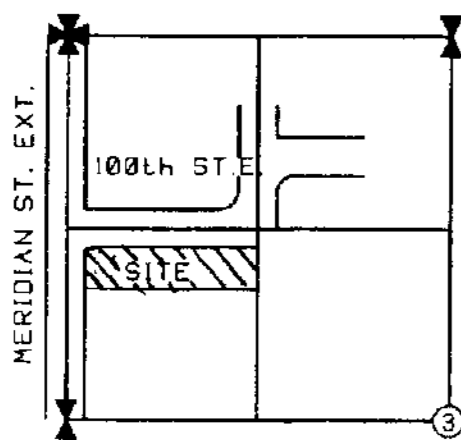


VICINITY MAP

SCALE: 4" = 1 MILE



ACKNOWLEDGEMENT WE, THE UNDERSIGNED, ATTEST THAT WE ARE THE CONTRACT PURCHASERS OR OWNERS IN FEE SIMPLE OF THE LAND REPRESENTED ON THIS SHORT PLAT, AND HAVE NO RIGHT, TITLE OR INTEREST OF ANY KIND IN ANY UNPLATTED LAND CONTIGUOUS TO ANY PART OF THE LAND INCLUDED IN THIS SHORT PLAT. THIS SHORT PLAT IS MADE WITH OUR FREE CONSENT AND IN ACCORDANCE WITH OUR DESIRES.

Jac Britschgi *Miriam Britschgi*

ON THIS DAY PERSONALLY APPEARED BEFORE ME *Jac Britschgi and Miriam Britschgi* TO ME KNOWN TO BE THE INDIVIDUAL(S) DESCRIBED IN AND WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED THAT THEY SIGNED THE SAME AS *THEIR OWN FREE AND VOLUNTARY ACT AND DID FOR THE USES AND PURPOSES THEREIN MENTIONED.* GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS DAY OF *January 2* 19*99*

[Signature]
NOTARY PUBLIC, IN AND FOR THE STATE OF CALIFORNIA

SEE ADD'L ACKNOWLEDGEMENT PAGE 2

PIERCE CO. SHORT PLAT NO. - - -

SW 1/4 *NW* 1/4, SEC. 3, TWP. 19, N. RGE. 4E. W.M.

ORIGINAL TRACT - ASSESSOR'S PARCEL NO.(S)
04-19-03-2-049

NOTICE:
THE LAND CONTAINED WITHIN THIS SHORT PLAT MAY NOT BE FURTHER DIVIDED BY ANYONE WITHIN FIVE (5) YEARS OF THE RECORDING DATE OF THIS SHORT PLAT WITHOUT A FORMAL SUBDIVISION HAVING BEEN FILED WITH THE PIERCE COUNTY AUDITOR.

FUTURE PERMITS:
THE APPROVAL OF THIS SHORT PLAT IS NOT A GUARANTEE THAT FUTURE PERMITS WILL BE GRANTED.

PUBLIC WORKS DEPARTMENT 7775

SEE NOTES ON PAGE 2
[Signature] 2-7-94
PUBLIC WORKS DIRECTOR DATE

UTILITIES DEPARTMENT - City of Puyallup
SEE NOTES ON PAGE 2
SANITARY SEWER YES NO DATE 2-22-94

[Signature] 2-22-94
UTILITIES DIRECTOR DATE

HEALTH DEPARTMENT

WATER SUPPLY... APPROVED... DISAPPROVED...

ENVIRONMENTAL HEALTH SPEC.
[Signature] 2/18/93
DIRECTOR OF HEALTH DATE

PLANNING AND LAND SERVICES DEPT.
SENSITIVE AREA YES NO
DNS YES NO DATE

[Signature]
PLANNING AND LAND SERVICES DIRECTOR
DATE 2-28-94

COUNTY FIRE MARSHALL
SEE FIRE MARSHALL NOTE THIS SHEET

[Signature] 2-15-94
AUTHORIZED SIGNATURE DATE

COUNTY ASSESSOR-TREASURER

I HEREBY CERTIFY THAT ALL STATE AND COUNTY TAXES HERETOFORE LEVIED AGAINST THE SHORT PLATTED PROPERTY DESCRIBED HEREON, ACCORDING TO THE BOOKS AND RECORDS OF MY OFFICE, HAVE BEEN FULLY PAID AND DISCHARGED.

