ABBREVIATION LIST

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ALLMARLM ALLMARLM ALLMARLM ALLMARLM ALLMARLM ANDORS BOLT APPROXIMATELY A	AROVE FINISHED FLOOR	AFF	LAMINATED PLASTIC	LAM
ALLIMINIM ALL				
AMCHOR BOLT				
ARCHITECTURAL ARCH LONG LIG MH ART BEAT 8 M MALFACTURER MH BEARING BING MALFACTURER MFR BEARING BING MASSING MASSING MFR BEARING BING BING MASSING MAS				
## BEAM	APPROXIMATELY	APPROX	LONG LEG VERTICAL	LLV
BEAM	ARCHITECTURAL	ARCH	LONG	LG
BEARING BRG MASONRY OPENING MO	AT	@	MANHOLE	
BLOCKING BLAG	BEAM	ВМ	MANUFACTURER	
BOARD BD				
BOTTOM				
BULDING BULD BUYONLE PICKUP IN STORE BOPPS MINIMUM MIN MIN CATCH ASAN CB MISCELLABEUS MISC CEUNG CEU				
BUY ONLINE PICK-UP IN STORE				
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CENTER TO CENTER			1	
CENTERLINE				
CLEAN OUT				
CONCRETE MASONRY UNIT				
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DOWNSPOUT DS				
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GENERAL NOTES

- 1. THE GENERAL CONTRACTOR IS REQUIRED TO PROVIDE SITE SUPERVISION FOR THE ENTIRELY OF EACH SHIFT FOR THE DURATION OF THE REMODEL CONSTRUCTION PROCESS. WHEN TWO SHIFTS ARE REQUIRED, A SITE SUPERINTENDENT IS REQUIRED FOR EACH SHIFT.
- 2. THE GENERAL CONDITIONS OF THE CONTRACT FOR CONSTRUCTION, AIA A-201, 2007 IS APPLICABLE TO THE PROJECT AND INCLUDED HERE-IN BY REFERENCE.
- 3. DO NOT SCALE DRAWINGS. REQUEST CLARIFICATION FROM THE ARCHITECT TO RESOLVE DISCREPANCIES OR TO SUPPLY ADDITIONAL INFORMATION.
- 4. WORK IS TO BE PERFORMED IN ACCORDANCE WITH APPLICABLE CODES, CONDITIONS STATED ON THE PERMIT DOCUMENTS, LOCAL ORDINANCES, THE U.S. DEPARTMENT OF JUSTICE 2010 ADA STANDARDS, AND THE REQUIREMENTS OF AUTHORITIES HAVING JURISDICTION (AHJ).
- 5. WOOD NOT CLASSIFIED AS INTERIOR FINISH MATERIAL SHALL BE FIRE RETARDANT TREATED. USE AN EXTERIOR GRADE FRT PRODUCT IN EXTERIOR WALL CONSTRUCTION, ROOF RELATED CONSTRUCTION AND FLASHING CONDITIONS.
- 6. WHERE EXISTING STRUCTURAL STEEL IS PROTECTED WITH A FIREPROOFING MATERIAL, PROTECT DURING DEMOLITION, ALTERATION AND CONSTRUCTION. PATCH AND REPAIR ANY MISSING OR DAMAGED FIREPROOFING TO MAINTAIN PROTECTION OF THE STRUCTURE.
- 7. AT PENETRATIONS THROUGH FIRE RATED ASSEMBLIES, PROVIDE PROTECTION MEETING THE REQUIREMENTS OF ASTM E-814 AND BEARING THE APPROPRIATE U.L. LABEL FOR THE CONDITION.
- 8. DESIGN & SELECTION OF SUPPORTS, BRACES, ANCHORS, ATTACHMENTS AND RELATED FASTENERS, UNLESS SHOWN ON THE DRAWINGS OR IN THE SPECIFICATIONS, IS THE RESPONSIBILITY OF THE INSTALLING CONTRACTOR, UTILIZING INDUSTRY STANDARD MATERIALS AND METHODS SUITABLE TO THE CONDITION.
- 9. WALL AND CEILING MOUNTED ITEMS, INCLUDING BUT NOT LIMITED TO REGISTERS, DIFFUSERS, GRILLES, SPEAKERS, CLEAN-OUTS AND COVER PLATES, WHETHER FACTORY PRE-FINISHED OR NOT, WHICH DO NOT MATCH THE ADJACENT WALL OR CEILING COLOR SHALL BE FIELD PAINTED, UNLESS OTHERWISE NOTED. COLOR AND FINISH TO BE APPROVED BY THE ARCHITECT.
- 10. COMPLY WITH SPECIAL WORKING CONDITIONS RELATING TO THE PROJECT, INCLUDING BUT NOT LIMITED TO REQUIREMENTS FOR TEMPORARY PROTECTION, TRASH MANAGEMENT, NOISE, LIGHT, DUST AND POLLUTION CONTROL, AND LIMITATIONS ON WORKING HOURS.



The existing RPBA is in good standing and the next required inspection is due on Next due date 9/15/24





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PROJECT SUMMARY

THE PROPOSED PROJECT CONSISTS OF A FULL SCALE REMODEL TO THE EXISTING TRACTOR SUPPLY CO. STORE. THE STORE WILL HAVE A GRAND REOPENING ONCE CONSTRUCTION IS COMPLETE. THE INTERIOR WORK IS CALLED "THE FUSION PROJECT" WHICH CONSISTS OF A FULL SCALE REMODEL, ADDING A SELF-SERVICE PET WASH ROOM, AND ADDITIONAL OUTLETS TO THE REMODELED SALES FLOOR.

CONTRACTOR RESPONSIBILITIES

CONTRACTOR SHALL VERIFY EXISTING CONDITIONS ON SITE. DISCREPANCIES BETWEEN DRAWINGS AND EXISTING CONDITIONS AS WELL AS DISCREPANCIES BETWEEN LANDLORD WORK AND TSC WORK SHALL BE BROUGHT TO THE ATTENTION OF TSC AND ARCHITECT IN WRITING PRIOR TO BID SUBMISSION

CONTRACTOR SHALL FILL OUT THEIR OWN PUNCH LIST PRIOR TO T.S.C. P.M. ARRIVING TO COMPLETE THE PROJECT PUNCH FOR T.S.C. CONTRACTOR SHALL COMPLETE THE SELF-PUNCH AND SUBMIT WITHIN FIVE DAYS. T.S.C. P.M. WILL REVIEW AND COMPLETE THEIR OWN PUNCH AT WHICH TIME CONTRACTOR WILL HAVE SEVEN DAYS TO CORRECT ALL

ALL ROOF VENTS / PENETRATIONS ARE TO BE FLASHED AS RECOMMENDED BY ROOFING SYSTEM MANUFACTURER AND PREFORMED BY LANDLORD'S ROOFING CONTRACTOR.

CONTRACTOR SHALL BE RESPONSIBLE FOR VISITING THE SITE PRIOR TO BIDDING TO BECOME FAMILIAR WITH EXISTING CONDITIONS AND THE APPLICABLE SCOPE OF PROJECT.

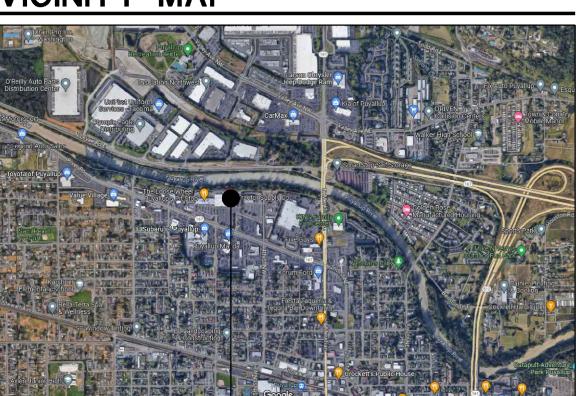
ACCESSIBILITY

ALL NEW WORK IS APPLICABLE TO ALL CURRENT LOCAL, STATE AND FEDERAL CODES AND LAWS. WHEN DIFFERING CODES/LAWS ARE APPLICABLE, THE MOST STRINGENT REQUIREMENT SHALL APPLY.

CHANGE ORDER POLICY

TRACTOR SUPPLY COMPANY SHALL NOT BE RESPONSIBLE FOR THE PAYMENT OF ANY WORK PERFORMED OR MATERIAL SUPPLIED BY THE CONTRACTOR OR ANY OF ITS SUB- CONTRACTORS, SUB-SUBCONTRACTORS AND ANYONE CLAIMING BY THROUGH OR UNDER ANY OF THEM WHICH IS NOT IDENTIFIED IN WRITING AND SIGNED BY ONE OF THE FOLLOWING TRACTOR SUPPLY COMPANY PERSONNEL: VICE PRESIDENT OF REAL ESTATE, VICE PRESIDENT OF CONSTRUCTION, OR A CONSTRUCTION PROJECT MANAGER. NO ACTION, CONDUCT, OMISSION, PRIOR FAILURE, OR COURSE OF DEALING BY TRACTOR SUPPLY COMPANY SHALL ACT TO WAIVE, MODIFY, CHANGE OR ALTER THE REQUIREMENT THAT ALL WORK, WHETHER BY CONTRACT, CHANGE ORDER OR CHANGE DIRECTIVE, MUST BE IN WRITING AND SIGNED BY THE PERSONNEL IDENTIFIED IN THIS PROVISION. ANY WORK PERFORMED OR MATERIAL PROVIDED BY THE CONTRACTOR, ANY OF ITS SUB-CONTRACTORS, SUB- SUBCONTRACTORS CONTRARY TO THIS PROVISION SHALL BE AT ITS OWN RISK AND OWN EXPENSE AND TRACTOR SUPPLY COMPANY SHALL NOT BE OBLIGATED TO REIMBURSE OR PAY THE CONTRACTOR OR ANY OF ITS SUB-CONTRACTORS, SUB- SUBCONTRACTORS FOR SAME.

VICINITY MAP



– PROJECT LOCATION

PRCTI20240464

TRACTOR SUPPLY FUSION PROJECT

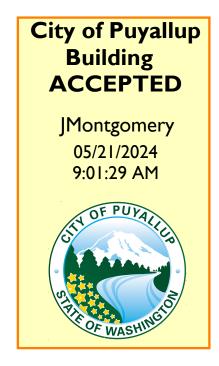
621 RIVER RD PUYALLUP, WA 98371

DRAWING INDEX

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	Puyallup ermitting Services PERMIT
Building	Planning
Engineering	Public Works
Fire OF W	Traffic

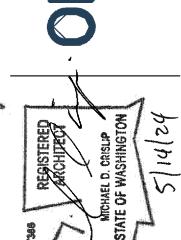
ELECTRICAL DETAILS & SPECIFICATIONS



FULL SIZED LEDGIBLE COLOR
PLANS ARE REQUIRED TO BE
PROVIDED BY THE PERMITTEE ON
SITE FOR ALL INSPECTIONS
(MIN. PLAN SIZE 24" X 36")

Creative Aute 40

25001 Emery Road, Cleveland, Ohio 441



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PROJEC

-USIONTORE #1886
21 RIVER RD,

Project No.: 21

Drawn By:

Date | saue | remove | remove

T1.0

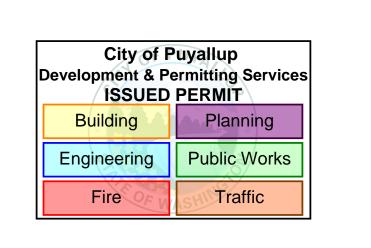
TRACTOR SUPPLY & VENDOR CONTACT INFORMATION (CLOSED SPECS.) TRACTOR SUPPLY: VENDOR #1: DOORS, FRAMES, & HARDWARE DH PACE VENDOR #12: HAND DRYERS WORLD DRYERS DISTRIBUTOR **VENDOR #6: SECURITY SYSTEMS** TRACTOR SUPPLY FIXTURE PLANS CARL ADLER LEAD TIME: bts-tsc@jci.com #615.647.2641 ASHLEY MAY - HOLLOW METAL FRAMES 2 WEEKS caadler@tractorsupply.com #800.459.7099 3 WEEKS - PRE-PAINTED & HPI DOORS **GAVIN ELLIS** PROPANE COORDINATION 6-8 WEEKS - WIND RATED ASSEMBLIES & SYSTEMS APPLICATIONS ENGINEER ashley.may@hjcinc.com CLINT WEAVIL RACHEL DENNY COASTAL / CA PROJECTS 120 W. PARK DRIVE, BIRMINGHAM, AL 35211 VENDOR #13: BUMPER SIGNS/BOLLARD COVERS STORE SERVICES SPECIALIST LIVE GOODS & BULK PROPANE #205.940.6523 #615.647.2753 #615.440.4074 NAT. ACCTS. NEW CONSTRUCTION TEAM (NAC) gavin.1.ellis@jci.com cweavil@TractorSupply.com rdenny@TractorSupply.com #888.722.3667 EXT. 10031 STEPHEN COATS tscdoors@dhpace.com DAMIEN HALLOWELL #404-405-8101 BRIAN SPEARS VENDOR #2: SECTIONAL DOORS
DH PACE INSTALLATION COORDINATOR scoats@mccue.com MANAGER, SAFETY & 10405 CROSSPOINT BLVD., INDIANAPOLIS, IN 46256 **ENVIRONMENTAL COMPLIANCE** LEAD TIME: #800.453.2247 x1052054 #615.440.44115 DISTRIBUTOR 2-3 WEEKS - SECTIONAL & COILING damian.hallowell@jci.com bspears@TractorSupply.com Q.S.I. ENVIRONMENTAL & INDUSTRIAL STEEL FABRICATORS *USE COILING DOORS IN HIGH IMPACT REGIONS ALEXANDER KNIGHT: alexander.w.knight@jci.com LEAD TIME: 3 WEEKS CHRIS AYERS: chris.ayers@jci.com UTILITY TRANSFER INFORMATION
JAMES MASTERS, TSC ENERGY MANAGER NAT. ACCTS. NEW CONSTRUCTION TEAM (NAC) JUAN GABRIEL AGUILAR DELGADO: TONY HAMILTON #888.722.3667 EXT. 10031 juangabriel.anguilar.delgado@jci.com #334.793.6878 tscdoors@dhpace.com #615.440.4396 thamilton@qsisteel.com VENDOR #3: STOREFRONT DOORS jmasters@tractorsupply.com DURA-RAMP, INC. ALLEGION ACCESS TECHNOLOGIES tractorsupplyOPCL.insight@engie.com LEAD TIME: 15-17 WEEKS RON KING LEAD TIME: 3-5 WEEKS (FOR LP ACCOUNTS FOR BUILDING HEAT CALL NATIONAL ACCOUNTS MANAGER AMERIGAS) BILL GERARDIN ronaldking@adt.com ANDREW STREUTKER NATIONAL ACCOUNT MANAGER #604.795.9799 RECOMMENDED ONLY: #480.257.0619 **DUKE DAUGHTREY** andrew@duraramp.com VENDOR #15: SIGNAGE MANUFACTURER ID ASSOCIATES WASTE AND RECYCLING VENDOR ROCKTENN COMPANY PROJECT MANAGER william.gerardin@allegion.com PLAN EXPRESS #229.896.5041 *CONFIRM VENDOR WITH TSC PM ddaughtrey@adt.com VENDOR #7: ELECTRIC PANEL SAMANTHA FAULSTICK DIANE HUEFFMEIER CINDY PIND #334.836.1400 NATIONAL ACCOUNT PROJECT MANAGER PROGRAM MANAGER 866.404.2614 x 4505 CAROLINA PRODUCTS, INC. (CPI) #843.962.0996 #314.292.3313 cindy.pind@planexpress.net DeANNA PAYNE LEAD TIME: 6 WEEKS samantha.faulstick@allegion.com dhueffme@rocktenn.com #334.805.1012 RED STRIPING POP SOLUTIONS GROUP SKYLIGHTS VELUX GROUP dpayne@idassociatesinc.com VENDOR #4: LIGHTING PROVIDER ERIC LINE REFER TO THE VILLA LIGHTING SUPPLY, INC. NATIONAL ACCOUNTS MANAGER BILL HOLLAND TERRITORY MAP LEAD TIME: #800.736.4455 OFFICE RICK TOWNE CLEVE HENDERSON #334.791.0108 3-5 DAYS - INT/EXT LIGHTING #704.778.2327 CELL #901.483.5929 (CELL) #843.730.4470 jholland@idassociatesinc.com 3-4 WEEKS - SITE POLE LIGHTING ericl@cpipanels.com #901.795.5936 x 19 (OFFICE) tractorsupply@villalighting.com VENDOR #8: EMS BRAINBOX AI rtowne@popsolutionsgroup.com SIGN RESOURCES *CONFIRM VENDOR WITH TSC PM GARDEN CENTERS ONLY: BRYAN BIRDWELL GREENHOUSE AND FEED BUILDING PROVIDERS: #314.633.0546 bryan.birdwell@villalighting.com GAGE PERRY PAT PATTERSON MERCHNEY GREENHOUSES #603.716.0636 #727.669.6877 X305 #864.940.6666 ADAM CARRIER g.perry@brainboxai.com
VENDOR#9:100W VOLTAGE PROVIDER #727.235.2395 NATIONAL ACCOUNTS MANAGER ppatterson@tsrfl.com JALIYAH SANFORD #314.633.0532 MERCURY TECH PARTNERS, INC. LOGISTICS AND COMMUNICATION adam.carrier@villalighting.com BUTCH JACKSON jaliyah@merchneygreenhouses.com TERRY L CORPENING #727.669.6877 X301 ANNE VOELKER #828.465.7348 x 221 #727.647.3526 CAL LOONEY PRICING CONTACT terry@gomtp.com bjackson@tsrfl.com PRESIDENT #314.633.0554 cal@merchneygreenhouses.com VENDOR #16: PROPANE CANOPY VERSATUBE BUILDING SYSTEMS VENDOR #5: HVAC PROVIDER LENNOX DUANE MULLINS _ _ _ _ _ _ PROSPIANT, INC. #828.465.7348 x 344 LEAD TIME: 20 WEEKS duane@gomtp.com PEYTON CASCIO VENDOR #10: BOPIS SHED PROVIDER L.J.S. SOLUTIONS NICK WORKMAN #901.614.2192 OFFICE GARRY BAKER RETAIL DIVISION MANAGER #901.378.0467 CELL #800.367.6285 #513.618.7279 RICK WELLER nationalaccountrequest@lennoxind.com nworkman@prospiant.com VENDOR #17: PAINT #803.773.9625 SHERWIN WILLIAMS STEVEN PETER rickweller@ljs-solutions.com **GLENN STETZ** NATIONAL ACCOUNT SALES MANAGER VENDOR #11: VINYL PLANK FLOORING SWIFF-TRAIN COMPANY RETAIL TEAM DESIGNER CJ HANDWERK #404.403.7083 #513.623.1544 NATIONAL SALES MANAGER steven.peter@lennoxind.com gstetz@prospiant.com WEST DIVISION *CONFIRM VENDOR WITH TSC #216.390.1857 _____ YORK / JOHNSON CONTROLS Clifton.J.Handwerk@sherwin.com NOTE: GENERAL CONTRACTOR TO ORDER, LEAD TIME: 15-24 WEEKS "CONTACT POSTER", "CONCRETE CHECKLIST", AND CINDY SASS #1.800.481.9738 TECH SUPPORT #800.929.1222 PHONE BOARD POSTER" FROM PLAN EXPRESS be-na-tractorsupply@jci.com AND POST ON STOREFRONT AT CONSTRUCTION cindysass@swiff-train.com REFER TO THE TOM KERR DAVID ARPS TERRITORY MAP JOE REDDINGTON CORPORATE ACCOUNT MANAGER ACCOUNT MANAGER #469.853.3081 #614.580.8305

