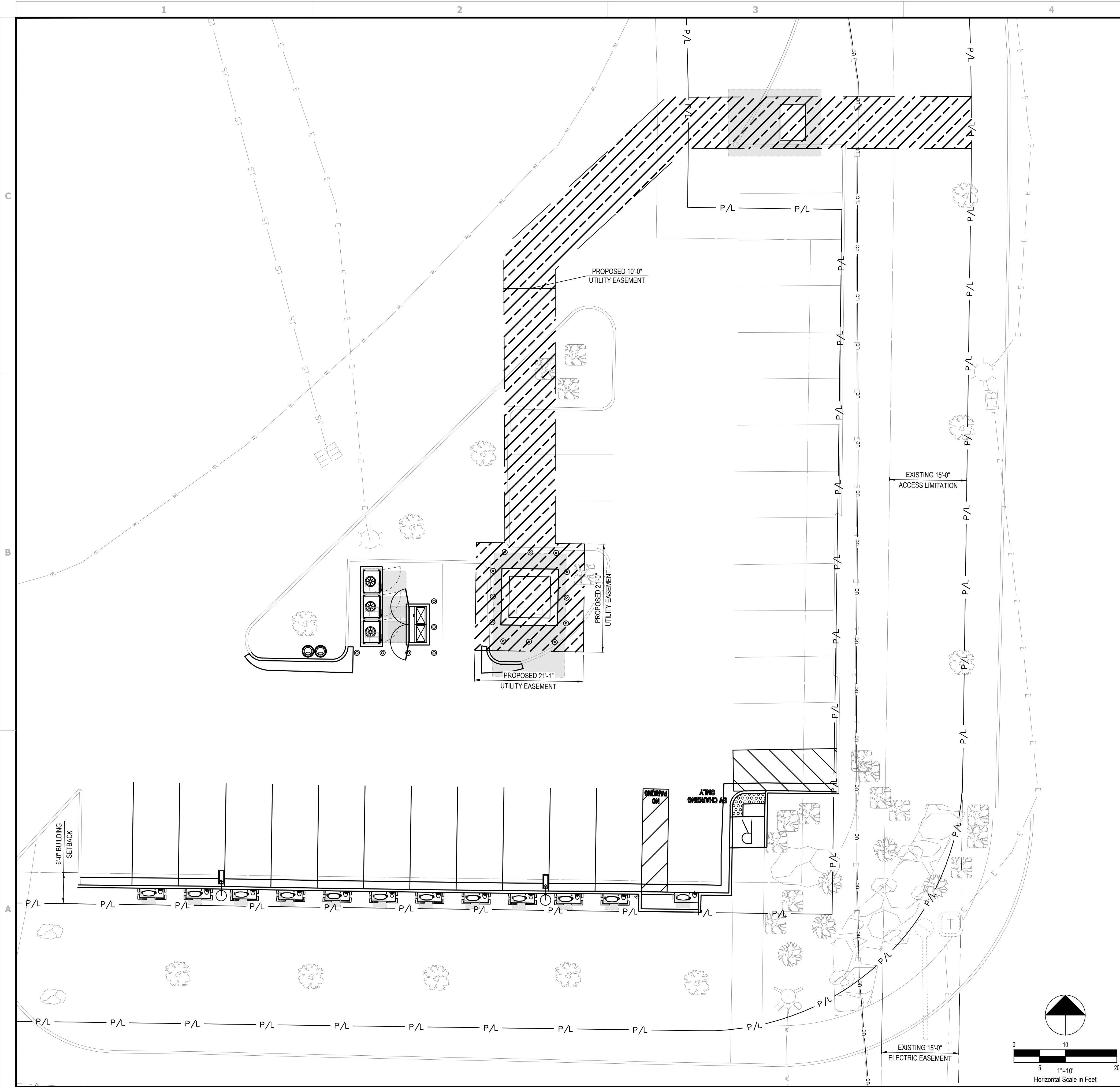
CIVIL DETAILS

PROJECT MANAGER	DESIGNER
IM	MAM

JOB NO.
2023241.47

C-203

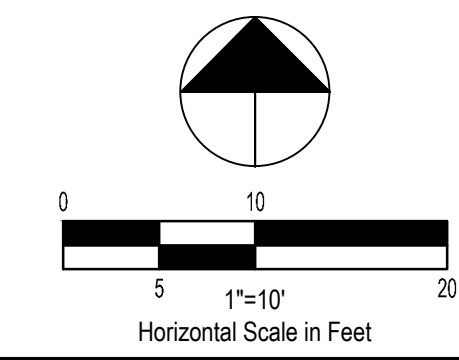
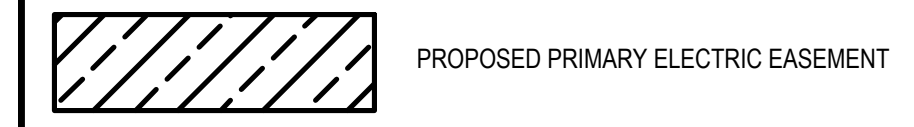
Drawing Name: C-2023241.47 - TR7 27473 - South Hill Mall (Target) Puyallup, WA.dwg
 January 19, 2024 1:12 PM - cbbay



GENERAL SHEET NOTES

- PROPERTY LINE AND RIGHT-OF-WAY BOUNDARIES ARE SHOWN FOR REFERENCE ONLY. REFER TO SURVEY FOR EXACT LOCATION.
- SEE CLARK/DIAMONDBACK SURVEY FOR ALL APPLICABLE BENCHMARKS.

LEGEND

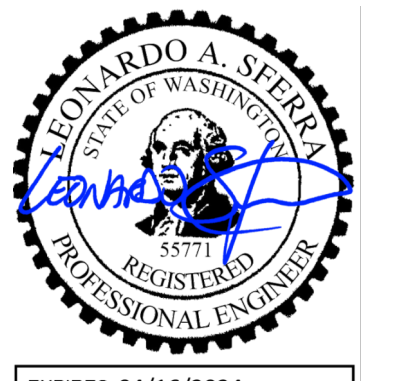


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EXPIRES 04/16/2024
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TESLA SUPERCHARGER STATION
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 PUYALLUP, WA 98373

