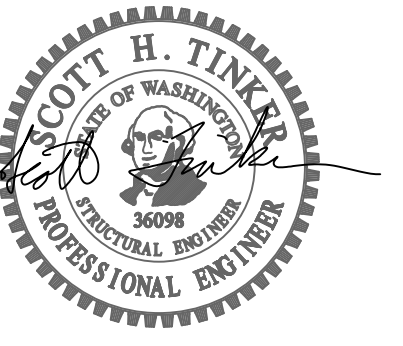




1511 THIRD AVENUE
SUITE 323
SEATTLE, WA 98101
TEL 206.957.3800
FAX 206.957.3901
www.quantumce.com



SEAL:



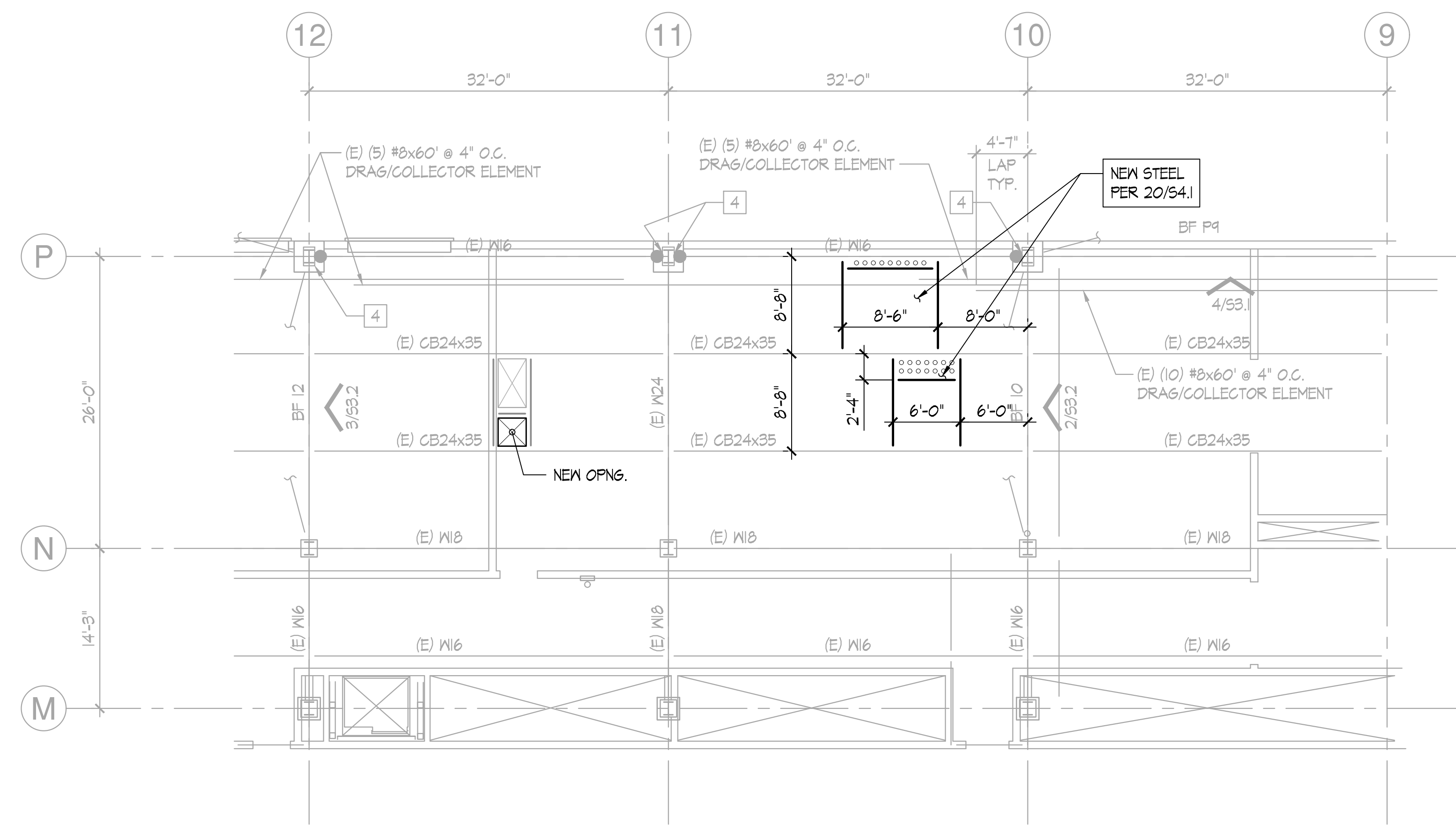
PROJECT:

**CENTERIS
VOLTAGE PARK
FLOOR PENETRATIONS**

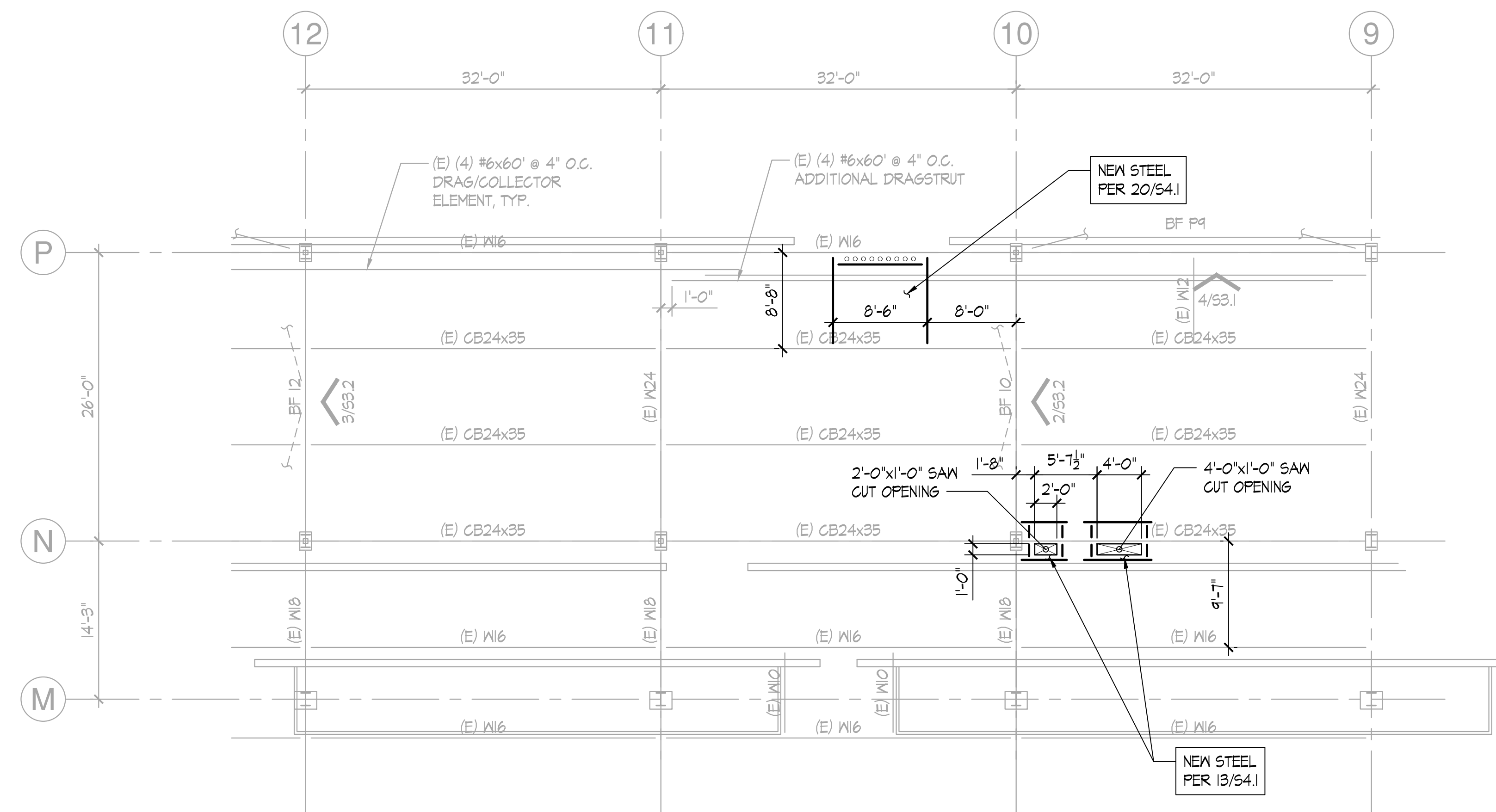
1023 39TH AVENUE
SOUTHEAST
PUYALLUP, WASHINGTON