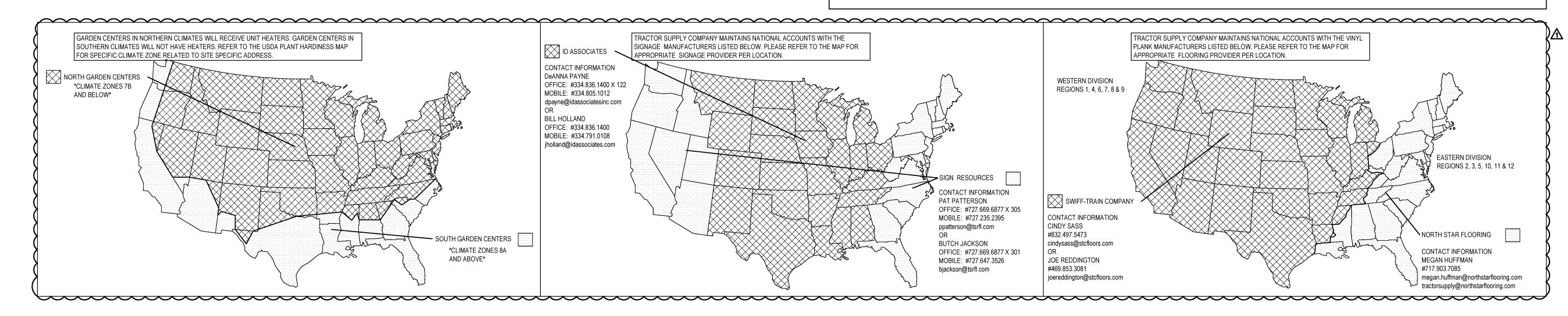
thomas.kerr@ppg.com

DAWN RISCHOW

#877.818.9191 x 2370

VENDOR #18: BALERS PTR BAILER AND COMPACTOR





#414.687.7101

#405.419.6631

joe.ray@jci.com

david.w.arps@jci.com

APPLICATION ENGINEER

joer@swiff-train.com

MEGAN HUFFMAN

#800.935.1657

NORTHSTAR FLOORING

tractorsupply@northstarflooring.com

Megan.Huffman@northstarflooring.com

EAST DIVISION *CONFIRM VENDOR WITH TSC PM

D



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12-15-23 <u>11 REVISION 1</u>

~~~~ VENDOR INFORMATION

| REMODEL - TIME AND                                                                                                               | ACTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CALENDAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                      |
|----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
| TASK                                                                                                                             | COMPLETION DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CONTACT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | RESPONSIBILITY                       |
| FIXTURE PLAN FROM TSC                                                                                                            | 6 WEEKS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | CARL ADLER caadler@tractorsupply.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | TSC FIXTURE PLANNING                 |
| ARCHITECT TO EMAIL FLOOR PLAN BASE SHEET TO SECURITY SYSTEMS<br>CONTRACTOR                                                       | AT PLAN APPROVAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | VENDOR #6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ARCHITECT                            |
| ARCHITECT TO OBTAIN PROPANE APPROVAL DATE AND STAMP FROM TSC FOR SCHEDULE I INCLUSION                                            | PRIOR TO SCHEDULE I SUBMISSION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CLINT WEAVIL cweavil@tractorsupply.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ARCHITECT                            |
| ARCHITECT TO UPLOAD PLANS TO PLAN EXPRESS                                                                                        | LATEST DOCUMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | PLAN EXPRESS - (1.866.404.2614) customerservice@planexpress.net                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ARCHITECT                            |
| CONTRACTOR - CONTACT SECURITY SYSTEMS CONTRACTOR AND SCHEDULE ALARM INSTALLATION                                                 | 7 WEEKS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | VENDOR #6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CONTRACTOR                           |
| SECURITY SYSTEMS CONTRACTOR - HAS TO BEGIN INSTALLATION                                                                          | 3 WEEKS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | VENDOR #6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | TSC LOSS PREVENTION                  |
| CONTRACTOR - CONDUITS FOR IT AND PHONE WITH PULL STRINGS                                                                         | 4 WEEKS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | CHRISTIE DURAND (615.275.6271)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CONTRACTOR                           |
| QSI / DURA-RAMP OR LOADING DOCK ACCESS, FORKLIFT, PROPANE GAS AND PROPANE DIS. TANK (PROPANE FOR FORKLIFT AND HEAT IF NECESSARY) | 4 WEEKS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | AMERIGAS- SCOTT PIERCE (317.109.2339) scott.plerce@amerigas.com, CHRIS SAUER (610.768.7612) christopher.sauer@amerigas.com, MOLLIE TRELOAR (615.440.4230) mtreloar@tractorsupply.com, MARIAH CRAYTON (615.647.2639) mcrayton@tractorsupply.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | TSC STORE ADMINISTRATION &CONTRACTOR |
| CONTRACTOR - ALL DOORS TO BE INSTALLED WITH LOCKS                                                                                | 3 WEEKS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | VENDOR #1, VENDOR #2, VENDOR #3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CONTRACTOR                           |
| NIFIRST - MOPS AND MATS                                                                                                          | 1 WEEK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | UNIFIRST- (888.851.2474 EX 5) BRAD COOPER (615.440.4965) bcooper@tractorsupply.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | TSC STORE ADMINISTRATION             |
| ERMINIX - (PEST CONTROL)                                                                                                         | 1 WEEK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | TERMINIX- (866.818.4573), BRAD COOPER (615.440.4965) bcooper@tractorsupply.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | TSC STORE ADMINISTRATION             |
| ERVICE DESK, RECEIVING DESK, REGISTER COUNTERS WITH POWER POLES SET IN PLACE                                                     | 1 WEEK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CHRISTIE DURAND (615.275.6271)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CONTRACTOR                           |
| CABELING INSTALLED TO REGISTER COUNTERS, SERVICE DESK AND RECEIVING DESK CONNECT TO PERMANENT POWER                              | 1 WEEK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CHRISTIE DURAND (615.275.6271)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | IT                                   |
| PROPANE PROVIDER TO FILL PROPANE DISTRIBUTION TANK                                                                               | 1 WEEK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | AMERIGAS- DEREK STYPOLKOWSKI (610.337.7000 x1123) Derek.Stypolkowski@amerigas.com, SUBURBAN- SCOTT MCLEAN (843.261.4400) smclean@suburbanpropane.com, MOLLIE TRELOAR (615.440.4230) mtreloar@tractorsupply.com, MARIAH CRAYTON (615.647.2639) mcrayton@tractorsupply.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | TSC STORE ADMINISTRATION             |
| EXTERIOR &INTERIOR DRESSING ROOM WALLS PAINTED &DRIED                                                                            | 2 WEEKS BEFORE COMPLETION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | SITE SUPERVISOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CONTRACTOR                           |
| OZIER - FIXTURES - FULL TRUCK                                                                                                    | THURSDAY BEFORE MERCH START                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CHRISTIE DURAND (615.275.6271)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | TSC STORE ADMINISTRATION             |
| SOS (FULL TRUCK)                                                                                                                 | FRIDAY BEFORE MERCH START                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CHRISTIE DURAND (615.275.6271)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | TSC STORE ADMINISTRATION             |
| LIS - BACKROOM AND SIDELOT FIXTURES (1/2 TRUCK)                                                                                  | DAY 1 OF MERCH EXECUTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CHRISTIE DURAND (615.275.6271)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | TSC STORE ADMINISTRATION             |
| DELIVERY OF GARDEN CENTER /FEED CENTER MATERIALS                                                                                 | COORD. w/ T.S.C. PM.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | **COORDINATE WITH T.S.C. PM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CONTRACTOR                           |
| RESSING ROOM DOOR                                                                                                                | COORD. w/ T.S.C. PM.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | VENDOR #2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CONTRACTOR                           |
| IGNAGE                                                                                                                           | COORD. w/ T.S.C. PM.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MARI MEYER mmeyer@yunker.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CONTRACTOR                           |
| VAC FOR FEED CENTER                                                                                                              | COORD. w/ T.S.C. PM.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | VENDOR #5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CONTRACTOR                           |
| OPIS SHED                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | VENDOR #10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CONTRACTOR                           |
| NYL PLANK FLOORING                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | VENDOR #11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CONTRACTOR                           |
| CARHARTT SHOP (IF APPLICABLE)                                                                                                    | 4 WEEKS BEFORE FUSION<br>COMPLETION - COORD. w/ T.S.C. PM.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | VENDOR #15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CONTRACTOR                           |
|                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                      |
|                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                      |
|                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                      |
| NOTE: GENERAL CONTRACTOR TO ORDER, "CONTACT POSTER" FROM PLAN EXPRE:                                                             | L CONTRACTOR CONTRACTO | I NOTE LOS AND THE TOTAL OF A DETAIL OF A |                                      |

| Store #/City:                                                                        | Integrato                                                                                                         | or:                                     |                       | i i         | <u></u> .            |
|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------|-------------|----------------------|
| Fixture Date:<br>Key Contacts                                                        | Soft Open Date:                                                                                                   |                                         | Retro Fit             | or Prototy  | pe                   |
| GC Site Super                                                                        |                                                                                                                   | •••••                                   | Phone/Email:          |             |                      |
| Alarm Site Rep:                                                                      |                                                                                                                   | <u></u>                                 |                       |             |                      |
| Alarm Proj Mgr:                                                                      |                                                                                                                   |                                         |                       |             |                      |
| TSC LP Rep: R Pre-Construction Revie                                                 | ich Wood, office 615-440-47<br>w                                                                                  | 721, cell 33(                           |                       |             |                      |
| Low Voltage Wiring Contr                                                             | ractor?                                                                                                           | Date Lov                                | v Voltage Wirin       | g to be com | plete?               |
| Who is responsible for tu                                                            | rning in the fire submittals?                                                                                     |                                         |                       |             |                      |
| Is the Riser located in the                                                          | : Tractor Supply space?                                                                                           | YES                                     | NO                    |             |                      |
| Can alarms connect to it?                                                            |                                                                                                                   | YES                                     | NO                    |             |                      |
| What date will Riser point                                                           | ts will be ready for connection                                                                                   | 1?                                      |                       |             |                      |
| Any unusual HVAC issue                                                               | s with the building or from the                                                                                   | landlord?                               | YES                   | NO          |                      |
| ls Global Shutdown requi                                                             | red at this site?                                                                                                 |                                         | YES                   | NO          |                      |
| > Who is respon                                                                      | nsible for the Global Shutdow                                                                                     | n GC or Me                              | chanical?             |             |                      |
| > Company Nar                                                                        | ne                                                                                                                |                                         | sensi esinde mennis . |             |                      |
|                                                                                      | Duct Detectors be ready for                                                                                       | connection'                             | }                     |             |                      |
| > Does alarm ve                                                                      | endor have any additional res                                                                                     | ponsibilities                           | with HVAC uni         | ts?         |                      |