EASEMENT PLAN

PROJECT MANAGER	DESIGNER
IM	MAM

JOB NO.
2023241.47

C-301

1	2	3	4	5
GENERAL ELECTRICAL SPECIFICATION 1. THE FOLLOWING ARE ABBREVIATED SPECIFICATIONS. ALL ITEMS NECESSARY FOR A COMPLETE AND OPERABLE JOB (TO THE SATISFACTION OF OWNER) WHETHER SHOWN OR IMPLIED SHALL BE HELD AS THE RESPONSIBILITY OF THE CONTRACTOR 2. IMPORTANT NOTE: "CONTRACTOR" REFERENCED IN THESE SPECIFICATIONS SHALL INDICATE WORK BY ELECTRICAL CONTRACTOR OR ANY OF HIS CONTRACTORS UNLESS NOTED OTHERWISE. 3. DRAWINGS ARE DIAGRAMMATIC AND INDICATE GENERAL ARRANGEMENT ONLY. COORDINATE INSTALLATION WITH OTHER TRADES TO VERIFY THE ACTUAL SPACE CONDITIONS THAT ARE TO BE MAINTAINED. NO ADDITIONAL PAYMENT WILL BE APPROVED FOR FAILURE TO COMPLY. 4. ALL SYMBOLS AND ABBREVIATIONS USED ON THE DRAWINGS ARE CONSIDERED CONSTRUCTION STANDARDS. IF THE CONTRACTOR HAS QUESTIONS REGARDING THEIR EXACT MEANING, THE ENGINEER SHALL BE NOTIFIED FOR CLARIFICATION BEFORE PROCEEDING WITH THE WORK. 5. CONTRACTOR SHALL NOT SCALE ELECTRICAL DRAWINGS. REFER TO SITE PLANS AND ELEVATIONS FOR EXACT LOCATIONS OF ALL EQUIPMENT AND CONFIRM WITH CONSTRUCTION MANAGER ANY SIZES AND LOCATIONS WHEN NEEDED. 6. CONTRACTOR'S SCOPE OF WORK SHALL INCLUDE ALL ITEMS DEFINED IN THE CONTRACT DOCUMENTS. THE CONTRACT DOCUMENTS INCLUDE, BUT ARE NOT LIMITED TO THE FOLLOWING: THE CONTRACT, SPECIFICATIONS, AND CONSTRUCTION DRAWINGS. CONTRACTOR SHALL PROVIDE ALL LABOR, MATERIAL, AND EQUIPMENT NECESSARY TO INSTALL ALL ELECTRICAL EQUIPMENT, CONDUIT, WIRING ETC. AS SHOWN OR IMPLIED ON THE DRAWINGS AND TO PROVIDE A COMPLETE OPERATIVE SYSTEM TO THE SATISFACTION OF OWNER. 7. CONTRACTOR SHALL PROVIDE ON-SITE SUPERVISION AT ALL TIMES WHILE THE WORK IS BEING PERFORMED AND SHALL DIRECT ALL WORK, USING HIS BEST SKILL AND ATTENTION. HE SHALL BE SOLELY RESPONSIBLE FOR ALL CONSTRUCTION MEANS, METHODS, TECHNIQUES, PROCEDURES AND SEQUENCES FOR COORDINATING ALL PORTIONS OF THE WORK UNDER THE CONTRACT. 8. INSTALLATION OF ALL ELECTRICAL EQUIPMENT, DEVICES, CONDUITS, ETC. MUST BE COORDINATED WITH ALL OTHER TRADES. COORDINATE SHUTDOWN TIMES AND WORKING HOURS WITH BUILDING OWNER, INCLUDING OFF HOURS, WEEKEND, AND HOLIDAY WORK AS REQUIRED. 9. ANY DISCREPANCIES FOUND WITHIN THE CONTRACT DOCUMENTS SHALL BE REPORTED TO THE OWNER IN WRITING PRIOR TO THE AWARD OF THE CONTRACT AND AN ADDENDUM WILL BE ISSUED TO COVER SAME. 10. GUARANTEE - CONTRACTOR SHALL FURNISH OWNER WITH A WRITTEN GUARANTEE TO PROMPTLY REMEDY ALL DEFECTS OF WORK OR MATERIALS WITHOUT CHARGE FOR A PERIOD OF ONE YEAR AFTER FINAL ACCEPTANCE AND INSPECTION. 11. MATERIALS - ALL MATERIALS AND EQUIPMENT SHALL BE NEW, IN ORIGINAL CONTAINERS/WRAPPIINGS SHALL BE SPECIFICATION GRADE, AND LABELED OR LISTED BY U.L. OR AN ACCREDITED TESTING ORGANIZATION AS REQUIRED BY LOCAL INSPECTORS. 12. CONTRACTOR SHALL PROVIDE ADEQUATE AND REQUIRED LIABILITY INSURANCE FOR PROTECTION AGAINST PUBLIC LOSS AND ANY/ALL PROPERTY DAMAGE FOR THE DURATION OF WORK 13. ALL EQUIPMENT SHALL BE DESIGNED TO OPERATE ON VOLTAGE AND PHASE SPECIFIED. CONTRACTOR FURNISHING EQUIPMENT OTHER THAN INDICATED SHALL BE RESPONSIBLE FOR ANY CHANGES IN CONDUCTORS, RACEWAYS, SWITCHES, MAIN FEEDERS, AND APPURTENANCES AND PAY ALL ASSOCIATED COSTS. REQUIREMENTS FOR ANY INCREASE IN CAPACITIES SHALL BE REVIEWED BY ENGINEER. 14. CONTRACTOR SHALL CONFIRM WITH LOCAL UTILITY COMPANY ANY/ALL REQUIREMENTS SUCH AS THE: LUG SIZE RESTRICTIONS, CONDUIT ENTRY, SIZE OF TRANSFORMERS, SCHEDULED DOWNTIME FOR THE OWNERS' CONFIRMATION, ETC. ANY/ALL CONFLICTS SHALL BE BROUGHT TO THE ATTENTION OF THE CONSTRUCTION MANAGER, PRIOR TO BEGINNING ANY WORK. 15. ANY METAL SHAVINGS FROM SITE WORK SHALL BE CLEANED FROM ALL SURFACES WHERE OXIDIZED OR CONDUCTIVE METAL SHAVINGS MAY CAUSE RUST, ELECTRICAL SHORT CIRCUITS, OR OTHER DAMAGES.	EXISTING CONDITIONS AND DEMOLITION 1. ALL ELECTRICAL DEMOLITION WORK, INCLUDING MATERIAL REMOVAL FROM THE SITE, SHALL BE THE RESPONSIBILITY OF THIS CONTRACTOR. BEFORE PROCEEDING WITH THE DEMOLITION WORK, THE CONTRACTOR SHALL OBTAIN FROM THE BUILDING OWNER A LIST OF ANY REMOVED ITEMS TO BE SALVAGED. ALL OTHER REMOVED MATERIALS AND EQUIPMENT SHALL BE PROPERLY DISCARDED OFF THE PREMISES. 2. CONTRACTOR SHALL BE RESPONSIBLE FOR ANY DAMAGE TO EXISTING PROPERTY RESULTING FROM THE CONSTRUCTION ACTIVITIES. CONTRACTOR SHALL REMOVE ALL DEBRIS FROM THE SITE AT THE COMPLETION OF WORK. 3. EXISTING UTILITIES AND CONDITIONS ARE SHOWN FROM FIELD DATA AND EXISTING DOCUMENTS AND ARE NOT NECESSARILY COMPLETE OR ACCURATE. ALL FIELD CONDITIONS SHALL BE VERIFIED BY CONTRACTOR BEFORE START OF CONSTRUCTION. 4. CONTRACTOR SHALL BE RESPONSIBLE TO LOCATE, EXPOSE, AND DETERMINE IF CONFLICTS EXIST WITH THE PROPOSED IMPROVEMENTS. CONTRACTOR SHALL NOTIFY THE OWNER IN ORDER TO RESOLVE ANY CONFLICTS. EXISTING ELECTRICAL CONDUIT, WIRING, ETC. DAMAGED DURING RENOVATION SHALL BE REPLACED IN LIKE KIND AND CHARACTER, AND AT THE EXISTING UTILITY LINES, DRAIN OR FIELD TILE DAMAGED SHALL BE REPAIRED OR REPLACED, AS NEEDED, IN LIKE KIND AND CHARACTER. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO LOCATE ALL EXISTING CONDUITS, CONTROL WIRING, ETC., WHETHER SHOWN HEREON OR NOT, AND TO PROTECT THEM FROM DAMAGE. THE CONTRACTOR SHALL BEAR ALL EXPENSES FOR REPAIR OR REPLACEMENT OF PROPERTY DAMAGED IN CONJUNCTION WITH THE EXECUTION OF WORK. 5. THE CONTRACTOR SHALL NOTIFY THE OWNER OF ANY CONFLICTS OR DISCREPANCIES IN THE CONTRACT DOCUMENTS OR FIELD CONDITIONS PRIOR TO EXECUTING THE WORK IN QUESTION. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION MANAGER IF DETAILS ARE CONSIDERED UNSOUND, UNSAFE, NOT WATERPROOF, OR NOT WITHIN CUSTOMARY TRADE PRACTICE. IF WORK IS PERFORMED, IT WILL BE ASSUMED THAT THERE IS NO OBJECTION TO THE DETAIL. DETAILS ARE INTENDED TO SHOW THE END RESULT OF THE DESIGN. MINOR MODIFICATIONS MAY BE REQUIRED TO SUIT JOB CONDITIONS, AND SHALL BE INCLUDED AS PART OF THE WORK. 6. SITE VISIT - CONTRACTOR SHALL VISIT THE SITE AND FAMILIARIZE HIMSELF WITH ALL CONDITIONS AFFECTING HIS WORK. NO EXTRAS WILL BE PERMITTED FOR LACK OF KNOWLEDGE OF EXISTING CONDITIONS. QUANTITIES OF MATERIALS SHALL BE PER CONTRACTOR'S MEASUREMENTS.	FIRESTOPPING AND SEALING ELECTRICAL PENETRATIONS 1. CONTRACTOR SHALL FURNISH AND INSTALL FIRESTOPPING FOR SEALING AROUND ELECTRICAL PENETRATIONS THROUGH FIRE OR SMOKE BARRIERS, AND FLOORS. 2. PROVIDE SHOP DRAWINGS OF EACH CONDITION REQUIRING PENETRATION SEALS AND THE PROPOSED UL SYSTEMS MATERIALS, ANCHORAGE, METHODS OF INSTALLATION, AND ACTUAL ADJACENT CONSTRUCTION. SUBMITTAL PACKAGE SHALL ALSO INCLUDE A COPY OF THE UL ILLUSTRATION OF EACH PROPOSED SYSTEM INDICATING MANUFACTURER APPROVED MODIFICATIONS (IF APPLICABLE) AND THE MANUFACTURER'S SPECIFICATIONS, RECOMMENDATIONS, INSTALLATION INSTRUCTIONS, AND MAINTENANCE INSTRUCTIONS. 3. FIRESTOPPING MATERIALS SHALL BE INTUMESCENT SAFETY BARRIERS DESIGNED TO BLOCK THE SPREAD OF FIRE AND SMOKE THROUGH PENETRATIONS CREATED BY ELECTRICAL INSTALLATIONS IN FIRE RATED WALLS AND FLOORS. MATERIALS SHALL BE FLAME, TOXIC FUME, AND WATER RESISTANT AND SHALL HAVE A MINIMUM 3 HOUR FIRE RATING. FIRE RATING SHALL BE DEFINED BY TESTS CONDUCTED BY ASTM, UL OR OTHER TESTING AND INSPECTION AGENCIES ACCEPTABLE TO AUTHORITIES HAVING JURISDICTION. 4. PROVIDE MATERIALS BY THE FOLLOWING MANUFACTURERS TO SUIT THE APPLICATION: SPECIFIED TECHNOLOGIES, INC (STI), SOMERVILLE, NJ; TREMCO, INC., BEACHWOOD, OH; OR 3M INC., MINNEAPOLIS, MN FAULT CURRENT, COORDINATION STUDY, AND ARC FLASH 1. REFER TO SHEET E-201 FOR FAULT CURRENT CALCULATIONS. CONTRACTOR SHALL MARK ON ALL EQUIPMENT AS REQUIRED PER NEC 2. REFER TO SHEET E-301 FOR ARC FLASH LABEL DETAILS. CONTRACTOR SHALL LABEL ALL EQUIPMENT AS REQUIRED PER NEC GROUNDING AND BONDING FOR ELECTRICAL SYSTEMS 1. ALL RACEWAYS AND EQUIPMENT SHALL BE GROUNDED IN ACCORDANCE WITH THE N.E.C. AND ANY LOCAL CODES. 2. ALL CONDUITS SHALL CONTAIN A CODE SIZE GROUNDING CONDUCTOR. 3. EQUIPMENT GROUNDING CONDUCTORS SHALL BE INSULATED WITH GREEN-COLORED INSULATION. 4. GROUNDING ELECTRODE CONDUCTORS SHALL BE STRANDED CABLE. 5. MATERIALS AND CONNECTION COMPONENTS FOR GROUNDING AND BONDING SHALL BE MANUFACTURED BY ERICO, THOMAS & BETTS, OR BURNDY. 6. GROUND-FAULT PROTECTION OF EQUIPMENT SHALL BE PROVIDED FOR SERVICE DISCONNECTS RATED 1000A OR MORE. THE GROUND-FAULT PROTECTION SYSTEM SHALL BE PERFORMANCE TESTED WHEN FIRST INSTALLED ON SITE AND PRIOR TO EQUIPMENT ENERGIZATION PER NEC 230.95. THE TEST SHALL BE CONDUCTED IN ACCORDANCE WITH INSTRUCTIONS THAT SHALL BE PROVIDED WITH THE EQUIPMENT. A WRITTEN RECORD OF THIS TEST SHALL BE MADE AND SHALL BE AVAILABLE TO THE AUTHORITY HAVING JURISDICTION. 7. ALL HARDWARE SHALL BE STAINLESS STEEL 3/8" DIAMETER OR LARGER. ALL HARDWARE 1/8" STAINLESS STEEL INCLUDING LOCK WASHERS, COAT ALL SURFACES WITH AN ANTI-OXIDANT COMPOUND BEFORE MATING. 8. FOR GROUND BOND TO STEEL ONLY: INSERT A CADMIUM FLAT WASHER BETWEEN LUG AND STEEL, COAT ALL SURFACES WITH AN ANTI-OXIDANT COMPOUND BEFORE MATING. 9. NUT & WASHER SHALL BE PLACED ON THE FRONT SIDE OF THE GROUND BAR AND BOLTED ON THE BACK SIDE. INSTALL BLACK HEAT-SHRINKING TUBE, ON ALL GROUND TERMINATIONS. THE INTENT IS TO WEATHERPROOF THE COMPRESSION CONNECTION. 10. ENSURE THE WIRE INSULATION TERMINATION IS WITHIN 1/8" OF THE BARREL (NO SHINERS). 11. ALL GROUNDING HARDWARE SUPPLIED AND INSTALLED BY CONTRACTOR.	ALUMINUM CONDUCTOR REQUIREMENTS 1. ALUMINUM CONDUCTOR GRADE SHALL BE MINIMUM AA-8000 OR THE NEWEST ALUMINUM CONDUCTOR SPECIFICATION BEING USED BY THE INDUSTRY. 2. THE CONTRACTOR SHALL ABIDE BY ALL ARTICLES RELATED TO ALUMINUM CONDUCTORS IN THE LATEST ISSUE OF THE NEC. 3. ALUMINUM CONDUCTORS SHALL ONLY BE TERMINATED USING ALUMINUM RATED CONNECTIONS. CONTRACTOR SHALL VERIFY TERMINATIONS ON EACH DEVICE OR EQUIPMENT BEFORE START OF WORK FOR RATED ALUMINUM CONNECTORS. 4. ALL ALUMINUM (Al) CONDUCTORS TO RECEIVE ANTI-OXIDATIVE COATING DURING INSTALLATION. ALL OTHER CONDUCTORS ARE COPPER UNLESS NOTED OTHERWISE. 5. THE CONTRACTOR SHALL ABIDE BY ALL ALUMINUM WIRING INSTALLATION STANDARDS AS REQUIRED BY THE NEIS (NATIONAL ELECTRICAL INSTALLATION STANDARDS) PUBLISHED BY THE NECA (NATIONAL ELECTRICAL CONTRACTORS ASSOCIATION), THE CONTRACTOR SHALL ABIDE BY ALL STANDARDS IN THE NECA / AA - 2006, WHICH DEFINES MINIMUM STANDARDS OF QUALITY AND WORKMANSHIP. A SUMMARY OF SOME OF THE REQUIREMENTS FOLLOW: A. TERMINATE WITH COMPRESSION CONNECTORS, NO RING CUTS OF THE INSULATION, CRIMP ONLY WITH A CRIMP TOOL AND THE CORRECT DIE AS REQUIRED BY THE MANUFACTURER. B. ALL CONDUCTORS TO RECEIVE ANTI-OXIDATIVE COATING DURING INSTALLATION. C. TERMINATING WITH A SET SCREW CONNECTOR, THE SCREW SHALL BE TIGHTENED USING ONLY A TORQUE WRENCH. D. NECA / AA RECOMMENDS BELLVILLE WASHERS WHEN CONNECTING ALUMINUM CONNECTORS TO COPPER BUS BARS. ABIDE BY ALL NECA / AA RECOMMENDATIONS. E. DO NOT USE PIN CONNECTORS (WIRE ADAPTERS) UNLESS ABSOLUTELY NECESSARY. USE ALL OTHER OPTIONS, AND IF REQUIRED, PROVE TO ENGINEER BEFORE INSTALLING. IF USED, FOLLOW UL GUIDE FOR WIRE CONNECTORS (ZMOW), AND PROVIDE THE SPECIAL TOOLS REQUIRED BY THE MANUFACTURER. DIE-LESS CRIMPERS WILL NOT BE ACCEPTED. RACEWAY AND BOXES 1. RACEWAYS: UNLESS NOTED OTHERWISE, ALL EXPOSED CONDUIT SHALL BE R.G.S. AND COVERED 6" BELOW FINISHED GRADE TO BE PVC, HDPE, OR LFNC. SEE NOTES A & B BELOW. PROVIDE WEATHERPROOF FLEX CONNECTIONS WHERE REQUIRED. CONTRACTOR SHALL PROVIDE JUNCTION AND/OR PULL BOXES WHERE SHOWN ON THE DRAWINGS, OR AS REQUIRED, WHETHER SHOWN ON THE DRAWINGS OR NOT, AND SIZED PER N.E.C. PROVIDE NON-METALLIC ENCLOSURE WITH OPEN BOTTOM AND GASKETED COVER MANUFACTURED BY QUAZITE OR EQUIVALENT WITH DRIVE-OVER COVER ABLE TO WITHSTAND OCCASIONAL NON-DELIBERATE LIGHT VEHICULAR TRAFFIC. LABEL COVER TO SUIT INSTALLATION (I.E. "POWER" "COMMUNICATIONS", "LIGHTING", ETC.) AND INSTALL PER MANUFACTURER'S RECOMMENDATIONS. A. OUTDOOR: • ABOVE GRADE: R.M.C. • BELOW GRADE: DURALINE SMOOTH-COR FLEX, SCH 40 PVC, SCH 40 HDPE, OR NON-METALLIC FLEXIBLE CONDUIT LISTED FOR DIRECT BURIAL. ALL UNDERGROUND CONDUIT SHALL BE 90°C WET RATED AND INSTALLED 24" MIN. BELOW GRADE. VERIFY APPROVED USE OF HDPE WITH AHJ PRIOR TO ROUGH-IN AND INSTALL PER NEC & MFR RECOMMENDATIONS. B. PARKING GARAGES: • RMC: 8'-0" OR LESS ABOVE GRADE OR PARKING GARAGE FLOOR LEVEL • EMT: 8'-0" MINIMUM ABOVE PARKING GARAGE FLOOR LEVEL AND WHERE NOT SUBJECT TO DAMAGE. CONTRACTOR SHALL VERIFY WITH ELECTRICAL INSPECTOR IF EMT IS APPROVED AT THIS PROJECT PRIOR TO ROUGH-IN. 2. ALL WIRING SHALL BE INSTALLED IN CONDUIT. ALL CONDUIT SHALL BE A MINIMUM OF 3/4". 3. CONTRACTOR SHALL PLUG AND CAP EACH END OF SPARE AND EMPTY CONDUITS AND PROVIDE TWO SEPARATE PULL STRINGS - 200 LBS TEST POLYETHYLENE CORD. CONTRACTOR SHALL PROVIDE MANUFACTURED LONG RADIUS BENDS FOR ALL CONDUITS. RGS CONDUITS WHEN SPECIFIED, SHALL MEET UL-6 FOR GALVANIZED STEEL. ALL FITTINGS SHALL BE SUITABLE FOR USE WITH THREADED RIGID CONDUIT. COAT ALL THREADS WITH "BRITZ ZINC" OR "GOLD GALV". 4. OUTLET BOXES SHALL BE CAST ALLOY WITH THREADED HUBS IN WET/DAMP LOCATIONS AND SPECIAL ENCLOSURES FOR OTHER CLASSIFIED AREAS. 5. PROVIDE METAL CONDUIT AND TUBING MANUFACTURED BY ONE OF THE FOLLOWING: ALFLEX CORPORATION; ANAMET INCORPORATED, ANACONDA METAL HOSE; ANIXTER BROTHERS INCORPORATED; CAROL CABLE COMPANY INCORPORATED; ELECTRI-FLEX COMPANY; GRINNELL COMPANY, ALLIED TUBE AND CONDUIT DIVISION; MONOGRAM COMPANY, AFC; REPUBLIC CONDUIT; OR WHEATLAND TUBE COMPANY. 6. PROVIDE NONMETALLIC CONDUIT AND TUBING MANUFACTURED BY ONE OF THE FOLLOWING: ANAMET INCORPORATED, ANACONDA METAL HOSE; CANTEX INDUSTRIES, HARSCO CORPORATION; CONDUX INTERNATIONAL, ELECTRICAL PRODUCTS; HUBBELL INCORPORATED, RACO, INCORPORATED; THOMAS & BETTS CORPORATION, CARLON ELECTRICAL PRODUCTS; OR O-ZIGEDNEY, UNIT OF GENERAL SIGNAL. 7. PROVIDE CONDUIT BODIES AND FITTINGS MANUFACTURED BY ONE OF THE FOLLOWING: CROUSE-HINDS, DIVISION OF COOPER INDUSTRIES; EMERSON ELECTRIC COMPANY, APPLETON ELECTRIC COMPANY; HUBBELL INCORPORATED, KILLARK ELECTRIC MANUFACTURING COMPANY; THOMAS & BETTS CORPORATION, CARLON ELECTRICAL PRODUCTS; OR O-ZIGEDNEY, UNIT OF GENERAL SIGNAL. 8. PROVIDE METAL WIREWAYS MANUFACTURED BY ONE OF THE FOLLOWING: HOFFMAN ENGINEERING COMPANY; KEYSTONE/REES, INCORPORATED, OR SQUARE D COMPANY. 9. PROVIDE BOXES, ENCLOSURES, AND CABINETS MANUFACTURED BY ONE OF THE FOLLOWING: CROUSE-HINDS, DIVISION OF COOPER INDUSTRIES; HOFFMAN ENGINEERING COMPANY, FEDERAL-HOFFMAN INCORPORATED, HUBBELL INCORPORATED, RACO INCORPORATED; THOMAS & BETTS, CARLON ELECTRICAL PRODUCTS; O-ZIGEDNEY, UNIT OF GENERAL SIGNAL; ROBROY INDUSTRIES INCORPORATED, ELECTRICAL DIVISION; OR SCOTT FETZER COMPANY, ADALET-PLM. SAFETY SWITCHES 1. ALL DISCONNECT SWITCHES SHALL BE HEAVY-DUTY CONSTRUCTION WITH LOCKABLE HANDLES SIZED AS NOTED ON THE DRAWINGS AND/OR RISER DIAGRAM. PROVIDE NEMA ENCLOSURE AS REQUIRED BY EXPOSURE TYPE. ALL FUSIBLE SWITCHES SHALL BE PROVIDED WITH DUAL ELEMENT FUSES SIZED PER THE EQUIPMENT MANUFACTURER'S RECOMMENDATION. FUSES 1. FUSES SHALL BE DUAL ELEMENT, TIME DELAY CURRENT LIMITING. CONTRACTOR SHALL COORDINATE FUSE SIZES WITH EQUIPMENT MANUFACTURER'S REQUIREMENTS AND PER THE N.E.C. PROVIDE FUSES MANUFACTURED FROM ONE OF THE FOLLOWING: COOPER BUSSMAN, INCORPORATED; EAGLE ELECTRIC MANUFACTURING COMPANY INCORPORATED, COOPER INDUSTRIES INCORPORATED; FERRAZ SHAWMUT INCORPORATED.	