[Signature] 2-25-94
DEPUTY ASSESSOR - TREASURER DATE

AUDITOR'S CERTIFICATE 10.39

FILED FOR RECORD THIS 28 DAY OF Feb 1994 AT REQUEST OF:

AUDITOR'S FEE NO. 9402280378

[Signature] *[Signature]*
DEPUTY COUNTY AUDITOR

NAME & ADDRESS - ORIGINAL TRACT OWNER (S)

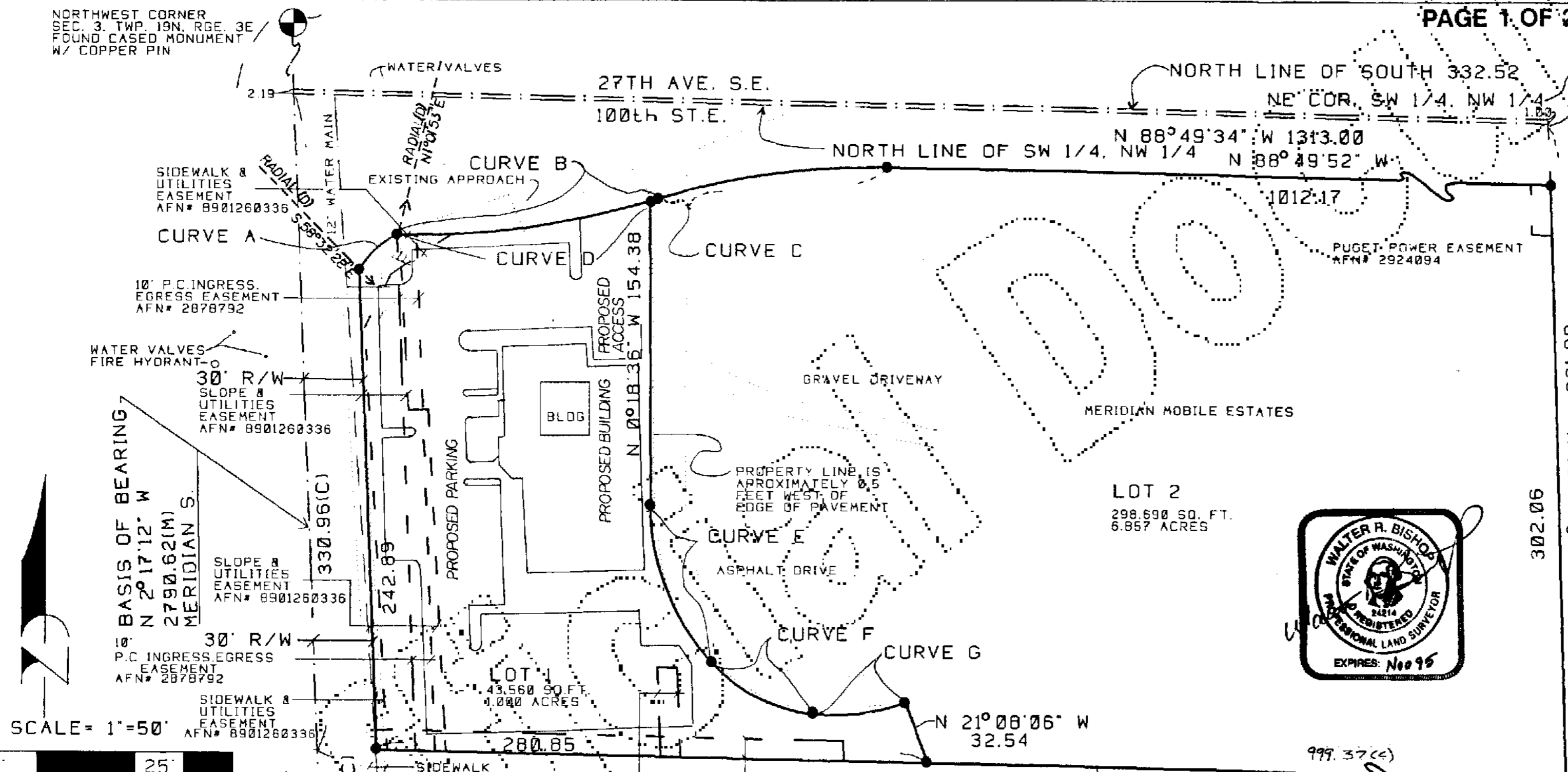
DUANE BRITSCHGI
1308 38th AVE. CT. NW
GIG HARBOR, WA. 98335 PHONE (206) 851-8988