|                                                                                      | nspection will be called for by                                                                                   |                                         |                       |             |                      |
| If there is any change o                                                             | A inspection will be complete<br>r delay to the inspection de<br>d immediatley via email and                      | ite by the G                            |                       |             | e notily TSC Project |
| Other Key Dates                                                                      |                                                                                                                   |                                         |                       |             |                      |
| What date will Interior Pa                                                           | inting will be completed?                                                                                         | *************************************** |                       |             |                      |
| What date is Site Floor P                                                            | reparation scheduled?                                                                                             |                                         |                       |             |                      |
| What date will the Front D                                                           | Doors will be installed by?                                                                                       | *************************************** |                       |             |                      |
| What date will the Delaye powered and be ready for                                   |                                                                                                                   |                                         |                       |             |                      |
| PE Beam Details                                                                      |                                                                                                                   |                                         |                       |             |                      |
| Will 3 PE Beams cover a                                                              | Il sides of the outdoor lot fend                                                                                  | eline?                                  | YES                   | NO          |                      |
|                                                                                      | ny additional beams will be ne                                                                                    | eded?                                   |                       |             |                      |
| > If not, how man                                                                    |                                                                                                                   | 17                                      | Concrete              | Asphalt     |                      |
|                                                                                      | urface type of the fenced area                                                                                    |                                         |                       |             |                      |
| > What is the su<br>> Is the fence at                                                | urface type of the fenced area<br>ttached to the store?<br>UDE A DRAWING OF THE F<br>prized for detached lots wit |                                         |                       |             | IS CHECKLIST***      |
| > What is the su<br>> Is the fence at<br>****PLEASE INCL!<br>PE Beams are not author | ttached to the store?<br>UDE A DRAWING OF THE F                                                                   | hout TSC S                              | SC LP Approv          | al.         |                      |

Tractor Supply Co./Alarm Integrator - Pre-Installation Checklist

|                         |               | NT TO BE INCLUDED IN THE CLOSE OUT DOCUMENTS PROVIDED BY THE GENERAL CONTRACTOR (FOR RETRO<br>TRO FIT BY LL AND GROUND UP PROJECTS) TO TRACTOR SUPPLY COMPANY!                                                   |
|-------------------------|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| TSC<br>STORE<br>MANAGER | INITIAL<br>GC | TRAINING HAS BEEN COMPLETED WITH THE STORE MANAGER BY THE GENERAL CONTRACTOR (GC) ON HOW TO USE, OPERATE AND MAINTAIN:                                                                                           |
|                         |               | THE IRRIGATION SYSTEM, ALSO THE TSC STORE MANAGER HAD BEEN ADVISED THAT THE STORE IS RESPONSIBLE FOR MAINTAINING ALL LANDSCAPING STATING AT EITHER FIXTURE DATE OR COMPLETION DATE, THE LATTER OF THE TWO DATES. |
|                         |               | THE LIGHT TIMER SYSTEM INCLUDING REVIEW OF THE SCHEDULE                                                                                                                                                          |
|                         |               | THE HVAC SYSTEM OPERATION INCLUDING HOW TO ADJUST THE PROGRAMMABLE THERMOSTATS.                                                                                                                                  |
|                         |               | THE AUTOMATIC FRONT DOORS OPERATIONS INCLUDING SENSOR ADJUSTMENTS.                                                                                                                                               |
|                         |               | THE OVERHEAD DOORS OPERATIONS INCLUDING TIMER, TIMER OVERRIDE, AND SAFETY EDGE.                                                                                                                                  |
|                         |               | THE DELAY EGRESS DOOR (THE RESET BUTTON IS IN THE CONTROL BOX AND HAS TO BE RESET ANY TIME POWER IS LOST).                                                                                                       |
| OTODE #                 | •             |                                                                                                                                                                                                                  |
|                         |               |                                                                                                                                                                                                                  |
| CITY/STA                | TE            |                                                                                                                                                                                                                  |

|               |                                                 |     | SE-OUT BINDER REQUIREMENTS                                                                                                                                                                                                                                                    |
|---------------|-------------------------------------------------|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PM            |                                                 |     | STORE # CITY/STATE:                                                                                                                                                                                                                                                           |
| PROTOTYPE   # | RETROFIT NOTE NOTE NOTE NOTE NOTE NOTE NOTE NOT | D   | CONTRACTOR SHALL PROVIDE OWNER WITH ONE ELECTRONIC CLOSE-OUT BINDER ON A CD. ALL INFORMATION BELOW MUST BE INCLUDED. THE CLOSE-OUT BINDER SHALL BE SENT ATTN TO THE CONSTRUCTION COORDINATOR AT THE OWNER'S ADDRESS: 5401 VIRGINIA WAY, BRENTWOOD, TN 37027.                  |
| Х             | X                                               | 1.  | NAME, ADDRESS AND TELEPHONE NUMBER OF THE CONTRACTOR AND ALL SUBCONTRACTORS.                                                                                                                                                                                                  |
| Χ             | Х                                               | 2.  | THE FINAL CERTIFICATE OF OCCUPANCY OR THE EQUIVALENT THEREOF DESCRIBED IN ARTICLE 15.5.2(b)                                                                                                                                                                                   |
| Х             | Х                                               | 3.  | AN ASSIGNMENT BY THE CONTRACTOR OF ALL GUARANTEES AND WARRANTIES FROM ALL SUBCONTRACTORS, VENDORS, SUPPLIES, AND MANUFACTURERS, TOGETHER WITH ORIGINALS OF ALL SUCH GUARANTEES, WARRANTIES, AND OPERATING MANUALS (E.G. HVAC, ROOF, DOORS, WATER HEATER, ETC. AS APPLICABLE). |
| Χ             | Х                                               | 4.  | COMPLETE LIST OF EQUIPMENT COMPLETE TEMPLATE.                                                                                                                                                                                                                                 |
| Х             | Х                                               | 5.  | CONFIRMATION IN WRITING FROM THE INSTALLER OF THE HVAC SYSTEM OR COMPONENTS THEREOF CONFIRMING THAT THE PROPER START-UP PROCEDURES WERE FOLLOWED.                                                                                                                             |
| I/A           | Х                                               | 6.  | COMPLETE RETROFIT HVAC BREAKDOWN OF COSTS COMPLETE TEMPLATE.                                                                                                                                                                                                                  |
| Χ             | N/A                                             | 7.  | COMPLETE PROTOTYPE HVAC INFORMATION COMPLETE TEMPLATE.                                                                                                                                                                                                                        |
| I/A           | Х                                               | 8.  | CERTIFICATE OF SEWER CLEAN-OUT BY THE PERSON WHO PERFORMED THE SAME.                                                                                                                                                                                                          |
| Х             | Х                                               | 9.  | DISABILITY ACCESSIBILITY INSPECTION REPORTS SENT TO THE TEXAS DEPARTMENT OF LICENSING AND REGULATION (FOR TEXAS STORES ONLY).                                                                                                                                                 |
| Χ             | Х                                               | 10. | A COPY OF THE PUNCH LIST ITEMS SIGNED BY THE OWNER (OR STORE MANAGER, IF SO AUTHORIZED BY OWNER) CONFIRMING ALL PUNCH LIST ITEMS ARE COMPLETED.                                                                                                                               |
| X             | Х                                               | 11. | (1) PDF CONTAINING WORKING DRAWINGS AND PLANS AND SPECIFICATIONS REFLECTING "AS-BUILT" CONDITIONS WITH A SUMMARY LIST OF CHANGES, INCLUDED IN PDF FORMAT. A COMPLETE SET OF FIRE SPRINKLER SHOP DRAWINGS, IF APPLICABLE.                                                      |
| Х             | Х                                               | 12. | A COMPLETE SET OF FIRE SPRINKLER SHOP DRAWINGS, IF APPLICABLE.                                                                                                                                                                                                                |
| /A            | Х                                               | 13. | A CERTIFICATE EVIDENCING THAT INSURANCE REQUIRED UNDER THE CONTRACT DOCUMENTS SHALL REMAIN IN FORCE AFTER FINAL PAYMENT AND SHALL NOT BE CANCELED, REDUCED OR ALLOWED TO EXPIRE UNTIL AT LEAST 30 DAYS PRIOR WRITTEN NOTICE HAS BEEN GIVEN TO THE OWNER.                      |
| Х             | Х                                               | 14. | CERTIFICATION OF WATER WELLS AND/OR SEPTIC SYSTEMS THAT DEMONSTRATE INSPECTION AND ACCEPTANCE BY THE MUNICIPALITY. THIS SHOULD INCLUDE ANY ONGOING TESTING AND/OR INSPECTIONS THAT ARE REQUIRED AS WELL AS THE INTERVAL AT WHICH TESTING AND/OR INSPECTION MUST BE COMPLETED. |
| /A            | Х                                               | 15. | DIGITAL PHOTOGRAPHS OF THE "BEFORE" AND "AFTER" OF THE FRONT VIEW OF THE STORE.                                                                                                                                                                                               |
| Χ             | Х                                               | 16. | ROOFING INSPECTION REPORT FROM THE ROOFING MANUFACTURER (SHOULD REFLECT ROOF PROPERLY INSTALLED AND AS SUCH WARRANTY 100% IN TACT).                                                                                                                                           |
| Х             | N/A                                             | 17. | CERTIFICATE FROM THE PROJECT CIVIL ENGINEER THAT THE STORM WATER DRAINAGE SYSTEM HAS BEEN CONSTRUCTED AND INSTALLE DIN ACCORDANCE WITH THE APPROVED PLANS AND ALL APPLICABLE LAWS (SEE LEASE EXHIBIT)                                                                         |

NOTE: GENERAL CONTRACTOR / LANDLORD TO SEE LEASE / CONTRACT FOR SPECIFIC CHECKLIST

| ACTION                                                                                                            | BY WHO                          | WHEN                                           | SPECIAL NOTES                                                                                   |
|-------------------------------------------------------------------------------------------------------------------|---------------------------------|------------------------------------------------|-------------------------------------------------------------------------------------------------|
| STORE ADDED TO SOS                                                                                                | TSC REAL ESTATE                 | IST MONDAY OF EACH MONTH                       |                                                                                                 |