Separate electrical permit is required with Washington State Department of Labor & Industries.
<https://lni.wa.gov/licensing-permits/electrical/electrical-permits-fees-and-inspections> or Licensing information: Call 1-800-647-0982



REV.	DATE	DESCRIPTION
A	08/11/2023	ISSUED FOR 50% REVIEW
B	09/11/2023	ISSUED FOR 50% REVIEW
C	09/13/2023	ISSUED FOR 90% REVIEW
D	10/00/2023	ISSUED FOR SIGN & SEAL
E	01/19/2024	ISSUED FOR SIGN & SEAL - UTILITY UPDATES

PRCNC20231632



EXPIRES 02/03/2026
01/19/2024

TESLA SUPERCHARGER STATION
3310 S MERIDIAN ST. (TESLA SUPERCHARGER)
PUYALLUP, WA 98373

PROJECT MANAGER	DESIGNER
IM	MAM

JOB NO.
2023241.47

E-001

ELECTRICAL
GENERAL NOTES

DC CHARGING POST LENGTHS			
CABINET	POST	LF	***EST***
1	1A	124	146
	1B	106	128
	1C	97	119
	1D	88	110
2	2A	75	97
	2B	66	88
	2C	57	79
	2D	64	86
3	3A	68	90
	3B	77	99
	3C	86	108
	3D	95	117
EST CONDUIT LENGTH		1267	

AC CHARGING CABINET LENGTHS			
CIRCUIT	CABINET	LF	**EST**
1	1	14	30
2	2	12	28
3	3	10	26
TOTAL LENGTH OF AC WIRE			672
TOTAL LENGTH OF GND Cu WIRE			168

SEE SHEET E-201 FOR FEEDER SCHEDULE
 TOTAL LENGTH OF AC WIRE
 SUM OF EST LENGTH x 8 WIRES PER CABINET
 TOTAL LENGTH OF GND Cu
 SUM OF EST LENGTHS x (2) SETS

UTILITY SERVICE LENGTHS		
UTILITY TRANSFORMER TO SWITCHGEAR	LF	*EST*
	20	42
TOTAL LENGTH OF WIRE PER CONDUIT		168
NUMBER OF WIRE FILLED CONDUIT		5
TOTAL LENGTH OF WIRE		840

*AC UTILITY SERVICE CONDUCTORS
 22 FT IS ADDED TO THE HORIZONTAL RUN TO ACCOUNT FOR BURIED DEPTH
 **AC CONDUCTORS
 16 FT IS ADDED TO THE HORIZONTAL RUN LENGTH TO ACCOUNT FOR THE VERTICAL RUN.
 ***DC CONDUCTORS
 22 FT IS ADDED TO THE HORIZONTAL RUN LENGTH TO ACCOUNT FOR VERTICAL RUN

LUMINAIRE SCHEDULE											
SYMBOL	QUANTITY	SERIES	LEDs	COLOR TEMPERATURE	DISTRUBUTION	VOLTAGE	MOUNTING	COLOR OPTIONS	OTHER OPTIONS	FINISH	ACCESSORIES
	2	DSX1 LED	P5	40K	T3M	277	SOA (SQUARE POLE)	PER7 PIRH*	HS (HOUSE-SIDE SHIELD)	DDBXD	DLL127F1.5JU (PHOTOCELL)

CATALOG NUMBER: LITHONIA DSX1 LED P5 40K T3M 277 SPA PER7 PIRH HS DDBXD DLL127F1.5JU
 CONTRACTOR SHALL MATCH EXISTING LIGHT POLE HEIGHT AND COLOR AS REQUIRED
 *NOT REQUIRED WITH POLE HEIGHTS GREATER THAN 30'-0"

