



# City of Puyallup – Fire Prevention Department

## Application for Fire Code – Construction Permit

**333 S. Meridian  
Puyallup, WA 98371  
Tel: (253) 864-4165**

**Building Permit #** \_\_\_\_\_ (in association to the fire sprinkler/alarm submittal)

Parcel #: 0419034037	Site Address:
Owner Name: BCC PUYALLUP LLC	Phone #:
Owner Address: 9675 SE 36TH ST STE 115	City: MERCER ISLAND      Zip: 98188
Contractor Name: COLUMBIA FIRE	Phone #: (206) 232-8569
Contractor Address: 111 S FINDLAY ST.	City: SEATTLE      Zip: 98108
WA License #: COLUMFL795NJ	Exp. Date: 08/11/2025      City Business License #: 02009024
Contact Person: Luke Thompson	Contact Email Address: luke.thompson@columbiafire.net
Contact Phone #:	Contact Fax #:

**PROJECT DESCRIPTION (TO INCLUDE TENANT NAME):**

Installation of a new double interlock pre-action system to protect the new Battery & UPS rooms. - CENTERIS VOLTAGE PARK

**THE APPLICANT HEREBY MAKES APPLICATION FOR THE FOLLOWING FIRE CODE PERMIT**

Permit	Description	# of Devices or square footage	Notes/Requirements
<input type="checkbox"/> Fire Sprinkler – New	Installation of a New Automatic Fire Sprinkler System		Total square footage of fire sprinkler required
<input checked="" type="checkbox"/> Fire Sprinkler – Tenant Improvement	Tenant Improvement to Existing Fire Sprinkler System	3697FT <sup>2</sup>	
<input type="checkbox"/> Fire Alarm System -New	Installation of a New Fire Alarm System		Designed to total coverage NFPA72
<input type="checkbox"/> Fire Alarm System - Tenant Improvement	Tenant Improvement to Existing Fire Alarm System		Designed to total coverage NFPA72
<input type="checkbox"/> Hood Suppression	New or modification of existing system		
<input type="checkbox"/> Generator	Backup Generator or Emergency Generator - \$265		
<input type="checkbox"/> OTHER			

**\*\*\*Selection Below Must Be Completed By Applicant ~ Please Acknowledge BOTH REQUIRED \*\*\***

- U.L. Certification/Third Party Acknowledgement (check box for acknowledgment)
- NICET Level of Fire Alarm Designer Acknowledgment (check box for acknowledgment)

**\*\*\*I have submitted a minimum of three sets of plans and calculations/cut sheets\*\*\***

**Signature:** \_\_\_\_\_ **Date:** 04/08/2024

**Print Signature:** Luke Thompson **Email:** luke.thompson@columbiafire.net