APPROVAL:

| | |
|--|--------------|
| City of Puyallup Development & Permitting Services ISSUED PERMIT | |
| Building | Planning |
| Engineering | Public Works |
| Fire | Traffic |



**PARTIAL
SECOND FLOOR FRAMING PLAN (WEST)**
SCALE: 1/8" = 1'-0"



**PARTIAL
THIRD FLOOR FRAMING PLAN (WEST)**
SCALE: 1/8" = 1'-0"

| | | |
|--|--|--|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

| | |
|------------------|--------------|
| PERMIT SUBMITTAL | 4/3/24 |
| NO. DESCRIPTION | DATE BY |
| ISSUES: 0 | REVISIONS: 1 |
| P.M. SHT | |
| P.E. TVM | |
| DRAWN BY: SC | |
| SCALE: AS SHOWN | |
| DATE: 4/3/24 | |
| JOB NO. 23444.01 | |
| SHEET TITLE: | |

**PARTIAL SECOND &
THIRD FLOOR
FRAMING PLANS**

SHEET NO.

S2.2

File: 442-23444.dwg Plotfile: 04/03/24/10:35:55.dwg

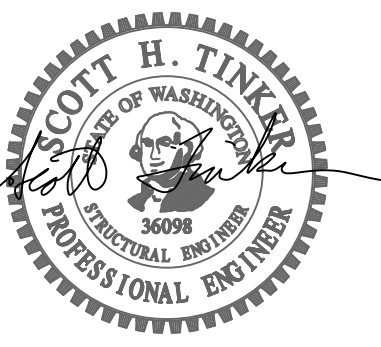


1511 THIRD AVENUE
SUITE 323
SEATTLE, WA 98101
TEL 206.957.3900
FAX 206.957.3901
www.quantumce.com



Centers for Information Systems

SEAL:



PROJECT:
**CENTERIS
VOLTAGE PARK
FLOOR PENETRATIONS**

**1023 39TH AVENUE
SOUTHEAST
PUYALLUP, WASHINGTON**

APPROVAL:

City of Puyallup
Development & Permitting Services
ISSUED PERMIT

| | |
|-------------|--------------|
| Building | Planning |
| Engineering | Public Works |
| Fire | Traffic |

| | | | | | | | | | | | | | | | | | | |
|--------|-------------|--------|----------------------------|-------------|--------|-------------|-------------|-------------|--------|--|-------------|--------|-------------|----|--------|-------------|---|--|
| DETAIL | SCALE: NONE | DETAIL | SCALE: NONE | 2 | DETAIL | SCALE: NONE | DETAIL | SCALE: NONE | 3 | DETAIL | SCALE: NONE | DETAIL | SCALE: NONE | 4 | DETAIL | SCALE: NONE | 5 | |
| | | | | | | | | | | | | | | | | | | |
| DETAIL | SCALE: NONE | 6 | DETAIL | SCALE: NONE | 7 | DETAIL | SCALE: NONE | 8 | DETAIL | SCALE: NONE | 9 | DETAIL | SCALE: NONE | 10 | | | | |
| | | | | | | | | | | | | | | | | | | |
| DETAIL | SCALE: NONE | 11 | ELECTRICAL OPENING BRACING | SCALE: NONE | 13 | | | | | | | | | | | | | |
| DETAIL | SCALE: NONE | 16 | | SCALE: NONE | 17 | | | | 18 | REINFORCING AT DRILLED HOLES (L2 & L3) | SCALE: NONE | 20 | | | | | | |

| | | | | | |
|-----------------------|-------------|------|------|-----|------------|
| PERMIT SUBMITTAL | | | DATE | | |
| NO. | DESCRIPTION | DATE | BY | NO. | REVISIONS: |
| ISSUES: 0 | | | | | |
| P.M. | | | | SHT | |
| P.E. | | | | TVM | |
| DRAWN BY: SC | | | | | |
| SCALE: AS SHOWN | | | | | |
| DATE: 4/3/24 | | | | | |
| JOB NO. 23444.01 | | | | | |
| SHEET TITLE: DETAILS | | | | | |
| SHEET NO. S4.1 | | | | | |

File: A2-14-21.dwg Plotter: 4/15/24 9:43:55 AM