GENERAL SHEET NOTES

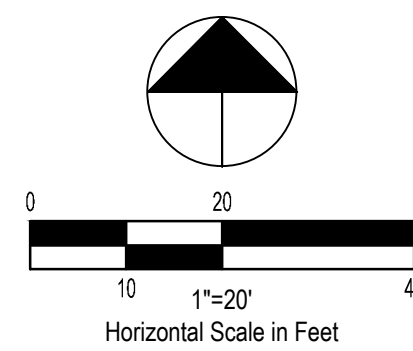
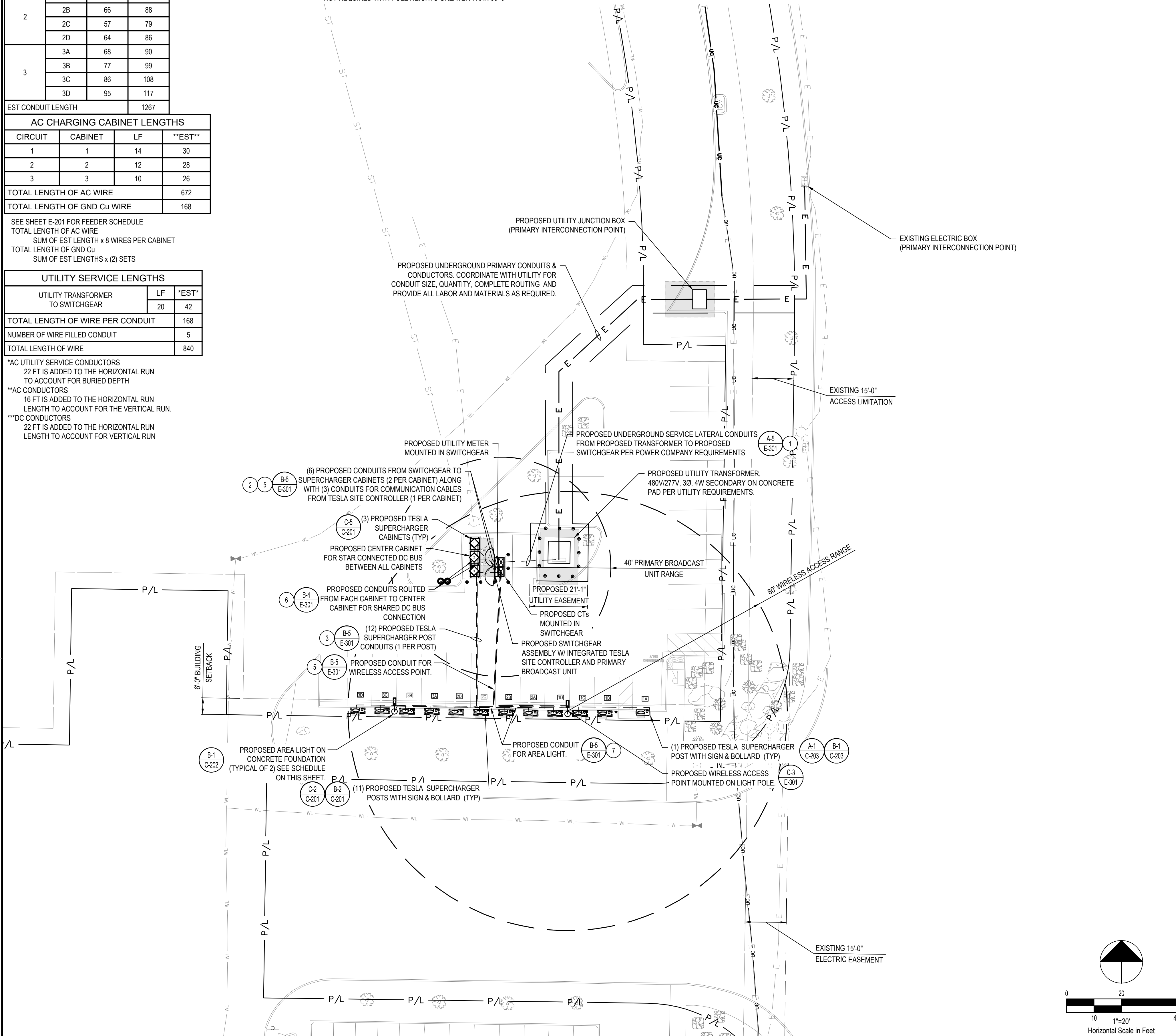
1. (#) DENOTES FEEDER REFERENCE. REFER TO SHEET E-201 FOR FEEDER/CIRCUIT SCHEDULE.
2. CONTRACTOR SHALL REFER TO CIVIL SHEETS FOR EXISTING LANDSCAPING TO REMAIN AND PROPOSED LANDSCAPING.
3. CONTRACTOR SHALL HAND DIG AROUND ALL EXISTING UTILITIES.
4. CONDUIT ELBOWS SHALL BE SIZED PER NEC. CONTRACTOR SHALL VERIFY MANUFACTURER ALLOWABLE FILL AND MINIMUM CONDUCTOR BENDING RADIUS. SEE FEEDER SCHEDULE FOR CONDUIT & CONDUCTOR SPECIFICATIONS.
5. ALL CONDUITS ACCESSIBLE TO THE PUBLIC OR WHICH CAN BE DAMAGED SHALL BE RIGID GALVANIZED STEEL.
6. PROPERTY LINE AND RIGHT-OF-WAY BOUNDARIES ARE SHOWN FOR REFERENCE ONLY. REFER TO SURVEY BY OTHERS FOR EXACT LOCATION.
7. UTILITY EQUIPMENT INSTALLATIONS AND PREP WORK SHALL BE COORDINATED WITH THE APPROPRIATE UTILITY ENGINEER TO ENSURE ACCURACY OF INSTALLATION.
8. ALL PROPOSED CONDUITS MUST MEET MINIMUM DEPTH REQUIREMENTS AS OUTLINED IN TRENCH DETAILS, AS WELL AS MAINTAIN A MINIMUM OF 18" VERTICAL AND 12" HORIZONTAL CLEARANCE OF ALL OBSTRUCTIONS INCLUDING (BUT NOT LIMITED TO) STORM PIPES, SANITARY PIPES, WATER LINES AND OTHER UNDERGROUND UTILITIES.
9. FOR TRAFFIC CONTROL PROCEDURES (IF APPLICABLE), SEE TRAFFIC CONTROL NOTES ON SHEET C-003.
10. THE EXACT ROUTING PATH AND CONDUCTOR RUN LENGTHS SHALL BE DETERMINED BY CONTRACTOR IN FIELD BASED ON PHYSICAL MEASUREMENTS. CONTRACTOR SHALL ORDER CONDUCTORS BASED ON FIELD MEASUREMENTS (MUST BE APPROVED BY TESLA PROJECT MANAGER).
11. THE CONDUIT ROUTING SHOWN IS DIAGRAMMATICAL ONLY, CONTRACTOR SHALL FIELD VERIFY EXACT ROUTING PRIOR TO LAYING CONDUIT.

ELECTRICAL SCOPE OF WORK RESPONSIBILITIES

SCOPE	BY UTILITY	BY CONTRACTOR
PROVIDE PRIMARY SIDE TRENCHING/BORING		X
PROVIDE & INSTALL PRIMARY SIDE CONDUITS W/ PULLWIRE		X
PROVIDE & INSTALL PRIMARY SIDE CONDUCTORS	X	
PROVIDE EXCAVATION FOR VAULT AND TRANSFORMER PAD		X
PROVIDE CONCRETE VAULT FOR TRANSFORMER	X	
PROVIDE UTILITY TRANSFORMER	X	
INSTALL UTILITY TRANSFORMER	X	
INSTALL CONNECTIONS AT UTILITY TRANSFORMER (PRIMARY)	X	
INSTALL CONNECTIONS AT UTILITY TRANSFORMER (SECONDARY)	X	
PROVIDE METER	X	
INSTALL METER	X	
PROVIDE CTs	X	
INSTALL CTs (INSIDE SWITCHGEAR)		X
PROVIDE SECONDARY SIDE TRENCHING		X
PROVIDE & INSTALL SECONDARY SIDE CONDUITS W/ PULLWIRE		X
PROVIDE & INSTALL SECONDARY SIDE CONDUCTORS		X
PROVIDE ROAD CUTS / ROAD BORES		X
PROVIDE & INSTALL LANDSCAPE REMEDIATION		X

NOTE: SCOPE SHOWN ABOVE WAS PROVIDED BY PUGET SOUND ENERGY. FIELD VERIFY PRIOR TO CONSTRUCTION.

UTILITY COMPANY CONTACT
 PUGET SOUND ENERGY
 CONTACT: LONNIE ADAMS
 (360) 764-6738
 LONNIE.ADAMS@PSE.COM



LEGEND

- (#) FEEDER SCHEDULE REFERENCE SEE SHEET E-201 FOR FEEDER/CIRCUIT SCHEDULE

Drawing Name: C:2023\2023241\47 - TR 27473 - South Hill Mall (Target) Puyallup, WA\dwg\2023241.47 - Puyallup, WA - CD100.dwg
 January 19, 2024 1:12 PM - cbbay

TESLA
 3500 DEER CREEK RD.
 PALO ALTO, CA 94304
 (650) 681-5000

GPD GROUP
 Professional Corporation
 520 South Main Street, Suite 2531
 Akron, OH 44311
 330.572.2100 Fax 330.572.2101

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A	08/11/2023	ISSUED FOR 50% REVIEW
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E	01/19/2024	ISSUED FOR SIGN & SEAL - UTILITY UPDATES

PRCNC20231632

STEVEN P. SCHAEFER
 STATE OF WASHINGTON
 50744
 REGISTERED PROFESSIONAL ENGINEER
 EXPIRES 02/03/2026
 01/19/2024

TESLA SUPERCHARGER STATION
 3310 S MERIDIAN ST., (TESLA SUPERCHARGER)
 PUYALLUP, WA 98373

ELECTRICAL SITE PLAN

PROJECT MANAGER	DESIGNER
IM	MAM

JOB NO.
 2023241.47

E-101

REV.	DATE	DESCRIPTION
A	08/11/2023	ISSUED FOR 50% REVIEW
B	09/11/2023	ISSUED FOR 50% REVIEW
C	09/13/2023	ISSUED FOR 90% REVIEW
D	10/02/2023	ISSUED FOR SIGN & SEAL
E	01/19/2024	ISSUED FOR SIGN & SEAL - UTILITY UPDATES