EXISTING ZONING C2-P00, SR-9 M.C. etc
SOURCE OF WATER FRUITLAND WATER COMPANY
SEWER SYSTEM CITY OF PUYALLUP

WIDTH & TYPE OF ACCESS PUBLIC AND PRIVATE ROAD

NO. OF SHORT PLATTED LOTS 2
DRAWING SCALE 1"=50'

PAGE 1 OF 2



PAGE 1 OF 2

CURVE	DELTA	RADIUS	LENGTH
A	29°47'11"	49.50	25.73
B	18°02'35"	430.63	135.61
C	18°10'50"	370.63	117.60
D	17°28'30"	430.63	131.34
E	43°03'21"	116.40	87.47
F	28°01'57"	89.85	57.85
G	28°14'12"	98.06	48.32

SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE SURVEY RECORDING ACT AT THE REQUEST

OF *DUANE BRITSCHGI* ON *JAN 26, 1994*

[Signature]
WALTER R. BISHOP CERTIFICATE NO. 24214

DIVERSIFIED SURVEYING SERVICES, INC.

P.O. BOX 44956, GIG HARBOR, WA. 98444
(206) 537-3705

For reference only, not for re-sale.

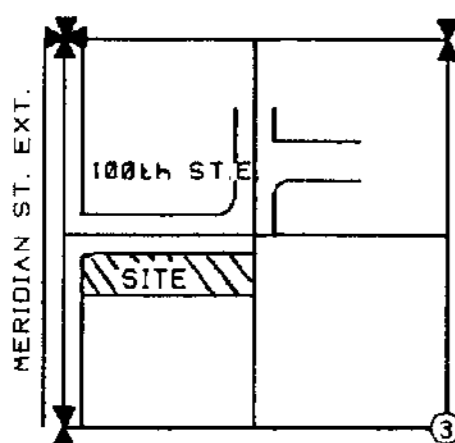
9402280378

original

16077

VICINITY MAP

SCALE: 4" = 1 MILE



ACKNOWLEDGEMENT WE, THE UNDERSIGNED, ATTEST THAT WE ARE THE CONTRACT PURCHASERS OR OWNERS IN FEE SIMPLE OF THE LAND REPRESENTED ON THIS SHORT PLAT, AND HAVE NO RIGHT, TITLE OR INTEREST OF ANY KIND IN ANY UNPLATTED LAND CONTIGUOUS TO ANY PART OF THE LAND INCLUDED IN THIS SHORT PLAT. THIS SHORT PLAT IS MADE WITH OUR FREE CONSENT AND IN ACCORDANCE WITH OUR DESIRES.

Duane Britschgi Pam Britschgi

ON THIS DAY PERSONALLY APPEARED BEFORE ME Duane Britschgi Pam Britschgi TO ME KNOWN TO BE THE INDIVIDUAL(S) DESCRIBED IN AND WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED THAT THEY SIGNED THE SAME AS THEIR OWN FREE AND VOLUNTARY ACT AND DID SO FOR THE USES AND PURPOSES THEREIN MENTIONED. GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS DAY OF January 19 94

Gloria D Stewart NOTARY PUBLIC, IN AND FOR THE STATE OF WASHINGTON

PIERCE CO. SHORT PLAT NO. - - -

A PORTION OF: SW 1/4, NW 1/4, SEC. 3, TWP. 19, N. RGE. 4E, W.M.

ORIGINAL TRACT - ASSESSOR'S PARCEL NO(S) 04-19-03-2-049

NOTICE: THE LAND CONTAINED WITHIN THIS SHORT PLAT MAY NOT BE FURTHER DIVIDED BY ANYONE WITHIN FIVE (5) YEARS OF THE RECORDING DATE OF THIS SHORT PLAT WITHOUT A FORMAL SUBDIVISION HAVING BEEN FILED WITH THE PIERCE COUNTY AUDITOR.