| TSC ARCHITECT TO SEND BASE PLAN TO SECURITY SYSTEMS CONTRACTOR                                                    | TSC PM                          | 10-20 DAYS AFTER ADDED TO SOS                  |                                                                                                 |
| CODES RESEARCHED, BA AND FA PLANS                                                                                 | JCI / ADT                       | UPON RECEIPT OF BASE PLAN                      |                                                                                                 |
| TSC ARCHITECT TO NOTIFY SECURITY SYSTEMS CONTRACTOR VIA EMAIL THAT FULL SET OF PLANS IS AVAILABLE AT PLAN EXPRESS | TSC PM                          | 20-30 DAYS AFTER REC<br>APPROVAL               | SECURITY SYSTEMS CONTRACTOR TO IDENTIFY EXIST. HVAC UNITS BY THE LL PER THE CHECKLIST           |
| SECURITY SYSTEM COMPLETED PLANS SENT TO RICH WOOD AND TSC PM                                                      | JCI / ADT                       | W/IN 3 DAYS OF RECEIPT OF FULL<br>SET OF PLANS |                                                                                                 |
| TSC ARCHITECT TO INSERT SECURITY SYSTEM PLANS INTO SET FOR PERMIT                                                 | TSC PM                          | UPON RECEIPT OF SECURITY<br>SYSTEMS PLAN       |                                                                                                 |
| GC TO CONTACT ASSIGNED LVW VENDORS FOR PRICING                                                                    | TSC PM                          | VERIFIED AT BID EVALUATION                     |                                                                                                 |
| GC / LVW VENDOR FINISHED ALL LVW SOW PER PLANS                                                                    | VENDOR #9                       | NO LESS THAN 2 WEEKS PRIOR TO FD               | PLEASE BE SURE TO VIF HVAC SYSTEMS<br>(GROUND MOUNT VS. ROOF MOUNT, ETC.)                       |
| SECURITY SYSTEMS CONTRACTOR TO INSTALL THEIR EQUIPMENT AND MAKE TERMINATIONS                                      | JCI / ADT                       |                                                | S FROM FD TO WEDNESDAY PRIOR TO FD. TERMINATION<br>COMPLETES NO LATER THAN 2 WEEKS PRIOR TO FD. |
| INSTALLATION OF PA SYSTEM, PHONE SYSTEM, SPEAKERS,<br>OUTSIDE HORNS, PHONES, PATCH PANEL, AP'S W/ ANTENNAS        | STAN KOLIC /<br>VENDOR #9       | MONDAY AND TUESDAY BEFORE FD                   |                                                                                                 |
| INSTALLATION OF POS SYSTEMS AT ALL LOCATIONS AND TESTING OF AP SYSTEM                                             | STAN KOLIC <i>I</i><br>AGYLISIS | THURSDAY BEFORE FD                             |                                                                                                 |

#### **GENERAL NOTES:**

- ALL CONSTRUCTION AND DETAILS SHALL COMPLY WITH ALL APPLICABLE STATE AND LOCAL BUILDING CODES AND ORDINANCES AS OF THE DATE OF THE DRAWINGS. ANY DEVIATIONS FROM BUILDING CODES REQUIRES NOTIFICATION AND APPROVAL FROM TSC PROJECT MANAGER.
- THE CONTRACTOR SHALL VERIFY EXISTING CONDITIONS OF THE SITE. DISCREPANCIES SHALL BE REPORTED TO THE ARCHITECT & OWNER PRIOR TO PROCEEDING
- 2.1. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO LOCATE ALL EXISTING UTILITIES WHETHER SHOWN HEREIN OR NOT AND TO PROTECT THEM FROM DAMAGE. THE CONTRACTOR SHALL BEAR THE EXPENSE OF REPAIR OR REPLACEMENT OF UTILITIES OR OTHER PROPERTY DAMAGED BY OPERATIONS IN CONJUNCTION WITH THE EXECUTION OF THE WORK AFTER SO LOCATED.
- REMOVE ALL CONSTRUCTION AND DEMOLITION DEBRIS FROM JOB SITE DAILY. MAKE JOB PREMISES CLEAN AT COMPLETION OF PROJECT.
- FIRE EXTINGUISHERS SHALL BE INSTALLED IN ACCORDANCE WITH THE LOCAL FIRE DEPARTMENT PRIOR TO COMPLETION OF CONSTRUCTION.
- ALL DIMENSIONS ARE FACE OF DRYWALL AT NEW WALLS AND TO FINISHED FACE AT MASONRY WALLS UNLESS NOTED OTHERWISE.
- NOTED DIMENSIONS TAKE PRECEDENCE OVER SCALED DRAWINGS.
- CONTRACTOR SHALL VERIFY ALL DIMENSIONS. IF DISCREPANCIES ARE FOUND, THE ARCHITECT AND OWNER SHALL BE NOTIFIED IMMEDIATELY.
- 8. THRESHOLDS SHALL NOT EXCEED 1/2 INCH IN HEIGHT.
- 9. DRYWALL TO BE HELD UP 1/2" ABOVE CONCRETE FLOOR. 10. ALL CONCEALED INSULATION SHALL HAVE A FLAME SPREAD RATING OF 25 OR LESS AND A SMOKE DEVELOPED RATING OF 450 OR LESS IN ACCORDANCE WITH ASTM
- 11. DOORS INDICATED ON THE PLAN SHALL BE LOCATED A MINIMUM OF 4" FROM ADJACENT WALLS UNLESS NOTED OR DIMENSIONED OTHERWISE, OR AS REQUIRED FOR
- HARDWARE INSTALLATION. 12. EXIT HARDWARE SHALL ALLOW FOR EGRESS AT ALL TIMES WITHOUT THE USE OF SPECIAL KNOWLEDGE OR EFFORT.
- 13. THE CONTRACTOR SHALL BRACE ENTIRE STRUCTURE AS REQUIRED DURING CONSTRUCTION TO MAINTAIN STABILITY UNTIL THE STRUCTURE IS COMPLETE. 14. THE FOLLOWING ITEMS ARE FURNISHED BY T.S.C. AND INSTALLED BY THE CONTRACTOR.
  - ITEM
    RESTROOM ACCESSORIES (NOT INCLUDING MIRRORS)
  - FIRE EXTINGUISHERS
- BRAILLE SIGNAGE 15. THE FOLLOWING ITEMS ARE FURNISHED AND INSTALLED BY T.S.C.
  - <u>QUANTITY</u>
  - <u>ITEM</u> "OPEN" SIGN
  - "CUB CADET" SIGN
  - T.S.C. ROAD SIGN, GENERAL CONTRACTOR TO PROVIDE POWER TO SIGN BASE. COORDINATE WITH SIGN COMPANY ASSIGNED TO THIS LOCATION
- SECURITY VENDOR WORK (NOT INCLUDING LVW) PAID BY TSC 16. SPECIFIC MANUFACTURERS AND PRODUCTS ARE NAMED ON THE DRAWINGS TO INDICATE THE MINIMUM ACCEPTABLE LEVEL OF QUALITY. EQUAL OR BETTER
- PRODUCTS WILL BE CONSIDERED. SUBSTITUTES MUST BE APPROVED BY TSC PM. 17. ALL OFFICE WALLS TO BE INSULATED.
- 18. CONCEAL ALL PIPING IN WALLS. WHERE PIPING IS TOO LARGE WALLS ARE TO BE FURRED OUT A MINIMUM TO CONCEAL PIPING.
- 19. PROVIDE WATER RESISTANT GYPSUM BOARD BEHIND ALL PLUMBING FIXTURES. 20. ALL COUNTERTOPS TO BE 2'-0" IN DEPTH UNLESS OTHERWISE NOTED.
- 21. PROVIDE SOLID BLOCKING FOR WALL HUNG CABINETS, PLUMBING FIXTURES, ACCESSORIES AND MILLWORK.
- 22. ALL MATERIALS USED BY ALL TRADES SHALL BE LISTED AND LABELED BY AN APPROVED AGENCY AND INSTALLED PER THE MANUFACTURES INSTRUCTIONS.
- 23. TSC RESERVES THE RIGHT TO REVIEW THE BUILDING ON OR BEFORE THE EXPIRATION OF THE LL'S ONE YEAR WARRANTY. IF ANY WARRANTY OR PUNCH LIST ITEMS ARE FOUND THE LL SHALL IMMEDIATELY CORRECT THE CONDITION AT ITS' EXPENSE.
- 24. WHEN SOS TRUCK COMES AS SCHEDULED, GENERAL CONTRACTOR TO ASSIST TSC STORE MANAGER WITH THE UNLOADING AND STORAGE OF ALL SOS TRUCK CONTENTS. IF GENERAL CONTRACTOR REQUESTS SOS TRUCK EARLY, GENERAL CONTRACTOR IS RESPONSIBLE FOR ALL LABOR AND EQUIPMENT REQUIRED TO UNLOAD AND PROPER PLACEMENT AND STORAGE OF CONTENTS ONCE OFF SOS TRUCK.
- 25. GENERAL CONTRACTOR TO PROVIDE 2 COPIES OF SITE PLAN AND ELEVATIONS TO SIGN COMPANY ASSIGNED TO THIS PROJECT. VERIFY SIGN COMPANY W/ TSC. 1 COPY OF ELEVATIONS TO POP SOLUTIONS, RICK TOWNE (901.795.5936) -- ARCHITECT TO E-MAIL CAD BASE OF FLOOR PLAN TO CARL ADLER, CAADLER@TRACTOR SUPPLY.COM), NO LATER THAN TWO WEEKS OF STARTING CONSTRUCTION.
- 6. GENERAL CONTRACTOR SHALL COORDINATE ENTIRE PROJECT AND SCHEDULE THE ALARM COMPANY FOR ALL ROUGH-IN AND FINAL CONNECTIONS AND INSPECTIONS. CONTACT TSC, RICH WOOD 615.440.4721 FOR THE ALARM COMPANY ASSIGNED TO THIS LOCATION NO LATER THAN TWO WEEKS AFTER CONSTRUCTION START. REFER TO THE SECURITY VENDOR PRE-CONSTRUCTION AND PRE-INSTALLATION CHECKLIST.
- 27. CLOSE-OUT REQUIREMENTS, REFER TO LEASE / CONTRACT. FOR QUESTIONS, CONTACT JULIE BANE 615.440.47895. 28. THE MECHANICAL CONTRACTOR SHALL FURNISH AND INSTALL ANY DUCT SMOKE DETECTOR FOR NEW WORK ONLY. COORDINATE WITH THE ASSIGNED ALARM
- 29. THE GENERAL CONTRACTOR SHALL PAY FOR ALL UTILITY COST DURING CONSTRUCTION AND CONTACT DEEANA GHOLSON AT ECOVA, INC. #509.329.7516 TWO WEEKS
- PRIOR TO FIXTURE DATE FOR TRANSFER TO TSC. 30. DOCK ACCESS FROM ROAD MUST BE ACHIEVED 3 WEEKS PRIOR TO FIXTURE DATE.
- 31. THE GENERAL CONTRACTOR OR LANDLORD SHALL SUBMIT A REPORT, ON A WEEKLY BASIS INDICATING THE PERCENT COMPLETE FOR EACH LINE ITEM ON THE SCHEDULE USING THE TSC WEEKLY PROGRESS REPORT ALONG WITH PHOTOS PER PHOTO LOG ON THE BLANK REPORTS PROVIDED BY TSC.
- 2. T.S.C. WILL EMPLOY AN INDEPENDENT INSPECTION COMPANY FOR CONCRETE QUALITY & STRENGTH AND STRUCTURAL STEEL AS INDICATED WITHIN STRUCTURAL & GREENHOUSE DOCUMENTS. THE RESULTS ARE TO BE SUBMITTED TO THE OWNER AND THE GENERAL CONTRACTOR. THE GENERAL CONTRACTOR SHALL PROVIDE UPDATES TO T.S.C. RELATED TO SCHEDULE AND PROVIDE ACCESS FOR THE INDEPENDENT INSPECTIONS.
- 33. FOR RED STRIPING, CONTACT POP SOLUTIONS AT 901-795-5936, ACCOUNT REP.: RICK TOWNE. 34. LANDLORD/LANDLORD GENERAL CONTRACTOR TO VERIFY WITH LOCAL POSTMASTER IF A MAILBOX IS REQUIRED. IF SO, GENERAL CONTRACTOR TO INSTALL MAILBOX
- TYPE AND LOCATION PER THE POSTMASTER RECOMMENDATION AND PER USPS STANDARDS. 35. 'J' MOLD TO BE USED AT ALL INTERSECTIONS OF GYPSUM BOARD AND ANY OTHER NON-GYPSUM MATERIAL.
- 36. CORNER GUARDS TO BE USED AT ALL INTERIOR 'OUTSIDE' CORNER CONDITIONS. 37. DURING CONSTRUCTION, ANY PARTIALLY COMPLETED MASONRY WALLS (CMU, BRICK, ETC.) SHALL BE COVERED WITH STRONG WEATHER RESISTIVE MATERIAL DURING ALL TIMES WHEN CONSTRUCTION IS NOT IN PROGRESS AND ESPECIALLY AT THE END OF EACH WORK DAY. THE COVER SHALL BE DRAPED OVER THE WALL
- AND EXTEND A MINIMUM OF (2) TWO FEET DOWN FROM BOTH SIDES AND SECURELY HELD IN PLACE. 38. FOR SOS TRUCK DELIVERIES ON RELO STORES, COORDINATE WITH TSC STORE SERVICES SPECIALIST CAROLINE RICE CRICE@TRACTORSUPPLY.COM FOR RENTAL TOW-MOTOR DROP. RENTAL TOW-MOTOR SHOULD ARRIVE NO LATER THAN THE WEDNESDAY PRIOR TO FIXTURE DATE. THE RENTAL TOW-MOTOR WILL BE PICKED-UP
- THE MONDAY FOLLOWING THE STORE'S SOFT OPENING DATE. 39. FINISHED SPACE SHALL BE PROVIDED IN A MANNER THAT PREVENTS RODENT INTRUSION. SEAL PENETRATIONS THROUGH EXTERIOR WALL SURFACES WITH AN
- AEROSOL, MOISTURE-CURING POLYURETHANE FOAM SIMILAR TO "PUR BLACK" BY TODOL PRODUCTS, INC. (508.651.3818) OR APPROVED EQUAL. 40. CONCRETE MASONRY UNITS AND EXTERIOR CONCRETE MOISTURE CONTENT CRITERIA. GENERAL CONTRACTOR, OR, THE OWNERS TESTING COMPANY SHALL
- PROVIDE MOISTURE TESTING OF ALL CMU AND CONCRETE EXTERIOR WALL PER ASTM D4263 PRIOR TO APPLICATION OF PAINT.
- 41. TSC PROJECT MANAGER MUST APPROVE THE APPLICATION OF PAINT IN WRITING, IF THE MOISTURE CONTENT IS ABOVE 15%. 42. GENERAL CONTRACTOR TO HAVE A LOCAL CONTACT WITHIN 2-HOURS FOR ALL (NON)WARRANTY ELECTRICAL AND/OR PLUMBING CALL BACK REPAIRS.
- 43. ADD STEEL WOOL AT ALL CONDUIT/PIPE PENETRATIONS AT EXTERIOR WALLS AND ADD ESCUTCHEON PLATE AND PROVIDE SEALANT AT ALL ESCUTCHEON EDGES TO
- 44. AT EXISTING HVAC CURBS, CONTRACTOR TO INSTALL STEEL WOOL AND CLOSED-CELL SPRAY FOAM AT ALL CURB PENETRATIONS TO PREVENT RODENT INTRUSION. CONTRACTOR TO VERIFY ALL WARRANTIES REMAIN INTACT AND APPROVED BY LANDLORD.
- 45. USE OF CLEAR SEALANTS IS PROHIBITED. 46. POWER POLES FOR ALL CHECKOUT DROPS ARE TO BE BLACK; NO SUBSTITUTIONS.

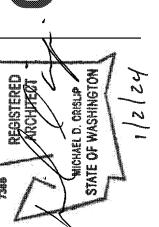
CONSIDERED.

FINAL FIXTURE PLAN TO BE RECEIVED BY CONTRACTOR AND/OR LL APPROXIMATELY 8 WEEKS PRIOR TO FIXTURE DATE TO ESTABLISH PROPER PLACEMENT OF ALL

COUNTERS, POWER POLES, AND WOOD GRAIN FLOORING. ON TSC OWNED PROJECTS ONLY. AN EXTREME WEATHER EVENT AND/ OR WEATHER RELATED CONDITIONS TO BE CONSIDERED FOR A CHANGE ORDER TO THE BASE CONTRACT MUST BE SUBSTANTIATED AS AN EVENT EXCEEDING THE PRIOR 3 YEAR AVERAGE OF SUCH AN EVENT VIA ACCUWEATHER.COM FOR THE SPECIFIC LOCATION AND SCHEDULE OF THIS PROJECT. PROPOSED CHANGE ORDERS OR CHARGES FOR WEATHER RELATED ISSUES MUST EXCEED THAT 3 YEAR AVERAGE IN ORDER TO BE

## PRCTI20240464

| City of Puyallup Development & Permitting Services ISSUED PERMIT |              |  |  |  |
|------------------------------------------------------------------|--------------|--|--|--|
| Building                                                         | Planning     |  |  |  |
| Engineering                                                      | Public Works |  |  |  |
| Fire OF V                                                        | Traffic      |  |  |  |



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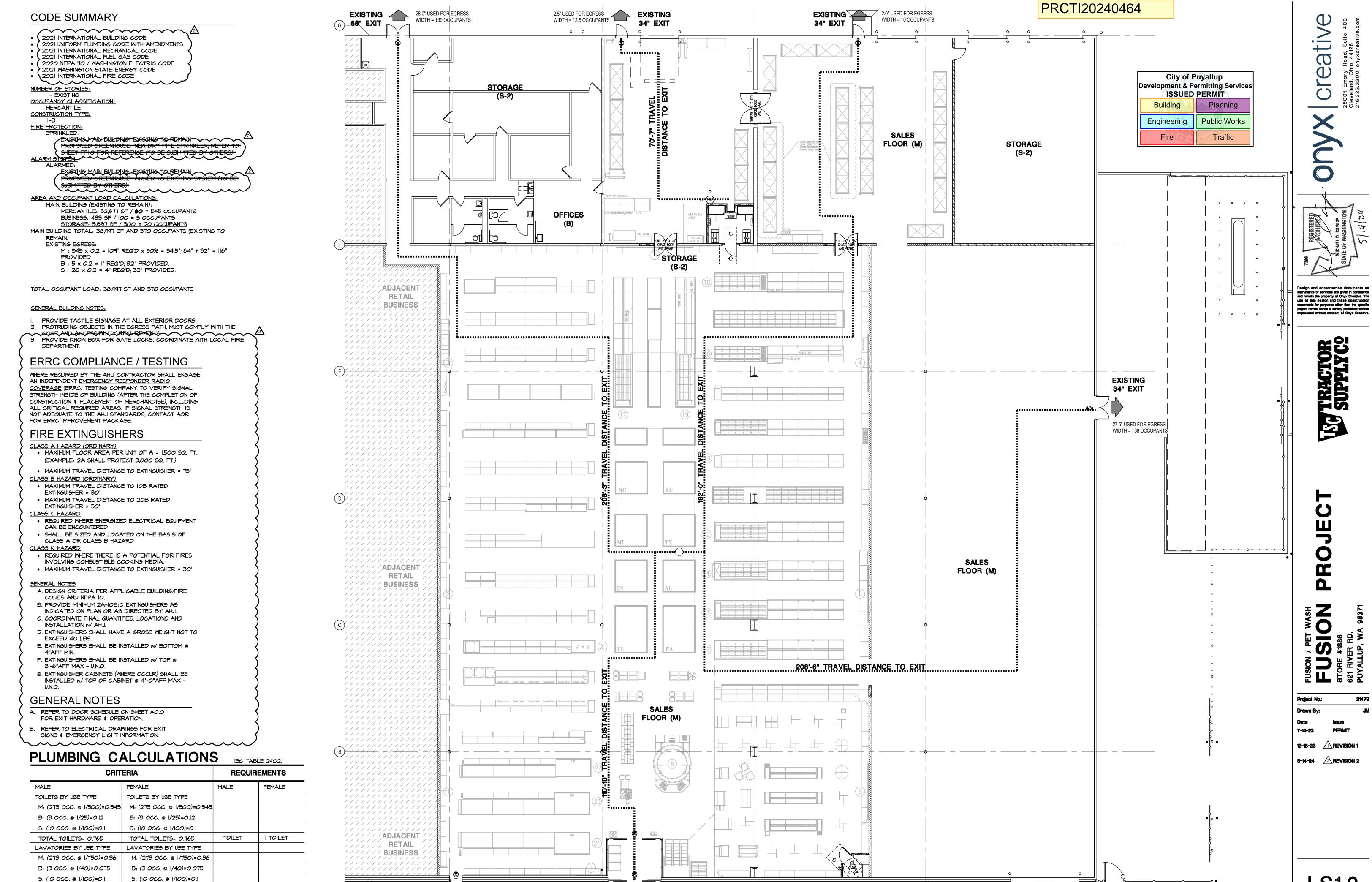


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7-14-23



**GENERAL NOTES** 



27.5" USED FOR EGRESS

WIDTH = 136 OCCUPANTS

**EXISTING** 

**80" EXIT** 

27.5" USED FOR EGRESS

**34" EXIT** 

WIDTH = 136 OCCUPANTS

I LAY

3 TOILETS / I URINAL / 2 LAY

2 PROVIDED (I HIGH / I LOW)

I PROVIDED

TOTAL LAVS= 0.535

TOTAL LAVS= 0.535

ACTUAL FIXTURES PROVIDED

SERVICE SINK REQUIRED = 1

DRINKING FOUNTAINS REQUIRED = I PER 1000 OCCUPANTS

25.3.C.E

LS1.0 LIFE SAFETY PLAN

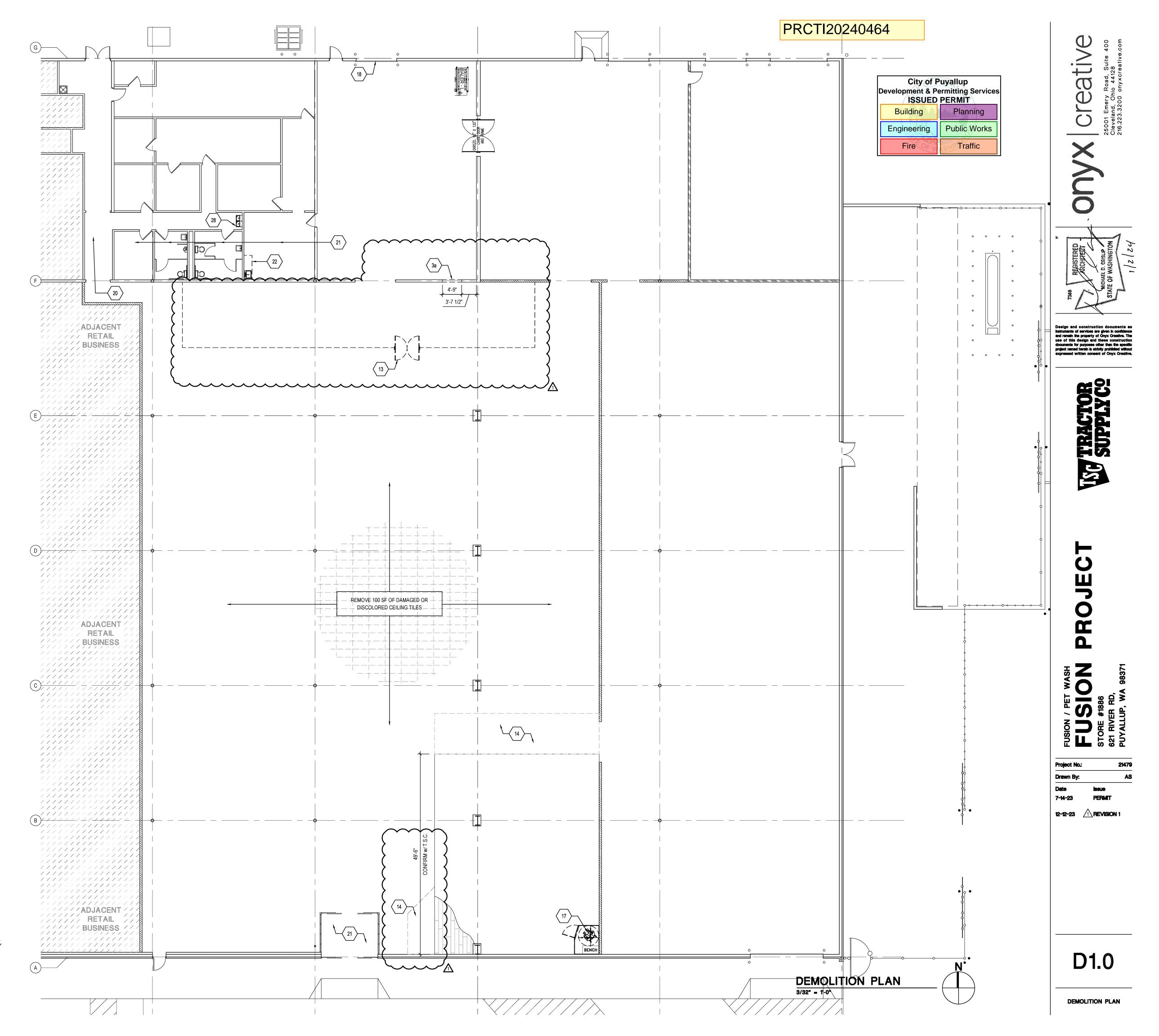
LIFE SAFTEY PLAN

3/32" = 1-0"

## CODED NOTES OI NOT USED 02 NOT USED SAW-CUT & REMOVE EXIST BUILDING WALL TO CREATE NEW OPENING FOR DOORS WHERE INDICATED. REFER TO SHEET ALO & SLO FOR ADDITIONAL INFORMATION. COORDINATE SIZE OF OPENING WITH DOOR MANUFACTURER. \_\_\_\_\_ 04 NOT USED 05 NOT USED (06) NOT USED O7 NOT USED (IO) NOT USED (12) NOT USED REMOVE EXIST DOOR; PREP OPENING FOR NEW WORK. REMOVE EXIST LVT FLOORING THAT EXTENDS BEYOND THE NEW DEPARTMENT LAYOUT. REMOVE ALL GLUE / MASTIC. PREP FLOOR FOR NEW WORK. COORDINATE WITH TSC FIXTURE LAYOUT. (16) NOT USED REMOVE EXIST DRESSING ROOM CONFIRM WITH TSC PM IF OVERHEAD DOOR IS TO BE REMOVED; PREP OPENING FOR NEW WORK. (19) NOT USED (20) REMOVE ALL DAMAGED & STAINED CEILING TILES. REMOVE ALL CEILING TILES & LIGHT COVERS. REMOVE EXIST COUNTER & SINK UNIT IN BREAKROOM 23 NOT USED REMOVE EXIST PAPER TOWEL DISPENSER(S) IN RESTROOMS 25 NOT USED (26) NOT USED (27) NOT USED (28) REMOVE EXIST DRINKING FOUNTAIN 29 NOT USED

## GENERAL NOTES

- A. DEMOLITION PLAN SHOWS THE APPROXIMATE LAYOUT OF EXISTING BUILDING SPACE AND IS NOT INTENDED TO REPRESENT "AS-BUILT" CONDITIONS. PRIOR TO ANY DEMOLITION WORK, THE CONTRACTOR MUST FIELD VERIFY EXISTING BUILDING CONDITIONS AS WELL AS VERIFY EXISTING MECHANICAL, PLUMBING, AND ELECTRICAL WORK LOCATED IN THE DEMOLITION SPACE. NOTIFY ARCHITECT, T.S.C. PM AND CONSTRUCTION MANAGER IF THERE ANY DISCREPANCIES.
- B. PROTECT EXISTING CONSTRUCTION SHOWN TO REMAIN DURING DEMOLITION. DAMAGE TO EXISTING CONSTRUCTION SHOWN TO REMAIN SHALL BE RESTORED TO MATCH PRE-DAMAGED CONDITION.
- C. PROTECT FROM DAMAGE ALL EXISTING FINISH WORK TO REMAIN IN PLACE AND WHICH BECOMES EXPOSED DURING DEMOLITION OPERATIONS.
- D. PROVIDE ALL NECESSARY SHORING, BRACING, AND SUPPORT TO PREVENT MOVEMENT, SETTLEMENT, OR COLLAPSE OF STRUCTURE OR ELEMENT TO BE DEMOLISHED, AND ADJACENT STRUCTURE OR ELEMENT SHOWN TO REMAIN. SHORING AND BRACING SHALL BE DESIGNED BY CONTRACTOR'S PROFESSIONAL ENGINEER LICENSED IN THE APPLICABLE JURISDICTION.
- E. REFER TO MECHANICAL, PLUMBING & ELECTRICAL DRAWINGS FOR ADDITIONAL DEMOLITION



#### WALL COVERING INSTALLATION

ADHESIVE BACKED VINYL

- 1. NEW DRYWALL: MAKE SURE THE DRYWALL IS FREE OF CONTAMINANTS SUCH AS DUST, DIRT AND MILDEW. JOINTS AND SPACKLED AREAS SHOULD BE THOROUGHLY CURED AND SANDED SMOOTH. BEST RESULTS ARE OBTAINED WHEN THE MOISTURE CONTENT OF THE DRYWALL IS AT OR LESS THAN 5 PERCENT. APPLY A GOOD QUALITY OPAQUE/WHITE PRIMER PRIOR TO PAINTING.