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 PUYALLUP, WA 98373

PROJECT MANAGER	DESIGNER
IM	MAM

JOB NO.
2023241.47

E-201

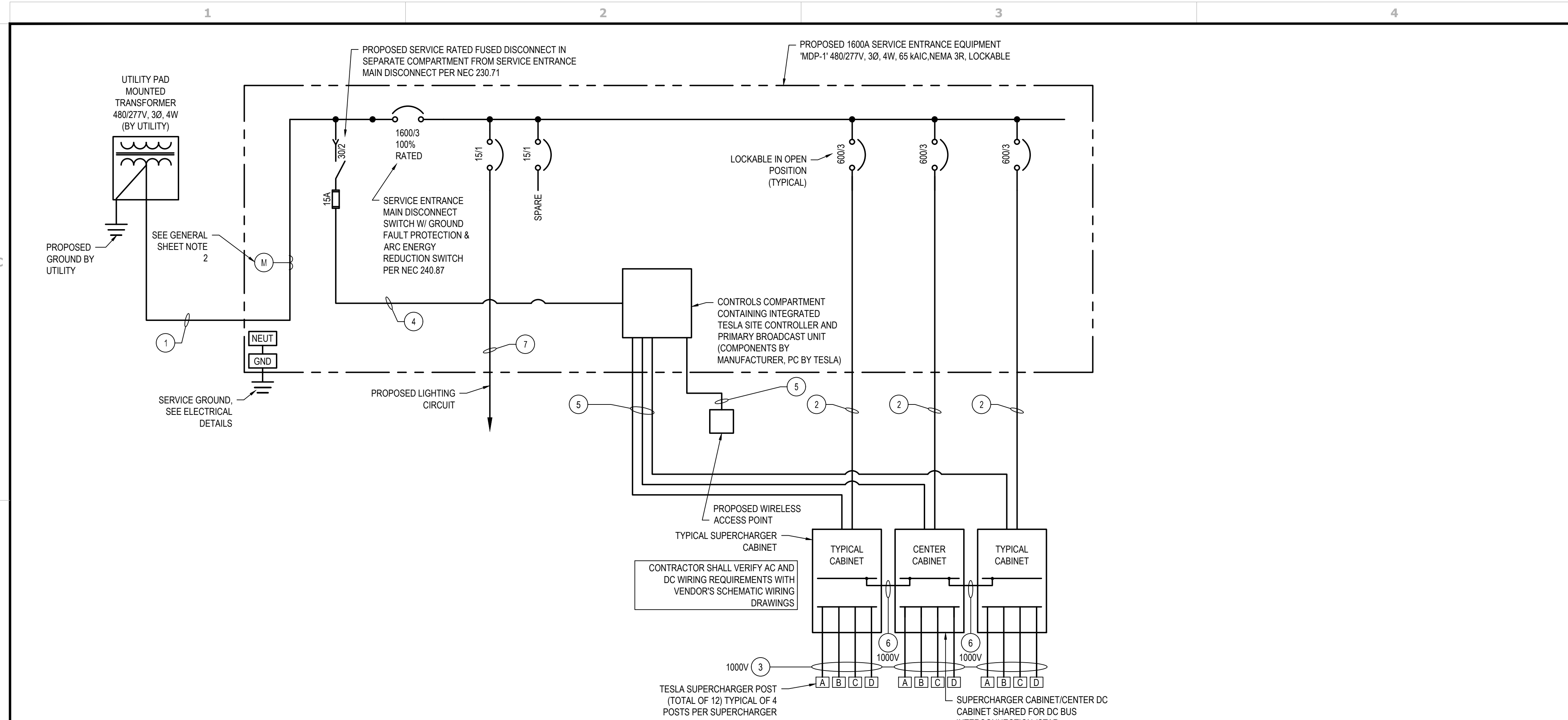
SINGLE LINE DIAGRAM
 & PANEL SCHEDULE

- GENERAL SHEET NOTES**
- NEUTRAL MUST BE INCLUDED FOR PROPER OPERATION OF TESLA SUPERCHARGERS.
 - PROPOSED UTILITY CTs SHALL BE LOCATED IN UTILITY APPROVED CT COMPARTMENTS MOUNTED IN SWITCHGEAR. PROPOSED METER SHALL BE MOUNTED IN SWITCHGEAR.
 - ALL CONDUIT FURNISHED AND INSTALLED BY CONTRACTOR.
 - ALL WIRING FURNISHED BY TESLA AND INSTALLED BY CONTRACTOR UNLESS NOTED OTHERWISE. SEE SHEET E-100 FOR UTILITY/CONTRACTOR SCOPE OF WORK.
 - THE TESLA PROVIDED SUPERCHARGER CABINETS AND SUPERCHARGER POSTS USED ON THIS PROJECT COMPLY WITH THE FOLLOWING STANDARDS:
 - TUV CERTIFIED TO UL 2202
 - ALL ELECTRICAL EQUIPMENT SHALL BE LABELED, LISTED, OR CERTIFIED BY A NATIONALLY RECOGNIZED TESTING LABORATORY ACCREDITED BY THE UNITED STATES OCCUPATIONAL SAFETY HEALTH ADMINISTRATION.
 - REFER TO THIS SHEET FOR FAULT CURRENT CALCULATIONS. CONTRACTOR SHALL MARK ON ALL EQUIPMENT AS REQUIRED PER N.E.C.
 - REFER TO SHEET E-301 FOR ARC FLASH LABEL DETAILS. CONTRACTOR SHALL LABEL ALL EQUIPMENT AS REQUIRED PER N.E.C.

FEEDER / CIRCUIT SCHEDULE	
NO	CONFIGURATION
1	(5) SETS OF 4" CONDUIT EACH WITH (3) 600 MCM AI (1) 600 MCM AI NEUT
2	(2) SETS OF 4" CONDUIT EACH WITH (3) 500 MCM AI (1) 500 MCM AI NEUT (1) #1 AWG Cu GND OR #2/0 AWG AI GND
3	FOR V4 POST*: (1) SET IN 4" CONDUIT (HDPE 90°C CONDUIT IS ACCEPTABLE) WITH (4) 600 MCM AI (TWO +, TWO -) (1) #2/0 AWG Cu GND (1) 1000V, CLASS 1, COMM CABLE (2) #8 AWG Cu (LVDC) - 6' MIN COIL AT EACH END IF REQUIRED, (1) 1.25" CONDUIT (DURALINE SMOOTHWALL IS ACCEPTABLE**) CAN BE INSTALLED FOR THE COMM CABLE AND LVDC COILS. *CONTRACTOR SHALL COORDINATE WITH TESLA FOR CHARGE POST CONFIGURATION TO USE. **SEE DETAIL ON SHEET E-301 FOR DURALINE TO PVC TRANSITION AND ADDITIONAL NOTES
4	FACTORY INSTALLED WIRING
5	OUTDOOR RATED/SHIELDED CAT5e OR CAT6 COMMUNICATION CABLE IN 1" CONDUIT.
6	(2) SETS OF 3" CONDUIT EACH WITH (2) 600 MCM AI (ONE +, ONE -) (1) #3/0 AWG AI DC MID (1) #1/0 AWG Cu GND (1) #3/0 AWG AI DC MID DISC. 36" LONG IN EA. CABINET, NOT ROUTED IN CONDUIT
7	(1) SET IN 1" CONDUIT WITH (1) #10 AWG Cu (THWN-2) (1) #10 AWG Cu NEUT (THWN-2) (1) #10 AWG Cu GND (THWN-2)

- NOTES:**
- ALL AC CONDUCTORS SHALL BE XHHW-2, 600V RATED, U.N.O.
 - ALL DC CONDUCTORS SHALL BE XHHW-2, 1000V RATED, U.N.O..
 - SEE "RACEWAY AND BOXES" NOTES ON SHEET E-001 FOR CONDUIT USE TYPES FOR ABOVE AND BELOW GRADE APPLICATIONS
 - DURALINE PRODUCT WILL BE USED FOR "DC-POST" CONDUIT RUN ONLY.
 - FOR APPROVED COPPER/ALUMINUM EQUIPMENT GROUNDING CONDUCTOR EQUIVALENTS, SEE TABLE BELOW. ALL ALUMINUM EQUIPMENT GROUND CONDUCTORS SHALL BE TERMINATED IN OUTDOOR ENCLOSURES LISTED AND IDENTIFIED FOR THE ENVIRONMENT PER NEC 2020, ARTICLE 250.64(A)(2)

AMPERE RATING OR SETTING OF OCPD IN CIRCUIT AHEAD OF EQUIPMENT	MINIMUM EQUIPMENT GROUNDING CONDUCTOR SIZE	
	COPPER SIZE	ALUMINUM SIZE
15	12	12
20	12	10
60	10	8
100	8	6
200	6	4
300	4	2
400	3	1
500	2	1/0
600	1	2/0
800	1/0	3/0
1000	2/0	4/0
1200	3/0	250
1600	4/0	350
2000	250	400
2500	350	600
3000	400	600
4000	500	750



PANEL 'MDP-1'					
STATUS:	NEW	VOLTAGE:	480Y/277 3Ø 4W	RATED FAULT CURRENT:	65 kAIC
LOCATION:	OUTDOOR	MAINS RATING (AMPS):	1600 100% RATED	RATING TYPE:	FULLY RATED
SUPPLY:	UTILITY XFMR	BUS RATING (AMPS):	1600 100% RATED	MOUNTING:	PAD
ENCLOSURE:	NEMA 3R	MAINS:	MCB	SERVICE ENTRANCE RATED:	YES
				ISOLATED GROUND BAR:	NO

CKT #	DESCRIPTION	LOAD	AMPS/POLES	TOTAL PER PHASE (kVA)			AMPS/POLES	LOAD	DESCRIPTION	CKT #	
				A	B	C					
1	TESLA SUPERCHARGER CABINET	129.00	600/3	258.00			600/3	129.00	TESLA SUPERCHARGER CABINET	2	
3		129.00			258.00			129.00		4	
5		129.00				258.00		129.00		6	
7	TESLA SUPERCHARGER CABINET	129.00	600/3	129.00			600/3	0.00	SPACE	8	
9		129.00			129.00			0.00		10	
11		129.00				129.00		0.00		12	
13	SPACE	0.00		0.00				0.00	SPACE	14	
15		0.00			0.00			0.00		16	
17		0.00				0.00		0.00		18	
19	SPACE	0.00		0.00				0.00	SPACE	20	
21		0.00			0.00			0.00		22	
23		0.00				0.00		0.00		24	
25		0.00		0.00				0.00		26	
27	SPACE	0.00			0.00			0.00	SPACE	28	
29		0.00				0.00		0.00		30	
31		0.00		0.00				0.00		32	
33	SPACE	0.00			0.00			0.00	SPACE	34	
35		0.00				0.00		0.00		36	
37	LED LIGHT POLE	0.28	15/1	0.28				0.00		38	
39	TESLA SITE CONTROLLER	0.10	15/2	0.10				0.00	SPACE	40	
41		0.10			0.10			0.00		42	
				TOTAL KVA	387.28	387.10	387.10	TOTAL CONN KVA	1161.48		
				TOTAL AMPS	1398.12	1397.47	1397.47	TOTAL CONN AMPS	1397.04		
				% UNBALANCE	0.0%	0.0%	0.0%				

- PANEL BOARD NOTES**
- CIRCUITS SHALL BE REARRANGED AS REQUIRED TO MAINTAIN THE MOST BALANCED LOADS ON EACH PHASE WITHIN EACH PANEL. PROVIDE TYPED PANEL DIRECTORY MOUNTED PER MANUFACTURER'S RECOMMENDATIONS WITH SERVICE EQUIPMENT.
 - OCPD FOR POWER CABINETS ARE CALCULATED AS FOLLOWS: 465A AC INPUT TO CABINET x 1.25 = 581.25A = 600A BRANCH REQUIRED. CONTRACTOR SHALL COORDINATE WITH THE POWER COMPANY TO DETERMINE MAXIMUM SHORT CIRCUIT AMPS (SCA), AND PROVIDE CALCULATIONS IN ORDER TO PROVIDE PROPERLY RATED EQUIPMENT. PROVIDE LABELS ON ELECTRICAL EQUIPMENT PER NEC 110.16 AND LOCAL JURISDICTION REQUIREMENTS.
 - PER NEC 230.42(A)(1) EXCEPTION 2: THE SUM OF THE TOTAL CONNECTED LOADS (NON-CONTINUOUS LOAD PLUS THE CONTINUOUS LOAD) TERMINATE IN AN OVERCURRENT DEVICE WHERE BOTH THE OVERCURRENT DEVICE AND ITS ASSEMBLY ARE LISTED FOR OPERATION AT 100% OF THEIR RATING, SIZED PER CONNECTED LOAD.

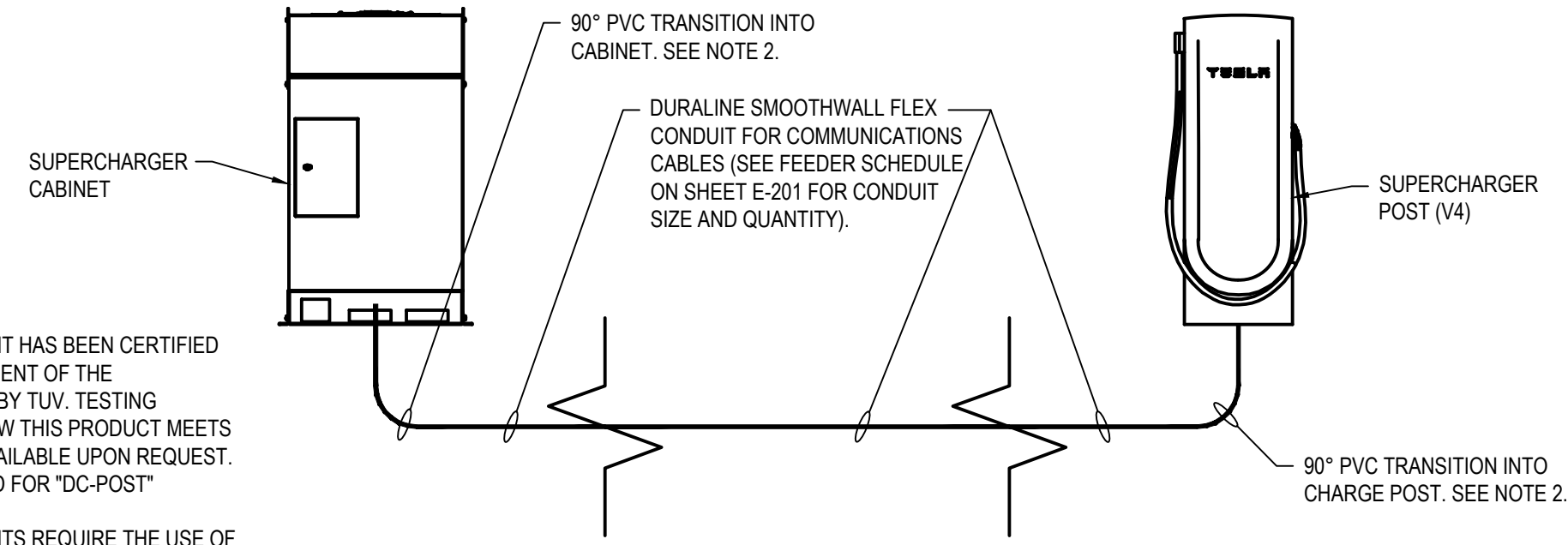
AVAILABLE FAULT CURRENT (AMPS)	
1	60,138
2	57,662
3	54,637

NOTE: FAULT CURRENT CALCULATIONS PERFORMED USING INFINITE BUS CALCULATION WITH AN ASSUMED 1500KVA TRANSFORMER WITH AN IMPEDANCE OF 3%.