FUTURE PERMITS: THE APPROVAL OF THIS SHORT PLAT IS NOT A GUARANTEE THAT FUTURE PERMITS WILL BE GRANTED.

PAGE 2 OF 2

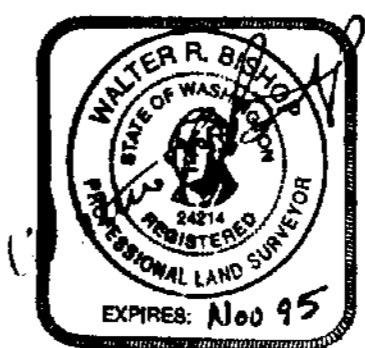
LEGAL DESCRIPTION SOUTH 332.52 FEET OF THE COMBINED AREA OF THE FOLLOWING DESCRIBED PROPERTY: THE SOUTH HALF OF THE SOUTH HALF OF GOVERNMENT LOT 4 AND THE NORTH HALF OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 19 NORTH, RANGE 4 EAST OF THE WILLAMETTE MERIDIAN; EXCEPT FROM SAID SOUTH 332.52 FEET, THAT PORTION CONVEYED TO PIERCE COUNTY FOR 100TH STREET EAST, AND THAT PORTION CONVEYED TO THE CITY OF PUYALLUP IN INSTRUMENT RECORDED JANUARY 26, 1989 AS RECORDING NO. 8901260335, RECORDS OF PIERCE COUNTY; ALSO, EXCEPT MERIDIAN STREET ON THE WEST, SITUATE IN THE COUNTY OF PIERCE, STATE OF WASHINGTON.

PUBLIC WORKS

- 1) ACCESS TO LOTS 1 & 2 WILL BE REVIEWED AT THE TIME OF COMMERCIAL BUILDING PERMIT APPLICATION. ONLY COMMERCIAL TYPE BUILDING PERMITS WILL BE ISSUED FOR THE LOTS. THIS DEFERRAL WILL REQUIRE THAT ANY PRIVATE ROADS SHOWN ON THIS SHORT PLAT OR ON THE COMMERCIAL APPLICATION MEET THE REQUIREMENTS OF ORDINANCE 92-120 OR THE MOST RECENT VERSION THEREOF.
2) A COMPREHENSIVE STORM DRAINAGE PLAN FOR LOTS 1 & 2 WILL BE REVIEWED AT THE TIME OF COMMERCIAL BUILDING PERMIT APPLICATION. ONLY COMMERCIAL TYPE BUILDING PERMITS WILL BE ISSUED FOR THESE LOTS.
3) EACH LOT OWNER AND THEIR SUCCESSORS SHALL BE RESPONSIBLE FOR CONTROLLING THE STORMWATER RUNOFF CREATED BY THIS DEVELOPMENT AND INDIVIDUALLY AND COLLECTIVELY RESPONSIBLE FOR MAINTAINING THE PROJECT'S STORM DRAIN SYSTEM.
4) PRIOR TO ANY GRADING, FILLING, CLEARING, OR CREATION OF IMPERVIOUS SURFACES, THE OWNER/DEVELOPER SHALL COMPLY WITH THE PIERCE COUNTY SITE DEVELOPMENT ORDINANCE (90-132) OR MOST CURRENT VERSION THEREOF.
5) NO ACCESS WILL BE ALLOWED BETWEEN LOTS 1 & 2 WITH PRIVATE ROAD EASEMENT.

FIRE MARSHAL

- 1) INDIVIDUAL LOTS SHALL MAINTAIN A 24' WIDE ROADWAY SURFACE.



SURVEYOR'S CERTIFICATE THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE SURVEY RECORDING ACT AT THE REQUEST OF Duane Britschgi ON JAN 24 1994. Walter R. Bishop CERTIFICATE NO. 24214

DIVERSIFIED SURVEYING SERVICES, INC. P.O. BOX 44588, OLYMPIA, WA. 98444 (206) 537-3705

Public Works Department, Utilities Department, Health Department, Planning and Land Services Dept., County Fire Marshall, County Assessor-Treasurer, Auditor's Certificate, Name & Address - Original Tract Owner(s)

UNORIGINAL COPY watermark

For reference only, not for re sale.

9402280378

9402280378

original handwritten note