- 2. MOISTURE BEHIND DRYWALL CAN CAUSE THE DRYWALL PAPER TO RELEASE. WATCH FOR WALLS THAT BACK UP TO COOLING SYSTEMS, WATER PIPES, OVERHEAD WINDOWS OR WINDOWS THAT HAVE BEEN BOARDED UP. THESE AREAS ARE PRONE TO CONDENSATION THAT MAY NOT BE OBVIOUS AT THE TIME OF INSTALLATION (PLEASE TRY AND POINT THESE OUT TO YOUR
- 3. REPAIR ANY DAMAGE. WALL GRAPHICS WILL NOT ADHERE TO PEELING OR CHIPPED PAINT, DENTED WALL SURFACES, OR HOLES IN THE WALL. PLEASE BE SURE THAT ALL ITEMS THAT HAVE BEEN REPAIRED, ARE SANDED AND CLEANED SO THAT THERE IS A SMOOTH CLEAN SURFACE TO PAINT ON.
- 4. WE RECOMMEND THAT A GLOSS OR SEMI-GLOSS PAINT IS USED BECAUSE IT PROVIDES A SMOOTH, NON-POROUS SURFACE. FLAT OR SATIN FINISH PAINTS ARE NOT RECOMMENDED. PLEASE ADVISE IF CONSIDERING USING A FLAT OR SATIN FINISH PAINT. ALSO, PLEASE INFORM YUNKER IF YOU ARE USING A LOW TO 0 VOC PAINT SO THE APPROPRIATE VINYL CAN BE USED CONTACT JULIE VENDEIRO: jvendeiro@yunker.com; 940.367.6680.
- 5. USE A DAMP CLOTH TO REMOVE ANY DUST OR DEBRIS FROM THE WALL.
- 6. FOR ALL NEW CONSTRUCTION ALL WALLS MUST BE PRIMED BEFORE PAINTING. PLEASE NOTE: VINYL WILL NOT ADHERE TO A WALL THAT HAS ONLY BEEN PAINTED AND NOT PRIMED.
- 7. ALLOW NO LESS THAN 7 DAYS FOR THE PAINT TO CURE BEFORE APPLYING VINYL

#### GENERAL REQUIREMENTS

- PAINT YELLOW STRIPE DOWN THE CENTER OF THE INSIDE OF THE ROLLING STEEL ROLLUP DOOR THAT RECEIVES NEW STRIPE DOORS. ONLY PAINT STRIPE IF PLASTIC STRIP DOOR IS INSTALLED ON THE INSIDE. ON THE INSIDE, HANG A 6 INCH YELLOW PAINTED PVC PIPE AT THE HEIGHT OF THE ROLLING STEEL ROLLUP DOOR THAT WILL WARN FORK LIFT DRIVER THAT THEIR FORKS ARE TOO HIGH. IF SECTIONAL DOOR, HANG 6 INCH YELLOW PAINTED PVC AT THE HEIGHT OF THE EXPOSED SIDE OF THE TRACK. IF SECTIONAL DOOR, DO NOT PAINT STRIPE DOWN THE
- 2. CHECK PRIMARY ROLLUP DOOR (DOOR USED BY FORKLIFT TO EXIT BUILDING) FOR PLASTIC CURTAIN STRIPS. IF STORE CURRENTLY HAS THESE, AND THEY ARE DAMAGED, MISSING, OR NON-TRANSLUCENT, PLEASE REPLACE. EACH STRIPS SHOULD OVERLAP 50%. IF STORE DOES NOT HAVE THESE ON THEIR PRIMARY ROLLUP DOOR, INSTALL NEW SET. IF SECTIONAL DOOR, STRIPS ON EXTERIOR. IF ROLLING STEEL DOOR, STRIPS ON
- 3. CONTRACTOR IS TO HIRE COMMERCIAL CLEANING COMPANY TO REMOVE ALL DIRT AND GRIME FROM THE BATHROOMS, BREAK ROOM, MANAGER OFFICE, HALLWAY, SERVICE COUNTER & CASH WRAPS. AT THE SIDE LOT DOOR & VESTIBULE DOOR; REMOVE ALL DIRT AND GRIME FROM INTERIOR & EXTERIOR FROM AND GLASS. THIS SHOULD BE DONE AT THE END OF THE PROJECT PRIOR TO THE PUNCH DATE.
- ANY WALL THAT IS RECEIVING PAINT IS ALSO TO RECEIVE NEW OUTLET COVERS TO MATCH AS WELL AS NEW COVE BASE. 5. ALL HVAC GRILLS ON SALES FLOOR, VESTIBULE, REST ROOMS, BREAK ROOM, AND MANAGERS OFFICE TO BE CLEANED.

NOTE: CONFIRM APPLICABILITY WITH TSC PM PER TSC PROJECT

DOOR-OPENING FORCE - FIRE DOORS SHALL HAVE THE MINIMUM OPENING FORCE ALLOWABLE BY THE APPROPRIATE ADMINISTRATIVE AUTHORITY. THE FORCE FOR PUSHING OR PULLING OPEN DOORS OTHER THAN FIRE DOORS SHALL BE AS FOLLOWS:

INTERIOR HINGED DOOR: 5.0 POUNDS MAXIMUM SLIDING OR FOLDING DOOR: 5.0 POUNDS MAXIMUM

IHESE FORCES DO NOT APPLY TO THE FORCE REQUIRED TO RETRACT LATCH BOLTS OR DISENGAGE OTHER DEVICES THAT HOLD THE DOOR IN A

ALL LOCKSETS WILL BE FURNISHED CONSTRUCTION KEYED. AT THE END OF THE CONSTRUCTION PERIOD NEW PERMANENT CORES BY INSTAKEY WILL BE FURNISHED TO THE CONTRACTOR WHO WILL THEN CHANGE THEM OUT. THERE WILL BE A SEALED CARTON WITH THE SHIPMENT. THE CONTRACTOR IS TO TURN THAT SEALED CARTON OVER TO THE TSC STORE MANAGER AND GET THEIR SIGNATURE ON THE ENCLOSED RECEIPT.

## FLOORING SPECIFICATIONS

FLOOR IN VESTIBULE, SALES, RESTROOMS, CORRIDOR, MANAGER'S OFFICE, EMPLOYEE LOUNGE

CONCRETE FLOORING SPECIFICATIONS, PROVIDE THE FOLLOWING: • ANY FLOOR AREAS OVER 3" ROUND WILL BE PREPPED BY THE "GC".

 MECHANICALLY GROUND AND POLISHED FLOOR SURFACE TO A 400 GRIT RESIN DIAMOND FOLLOWED BY 800 GRIT DIAMOND PAD BURNISH FOR A MID LEVEL GLOSS. INCLUDED IN THIS PROCESS IS CONCRETE DENSIFICATION, JOINT/CRACK FILLING UP TO 1150 LF AND PATCHING OF HOLES SMALLER THAN 3" THAT POSE A TRIP HAZARD. PROCESS TO BE INSTALLED BY FLOORING SUB-CONTRACTOR.

FLOOR IN STOCKROOM, IT ROOM

CONCRETE FLOORING SPECIFICATIONS, PROVIDE THE FOLLOWING: • 1 CUT GRIND THEN SEALED WITH GUARD/ SEALER INSTALLED BY FLOORING SUBCONTRACTOR.

#### FLOOR IN PET WASH CONCRETE FLOORING SPECIFICATIONS, PROVIDE THE FOLLOWING:

 DO NOT BROOM FINISH THIS AREA. PLACE AND FINISH CONCRETE AS SPECIFIED IN SECTION 3.04 "CONCRETE FINISHES AND TOLERANCES", PARAGRAPH A "GENERAL FINISHES". CURE USING "KUREZ DR VOX" OR "KUREZ DR 100" AT AN APPLICATION RATE OF 400 SF/GALLON . JOINT FILLING: FILL ALL CONTROL JOINTS AS SPECIFIED IN SECTION 3.07 "INTERIOR CONCRETE JOINT FILLER", PARAGRAPH B.

- . SURFACE PREPARATION: EPOXY FLOOR COATING SYSTEM IS DESIGNED FOR APPLICATION ON CONCRETE SUBSTRATES. NEWLY PLACED CONCRETE SURFACES SHOULD BE CURED FOR A MINIMUM OF 28 DAYS PRIOR TO COATING. CONCRETE SURFACES MUST BE STRUCTURALLY SOUND, FREE OF LOOSE OR DETERIORATED CONCRETE AND FREE OF DUST, DIRT, PAINT, EFFLORESCENCE, OIL AND OTHER CONTAMINANTS. MECHANICALLY ABRADE THE SURFACE TO ACHIEVE A SURFACE PROFILE EQUAL TO CSP 2-3 IN ACCORDANCE WITH ICRI GUIDELINE 310.2. PROPERLY CLEAN PROFILED AREA. THE pH OF THE SURFACE SHOULD BE CHECKED ACCORDING TO ASTM D 4262. FOLLOWING SURFACE PREPARATION, THE CLEANED SURFACE SHOULD HAVE A MINIMUM SURFACE-TENSILE STRENGTH OF 200 PSI WHEN TESTED WITH AN ELCOMETER OR SIMILAR PULL TESTER (ASTM D 4541).
- PRODUCTS: a. INITIAL COAT: "INCRETE HIGH PERFORMANCE EPOXY" 1 GALLON KIT (GRAY COLOR) BY EUCLID CHEMICAL
- b. PIGMENTED CHIPS: "INCRETE GRANITE COAT CHIPS" (MICA COLOR) BY EUCLID CHEMICAL
- c. GROUT COAT: "INCRETE HIGH PERFORMANCE EPOXY" 1 GALLON KIT (CLEAR COLOR) BY EUCLID CHEMICAL d. FINAL WEAR COAT: "INCRETE POLYSEAL POLYASPARTIC" 2 GALLON KIT (CLEAR COLOR) BY EUCLID CHEMICAL
- . INITIAL COAT MIXING: PRE-MIX "INCRETE HIGH PERFORMANCE EPOXY" (GRAY) PART A AND PART B, THEN COMBINE 2 PARTS BY VOLUME OF PART A WITH ONE PART BY VOLUME OF PART B, AND THEN MIX THOROUGHLY USING A LOW-SPEED DRILL MOTOR AND A "JIFFY" TYPE MIXER. MIX ONLY THE AMOUNT OF MATERIAL THAT CAN BE APPLIED DURING THE POT LIFE. DO NOT AERATE THE MIX.
- . INITIAL COAT APPLICATION: APPLY "INCRETE HIGH PERFORMANCE EPOXY" (GRAY) AT 120 SF/GALLON. SPREAD THE MIXED EPOXY WITH A NOTCHED SQUEEGEE WHILE WEARING SPIKED SHOES. START FROM ONE END OF THE FLOOR AND WORK BACKWARDS AND SIDEWAYS TRYING TO KEEP A WET-TO-WET EDGE. THE COATING SHOULD THEN BE ROLLED IN ONE DIRECTION USING A 3/8" NAP, SHED-RESISTANT ROLLER. MAKE SURE THE
- MATERIAL IS APPLIED AS QUICKLY AS POSSIBLE WITHOUT LEAVING PUDDLES. PIGMENTED CHIP APPLICATION: BROADCAST UNTIL REFUSAL, "INCRETE GRANITE COAT CHIPS" (MICA) IN A HIGH ARCING MOTION INTO THE WET
- EPOXY. ALLOW TO CURE. ONCE DRY, VACUUM/SCRAPE OFF EXCESS FLAKES. ALLOW TO DRY. 8. GROUT COAT: APPLY "INCRETE HIGH PERFORMANCE EPOXY" (CLEAR) AT 120 SF/GALLON. ALLOW TO DRY.
- 9. WEAR COAT: APPLY A FINAL COAT OF "INCRETE POLYSEAL POLYASPARTIC" (CLEAR) AT 120 SF/GALLON. ALLOW TO DRY. 10. COVE BASE: IN ADDITION TO THE SEAMLESS INTEGRAL FLOOR, PROVIDE A 4" COVE BASE FROM THE FLOOR TO THE FRP WALL TRANSITION. COVE BASE SHALL CONSIST OF A MIXTURE OF "INCRETE HIGH PERFORMANCE EPOXY" AND FINELY GRADED, CLEAN DRY, TROWELABLE AGGREGATES, TROWELED TO THE PREVIOUSLY INSTALLED VERTICAL CEMENT BOARD SURFACE, TO A HEIGHT OF 4 INCHES. CREATE A COVED, SEAMLESS, INTEGRAL TRANSITION AT JOINT BETWEEN WALL AND FLOOR. BROADCAST UNTIL REFUSAL, "INCRETE GRANITE COAT CHIPS" (MICA) INTO THE WET
- EPOXY. FINISH COVE BASE DETAIL WITH THE GROUT COAT AND WEAR COAT AS SPECIFIED HEREIN. ONCE COMPLETED, THE FLOOR AND COVE BASE SHALL BE SEAMLESS IN FUNCTION AND APPEARANCE.
- a. INSTALL CEMENT WALL BOARD SO THAT THE BOTTOM EDGE IS FLUSH WITH THE FLOOR AS SPECIFIED.
- b. INSTALL CEMENT WALL BOARD TAPE, SIMILAR TO GOLDBLATT PROFESSIONAL CEMENT BOARD TAPE, TO ALL JOINT OF CEMENT BOARD. c. INSTALL FIBER REINFORCED PANELS (FRP) AS REQUIRED. DO NOT APPLY ADHESIVE TO ANY AREAS CONTACTING THE 4" COVE BASE INSTALLATION. DO NOT APPLY WATER TO ANY OF THESE SURFACES PRIOR TO INSTALLATION OF THE EPOXY FLOOR OR COVE SYSTEM.
- d. INSTALL 4" COVE BASE DIRECTLY TO CEMENT BOARD. COVE BASE SHALL COME IN DIRECT CONTACT WITH THE BOTTOM EDGE OF THE FIBER REINFORCED PANELS SO THAT THE FLOOR AND COVE BASE SHALL BE SEAMLESS IN FUNCTION AND APPEARANCE.  $\Box$

NOTE: TSC REQUIRES NO GAP BETWEEN THE BOTTOM RAIL OF THE CANTILEVER GATE AND THE FINISH GRADE SHALL BE GREATER AT ANY POINT WITHIN THE GATE OPENING THAN THE DEPTH OF THE CASTERS. GENERAL CONTRACTOR IS RESPONSIBLE FOR RESOLVING GRADES AT F.O.D.

AN ABBREVIATED CONCRETE SPECIFICATION APPROVED BY TSC SHALL BE INCLUDED FOR ALL RETROFIT PROJECTS. A COPY OF A GENERIC ABBREVIATED CONCRETE SPECIFICATION APPROVED BY TSC IS AVAILABLE FROM ONYX CREATIVE UPON REQUEST.

ONYX CREATIVE, INC. 25001 EMERY ROAD, SUITE 400 CLEVELAND, OH 44128 216-223-3200

## HARDWARE SCHEDULE

| SET# | DOORS     | QUANTITY                                                             | ITEM                                                                                                                                                                                                                                              | MANUFACTURER                                          |
|------|-----------|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|
| 1 A  | 2         | 1 EA.<br>1 EA.<br>1 EA.                                              | MORTISE CYLINDER 28107-1-26D<br>1CC7A2 (GREEN CONSTRUCTION CORE)-GREEN<br>MORTISE THUMB TURN CYLINDER-26D<br>BALANCE OF HARDWARE BY DOOR SUPPLIER                                                                                                 | KABA<br>BEST<br>KABA                                  |
| 1 C  | 3         | 3 EA.<br>1 EA.                                                       | BUTT HINGES, ANSI 156.1, A8111, HAGER BB1168 (ANSI A5111 / BB1199 @ EXTERIOR) CLOSER, PARALLEL ARM SC80A-3049PA & PLATE SC80A-19PA                                                                                                                | HAGER<br>LCN                                          |
|      | PAIR      | 1 EA.                                                                | TWO-POINT DEAD LATCH, ADAMS RITE 4781 PADDLES WITH CONCEALED ROD TOP & BOTTOM EACH DOOR. KEYED MORTISED CYLINDER, ANSI A156.5, GRADE 1, 5 PIN, KEYED BOTH SIDES.  PUSH/PULL, KAWNEER CP-II/CO-9, FINISH TO MATCH DOOR                             | ADAMS<br>RITE                                         |
|      |           | 2 EA.<br>1 EA.<br>1 EA.                                              | THRESHOLD (MAX. 1/2"H.)  DOOR MANUFACTURER'S STANDARD WEATHERSTRIP PACKAGE AND BOTTOM SWEEP,  TACTILE EXIT SIGN MOUNTED AT RIGHT SIDE OF RIGHT HAND DOOR. REFER TO DETAIL.                                                                        | BY<br>DOOR<br>MANU.                                   |
|      |           | 1 EA.                                                                | OO                                                                                                                                                                                                            |                                                       |
| 1 D  | 7         | 1 EA.<br>1 EA.<br>1 EA.                                              | MORTISE CYLINDER 28107-1-26D MORTISE THUMB TURN CYLINDER-26D ICC7A2 (GREEN CONSTRUCTION CORE) BALANCE OF HARDWARE BY DOOR SUPPLIER                                                                                                                | KABA<br>KABA<br>BEST                                  |
| 2 (  | 6, 6a     |                                                                      | ALL HARDWARE BY DOOR SUPPLIER                                                                                                                                                                                                                     |                                                       |
| 4    | 5         | 1 EA.<br>1 EA.<br>3 EA.                                              | CONTINUOUS HINGE 22HD PRIVACY LOCK T301S X D X 23981137 X 5164 X 1 3/4- 626 SILENCER SR64- GRY                                                                                                                                                    | MCK<br>FAL<br>IVE                                     |
| 5    | 4, 20, 24 | 3 EA.<br>1 EA.<br>2 EA.<br>1 EA.<br>1 EA.<br>1 EA.<br>1 EA.<br>1 EA. | HINGES MPB79 4 1/2 X 4 1/2 NRP- 26D ALARMED EXIT DEVICE ECL-230D-GRAY RIM CYLINDER R28207-9 SURFACE PULL 8N US28 CLOSER, PARALLEL ARM SC81 A X DS X SLIM-689 THRESHOLD 896V- MILL DOOR BOTTOM 795WH- MILL WEATHERSTRIP 160V - MILL DRIP CAP 16A-A | MCK<br>DET<br>KABA<br>HAG<br>FAL<br>NAT<br>NAT<br>NAT |

## APPROVED PLAN CITY OF PUYALLUP PLANNING DIVISION

**APPROVED BY: ARamirez** 

DATE: 04/08/2024

CASE NO.: PRCTI20240464

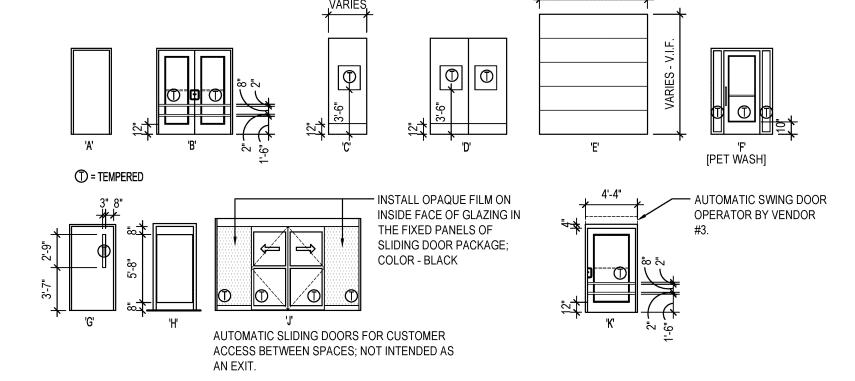
**CONDITIONS:** 

| _ |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| I | City of Power of Powe |              |
|   | Building                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Planning     |
|   | Engineering                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Public Works |
|   | Fire                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Traffic      |

#### DOOR SCHEDULE

| MARK | SIZE              | TYPE | MATERIAL           | FRAME  | RATING | HARDWARE SET  | REMARKS           |
|------|-------------------|------|--------------------|--------|--------|---------------|-------------------|
| 5    | 3'-0" X 5'-6"     | Н    | S.C. WOOD          | H.MTL. |        | 4             | 21 & 26           |
| 6    | (2) 3'-0" X 8'-0" |      | CHASE IMPACT DOORS | MTL.   |        | $\frac{1}{2}$ | 18 & 24           |
| 6a   | (2) 3'-0" X 8'-0" | D    | CHASE IMPACT DOORS | MTL.   |        | 2             | 18 & 24           |
| 7    | 3'-0" X 7'-0"     | F    | STORE FRONT GLASS  | ALUM.  |        | 1D            | 3, 4, 10, 19 & 22 |
|      |                   |      |                    |        |        |               |                   |
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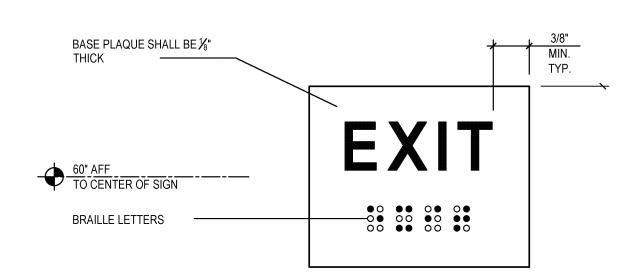


10' WIDE X 10' HIGH COILING INSULATED METAL DOOR W/ ELECTRIC OPERATOR, (2) RADIO REMOTES, TIMER, CHAIN KEEPER AND REVERSING SAFETY EDGE. OVERRIDE BUTTON TO BE SUPPLIED BY OVERHEAD DOOR VENDOR AND INSTALLED BY GENERAL CONTRACTOR'S ELECTRICIAN. COLOR TO BE FACTORY FINISHED WHITE.

- KEY OUTSIDE.
- PROVIDED AND INSTALLED BY G.C. DOOR TO HAVE 4" ALUM, HEAD AND THRESHOLD
- SIGNAGE TO BE PROVIDED BY TSC. NOTE THAT DOORS REQUIRE A MINIMUM 10" BOTTOM RAIL TO RECEIVE KICK PLATES.
- ALL DOORS TO HAVE A.D.A. APPROVED HARDWARE WHICH IS IN COMPLIANCE WITH IBC SECTION 1010.1.9.2. GENERAL CONTRACTOR TO CHANGE OUT CONSTRUCTION CORES OF ALL HARDWARE PRIOR TO TURNOVER OF STORE, KEY AND TURNOVER DOCUMENT TO BE SIGNED BY G.C. AND STORE MANAGER
- ALL LOCKSETS KEYED TO ESTABLISH TSC GRANDMASTER KEY. ESTABLISH A NEW MASTER KEY AND KEY INDIVIDUALLY AS DIRECTED TO OPERATE ALL CYLINDERS & LOCK SETS. FURNISH (4) COPIES OF THE MASTER KEY, FURNISH 2 KEYS PER LOCK.
- DOORS KEYED ALIKE. ELECTRICIAN RESPONSIBLE FOR MAKING FINAL CONNECTION BETWEEN SECURITY VENDOR WORK AND DOOR WIRING.