USE	SIZE	BREAKER SETTINGS							GROUND FAULT PICKUP	GROUND FAULT DELAY
		LONG TIME CURVE	LONG TIME PICKUP	LONG TIME DELAY	SHORT TIME PICKUP	SHORT TIME DELAY	INST			
MCB - EATON SB BKR	1600A	X	0.9 (1,440A)	7	3	0.2 (FLAT)	15	0.4	0.5 (FLAT)	
MCB - GE SS BKR	1600A	I ² T	0.9 (1,440A)	C-4	2	0.7 (SLOPE: OFF)	15	0.5	13 (SLOPE: OFF)	
BRANCH CIRCUIT - EATON	600A	X	X	X	X	X	5	X	X	
BRANCH CIRCUIT - GE	600A	X	X	X	X	X	MIN	X	X	

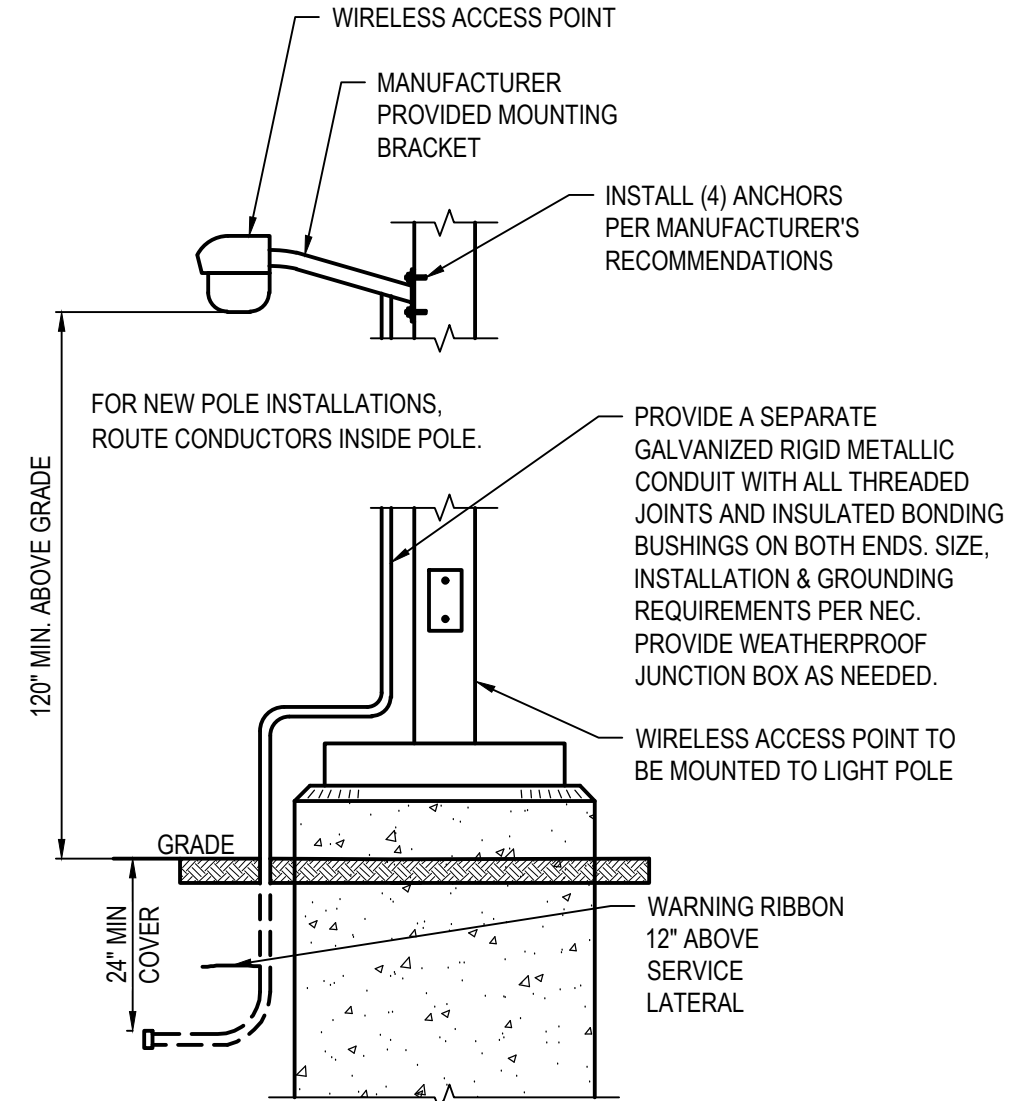
NOTE: CONTRACTOR SHALL VERIFY BREAKER MAKE/MODEL AND SET PER THE ABOVE TABLE. NOTIFY TESLA IMMEDIATELY OF ANY DISCREPANCIES.

TESLA SUPERCHARGER CABINET AND POST ELECTRICAL SPECS							
CHARGE POST MODEL	AC INPUT VOLTAGE TO CABINET	kVA INPUT TO CABINET	AC INPUT CURRENT TO CABINET	DC OUTPUT VOLTAGE TO CHARGE POST	DC OUTPUT CURRENT TO CHARGE POST	DC SHARED BUS CURRENT	SHORT CIRCUIT CURRENT RATING
V4	380V - 480V	387kVA	465A	0V - 500V	615A	640A	85 kAIC

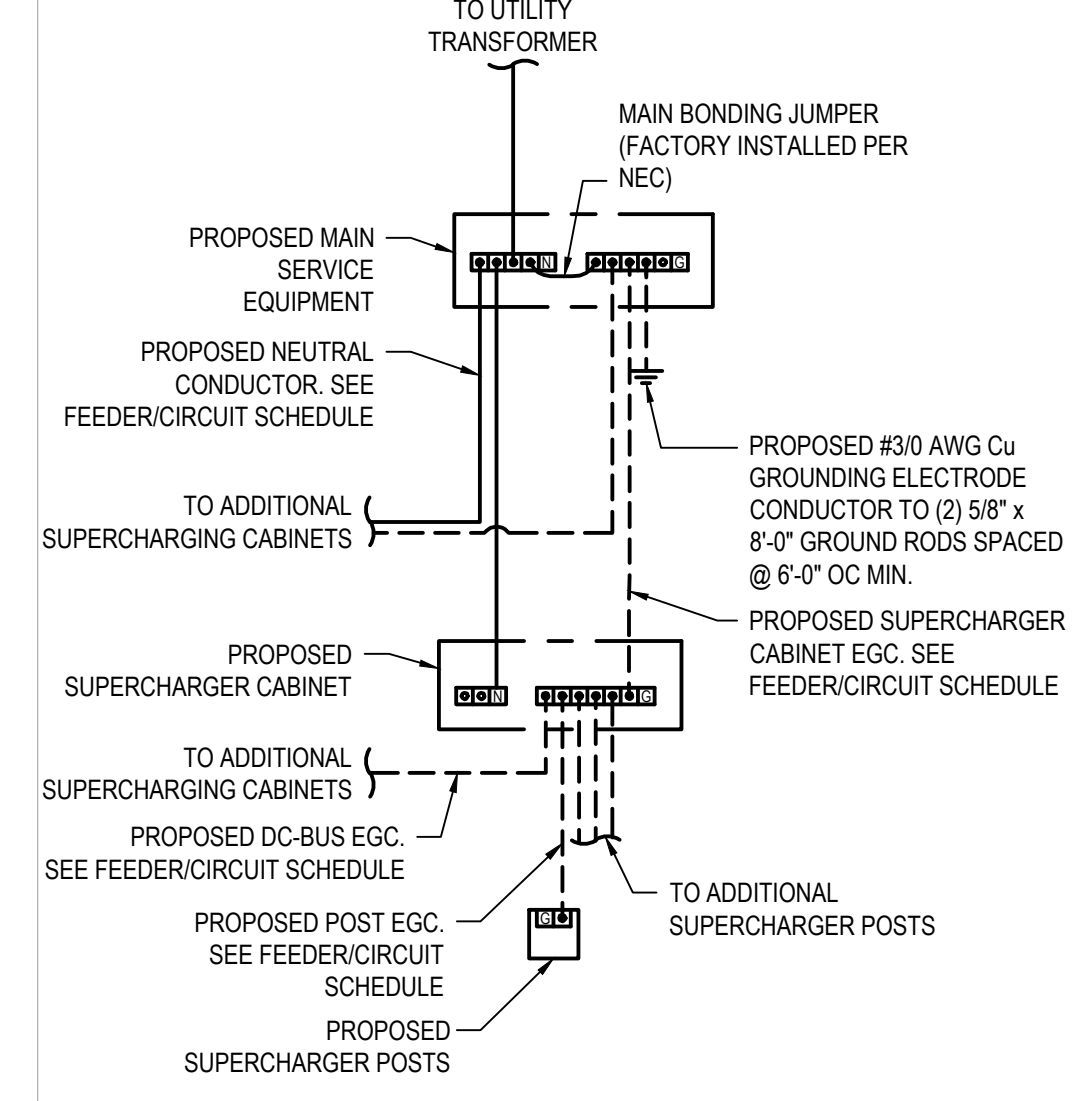


- NOTES**
- DURALINE FLEX CONDUIT HAS BEEN CERTIFIED AS A CRITICAL COMPONENT OF THE SUPERCHARGER POST BY TUV. TESTING REPORTS SHOWING HOW THIS PRODUCT MEETS UL STANDARDS ARE AVAILABLE UPON REQUEST. PRODUCT WILL BE USED FOR "DC-POST" CONDUIT RUN ONLY.
 - DURALINE FLEX CONDUITS REQUIRE THE USE OF 90° PVC TRANSITIONS AT EACH END AND/OR HARD BENDS. CONTRACTOR TO SUPPLY PVC TRANSITIONS TO TESLA EQUIPMENT.

C-1 DURALINE TO PVC TRANSITION
N.T.S.



C-3 WIRELESS ACCESS POINT ON LIGHT POLE
N.T.S.



C-5 TYPICAL GROUNDING DIAGRAM
N.T.S.

DANGER

NO SAFE PPE EXISTS

ENERGIZED WORK PROHIBITED

FLASH PROTECTION

Working Distance: 18 in
Glove Class: 00
Arc Flash Boundary: 402 in
PPE: **NO SAFE PPE**
Min. Arc Rating: **NO SAFE PPE**

SHOCK PROTECTION

Shock risk when cover is removed: **480 VAC**
Limited Approach: 42 in
Restricted Approach: 12 in

DO NOT WORK ON LIVE! Bus: **INCOMING SECTION-MAIN Prot: MaxTripTime @2.0s**

INCOMING UTILITY SECTION

WARNING

Arc Flash and Shock Risk

Appropriate PPE Required

FLASH PROTECTION

Working Distance: 18 in
Glove Class: 00
Arc Flash Boundary: 33 in
PPE: **CAT 2**
Min. Arc Rating: **8 cal/cm²**

SHOCK PROTECTION

Shock risk when cover is removed: **480 VAC**
Limited Approach: 42 in
Restricted Approach: 12 in

Bus: **CHARGING CABINETS Prot: 600A BREAKER**

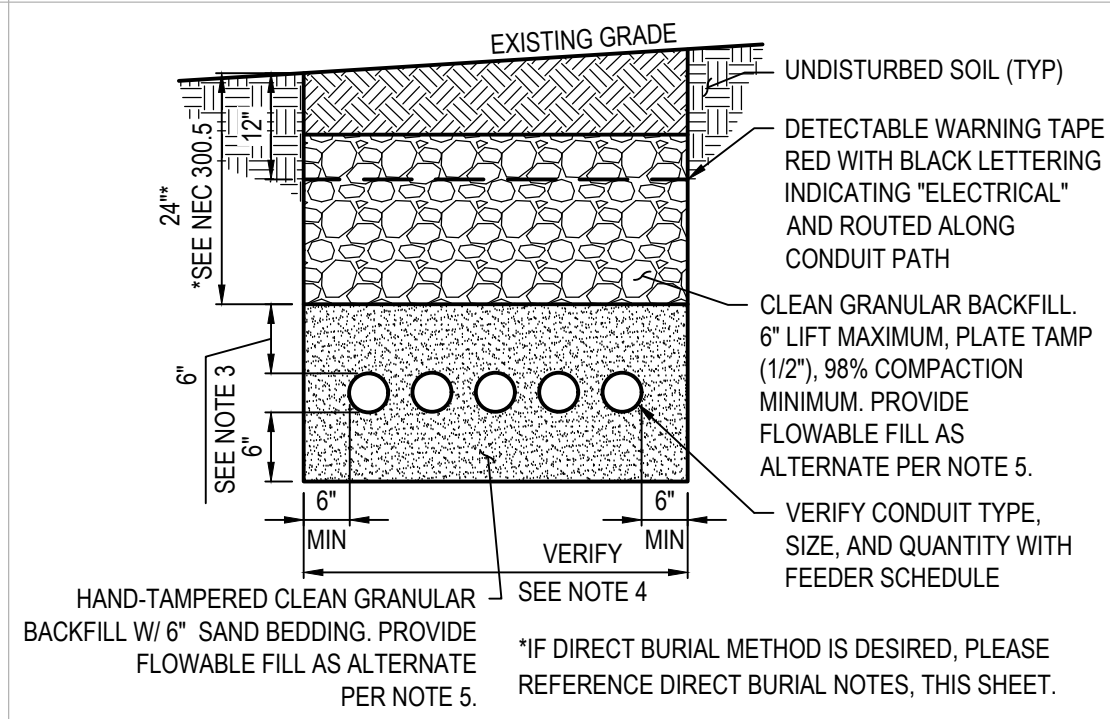
CHARGING CABINETS

- NOTES:**
- FOR ANY QUESTIONS OR CLARIFICATIONS REGARDING LABELS, CONTACT TESLA.
 - ARC FLASH INCIDENT ENERGY ANALYSIS COMPLETED PER NFPA 70E 2018.
 - ARC FLASH CALCULATIONS PER IEEE 1584, 2018.
 - LABELS SHALL BE PRINTED WITH PERMANENT INK ON WEATHERPROOF LABELS WITH SELF STICKING ADHESIVE.
 - INSTALL LABELS PER NEC SECTION 110.16.
 - FOR EACH SWITCHGEAR SECTION, CONTRACTOR SHALL PROVIDE (1) APPLICABLE LABEL ON EXTERIOR DOOR AND (1) APPLICABLE LABEL ON INTERIOR FRONT FACING SECTION. CONTRACTOR SHALL FIELD VERIFY SPECIFIC LOCATION FOR LABEL PLACEMENT(S).
 - CONTRACTOR SHALL PROVIDE LABELS WITH ANY ADDITIONAL INFORMATION AS REQUIRED BY LOCAL JURISDICTION, STATE AND FEDERAL CODES AND LAWS.

A-1 ARC FLASH LABELS
N.T.S.

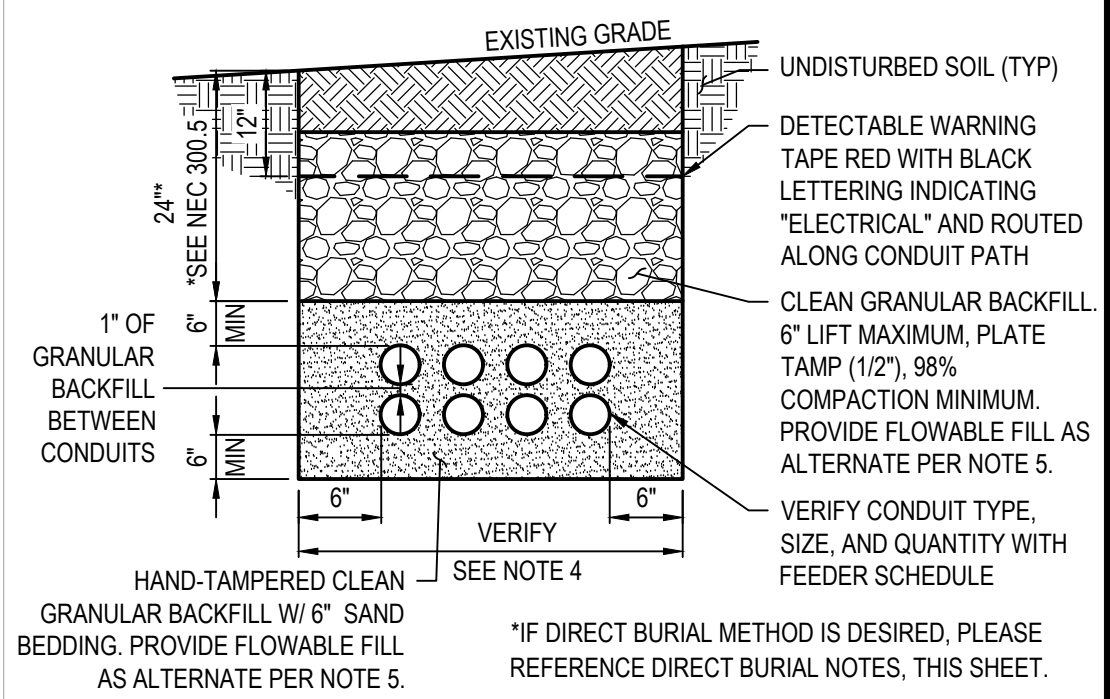
- CONTRACTOR SHALL CONFIRM INSTALLATION METHOD WITH OWNER. FOR DIRECT BURY CONDUCTOR INSTALLATION, CONTRACTOR SHALL COMPLY WITH THE FOLLOWING ADDITIONAL REQUIREMENTS:
 - VERTICAL TRANSITIONS SHALL CONSIST OF RIGID 90 DEGREE SWEEPS AND CONDUIT SLEEVE THROUGH FOUNDATIONS.
 - CONTRACTOR SHALL PROVIDE 6" OF SAND OR FINE COURSE MATERIAL ON ALL SIDES OF CABLE.
 - WHEN CROSSING UNDERGROUND UTILITIES, CONTRACTOR TO VERIFY ALL INSTALLATION REQUIREMENTS WITH OWNER.

A-2 DIRECT BURIAL NOTES
N.T.S.



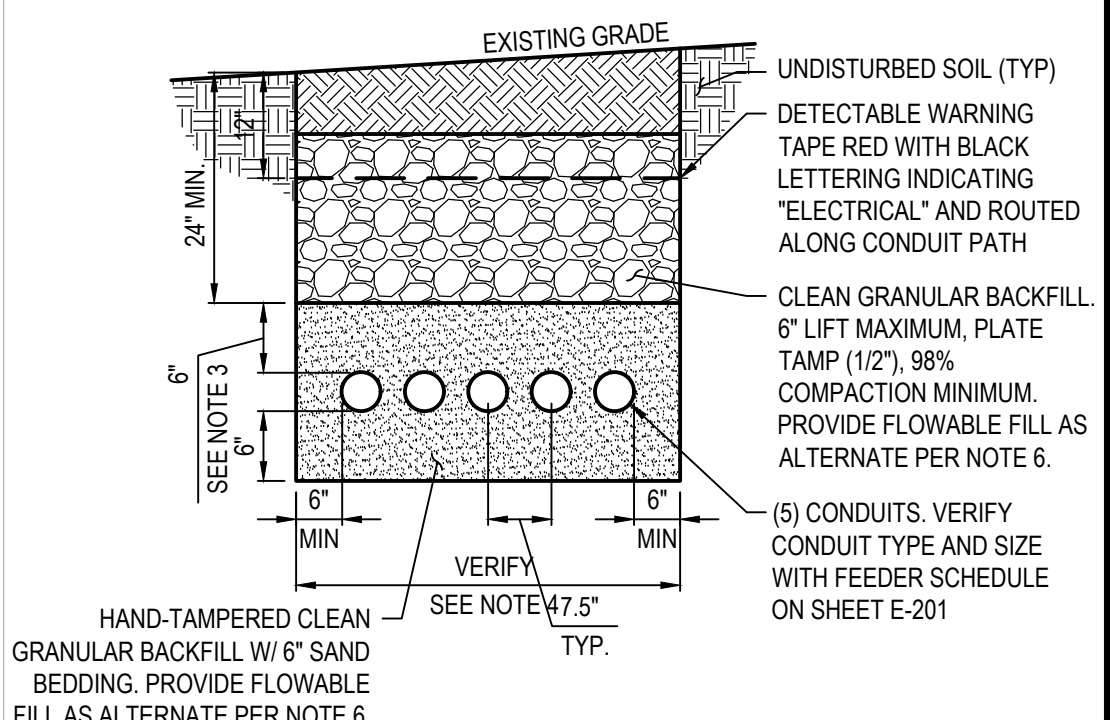
- ANY EXCAVATION LEFT OPEN SHOULD BE SECURELY FENCED OFF. ALL TRENCHING SHALL BE ACCORDING TO THE LATEST OSHA STANDARDS.
- ANY PAVEMENT DAMAGE DURING CONSTRUCTION SHALL BE REPAIRED OR REPLACED BY THE CONTRACTOR TO PRE-CONSTRUCTION CONDITIONS OR BETTER.
- CONTRACTOR SHALL INSTALL CONDUITS BELOW LOCAL FROST LINE. SHOULD FIELD CONDITIONS VARY, CONTRACTOR SHALL COORDINATE WITH TESLA CONTACT LISTED ON C-001.
- VERIFY WIDTH OF TRENCH REQUIRED. REFER TO SITE ELECTRICAL DRAWING FOR APPROXIMATE ROUTING.
- THE CONTRACTOR SHALL FURNISH FLOWABLE FILL WITH A 28 DAY COMPRESSIVE STRENGTH RANGING FROM 50 PSI TO 100 PSI PER THE STATE DEPARTMENT OF TRANSPORTATION'S CONSTRUCTION AND MATERIAL SPECIFICATIONS, CURRENT EDITION, LATEST REVISION.
- DC BUS CONDUITS ARE NOT TO BE STACKED UNDER ANY CIRCUMSTANCES.

B-4 DC BUS CIRCUIT TRENCH*
N.T.S.