- 12. CONTRACTOR TO INSTALL PLASTIC AIR CURTAIN WITH 50% PANEL OVERLAP @ NEW MASONRY OPENING INSIDE NEW DOOR. AIR CURTAIN INCLUDED WITH OVERHEAD DOOR VENDOR PACKAGE. INCLUDES ALL OVERHEAD
- DOORS IN RETROFIT STORES. 13. CONTRACTOR TO PROVIDE AND INSTALL DOOR SWEEPS.
- DOORS TO HAVE FLAT THRESHOLD PROVIDED BY DOOR MANUFACTURER.
- 15. THE CHANNELS THAT MAKE UP THE JAMBS AND HEAD FOR THE ROLLING SERVICE DOOR AND ITS ATTACHMENT POINTS SHOULD BE FLUSH AND SMOOTH WITH THE SURROUNDING INTERIOR WALLS AS WELL AS ABOVE THE INTERIOR OPENING. PROVIDE A STRUCTURAL SURFACE IN LINE WITH THE JAMBS THAT EXTENDS ABOVE THE OPENING FOR A MINIMUM OF 30" FOR ATTACHMENT POINTS. STRUCTURAL SURFACE TO BE CAPABLE OF WITHSTANDING 1850 LB. POINT FORCE IN EITHER TENSION, COMPRESSION OR SHEAR.
- PROVIDE AND INSTALL "EMPLOYEES ONLY" SIGN WHERE INDICATED.
- 17. W/ 2 EACH CRASH RAILS ON INSIDE OF EACH DOOR.
- 18. 72" X 96", 72" X 84" OR 36" X 96" OPENINGS TO BE PROVIDED AS: P11PLUS, WITH 10" X 30" ADA COMPLIANT WINDOWS, 18" TALL BUMPERS, COLOR: RED. (OR) OPENINGS 96" X 120" TO BE: DURULITE STANDARD DOORS WITH 20" X 30" ADA COMPLIANT WINDOWS, 36" TALL BUMPERS, COLOR; RED.

19. INSTALL CLEAR ANODIZED STOREFRONT FRAMING WITH 1/4" TEMP. CLEAR GLASS SIDELIGHTS. DOOR TO SWING OPEN TO CENTER OF STORE. SIDELIGHT GLASS TO ACCEPT 6.25" X 48.85" VINYL FILM. NARROW STILE DOOR

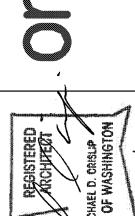
- WINDOW GLASS TO ACCEPT 30.25" X 57.825" VINYL FILM.
- 20. ANEMOSTAT WINDOW KIT WITH CLEAR TEMPERED 1" GLASS WITH GLAZING TAPE APPLIED (BOTH SHIPPED LOOSE). BY VENDER #1. CONTRACTOR TO PAINT FRAME SW7513 SANDERLING BOTH SIDES.
- SFIC COMPATIBLE HARDWARE.
- GENERAL CONTRACTOR TO SUPPLY AND INSTALL ACCESS PANEL.
- 24. DOORS AND SELF-SUPPORTING FRAME SUPPLIED BY TSC; INSTALLED BY CONTRACTOR. . COORDINATE DOOR WITH VENDOR #1 AND GARDEN CENTER VENDOR ON FRAME ORDER AND INSTALLATION.
- 26. DOOR AND FRAME BY VENDOR #1; INSTALLED BY CONTRACTOR. DOOR AND FRAME BY GARDEN CENTER VENDOR.
- 28. LOCATED WITHIN (1) HOUR FIRE RATED WALL ASSEMBLY.
- 29. AUTOMATIC DOOR OPERATOR PROVIDED BY VENDOR #3; DOOR AND FRAME PROVIDED AND INSTALLED BY G.C. 30. INSTALL CLEAR ANODIZED STOREFRONT FRAMING WITH 1/4" TEMP. CLEAR GLASS. 31. INSTALL GUARD RAILS ON OUTWARD SWING SIDE OF DOORS TO MAINTAIN REQUIRED CLEARANCE.

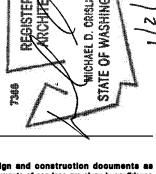


BASED ON ICC/ANSI A117.1 & IC.B.C.I

- 2. RAISED CHARACTERS HEIGHT PER ICC A117.1 TABLE 703.2.4. 'SANS SERIF' FONT, RAISED 1/32" FROM BASE PLAQUE COMPLYING w/ 703.2 [11B-703.2]
- BRAILLE (CONTRACTED GRADE 2) COMPLYING w/ 703.3 [11B-703.3]
- 4. IF INSTALLING DIRECTLY TO GLASS, PROVIDE EQUAL SIZE BLANK PLAQUE ON OPPOSITE SIDE OF GLASS TO PREVENT VIEWING OF ADHESIVE.

TACTILE EXIT SIGN









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7-14-23 12-15-23 /1 REVISION

NOTES & DOOR / HARDWARE SCHEDULES **EXTERIOR BUILDING FINISHES:** CONCRETE MASONRY UNITS FOR CONVENTIONAL BUILDINGS. PPG PAINTS ACRYLIC SYSTEM FLAT FINISH - COLOR TO MATCH PPG1021-4 DIVERSION TO 4'-0" A.F.F., PPG1097-4 DUSTY TRAIL FROM 4'-0" A.F.F. TO TOP OF C.M.U. ON

> 1ST COAT: PPG PERMA-CRETE BLOCK SURFACER, 4-100XI (60-100 SQ FT/ GAL @ 16 MILS WET; 9 MILS DRY) 2ND COAT: PPG PERMA-CRETE HIGH BUILD ACRYLIC COATING, 4-22XI

(12 MILS WET, 5.0 MILS PER DRY COAT) (ACCEPTABLE TOLERANCE IS 9-10 PINHOLES PER SQ. FT.

BRUSH, ROLLER OR AIRLESS SPRAYER; HOWEVER, ALL COATS MUST BE BACK-ROLLED. SEE SHERWIN WILLIAMS 3RD COAT: PPG PERMA-CRETE HIGH BUILD ACRYLIC COATING, 4-22XI DATA SHEET APPLICATION RECOMMENDATIONS RED ACCENT STRIPE

HIGH GLOSS FINISH - COLOR TO MATCH PC895 SAFETY RED ON FRONT, RIGHT, AND LEFT SIDE 2 COATS: PPG PSX ONE HIGH SOLIDS SINGLE COMPONENT POLYSILOXANE, PXONET4 SAFETY RED APPLY AS NEEDED FOR COMPLETE COVERAGE (NO CLEAR COAT NEEDED) LIGHTING POLE BASES

LOADING DOCK GUARDRAILS AND HOLLOW METAL DOOR & GLOSS FINISH - COLOR TO BE PPG SAFETY YELLOW GLOSS FINISH - COLOR TO MATCH PPG1007-5 LAZY 1ST COAT: PPG PERMA-CRETE BLOCK SURFACER, 4-100XI (60-100 SQ FT/ GAL @ 16 MILS AFTERNOON 1ST COAT: PPG MULTIPRIME UNIVERAL METAL WET; 9 MILS DRY) 2ND COAT: PPG PERMA-CRETE HIGH BUILD 3.0 -4.0 MLS DRY PER COAT) ACRYLIC COATING, 4-22XI 3RD COAT: PPG PERMA-CRETE HIGH BUILD 2ND COAT: PPG INDUSTRIAL ENAMEL, 7-814 ACRYLIC COATING, 4-22XI 3RD COAT: PPG INDUSTRIAL ENAMEL, 7-814

E.I.F.S. (ACCENT) DRYVIT, COLOR MATCH TO PXONET4 SAFETY RED

(4 MILS WET, 1.3 MILS DRY PER COAT)

**INTERIOR FINISHES:** 

(CONCRETE MASONRY UNITS)

MASONRY (CONCRETE, SCORED, SMOOTH, HIGH/LOW DENSITY) SEMI-GLOSS FINISH - COLOR TO MATCH PPG1001-1 DELICATE WHITE 1ST COAT: PPG SPEEDHIDE BLOCK FILLER, 6-15XI (75-125 SQ. FT./GAL @ 16 MILS WET; 8 MILS DRY) 2ND COAT: PPG SPEEDHIDE PRO-EV LATEX SEMI-GLOSS, 12-510XI 3RD COAT: PPG SPEEDHIDE PRO-EV LATEX SEMI-GLOSS, 12-510XI

(APPLY AS NEEDED FOR COMPLETE COVERAGE)

(NO TINTING REQUIRED- PACKAGE SAFETY YELLOW)

NOTE: APPLICATIONS MAY UTILIZE BRUSH, ROLLER OR AIRLESS SPRAYER; HOWEVER, LL COATS MUST BE BACK-ROLLED. SEE PPG DATA SHEET APPLICATION RECOMMENDATIONS

LAZY AFTERNOON)

PRIMER, 6-4900XI (4 MILS. WET, 1.3 MILS

SEMI-GLÓSS FINISH - (COLOR TO MATCH PPG1007-5

1ST COAT: PPG SPEEDHIDE ZERO LATEX

2ND COAT: PPG SPEEDHIDE PRO-EV LATEX

3RD COAT: PPG SPEEDHIDE PRO-EV LATEX

SEMI-GLOSS FINISH - (COLOR TO MATCH PPG1021-4

DIVERSION)

1ST COAT: PPG SPEEDHIDE ZERO LATEX

MILS DRY PER COAT)

2ND COAT: PPG SPEEDHIDE PRO-EV LATEX

SEMI-GLOSS, 12-510XI

1.3 MILS DRY PER COAT)

(COLOR TO MATCH PPG1021-4, DIVERSION - @ DRESSING ROOM DOOR 4

REMAINING COATS: FACTORY FINISHED

FACTORY PRIMED

3RD COAT: PPG SPEEDHIDE PRO-EV LATEX

**OUTER DRESSING ROOM WALLS** 

SEMI-GLOSS, 12-510XI

1.5 MILS DRY PER COAT)

SEMI-GLOSS, 12-510XI (4 MILS WET,

PRIMER, 6-4900XI (4 MILS WET, 1.3

SEMI-GLOSS, 12-510XI (4 MILS WET,

(2.0 - 3.0 MILS DRY PER COAT)

(APPLY AS NEEDED FOR COMPLETE COVERAGE)

NOTE: APPLICATIONS MAY UTILIZE

OUTER CORE AREAS WOOD (DOORS) DRYWALL (WALLS, GYPSUM BOARD, PLASTER BOARD, ETC.) SEMI-GLOSS FINISH - (COLOR TO MATCH PPG1001-1 DELICATE WHITE) 1ST COAT: PPG SPEEDHIDE ZERO LATEX PRIMER, 6-4900XI (4 MILS WET, 1.3 MILS DRY PER 2ND COAT: PPG SPEEDHIDE PRO-EV LATEX

SEMI-GLOSS, 12-510XI 3RD COAT: PPG SPEEDHIDE PRO-EV LATEX SEMI-GLOSS, 12-510XI (4 MILS WET, 1.3 MILS DRY PER COAT)

INNER CORE AREAS SEMI-GLOSS FINISH - (COLOR TO MATCH PPG1024-3 CRUSHED SILK) 1ST COAT: PPG SPEEDHIDE ZERO LATEX PRIMER, 6-4900XI (4 MILS WET, 1.3 MILS DRY PER 2ND COAT: PPG SPEEDHIDE PRO-EV LATEX

SEMI-GLOSS, 12-510XI 3RD COAT: PPG SPEEDHIDE PRO-EV LATEX SEMI-GLOSS, 12-510XI (4 MILS WET, 1.3 MILS DRY PER COAT)

RED ACCENT STRIPE (IN RETAIL SALES AREA - 10'-3" TO BOTTOM OF STRIPE, 12" STRIPE) SEMI-GLOSS FINISH - PPG SAFETY RED 1ST COAT: PPG SPEEDHIDE ZERO LATEX PRIMER, 6-4900XI

(4 MILS. WET, 1.3 MILS DRY) 2ND COAT: PPG ACCENT COLOR BASE LATEX SEMI-GLOSS, 25-250 3RD COAT: PPG ACCENT COLOR BASE LATEX SEMI-GLOSS, 25-250 (4 MILS WET, 1.5 MILS DRY PER COAT)

EXPOSED DECK & JOISTS (PRE-PRIMED GREY) PREFERED OR AS APPROVED BY TSC INTERIOR COLUMNS (METAL) EXTERIOR METAL AND INTERIOR WOOD DOORS: GLOSS FINISH - (COLOR TO MATCH PPG1007-5 LAZY AFTERNOON) (COLOR TO MATCH PPG1007-5, LAZY AFTERNOON)

1ST COAT: PPG MULTIPRIME UNIVERSAL METAL PRIMER, 94-269 (6.0 - 8.0 MILS WET / 3.0 - 4.0 DRY PER COAT) 2ND COAT: SPEEDHIDE PRO-EV LATEX SEMI-GLOSS,

12-510XI (4 MILS WET, 1.3 MILS DRY PER COAT) METAL DOOR FRAMES GLOSS FINISH - (COLOR TO MATCH PPG1007-5 LAZY AFTERNOON) (COLOR TO MATCH PPG1021-4 DIVERSION @

DRESSING ROOM DOOR ONLY) 1ST COAT: FACTORY PRIMED 2ND COAT: PPG SPEEDHIDE PRO-EV LATEX SEMI-GLOSS, 12-510XI 3RD COAT: PPG SPEEDHIDE PRO-EV LATEX SEMI-GLOSS, 12-510XI (4 MILS WET, 1.3 MILS DRY PER COAT)

3RD COAT: SPEEDHIDE PRO-EV LATEX SEMI-GLOSS. PROVIDED BY DH PACE METAL DOOR FRAMES - OPTION GLOSS FINISH - (COLOR TO MATCH PPG1007-5 LAZY AFTERNOON) (COLOR TO MATCH PPG1021-4 DIVERSION @ DRESSING ROOM DOOR ONLY 1ST COAT: FACTORY PRIMED 2ND COAT: PPG PITT-TECH PLUS DTM GLOSS, 3RD COAT: PPG PITT-TECH PLUS DTM GLOSS, 90-1310 (5 MILS WET, 2 MILS DRY PER

1ST COAT:

OUCH-UP PAINT

**COLOR SCHEDULE** 

**EXTERIOR BUILDING FINISHES:** 

22 GAUGE GALVANIZED CORRUGATED STEEL PANEL. - 'MATTE / WEATHERED' FINISH GALVANIZED STANDING SEAM METAL ROOFING (ROOF AT VESTIBULE GABLE) METAL SIDING 26 GA. MTL. REVERSE "R" PANEL. - COLOR TO BE DETERMINED BASED ON BUILDING TYPE ON PRE ENGINEERED BUILDINGS

CONCRETE MASONRY UNITS AND EXTERIOR CONCRETE MOISTURE CONTENT CRITERIA GENERAL CONTRACTOR, OR, THE OWNERS TESTING COMPANY SHALL PROVIDE MOISTURE TESTING OF ALL CMU AND CONCRETE EXTERIOR WALL PER ASTM D4263 PRIOR TO APPLICATION OF PAINT. TSC PROJECT MANAGER MUST APPROVE THE APPLICATION OF PAINT IN WRITING, IF THE MOISTURE CONTENT IS ABOVE 15%.

CONCRETE MASONRY UNITS FOR CONVENTIONAL BUILDINGS. **ELASTOMERIC SYSTEM** FLAT FINISH - COLOR TO MATCH SW7513 SANDERLING TO 4'-0" A.F.F., SW7532 URBAN PUTTY FROM 4'-0" A.F.F. TO TOP OF C.M.U. ON ALL SIDES

1ST COAT: S-W LOXON ACRYLIC BLOCK SURFACER, LX01W0200 (50-100 SQ FT/ GAL @ 16 MILS WET; 8 MILS DRY) 2ND COAT: S-W CONFLEX XL SMOOTH HIGH BUILD ACRYLIC COATING, CF11 SERIES 3RD COAT: S-W CONFLEX XL SMOOTH HIGH BUILD ACRYLIC COATING, CF11 SERIES (16 MILS WET, 7.5 MILS PER DRY COAT) (ACCEPTABLE TOLERANCE IS 9-10 PINHOLES PER SQ. FT.)

RED ACCENT STRIPE (CONCRETE MASONRY UNITS) HIGH GLOSS FINISH - COLOR TO MATCH SW4081 SAFETY RED FROM 10'-0" A.F.F. TO 10'-8" A.F.F., FRONT, LEFT 2 COATS: S-W ACROLON 100, B65R720 PART A SAFETY RED/ B65V720 PART B HARDENER

APPLY AS NEEDED FOR COMPLETE COVERAGE) PRIMER, 94-269 (5.0 - 7.0 MLS WET / APPLY TO EXTERIOR RED STRIPE ONLY CLEAR COAT GLOSS FINISH - DIAMOND-CLAD WB

3 COMPONENT, LOW VOC WATERBASED ACRYLIC POLYURETHANE CLEAR COAT DIAMOND-CLAD CLEAR COAT URETHANE GLOSS CLEAR PART A (B65T175) DIAMOND-CLAD CLEAR COAT URETHANE HARDNER PART B (B65V175) DIAMOND-CLAD CLEAR COAT URETHANE CATALYST PART C (B65C175) MIX COMPONENTS PER MANUFACTURERS SPECIFICATIONS COAT ACROLON WITHIN 48 HOURS RECOMMENDED SPREAD RATE (WET MILS: 2.4-4.8 AND DRY MILS: 1.0-2.0)

NOTE: SEE ALTERNATE COLOR SCHEDULE THIS SHEET FOR PPG PAINT SPECIFICATION.

NOTE: APPLICATIONS MAY UTILIZE BRUSH,

ROLLER OR AIRLESS SPRAYER; HOWEVER,

SHERWIN WILLIAMS DATA SHEET APPLICATION

ALL COATS MUST BE BACK-ROLLED. SEE

LOADING DOCK GUARDRAILS AND HOLLOW METAL DOOR & FRAMES

2ND COAT: S-W INDUSTRIAL ENAMEL HS, B54Z400 SERIES

3RD COAT: S-W INDUSTRIAL ENAMEL HS, B54Z400 SERIES

1ST COAT: S-W KEM KROMIK UNIVERSAL METAL PRIMER, B50Z SERIES

GLOSS FINISH - COLOR TO MATCH SW1012 POWER GREY

(6.0 - 8.0 MLS WET / 3.0 -4.0 MLS DRY PER COAT)

(APPLY AS NEEDED FOR COMPLETE COVERAGE)

PRIMER. B28W02600

(2.0 - 4.0 MILS DRY PER COAT)

NOTE: APPLICATIONS MAY UTILIZE

HOWEVER, ALL COATS MUST BE

DATA SHEET APPLICATION

RECOMMENDATIONS

BRUSH, ROLLER OR AIRLESS SPRAYER;

BACK-ROLLED. SEE SHERWIN WILLIAMS

RED STRIPE BY POP SOLUTIONS AROUND VESTIBULE BUMP OUT TO MATCH RED STRIPE SW 4081 SAFETY RED

GLOSS FINISH - COLOR TO BE SW4084 SAFETY YELLOW 1ST COAT: S-W LOXON ACRYLIC BLOCK SURFACER, LX01W0200 (50-100 SQ FT/ GAL @ 16 MILS WET; 8 MILS DRY) 2ND COAT: S-W CONFLEX XL SMOOTH HIGH BUILD ACRYLIC COATING, CF11

3RD COAT: S-W CONFLEX XL SMOOTH HIGH BUILD ACRYLIC COATING, CF11 SERIES (APPLY AS NEEDED FOR COMPLETE COVERAGE) PRODUCT IS PACKAGE SAFETY YELLOW; COLOR ACCEPTANCE SHOULD BE APPROVED BY TRACTOR SUPPLY.

6" SCHEDULE 40 CONCRETE FILLED PIPE BOLLARD WITH MCCUE POST COVER CSPC-6-307 STOREFRONT FRAMING CLEAR ANODIZED ALUMINUM

DRYVIT, # 113 AMARILLO WHITE, SANDPEBBLE TEXTURE E.I.F.S. E.I.F.S. (ACCENT) DRYVIT, COLOR MATCH TO SW4081 SAFETY RED

INTERIOR FINISHES

BOLLARDS

MASONRY (CONCRETE, SCORED, SMOOTH, HIGH/LOW DENSITY) SEMI-GLOSS FINISH - COLOR TO MATCH SW7005 PURE WHITE 1ST COAT: S-W PREPRITE BLOCK FILLER B25W25 (75-125 SQ. FT./GAL @ 16 MILS WET; 8 MILS DRY)

2ND COAT: S-W PROMAR 400 ZERO VOC INTERIOR LATEX SEMI-GLOSS, B31W04651 SERIES 3RD COAT: S-W PROMAR 400 ZERO VOC INTERIOR LATEX SEMI-GLOSS, B31W04651 SERIES (4 MILS WET, 1.3 MILS DRY PER COAT)

OUTER CORE AREAS / INTERIOR DRESSING ROOM DRYWALL (WALLS, GYPSUM BOARD, PLASTER BOARD, ETC.) SEMI-GLOSS FINISH - (COLOR TO MATCH SW7005 PURE WHITE.) 1ST COAT: S-W PROMAR 200 ZERO VOC INTERIOR LATEX PRIMER, B28W02600 (4 MILS WET, 1.3 MILS DRY PER COAT) 2ND COAT: S-W PROMAR 400 ZERO VOC INTERIOR LATEX SEMI-GLOSS. B31W04651 SERIES

3RD COAT: S-W PROMAR 400 ZERO VOC INTERIOR LATEX SEMI-GLOSS, B31W04651 SERIES (4 MILS WET, 1.3 MILS DRY PER COAT) INNER CORE AREAS SEMI-GLOSS FINISH - (COLOR TO MATCH SW7036 ACCESSIBLE BEIGE.) 1ST COAT: S-W PROMAR 200 ZERO VOC INTERIOR LATEX PRIMER. B28W02600

(4 MILS WET, 1.3 MILS DRY PER COAT) 2ND COAT: S-W PROMAR 400 ZERO VOC INTERIOR LATEX SEMI-GLOSS. B31W04651 SERIES 3RD COAT: S-W PROMAR 400 ZERO VOC INTERIOR LATEX SEMI-GLOSS. B31W04651 SERIES (4 MILS WET, 1.3 MILS DRY PER COAT)

RED ACCENT STRIPE (IN RETAIL SALES AREA - 10'-3" TO BOTTOM OF STRIPE, 12" STRIPE) SEMI-GLOSS FINISH - SW 4081 SAFETY RED 1ST COAT: S-W PROMAR 200 ZERO VOC INTERIOR LATEX PRIMER, B28W02600 (4 MILS. WET, 1.2 MILS DRY)

2ND COAT: S-W PROMAR 200 ZERO VOC INTERIOR LATEX SEMI-GLOSS, B31R02658 3RD COAT: S-W PROMAR 200 ZERO VOC INTERIOR LATEX SEMI-GLOSS, B31R02658

(4 MILS WET, 1.3 MILS DRY PER COAT) 2ND COAT: S-W PROMAR 400 ZERO VOC INTERIOR LATEX SEMI-GLOSS, B31W04651 SERIES 3RD COAT: S-W PROMAR 400 ZERO VOC INTERIOR LATEX SEMI-GLOSS, B31W04651 SERIES (4 MILS WET, 1.3 MILS DRY PER COAT)

RECOMMENDATIONS

SEMI-GLOSS FINISH - COLOR TO MATCH SW1012 POWER GREY

1ST COAT: S-W PREPRITE 200 ZERO VOC INTERIOR LATEX

OUTER DRESSING ROOM WALLS GC TO PROVIDE: 1ST COAT: S-W PREPRITE 200 ZERO VOC INTERIOR LATEX PRIMER, B28W02600 TSC TO PROVIDE AND INSTALL: WALLPAPER

EXPOSED CONDUIT IN RETAIL SALES AREA GC TO PAINT EXPOSED CONDUIT IN RETAIL SALES AREA TO MATCH INTERIOR WALL FINISH

(COLOR TO MATCH SW7513, SANDERLING - @ DRESSING ROOM DOOR ONLY)

EXPOSED DECK & JOISTS (PRE-PRIMED GREY) PREFERED OR AS APPROVED BY TSC EXTERIOR METAL AND INTERIOR WOOD DOORS: INTERIOR COLUMNS (METAL) GLOSS FINISH - COLOR TO MATCH SW1012, POWER GREY (COLOR TO MATCH SW1012, POWER GREY)

1ST COAT: S-W KEM KROMIK UNIVERSAL METAL PRIMER, B50Z SERIES (6.0 - 8.0 MILS WET / 3.0 - 4.0 MILS DRY PER COAT) 2ND COAT: S-W PROMAR 400 ZERO VOC INTERIOR LATEX SEMI-GLOSS, B31W04651 SERIES 3RD COAT: S-W PROMAR 400 ZERO VOC INTERIOR LATEX SEMI-GLOSS, B31W04651 SERIES (4 MILS WET, 1.3 MILS DRY PER COAT) METAL DOOR FRAMES

GLOSS FINISH - COLOR TO MATCH SW1012, POWER GREY

REMAINING COATS: FACTORY FINISHED OUCH-UP PAINT PROVIDED BY DH PACE METAL DOOR FRAMES - OPTION (HARDER FINISH AND BETTER COLOR/GLOSS RETENTION) GLOSS FINISH - COLOR TO MATCH SW1012, POWER GREY

FACTORY PRIMED

COLOR TO MATCH SW7513, SANDERLING - @ DRESSING ROOM DOOR ONLY COLOR TO MATCH SW7513, SANDERLING - @ DRESSING ROOM DOOR ONLY 1ST COAT: FACTORY PRIMED 1ST COAT: FACTORY PRIMED 2ND COAT: S-W PROMAR 400 ZERO VOC INTERIOR LATEX SEMI-GLOSS, B31W04651 SERIES 2ND COAT: S-W PRO INDUSTRIAL WATERBASED ALKYD URETHANE ENAMEL B53W01051 SERIES 3RD COAT: S-W PROMAR 400 ZERO VOC INTERIOR LATEX SEMI-GLOSS, B31W04651 SERIES 3RD COAT: S-W PRO INDUSTRIAL WATERBASED ALKYD URETHANE ENAMEL B53W01051 SERIES (4 MILS WET, 1.3 MILS DRY PER COAT) (4 MILS WET, 1.6 MILS DRY PER COAT)

1ST COAT:

VINYL PLANK FLOORING SWIFF-TRAIN COMPANY "EARTHWERKS" WOOD CLASSIC IN SENORA GWC 9812 NORTH STAR FLOORING "SOMA" IN RUSSET VINYL BASE JOHNSONITE VINYL #40 BLACK. ALL INSIDE AND OUTSIDE CORNERS TO HAVE PRE-FORMED CORNER BASE. PLASTIC LAMINATE WILSONART 4857-60 SHADOW ZEPHYR AT EMPLOYEE LOUNGE COUNTERTOP PROVIDED BY TSC **TOILET PARTITIONS** GLOBAL INDUSTRIES PLASTIC LAMINATE FLOOR MOUNTED TOILET PARTITIONS TO BE FINISHED WITH WILSONART LAMINATE, 4857-60 SHADOW ZEPHYR OR EQUAL AS REQUIRED BY LOCAL CODE. LAY-IN CEILINGS & GRID (OFFICE CORE) ARMSTRONG DUNE 1776 2X4, WHITE, SQUARE LAYIN, OR EQUAL LAY-IN CEILINGS & GRID (VESTIBULE) GRID STONE GYPSUM CEILING PANELS 1/2" X 2' X 4' FRP WAINSCOT WAINSCOT TO 4' A.F.F. ON WALLS ADJACENT TO THE WATER FOUNTAIN AND ON NON-MASONRY WALLS IN RESTROOMS. SEE

DETAILS A5.0 FOR MOP SINK CONDITION. FRP BY GLASTEEL, GLASLINER FRP, COLOR: XA WHITE, FINISH: TEXTURED.

FINISH SCHEDULE

| ROOM # | ROOM             | WALLS                                                       | CEILING                                 | BASE  | FLOOR          | REMARKS    |
|--------|------------------|-------------------------------------------------------------|-----------------------------------------|-------|----------------|------------|
| 101    | VESTIBULE        | PTD. C.M.U. / STOREFRONT                                    | GYP. BD. CEILING PANELS @ 10'-0" A.F.F. | -     | REFER TO A1.0  | 6, 9       |
| 102    | RETAIL SALES     | PTD. GYP. / C.M.U. (SEMI-GLOSS, WHITE)                      | REFER TO A3.0                           | VINYL | REFER TO A1.0  | 2, 3, 9    |
| 103    | SPRINKLER ROOM   | PTD. GYP. / C.M.U. (SEMI-GLOSS, WHITE)                      | NO WORK                                 |       | POLISHED CONC. | 9          |
| 104    | DRESSING ROOM    | PTD. GYP. / C.M.U. (SEMI-GLOSS, WHITE)                      | OPEN TO ACT ABOVE                       | VINYL | VINYL PLANK    | 2, 8       |
| 105    | STOCKROOM        | PTD. GYP. / C.M.U. / PLYWOOD<br>(SEMI-GLOSS, WHITE) TO DECK | EXP. STRUCTURE FACTORY PRIMED (GRAY)    | -     | POLISHED CONC. | 9          |
| 106    | CORRIDOR         | PTD. GYP./ FRP                                              | A.C.T. @ 8'-0" A.F.F                    | VINYL | REFER TO A1.1  | 1, 4, 7, 9 |
| 107    | MANAGER'S OFFICE | PTD. GYP.                                                   | A.C.T. @ 8'-0" A.F.F                    | VINYL | REFER TO A1.1  | 1, 4, 9    |
| 108    | EMPLOYEE LOUNGE  | PTD. GYP.                                                   | A.C.T. @ 8'-0" A.F.F                    | VINYL | REFER TO A1.1  | 1, 4, 9    |
| 109    | MEN              | PTD. GYP./C.M.U./ FRP                                       | A.C.T. @ 8'-0" A.F.F                    | VINYL | REFER TO A1.1  | 1, 4, 5, 9 |
| 110    | WOMEN            | PTD. GYP./C.M.U./ FRP                                       | A.C.T. @ 8'-0" A.F.F                    | VINYL | REFER TO A1.1  | 1, 4, 5, 9 |
| 111    | IT / ELECTRICAL  | PTD. C.M.U. / PLYWOOD<br>(SEMI-GLOSS, WHITE) TO DECK        | EXP. STRUCTURE FACTORY PRIMED (GRAY)    |       | POLISHED CONC. | 9          |
| 112    | PET WASH         | PTD. GYP./ FRP / AL. MESH                                   | ALUMINUM MESH SCREEN @ 10'-0" A.F.F.    | EPOXY | EPOXY          | 9          |

CEILING TILE: 2' x 4' X 3/4" MINERAL BOARD, NON-DIRECTIONAL FISSURED, MEDIUM TEXTURE, FLAME RESISTANCE CLASS A, FLAME SPREAD CLASS I

VINYL PLANK: CONTRACTOR TO REFER TO VENDOR TERRITORY MAP ON A0.0 FOR APPROPRIATE SELECTION. DELIVERED BY TSC; SUPPLIED, PURCHASED AND INSTALLED BY CONTRACTOR. BEVELED EDGE VINYL PLANK TO BE USED AT EXPOSED TRANSITION OF VINYL PLANK FLOORING TO CONCRETE.

RED ACCENT STRIPE @ 10'-3" FROM FINISH FLOOR TO BOTTOM OF STRIPE -1'-0" STRIPE

WALL COLOR TO BE (SW7036 ACCESSIBLE BEIGE). TRIM AND DOORS TO BE (SW1012 POWER GRAY) FRP WAINSCOT TO BE INSTALLED ON ALL NON-MASONRY WALLS 4'-0" A.F.F. COLOR: XA WHITE, FINISH: TEXTURED

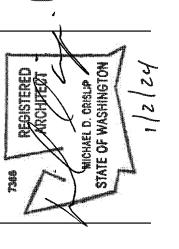
GRID STONE GYPSUM CEILING PANELS 1/2" X 2' X 4'

FRP WAINSCOT TO BE INSTALLED BEHIND AND ON ALL SIDES OF THE WATER COOLER ALCOVE TO 4'-0" A.F.F. COLOR: XA WHITE, FINISH: TEXTURED.

8. EXTERIOR DRESSING ROOM GYP. WALLS TO BE WALLPAPER PROVIDED AND INSTALLED BY TSC. GYP. WALL CAP AND EXTERIOR WALL EXTENDING ABOVE 9'-0" A.F.F. TO BE PAINTED PURE WHITE W/ RED STRIPE TO MATCH RETAIL SALES WALLS. WALLPAPER TO BE INSTALLED PRIOR TO TURNOVER

GENERAL CONTRACTOR RESPONSIBLE FOR ALL CONCRETE REPLACEMENT, TRENCH POUR BACKS AND FILLING/PATCHING BACK OF HOLES 3" OR LARGER AND IN-GROUND ELECTRICAL BOXES NOT IN USE.

> City of Puyallup Development & Permitting Services **ISSUED PERMIT** Building Planning Engineering Public Works Traffic



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7-14-23

**12-15-23** /1\REVISION

FINISH SCHEDULES

#### PRCTI20240464 CODED NOTES OI NOT USED O2 REPLACE ACCES BUMPER POSTS REPLACE ACCESSIBLE PARKING SIGNS & VENDOR #13 BLUE **STORAGE** INSTALL (2) VETERAN PARKING SIGNS & VENDOR #13 MOBILE City of Puyallup **D** BUMPER POSTS -1,820 SF **Development & Permitting Services** O4 INSTALL (2) B.O.F. BUMPER POSTS INSTALL (2) B.O.P.I.S. PARKING SIGNS & VENDOR #13 MOBILE **ISSUED PERMIT** /////// /////// **⊘**5 Building Planning NOT USED 11111 (06) NOT USED Engineering **Public Works** FEED NOT USED Traffic STORAGE **STORAGE** STOCKROOM ////// PAINT EXIST STOREFRONT CURBING SAFETY YELLOW ////// /////// 2,836 SF PRESSURE WASH STOREFRONT SIDEWALK ///// 11/1/ 11/// (10) NOT USED CORRIDOR CLEAN EFFLORESCENCE, TUCK-POINT ALL FAILING MORTAR / 1,06/ JOINTS & RESOLVE ANY WATER PENETRATIONS PRIOR TO PAINT. \_\_661′SF ∠ **EMPLOYEE** ENSURE HOSE BIB IS OPERATIONAL. ///// LOUNGE ///// **OFFICE** 11/// (EI) 108 NOT USED 11/// 107 308 SF 1/// 162 SF (15) NOT USED 1////// /////// STRAIGHTEN / REPLACE / REPAIR DAMAGED FENCING AS NEEDED. 111111111111111 //////ADJACENT Design and construction documents as instruments of services are given in confidence and remain the property of Onyx Creative. The use of this design and these construction NOT USED ////// RETAIL MAKAKAKA BUSINESS project named herein is strictly prohibited without (8) 1//////// NOT USED 777777777777777777 (19) NOT USED 11111111111111111 20 NOT USED NOT USED CONFIRM W/ TSC PM IF DOOR IS TO BE REMOVED & REPLACED. 77777777777777777 DOOR TO BE PURCHASED \$ INSTALLED BY DH PACE IF REPLACEMENT IS REQUIRED 1111111111111111 PAINT ALL APPLICABLE SURFACES IN VESTIBULE **(25)** NOT USED. CAPACITY TEST MOP SINK TO ENSURE BASIN & FAUCET ARE NOT EXIST CONCRETE FLOOR TO BE BURNISHED USING 800 GRIT POLISH CONCRETE; ADDITIONAL GRINDING MAY BE REQUIRED AFTER REMOVAL OF EXIST FLOORING 777771111111111111 29 NOT USED EXTENT OF VINYL PLANK FLOORING FOR NEW CLOTHING AREA. VINYL PLANK FLOORING AS SCHEDULED W/ SINGLE-BEVEL PLANK @ TRANSITION (2 SIDES). SUPPLIED BY TSC, PURCHASED \$ INSTALLED BY G.C. REFER TO AO.O FOR DISTRIBUTION INFO. SURFACE MOUNTED BOLLARD CORE BOL-SM2-CORE AND COVER BY VENDOR #13. 12 INCHES CLEAR FROM PUMP. (32) NOT USED NOT USED (33) NOT USED (34) /////ADJACENT/ 11/1// (35) NOT USED ////// RETAIL ///////BUSINESS NOT USED (36) RETAIL SALES NOT USED 77777777777777777 -9,823 SF **GENERAL NOTES** A. PAINT ALL WALLS THAT ARE VISIBLE TO CUSTOMER. PATCH, REPAIR, & CLEAN PRIOR TO PAINTING. PAINT ALL COLUMNS. INSTALL VENDOR #13 CORNER GUARDS ON ALL OUTSIDE CORNERS. 777777777777777777 RETAIL SALES REPLACE MISSING OR DAMAGED VINYL BASE. REFER TO COLOR SCHEDULE ON AO.I 102 B. PAINT RED STRIPE 12" WIDE AROUND PERIMETER OF SALES FLOOR, BOTTOM OF STRIPE TO BE @ (16) 10'-3" AFF. 777777777777777777 C. EXIST OFFICE CORE TO BE REUSED; ALL WALL PENETRATIONS REPAIRED & PAINTED. RESTROOM UNITS THAT ARE EXIST TO REMAIN SHALL BE THOROUGHLY CLEANED & SANITIZED. REPLACE FRP 4FT UP. REFER TO COLOR SCHEDULE ON AO.I D. COVER EXIST. BOLLARDS W/ VENDOR #13 STANDARD YELLOW; CUT TO LENGTH. VERIFY LOCATIONS & QUANTITIES W/ PM PRIOR TO INSTALLATION. 7-14-23 E. GLASS THAT IS EXIST TO REMAIN SHALL BE CLEANED. ENSURE ALL SEALS ARE MEATHER TIGHT B 12-15-23 /1\ REVISION 1 F. INTERIOR & EXTERIOR DOORS THAT ARE EXIST TO REMAIN SHALL HAVE SEALS & SMEEPS REPLACED. CAULK & SEAL GAPS IN FRAME. PAINT ALL HOLLOW METAL DOOR & FRAMES. INSPECT/ADJUST LOCKING HARDWARE & SWING. 7777777777777777777 77777777777777777 7777777777777777 [//////ADJACENT 1/////// ////// RETAIL /////BUSINESS / ///////// 11111111111111111 (EX.)

**ROOM** 

FLOOR PLAN

FLOOR PLAN

3/32" = 1'-0"

GENERAL NOTES

3. AUTOMATIC CONTROL

THE BATHROOM DOORS.

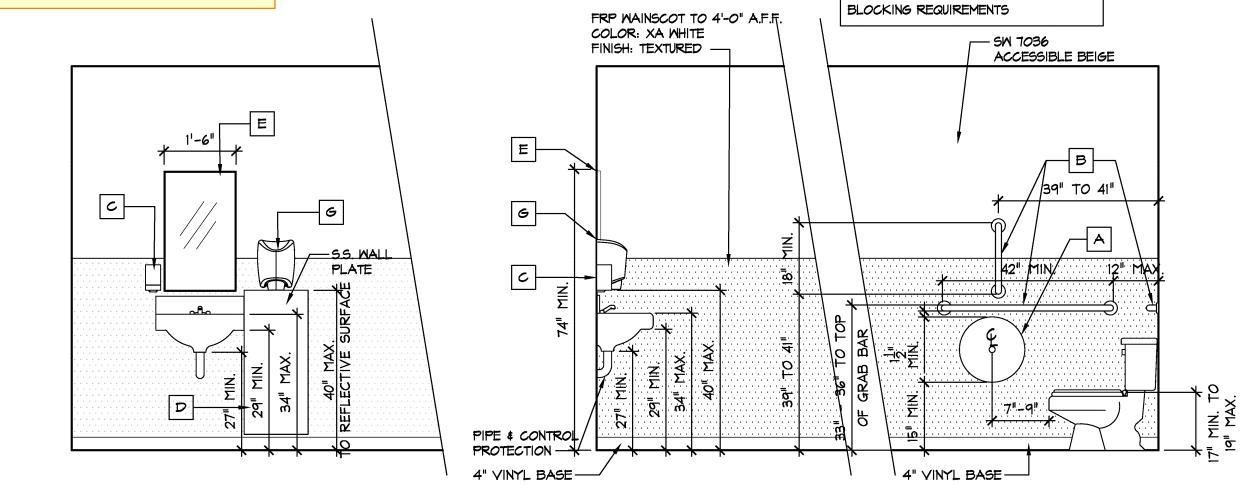
RESTROOM ACCESSORIES TO BE INSTALLED BY G.C.

6. PROVIDE CEILING BATT INSULATION FOR RESTROOMS.

2. F.B.O., I.B.C. (FURNISHED BY OWNER, INSTALLED BY CONTRACTOR.)

#### City of Puyallup **Development & Permitting Services ISSUED PERMIT** Building Planning Engineering **Public Works** Traffic

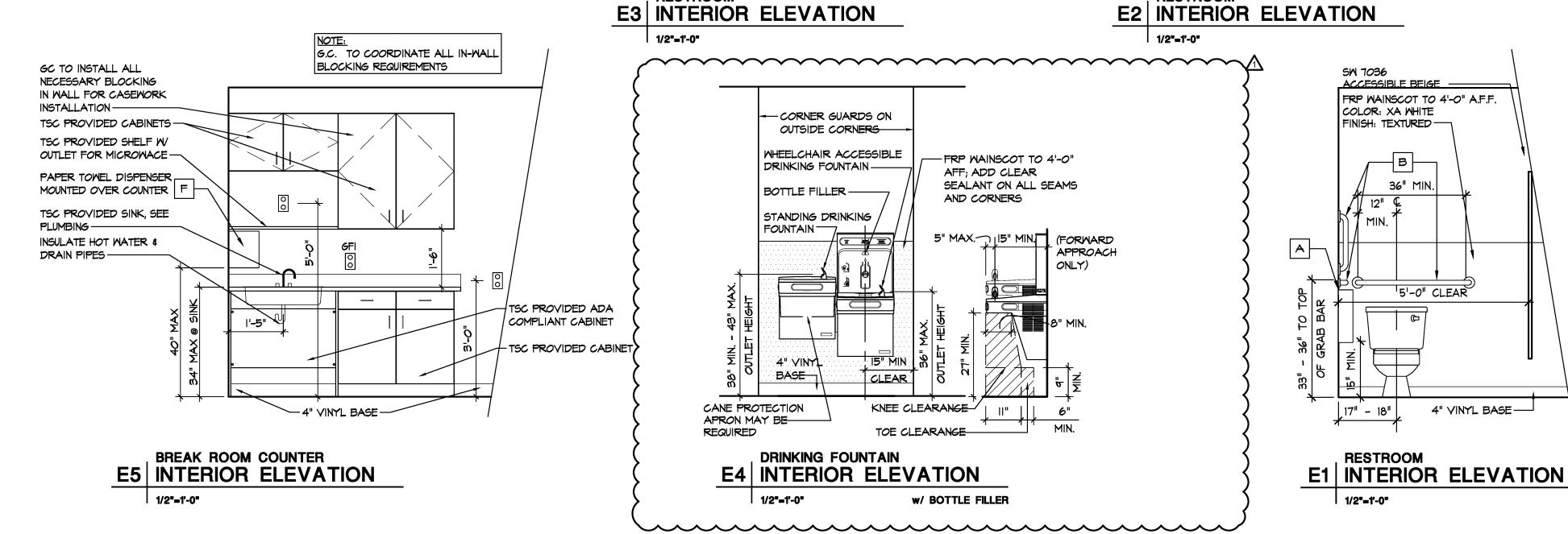
PRCTI20240464



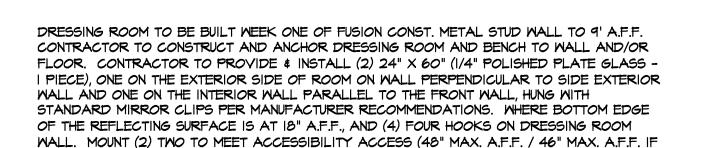
**RESTROOM** 

G.C. TO COORDINATE ALL IN-WALL

## 4. FRP TO 4'-0" A.F.F. ON ALL WALLS EXCEPT CMU UNLESS NOTED OTHERWISE. 5. ALL PLUMBING FIXTURES TO BE ANCHORED PER ALL ANCHOR POINTS. 7. NO ITEMS SHALL BE LOCATED FROM FLOOR TO CEILING WITHIN 18" OF THE EDGE OF THE PULL SIDE OF 8. NOTE - EXISTING ACCESSORIES THAT MATCH THE ABOVE SPECIFICATION AND IN GOOD WORKING ORDER ARE NOT TO BE REPLACED. CONFIRM REPLACEMENT W/ T.S.C. P.M.



RESTROOM



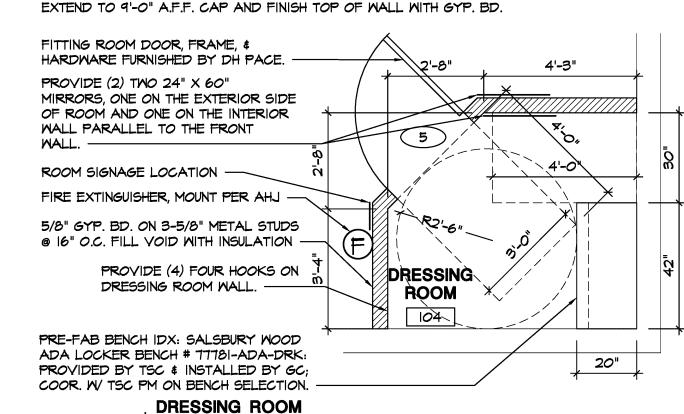
MOUNTED OVER THE BENCH) AND (2) TWO AT 60" A.F.F. VERIFY LOCATION W/ FINAL FIXTURE

NOTE: CONTRACTOR TO BUILD DRESSING ROOM @ FRONT OF BUILDING ON SIDE OPPOSITE OF FOD. PERIMETER WALLS OF DRESSING ROOM TO

PLAN AND TSC PROJECT MANAGER.

2 PLAN DETAIL

3/8" = 1'-0"

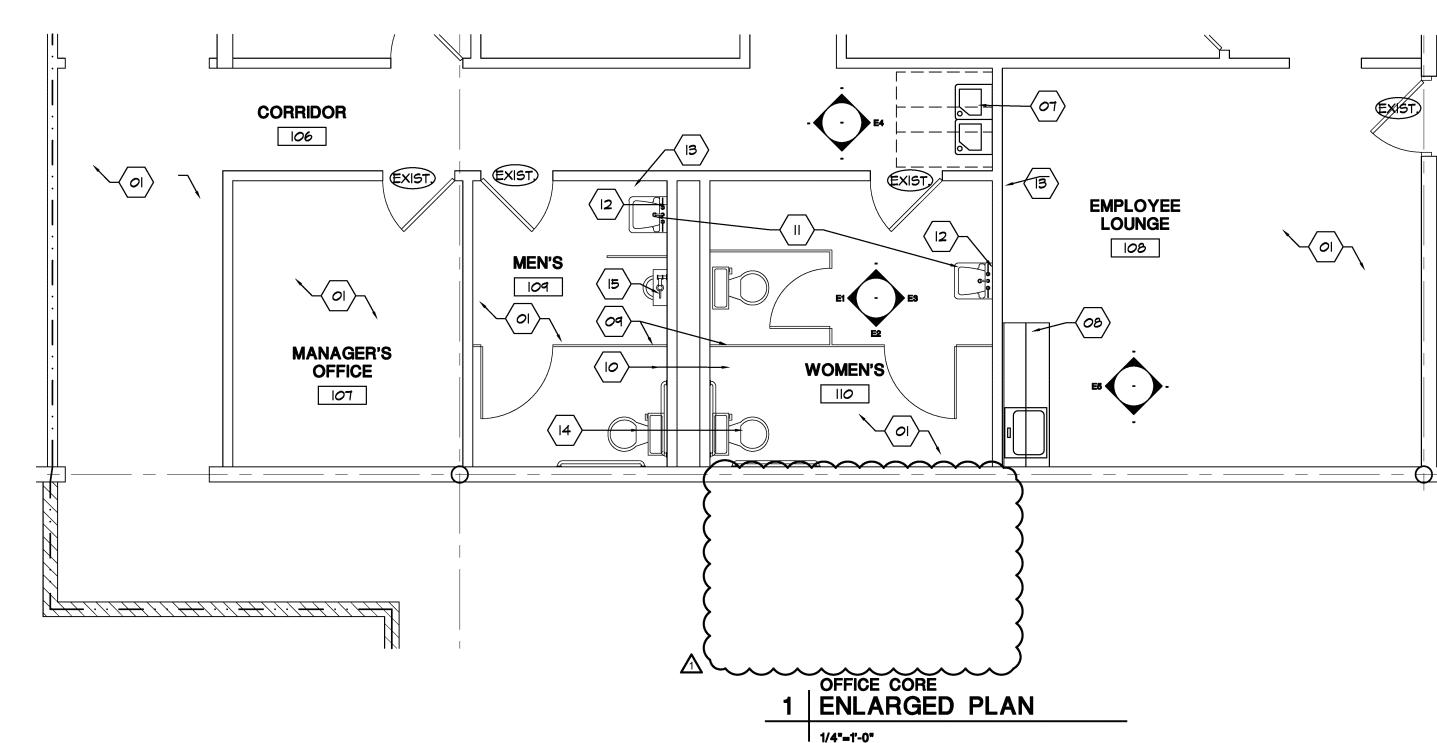


#### CODED NOTES

- OI BURNISH EXIST CONCRETE FLOOR.
- (02) NOT USED
- (03) NOT USED
- (04) NOT USED
- (05) NOT USED
- (06) NOT USED
- (07) INSTALL ACCESSIBLE BI-LEVEL FOUNTAIN. INSTALL / REPLACE FRP 4'
- (08) INSTALL / REPLACE CABINET, COUNTER, & SINK. UPPER CABINET WILL NEED BRACING ADDED IN-BETWEEN THE STUDS.
- CLEAN & SANITIZE EXIST STALL PARTITIONS. ENSURE SCREWS ARE TIGHT ON PANELS & WALLS. REPLACE ANY DAMAGED OR MISSING HARDWARE. GRIND, PRIME, & PAINT. MATCH MTL DOOR PAINT SPECS; REFER TO COLOR SCHEDULE ON AO.I
- (IO) EXIST EXHAUST FAN(S) TO BE CLEANED. ENSURE UNITS ARE OPERATIONAL & ACTIVATION W MOTION SENSOR.
- ( II ) CLEAN & CAULK EXIST SINK. REPLACE ADA WRAPS.
- CLEAN & REUSE EXIST MIRROR(S). REPLACE PLASTIC HANGERS W/ MTL HANGERS.
- $\langle$  13  $\rangle$  Install New Hand Dryer. Install MTL Plate over FRP; refer to ELEVATIONS.
- CLEAN & CAULK EXIST TOILET; REPLACE SEAT. ENSURE FLUSH HANDEL IS ON ACCESSIBLE SIDE OF TANK.
- (15) CLEAN & CAULK EXIST URINAL. INSTALL TOUCHLESS APPLICATION.

#### GENERAL NOTES

- A. REPAIR PENETRATIONS & PAINT ALL WALLS. INSTALL / REPLACE FRP; 4FT AFF. INSTALL VENDOR #13 CORNER GUARDS ON ALL OUTSIDE CORNERS. REPLACE MISSING OR DAMAGED VINYL BASE. REFER TO COLOR SCHEDULE ON AO.I
- B. PLUMBING FIXTURES THAT ARE EXIST TO REMAIN SHALL BE THOROUGHLY CLEANED & SANITIZED.
- C. REPLACE EXIST DOOR SEALS & SWEEPS. CAULK & SEAL GAPS IN FRAME. PAINT ALL HOLLOW METAL DOOR & FRAMES. INSPECT/ADJUST LOCKING HARDWARE & SWING. POLISH HANDLES, HINGES, & KICK PLATES. INSTALL DOOR SILENCERS & DOOR STOPS AS NEEDED. REFER TO COLOR SCHEDULE ON AO.I



a di

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PERMIT

**Date** 7-14-23 12-11-23 /1\REVISION 1

**A1.1** 

INTERIOR ELEVATIONS, SCHEDULES, & DETAILS

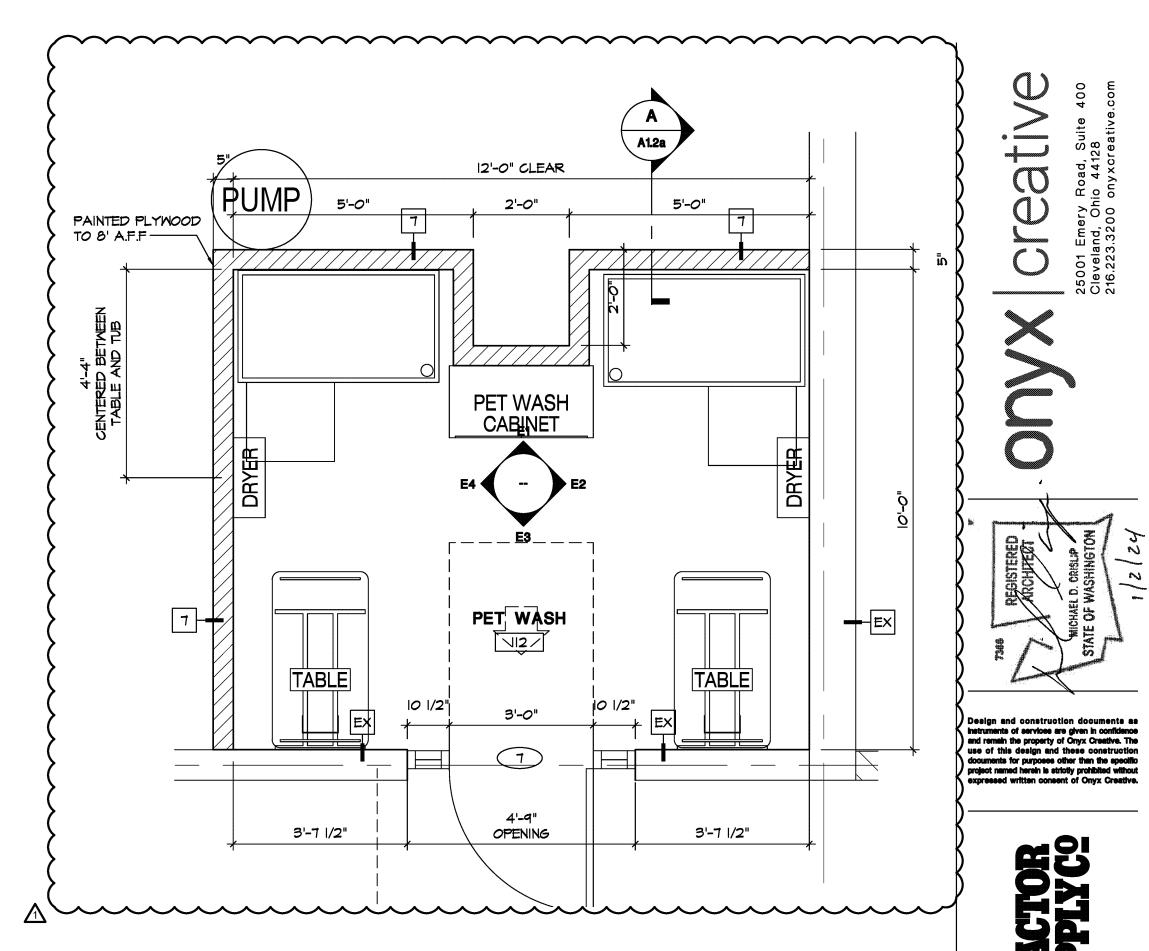
## PRCTI20240464

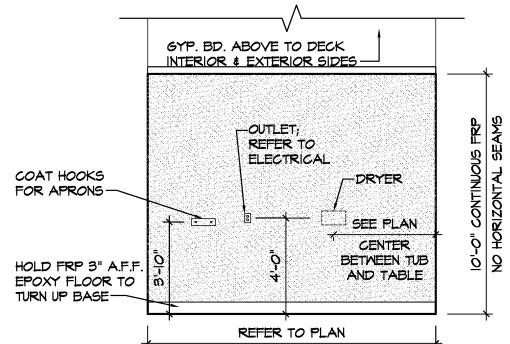
| City of P Development & Pe | ermitting Services |
|----------------------------|--------------------|
| Building                   | Planning           |
| Engineering                | Public Works       |
| Fire OF W                  | Traffic            |

## GENERAL NOTES

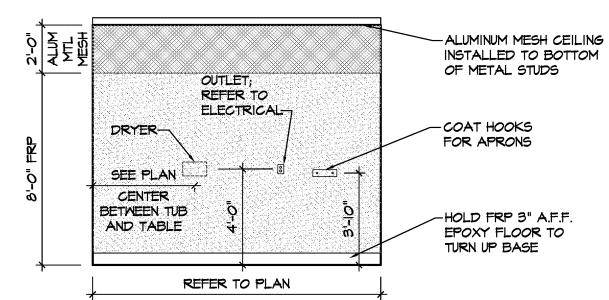
- A. PET WASH WALLS ADJACENT TO SALES FLOOR ARE TO BE FULL HEIGHT W/ GYP BD TO DECK (SALES SIDE)
- B. PET WAS WALLS ADJACET TO STOCKROOM ARE TO BE 10'-0" AFF W/ 1/2" FIRE RETARDANT PLYWOOD SHEATHING TO 8' AFF (STOCKROOM SIDE)
- C. ALL CORNERS & SEAMS IN FRP TO HAVE CLEAR SEALANT TO CREATE WATER TIGHT SEAL THROUGHOUT
- D. EPOXY PAINT FLOORING IN PET WASH TO BE FINISHED PRIOR TO FRP INSTALLATION, PROVIDE VINYL TRANSITION IF ADJACENT SPACE IS VCT.
- E. PET WASH EQUIPMENT FURNISHED BY OTHERS, INSTALLED BY CONTRACTOR F. ACCESSIBLE PET WASH TUB (I) REQUIRED IN TEXAS & MUNICIPALITIES REQUIRING AN ADA COMPLIANT TUB.
- G. ALL PLUMBING & ELECTRICAL WORK FOR PET WASH TO BE WITHIN NEW WALLS &
- TRANSFERRED TO WALLS & DECK WHERE NECESSARY. H. JET PLUMBING & CAMERA LINES. VIDEO TO BE SENT TO TSC PM

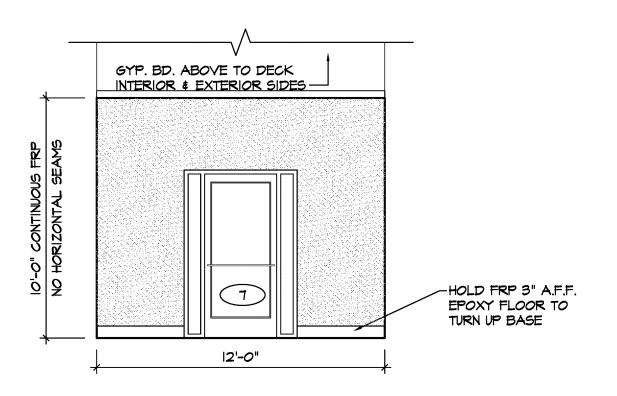
1/4" = 1'-0"



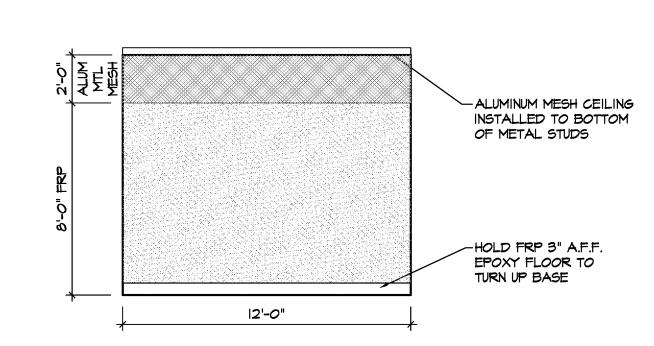












PET WASH
E1 INTERIOR ELEVATION 1/4" = 1'-0"

1/4" = 1'-0"



#1886 ER RD, LUP, WA 98371

| 로 <b>L</b>  | <b>F</b> 8 9 9 |
|-------------|----------------|
| Project No. | 21479          |
| Drawn By:   | AS             |
| Date        | <b>Issue</b>   |
| 7-14-23     | PERMIT         |
| 12-15-22    | A REVISION 1   |

7-14-2 **12-15-23** /1 **REVISION 1** 

A1.2

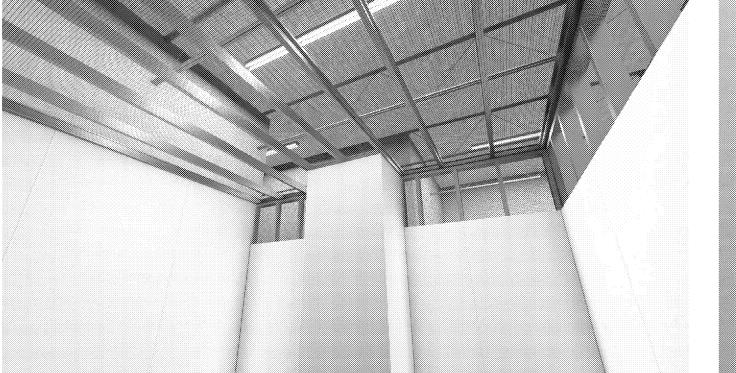
PET WELLNESS PLAN & ELEVATIONS

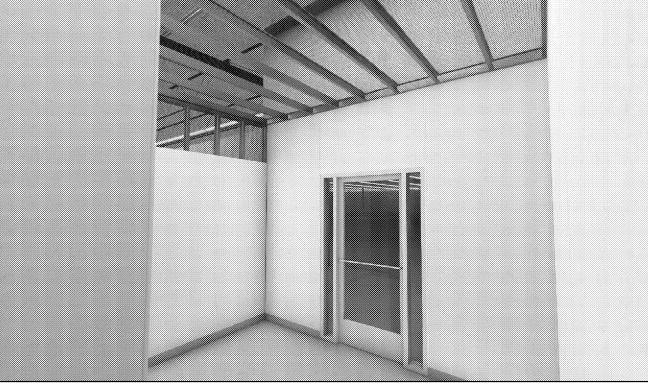
Drawn By:

Date 7-14-23

A1.2a

PET WELLNESS **DETAILS** 





GYP. BD.

\_3 5/8" MTL. STUD

FRAMING @ 2'-0" O.C.

-INSTALL 20 MESH

---INSTALL J-MOLD

CEILING

STUDS RUN FROM FRONT

TO REAR OF PET WASH-

ALUMINUM SCREEN FROM

/--3 5/8" MTL. STUD FRAMING @ 16"

CEMENT BOARD AT BASE OF

MOISTURE RESISTANT GYP. BD.

WRAP INTERIOR OF PET WASH

ALL APPLICABLE PVC TRIM

PER MANUFACTURER DETAILS.

-R-13 BATT INSULATION TO BE

INSTALLED WHEN WALLS ARE

WITHIN THE GARDEN CENTER

STRUCTURE

ROOM WITH FRP FROM 4" A.F.F.

TO 8'-0" A.F.F. FRP TO INCLUDE

MOLDINGS AND TO BE INSTALLED

FROM 4'-0" A.F.F. TO 8'-0" A.F.F.

WALL TO 4'-0" A.F.F. 5/8"

O.C. TO 10'-0" A.F.F. INSTALL 5/8"

8'-0" A.F.F. ACROSS

12 PERSPECTIVE

SEE PLAN FOR WALLS WITH BATT INSULATION.

1 WALL TYPES

1 1/2" = 1'-0"

1/2" PLYWOOD FROM 8'-0" A.F.F.

WATER HEATER MOUNTING @ 7'-9"

TO BOTTOM OF WATER HEATER.

I/2" FIRE RETARDANT TREATED

STOCKROOM FACING WALL.

5/8" GYP BOARD TO DECK AT

A PET WASH WALL

3/4" = 1-0"

SALES FLOOR. —

PLYWOOD TO 8'-0" A.F.F. AT

TO 10'-0" A.F.F. AT REAR 24"

WIDE WALL FOR TANKLESS

SEE PLAN / PET WASH ELEVATIONS FOR WALL FINISH HEIGHTS.

N.T.S.

PET WASH
15 | PERSPECTIVE N.T.S.

PET WASH

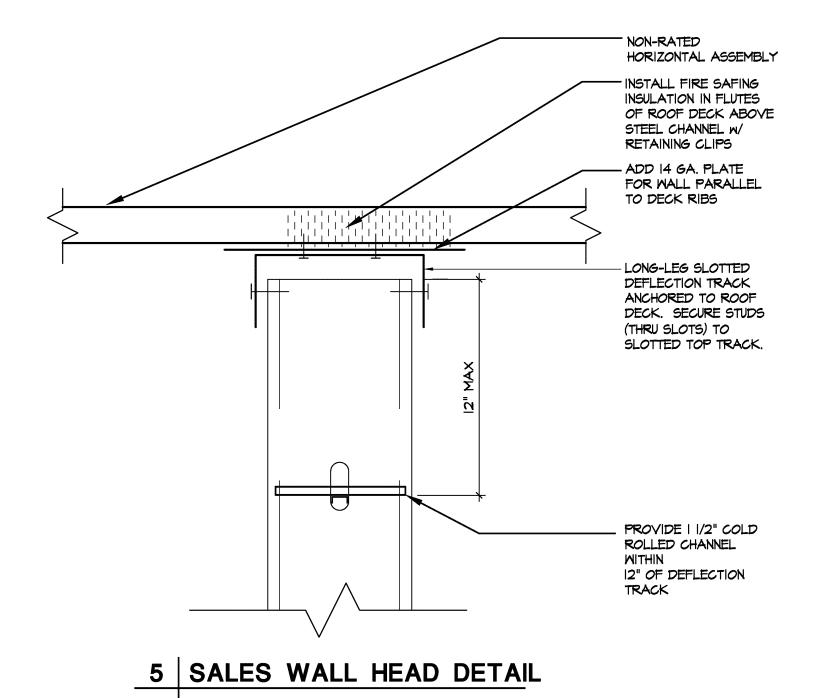
14 PERSPECTIVE N.T.S.

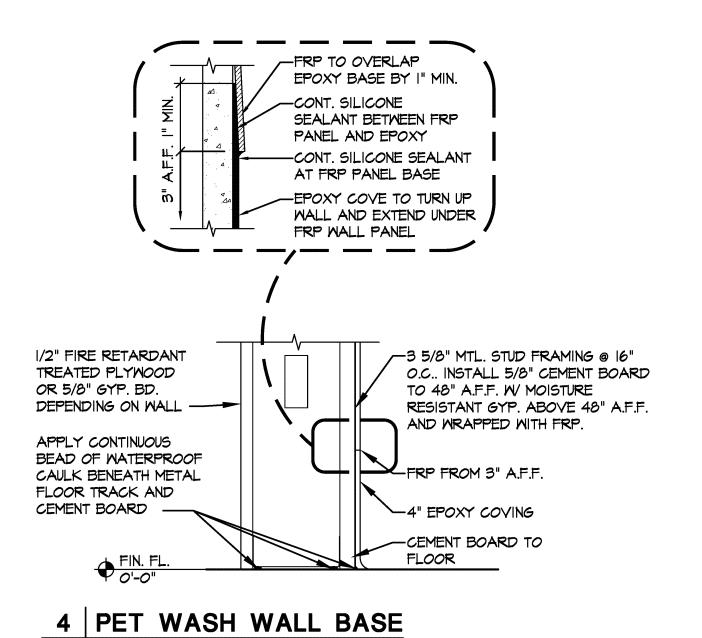
N.T.S.

PET WASH
13 | PERSPECTIVE

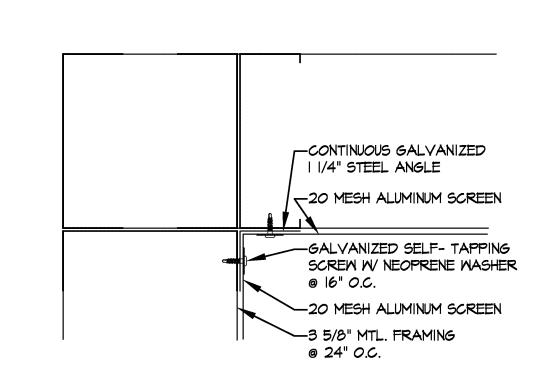
# PRCTI20240464

| City of P<br>Development & Pe<br>ISSUED | ermitting Services |
|-----------------------------------------|--------------------|
| Building                                | Planning           |
| Engineering                             | Public Works       |
| Fire OF W                               | Traffic            |

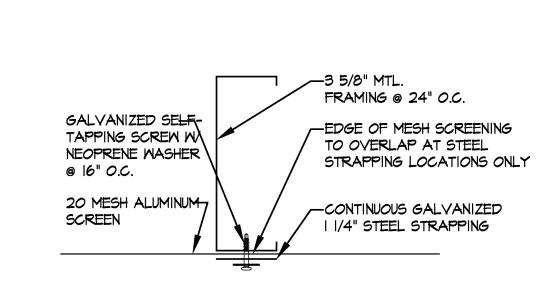




3" = 1'-0"

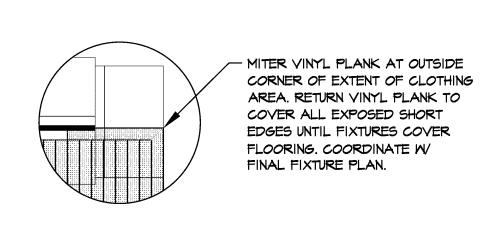


#### 3 PET WASH WALL CEILING 6" = 1'-0"



6" = 1'-0"

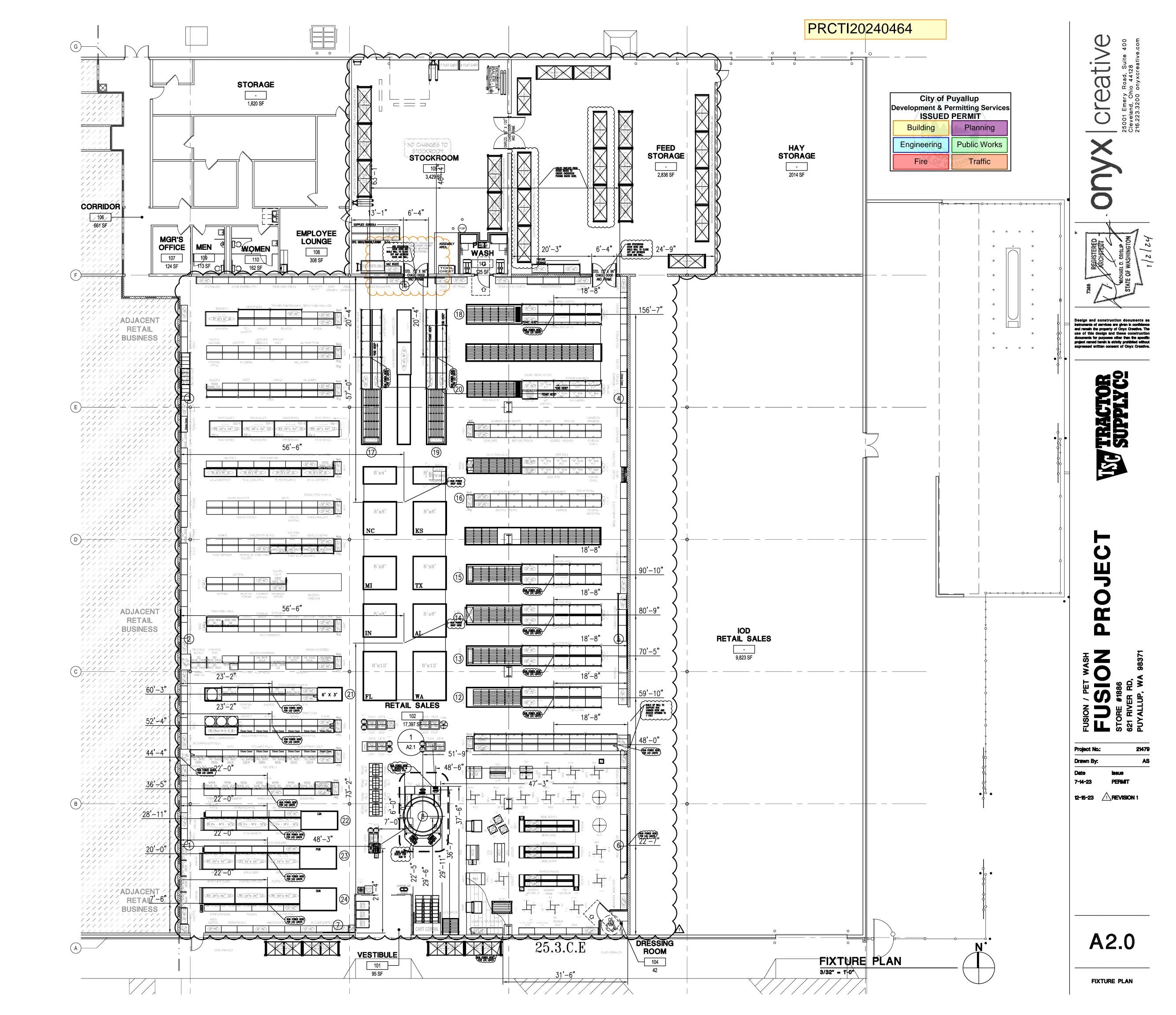
2 PET WASH SCREEN ATTACHMENT

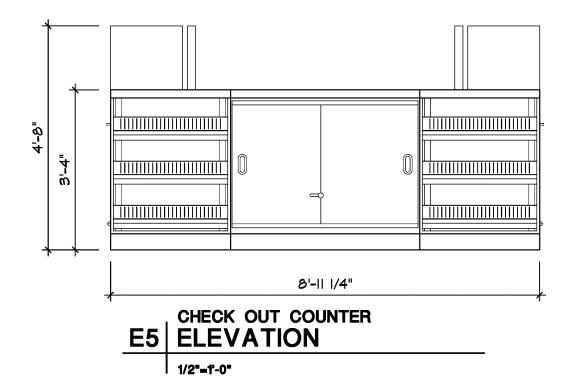


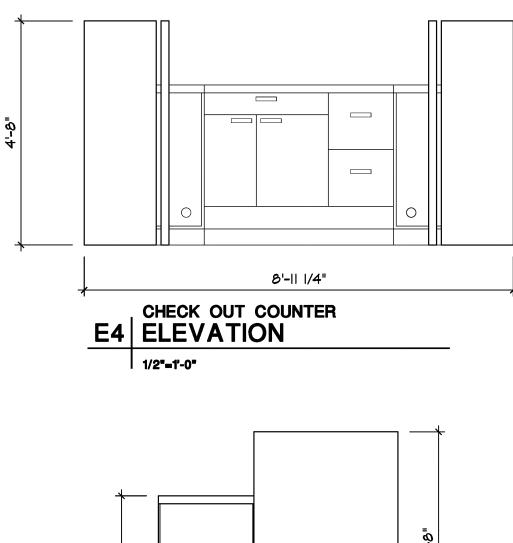
1 VINYL PLANK RETURN

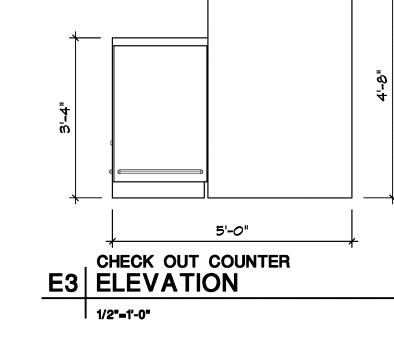