- ANY EXCAVATION LEFT OPEN SHOULD BE SECURELY FENCED OFF.
- ANY PAVEMENT DAMAGE DURING CONSTRUCTION SHALL BE REPAIRED OR REPLACED BY THE CONTRACTOR TO PRE-CONSTRUCTION CONDITIONS OR BETTER.
- CONTRACTOR SHALL INSTALL CONDUITS BELOW LOCAL FROST LINE. SHOULD FIELD CONDITIONS VARY, CONTRACTOR SHALL COORDINATE WITH CONTACT ENGINEER LISTED ON SHEET C-001.
- VERIFY WIDTH OF TRENCH REQUIRED. REFER TO SITE ELECTRICAL DRAWING ON SHEET E-101 FOR ROUTING.
- THE CONTRACTOR SHALL FURNISH FLOWABLE FILL WITH A 28 DAY COMPRESSIVE STRENGTH RANGING FROM 50 PSI TO 100 PSI PER THE STATE DEPARTMENT OF TRANSPORTATION'S CONSTRUCTION AND MATERIAL SPECIFICATIONS, CURRENT EDITION, LATEST REVISION.

B-5 TYPICAL FEEDER TRENCH*
N.T.S.



- ANY EXCAVATION LEFT OPEN SHOULD BE SECURELY FENCED OFF.
- ANY PAVEMENT DAMAGE DURING CONSTRUCTION SHALL BE REPAIRED OR REPLACED BY THE CONTRACTOR TO PRE-CONSTRUCTION CONDITIONS OR BETTER.
- CONTRACTOR SHALL INSTALL CONDUITS BELOW LOCAL FROST LINE. SHOULD FIELD CONDITIONS VARY, CONTRACTOR SHALL COORDINATE WITH CONTACT ENGINEER LISTED ON SHEET C-001.
- VERIFY WIDTH OF TRENCH REQUIRED. REFER TO SITE ELECTRICAL DRAWING ON SHEET E-101 FOR ROUTING.
- VERIFY ALL REQUIREMENTS WITH POWER COMPANY
- THE CONTRACTOR SHALL FURNISH FLOWABLE FILL WITH A 28 DAY COMPRESSIVE STRENGTH RANGING FROM 50 PSI TO 100 PSI PER THE STATE DEPARTMENT OF TRANSPORTATION'S CONSTRUCTION AND MATERIAL SPECIFICATIONS, CURRENT EDITION, LATEST REVISION.

A-5 SECONDARY FEEDER TRENCH
N.T.S.

TESLA

3500 DEER CREEK RD.
PALO ALTO, CA 94304
(650) 681-5000

GPD GROUP
Professional Corporation

520 South Main Street, Suite 2531
Akron, OH 44311
330.572.2100 Fax 330.572.2101

REV.	DATE	DESCRIPTION
A	08/11/2023	ISSUED FOR 50% REVIEW
B	09/11/2023	ISSUED FOR 50% REVIEW
C	09/13/2023	ISSUED FOR 90% REVIEW
D	10/00/2023	ISSUED FOR SIGN & SEAL
E	01/19/2024	ISSUED FOR SIGN & SEAL - UTILITY UPDATES

PRCNC20231632

STEVEN P. SCHAEFER
STATE OF WASHINGTON
REGISTERED PROFESSIONAL ENGINEER
50744

EXPIRES 02/03/2026
01/19/2024

TESLA SUPERCHARGER STATION
3310 S MERIDIAN ST. (TESLA SUPERCHARGER)
PUYALLUP, WA 98373

PROJECT MANAGER	DESIGNER
IM	MAM

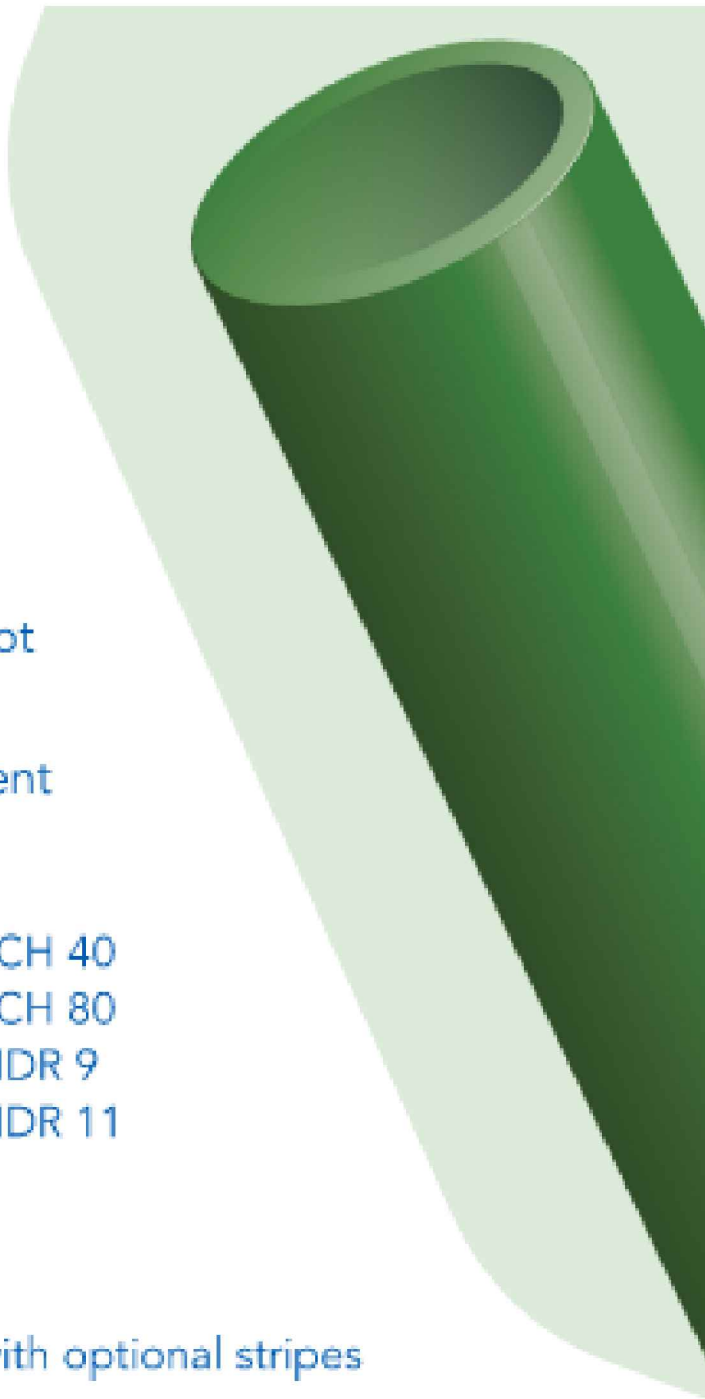
JOB NO.
2023241.47

E-301

ELECTRICAL DETAILS

STANDARD SMOOTHWALL

- Manufactured from flexible HDPE, makes gradual bends without special equipment
- Continuous lengths reduce joining costs
- Excellent low temperature properties, allows installation in cold climates
- Outstanding long term cable protection from shifting ground, rock and root impingement
- Provides a permanent pathway, simplifies future cable repairs or replacement



INSTALLATION TYPES	SIZE RANGE AVAILABLE			WALL TYPES	
Aerial	1/2"	2"	6"	SDR 9	SCH 40
Subdivided Conduit	3/4"	2 1/2"	8"	SDR 11	SCH 80
Plow	1"	3"	10"	SDR 13.5	SIDR 9
Trench	1 1/4"	4"	12"	SDR 15.5	SIDR 11
Directional Bore	1 1/2"	5"		SDR 17	
Tray					
Direct Burial					

STANDARD COLORS

 or custom colors with optional stripes

STANDARD
MATERIAL Manufactured from flexible HDPE (High Density Polyethylene)
SPECIFICATIONS All Smoothwall conduit dimensions meet or exceed one or more of the following: ASTM F-2160, ASTM D-3350, ASTM D-3485, NEMA TC-7, UL 651A, UL 1990, Bellcore GR-356
CONDUIT MARKINGS Permanent marking along conduit includes: material, relevant standards, production info, and sequential feet or meter markings. Custom options available.
OPTIONS
CO-EXTRUDED LINING SILICORE® ULF (Ultra-Low Friction) is co-extruded inside the HDPE wall creating a slick, permanent, interior lining. With a coefficient of friction 60% lower than standard HDPE conduit without the aid of wet lubricants, SILICORE® ULF exhibits no loss in performance over time or in extreme temperature conditions.
PRE-INSTALLED TAPE Factory pre-installed Bull-Line™ Pull Tape with EVEN-LOAD™ ensures extra slack at any access point throughout the reel. Available 500lb–6,000lb tensile strength or locatable.
PRE-INSTALLED CABLE Cable can be factory pre-installed in conduit
UV PROTECTANT Available for UV exposure applications (Aerial, Lashed, or External Tray)

SMOOTHWALL (SIDR) TECHNICAL SPECIFICATIONS

	WALL TYPE	AVG OD (IN)	MIN WALL (IN)	WALL TOLERANCE +	MIN ID (IN)	WEIGHT (LB/FT)	BEND RADIUS SUP (IN)	BEND RADIUS UNSUP (IN)	SWPS (LB)
1/2"	SIDR 9	0.780	0.069	0.020	0.622	0.072	8	16	445
	SIDR 11.5	0.762	0.060	0.022	0.622	0.063	8	16	390
3/4"	SIDR 9	1.026	0.092	0.020	0.824	0.122	10	20	760
	SIDR 11.5	0.986	0.072	0.020	0.824	0.096	10	20	597
1"	SIDR 9	1.298	0.117	0.020	1.049	0.192	13	26	1,471
	SIDR 11.5	1.246	0.091	0.020	1.049	0.150	13	26	891
1 1/4"	SIDR 9	1.701	0.153	0.020	1.380	0.324	17	34	1,652
	SIDR 11.5	1.635	0.120	0.020	1.380	0.253	17	34	1,549
1 1/2"	SIDR 11.5	1.908	0.140	0.020	1.610	0.341	19	38	2,123
	SIDR 9	2.553	0.230	0.028	2.067	0.729	24	48	4,535
2"	SIDR 11.5	2.447	0.180	0.022	2.067	0.558	24	48	3,468
	SIDR 11.5	2.919	0.215	0.026	2.469	0.792	29	58	4,934
3"	SIDR 11.5	3.627	0.267	0.032	3.068	1.225	39	78	7,627
4"	SIDR 11.5	4.768	0.350	0.042	4.026	2.111	50	100	13,119
6"	SIDR 11.5	7.175	0.527	0.063	6.065	4.782	73	146	29,750

SMOOTHWALL SIDR NOTES:

- Bend Radius
 1/2" through 2 1/2" Supported Bend Radius 10 times the OD Unsupported Bend Radius 20 times the OD
 3" through 6" Supported Bend Radius 11 times the OD Unsupported Bend Radius 22 times the OD
 8" through 16" Supported Bend Radius 18 times the OD Unsupported Bend Radius 27 times the OD
- During cable placement, large sweeping bends are recommended over tighter bends. Pre-formed sweeps are recommended for conduit sizes 8" through 16" diameters.
- SWPS (Safe Working Pull Strength) is calculated using a 25% safety factor with the minimum resin tensile strength of 3,000 psi, the average OD and average wall thickness.
- Internal or external ribs are in addition to the average wall and for determining OD and ID dimensions. The average rib height to be added is 0.020"
- Add 0.016 #/ft for ribbed products 1 1/2" and less. For 2" and larger, add 0.025 #/ft



REV.	DATE	DESCRIPTION
A	08/11/2023	ISSUED FOR 50% REVIEW
B	09/11/2023	ISSUED FOR 50% REVIEW
C	09/13/2023	ISSUED FOR 90% REVIEW
D	10/02/2023	ISSUED FOR SIGN & SEAL
E	01/19/2024	ISSUED FOR SIGN & SEAL - UTILITY UPDATES

PRCNC20231632

FOR REFERENCE ONLY

TESLA SUPERCHARGER STATION
 3310 S MERIDIAN ST. (TESLA SUPERCHARGER)
 PUYALLUP, WA 98373

PROJECT MANAGER	DESIGNER
IM	MAM

JOB NO.
2023241.47

E-401

CONDUIT SPECIFICATIONS