## GENERAL NOTES

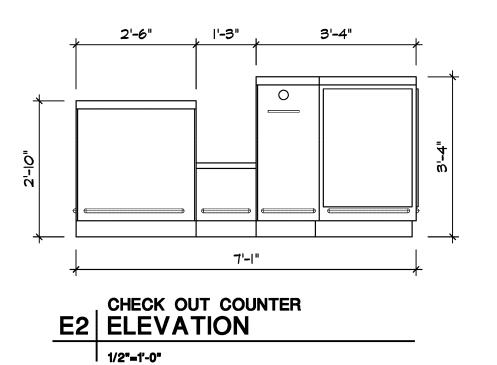
- A. INSTALL ENERGY MANAGEMENT SYSTEM THERMOSTAT & CALL 866-356-0656 TO ENSURE OPERATIONAL
- B. ENSURE ALL PALLET RACKING HAS ONE BOLT PER LEG.
- C. REQUEST FINAL DIMENSIONED LAYOUT FROM TSC PM
- D. FINAL FIXTURE PLAN TO BE DEVELOPED BY TSC. SERVICE DESK, FIXTURES & COUNTERS TO THE SUPPLIED BY TSC & BOLTED DOWN BY CONTRACTOR

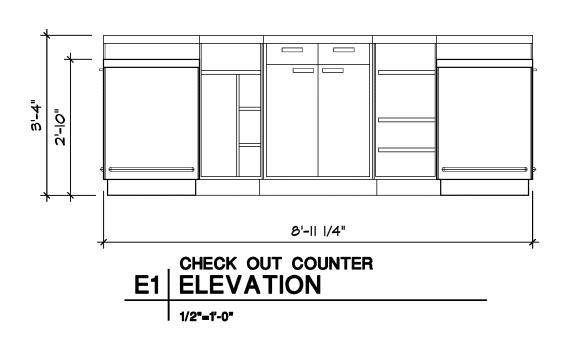






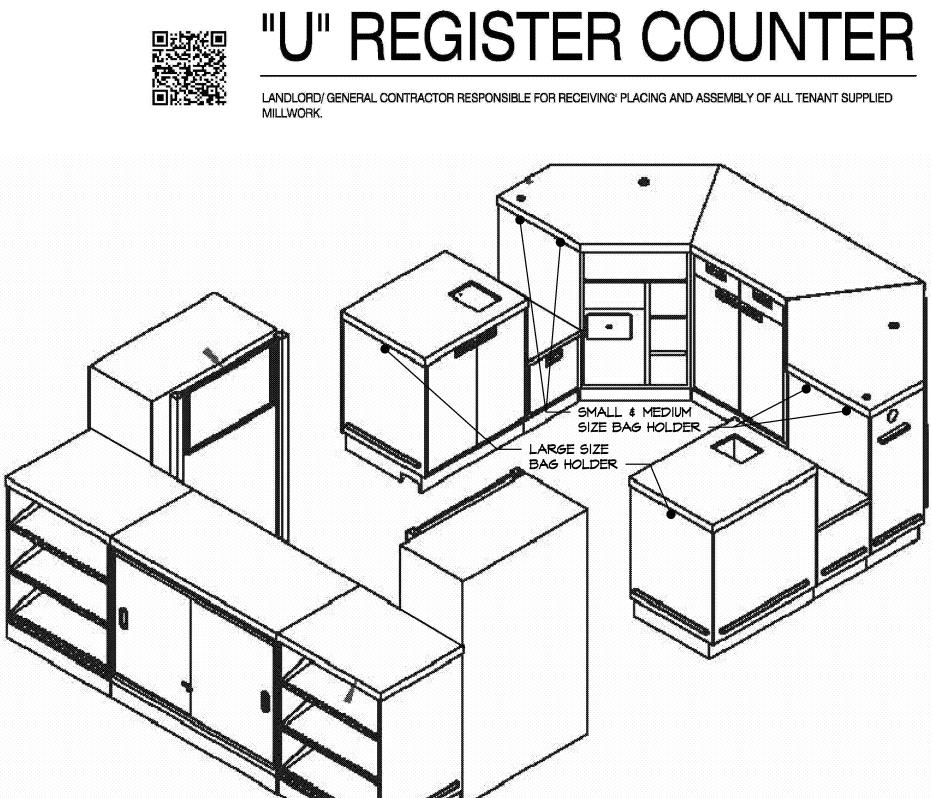


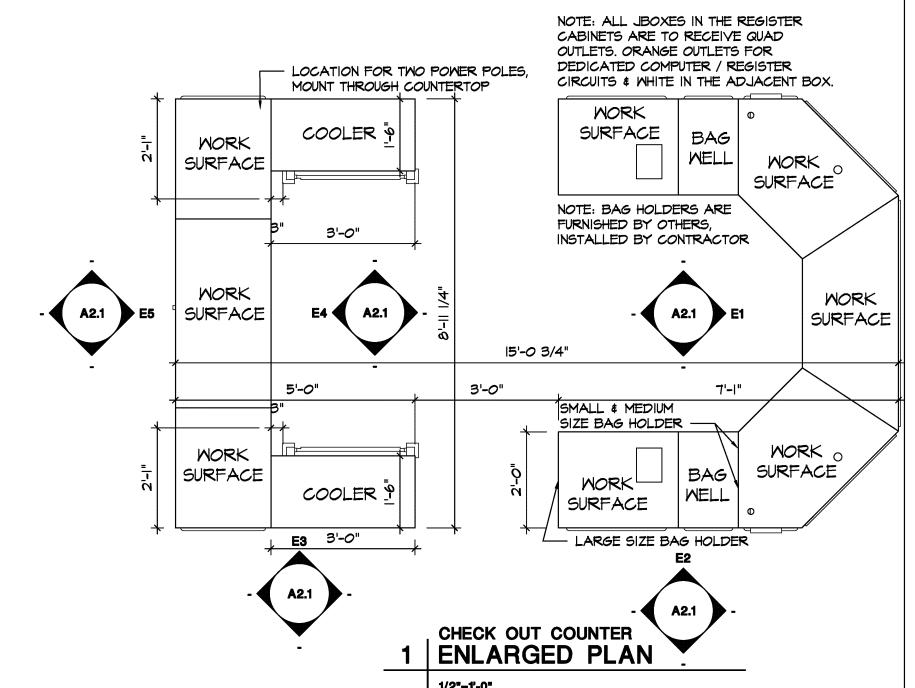




## PRCTI20240464

| City of F<br>Development & Po<br>ISSUED |              |
|-----------------------------------------|--------------|
| Building                                | Planning     |
| Engineering                             | Public Works |
| Fire OF W                               | SHITTraffic  |

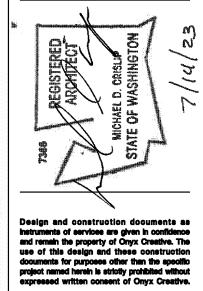




2 | ISOMETRIC

NOT TO SCALE

25001 Emery Road, Sui Cleveland, Ohio 44128



TRACTOR SUPPLYCO

PROJECT

FUSION / PET WASH

FUSION / PET WASH

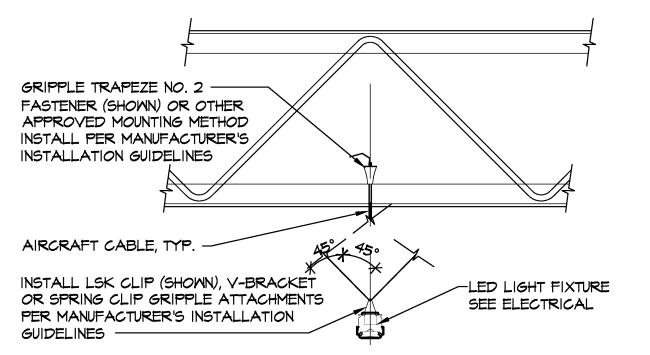
STORE #1886
621 RIVER RD,
PUYALLUP, WA 98371

oject No.: 21479
awn By:
te issue
4-23 PERMIT

Date Issue
7-14-23 PERMIT

A2.1

POS DETAILS



NOTE: LIGHT FIXTURE SHALL HAVE ONE VERTICAL SUPPORT AND ONE SET OF DIAGONAL SUPPORTS LOCATED 6" - 12" FROM EACH END OF THE FIXTURE. LIGHT FIXTURE SHALL HAVE A MINIMUM OF (2) SUPPORTS WITH EACH SUPPORT LOCATED 6" FROM THE END OF THE FIXTURE. NON-CABLE OR FIXTURES MOUNTED DIRECTLY TO THE BOTTOM OF THE SUPPORTING STRUCTURE DO NOT REQUIRE DIAGONAL SUPPORT. AIRCRAFT CABLE IS ALLOWED; NO CHAIN.

## 3 ALTERNATE ATTACHMENT DTL. 3/4" = 1'-0"

## **GENERAL NOTES**

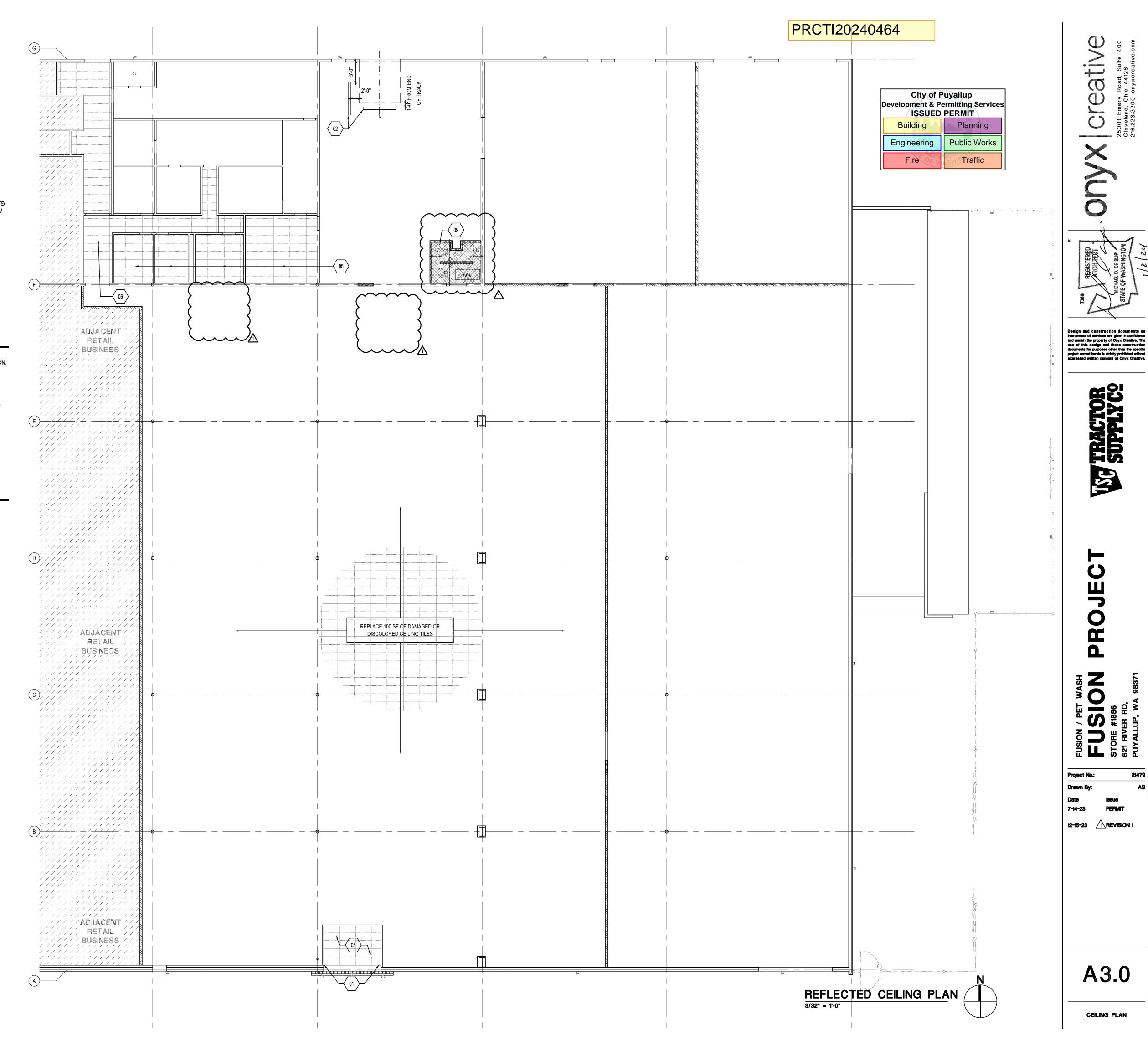
- A. HIGH DUST WALLS & CEILING. CLEAN DIFFUSERS & REGISTERS. CLEAN DEBRIS FROM LIGHT COVERS. REPLACE LIGHTING OUTAGES AS NEEDED. RE-TUCK/REPAIR ANY EXPOSED INSULATION.
- B. ENSURE CONDUIT IS NOT IN CONFLICT W CLOTHING WALL GRAPHICS.
- C. ENSURE NEW HUB TY IS NOT IN CONFLICT W/ EXIST LIGHTING.
- D. ENSURE ALL CEILING TILES ARE SITTING FLUSH & GRID IS FREE OF DAMAGE & PAINT. INSTALL HOLD DOWN CLIPS AS NEEDED.
- E. REFER TO ELECTRICAL DRAWINGS FOR FOR QUANTITY & LOCATIONS OF NEW POWER DROPS.

## CODED NOTES

- INSTALL (2) OUTLETS ON ADJACENT SIDES OF VESTIBULE IN CEILING; REFER TO ELECT DWG.
- O2 NOT USED

- (05) REPLACE ALL CEILING TILES & LIGHT COVERS.
- REPLACE DAMAGED & MISSING CEILING TILES. REPLACE ALL LIGHT COVERS.
- OT NOT USED
- OS NOT USED
- ALUM MESH ON BOTTOM LIGHT GAUGE MTL JOIST. @ 10'-0" AFF. LIGHT ABOVE PET WASH TO BE MOUNTED @ II'-O"

  AFF. REFER TO 3/A3 O AFF; REFER TO 3/A3.0.
- NOT USED
- (II) NOT USED



§ 0

A3.0

**CEILING PLAN** 

| SNOW LOADS         | WIND LOADS                 | SEISMIC LOADS         | LIVE LOADS           |  |
|--------------------|----------------------------|-----------------------|----------------------|--|
| Drift per ASCE 7   | Vult 97mph                 | le = 1.0              | Roof                 |  |
| ls = 1.0           | Vasd 78mph                 | Ss = 1.278            | First Floor Retail   |  |
| Ct = 1.0           | Exposure B                 | S1 = 0.44             |                      |  |
| Ce = 1.0           | GCpi ±0.18                 | Site Class D          |                      |  |
| Pg = 18 psf        | Component Pressure (psf)   | Sds = 1.022           |                      |  |
| Pf = 12.6 psf      | Roof 1 +16.0 -34.6         | Sd1 = N/A             |                      |  |
| Rain on Snow 5 psf | Roof 2 +16.0 -45.7         | Design Category C     |                      |  |
|                    | Roof 3 +16.0 -62.3         | Basic Seismic-Force-I | Resisting System:    |  |
|                    | Wall 4 +19.9 -21.6         | Existing Ordinary Mas | onry Shear Walls     |  |
|                    | Wall 5 +19.9 -26.5         | Design Base Shear:    | 0.19W                |  |
|                    | Pressures shown are for    | Cs = 0.19 R =         | 2                    |  |
|                    | 10 sf effective wind area. | Analysis Procedure:   | N/A Change in W < 5% |  |

#### GENERAL: 1. The structure

- The structure is designed to be self-supporting and stable after the building is completed and materials have
  attained their design strengths. It is the sole responsibility of the contractor to determine erection procedure
  and sequence to insure the safety of construction personnel, property, and component parts during all phases of
  construction. This responsibility includes the use of whatever shoring, temporary bracing, etc. that may be
  necessary.
- a. Contractor shall engage a Washington licensed engineer to provide shoring design calculations and installation drawings
  according to ASCE 37-14. Submit calculations and installation drawings to structural engineer of record for review prior
  to shoring installation.
- The contractor shall conduct a pre-construction meeting with the owner's special inspector or special inspection coordinator to establish the scheduling of special inspections. Non-conforming construction due to failure to obtain special inspections shall be corrected and inspected at no cost to the owner.
- 3. The contractor shall perform all construction for the project in a manner and sequence that are based on accepted industry standards that recognize the interaction of the components that comprise the structure, without causing distress, unanticipated movements or irregular load paths as a result of the construction means and methods employed.
- 4. Details labeled "typical details" on drawings apply to situations occurring on the project that are the same or similar to those specifically detailed. Such details apply whether or not details are referenced at each location. Notify engineer of conflicts regarding applicability of "typical details".
- 5. Work these drawings with architectural, mechanical, plumbing and electrical drawings.
- 6. Do not scale drawings.
- 7. Contractors shall familiarize themselves with all proprietary products shown on the drawings. Such products shall be installed per the manufacturer's printed instructions unless shown otherwise in the details.
- be installed per the manufacturer's printed instructions unless shown otherwise in the details.

  8. Prior to start of construction, contractor shall verify all existing construction, elevations and conditions. Any conditions discovered to be in variance with design documents shall be brought to the attention of the Architect
- All structural building code requirements, standards, and specifications referenced are for the year referenced in the governing building code noted.
   Shop drawings and other submittals:
- 10. Shop drawings and other submittals:

  a. Submittals shall be checked and coordinated with other materials and trades by the general contractor and shall bear the contractor's review stamp with the checker's initials and date prior to being submitted to the architect for approval.

b. General contractor's schedule shall allow for a minimum of 10 work days for architect's review and return of

all submittals unless noted otherwise.
c. Where dimensions or elevations of existing construction could affect the new construction, it is the contractor's responsibility to make field measurements for incorporation in the shop drawings.

#### CAST-IN-PLACE CONCRETE

- All concrete work is to be in accordance with Specifications for Structural Concrete for Building ACI 301 and ACI 302, 305 and 306 for the referenced year in the building code noted, unless noted otherwise.
- All detailing, fabrication and placing of reinforcing bars shall conform to ACI 318, "Building Code Requirements for Structural Concrete", ACI 117, and the latest ACI detailing manual, unless noted otherwise.
- 3. Admixtures:
- a. Use high range water reducer (HRWR) for all slabs on grade and slabs on metal form.
   b. Use an approved air entraining agent for all concrete exposed to weather or vehicular traffic. Use 6%
- entrained air, plus 1% minus 1.5%.
- c. The use of calcium chloride or admixtures containing chlorides is prohibited.

  d. Use an approved water reducing agent or high range water reducer for all concrete except footings.
- e. Fly ash: A maximum of 15% by weight of the total cementitious material may consist of Type F flyash conforming to ASTM C618. This amount shall be used in calculating the water-cement ratio. Contractor's schedule shall account for longer curing times required.
- 3. Reinforcing Steel:
- a. Deformed bars per ASTM A615, Grade 60.
  b. Bars for welding to structural steel per ASTM A706.
- c. Epoxy coated reinforcing bars per ASTM A934 for use in frost slabs.d. Lap reinforcement 40 diameters unless otherwise noted.
- d. Lap reinforcement 40 diameters unless otherwise n

  Bar Minimum Lap (inches)

| <u>Bar</u> | Minimum Lap (inches) |
|------------|----------------------|
| #3         | 15                   |
| #4         | 20                   |
| #5         | 25                   |
| #6         | 30                   |

- e. Provide all accessories necessary to support reinforcement per CRSI recommendations.
- f. Welded wire fabric per ASTM A1064. Use mats only. g. Welded wire fabric in slab on grade shall be supported by "Mesh-Ups" as manufactured by Lotel, Inc. or
- approved equal. Use one 2 inch mesh up per 3 square feet.

| II. MIIIIIIIIIIII CIGALAIICE I       | for placement for reinforcing steel.                      |        |
|--------------------------------------|-----------------------------------------------------------|--------|
| <ol> <li>Cast against and</li> </ol> | d permanently exposed to earth                            | 3"     |
| 2. Exposed to earth                  | th or weather:                                            |        |
| #5 and smal                          | ıller                                                     | 1 1/2" |
| #6 and large                         | er                                                        | 2"     |
| 3. Not exposed to                    | weather or in contact with the ground:                    |        |
| Slabs and w                          | walls, #11 and smaller                                    | 3/4"   |
| Beams, girde                         | ders, columns, principle reinforcement, ties and stirrups | 1 1/2" |
| Slabs on gr                          | rade                                                      | 1 1/2" |

#### 

|                          | <u>MAX</u>      |                      |
|--------------------------|-----------------|----------------------|
| <u>LOCATION</u>          | <u>STRENGTH</u> | <u>SLUMPCOMMENTS</u> |
| Slabs on grade, interior | 4000 3"/7"      | with HRWR, WWF       |
| Grout for Masonry cores  | 3000 9"         | 3/8" max. aggregate  |

- 5. Cure all slabs using a moisture retaining cover or wet cure procedures.
- 6. Concrete mixes shall be proportioned in accordance with ACI 301. Interior slabs shall contain a minimum cement
- content of 520 lbs/cu.yd. and the maximum size aggregate blend permitted by ACI 301 Section 4.2.2.3.

  7. Plastic contraction joint former shall be SureJoint by SureVoid Products. They shall be used in slabs receiving floor coverings.
- 8. <u>Submittals:</u>
   a. Submit ASTM C39 compressive strength test results for a minimum of four (4) samples of each proposed mix indicating 7 and 28 day compressive strength (psi).
- b. Submit data for proprietary material and items including admixtures, curing compound, inserts etc.
- c. Submit shop drawing of reinforcement, show bar schedules and diagrams together with placement drawings. Comply with ACI 315.
- d. Submit proposed concrete mix design including data on aggregates and cement. Submittals that omit intended Location of proposed concrete mix will be rejected without review. Submittals shall include field strength test record data for specified mixes per ACI 318, Chapter 5 and ACI 301, Section 4.2.3.4.

#### MASONRY

- 1. The masonry elements of this building are designed in accordance with "Building Code Requirements for Masonry Structures" ACI 530 published by the American Concrete Institute, ASCE 5, and TMS 402.
- 2. Materials and construction methods shall be as specified in "Specifications for Masonry Structures" ACI 530.1
- published by the American Concrete Institute, ASCE 6, and TMS 602.

  3. All testing and inspection shall be done by an independent testing laboratory.
- Load bearing concrete masonry units shall conform to ASTM C90, f'm = 1500 psi determined by the unit strength method or prism test method.
- 5. Brick per ASTM C216, Grade SW, Type FBS, 8,000 psi minimum strength.
- 6. Mortar for unreinforced masonry per ASTM C270, Type S, 1,800 psi cube strength.
  7. Grout per ASTM C476, 3000 psi minimum, coarse grout 3/8" maximum aggregate or ready mix concrete with
- 3/8" maximum aggregate, see Cast-In-Place Concrete specifications.

  8. Reinforcement:

  a Wire, for horizontal joint reinforcement per ASTM A82 ladder type, 9 gauge, galvanized after fabrication.
- a. Wire for horizontal joint reinforcement per ASTM A82 ladder type, 9 gauge, galvanized after fabrication. b. Lap splices in horizontal joint reinforcement 7" minimum c. Reinforcing bars per ASTM A615, Grade 60, lap splices 48 diameters minimum and grout solid into walls.
- d.Use bar positioners for placement of vertical reinforcing bars per ACI 530.1, section 3.4.
  9. Provide 16" of solid masonry under wall bearing beams and 8" of solid masonry under wall bearing slabs and lintels unless otherwise noted on the drawings.

#### STRUCTURAL STEEL:

SPECIAL INSPECTIONS:

- Detailing, fabrication and erection shall be in accordance with the latest specifications of the American Institute
- of Steel Construction.
- All structural steel shall be finished with white or light grey primer.
   Anchor bolts into concrete or masonry shall be per ASTM A36 or ASTM F1554, Grade 36.
- 4. All welding to be performed in accordance with latest AWS specifications. Electrodes to be E70XX coated type, low hydrogen classification.
- low hydrogen classification.

  5. All wide flange structural steel sections shall be per ASTM A992, Grade 50.
- 6. All other structural and miscellaneous steel including but not limited to angles, channels, bearing plates, base plates, cap plates, etc., per ASTM A36.
- 7. Lintel beams built into exterior masonry walls shall be hot dip galvanized per ASTM A123. a. Oversized lintels to be painted with zinc rich primer and high build epoxy finish.
- 8. <u>Submittals:</u> Shop and Erection drawings shall be submitted for approval prior to fabrication according to Section 4 of the AISC Code of Standard Practice.

1. The owner shall obtain, in addition to the regular inspections conducted by the department of building safety.

# special inspection and testing services in accordance with the applicable building code and AHJ and provided by an approved independent testing laboratory per ASTM E329. Reports shall be sent directly to the Owner, Architect, Structural Engineer and Contractor. Concrete test reports shall also be sent to ready mix supplier. These services shall include the following:

Concrete:

During the taking of test specimens and placing of reinforced concrete (except slabs on grade).

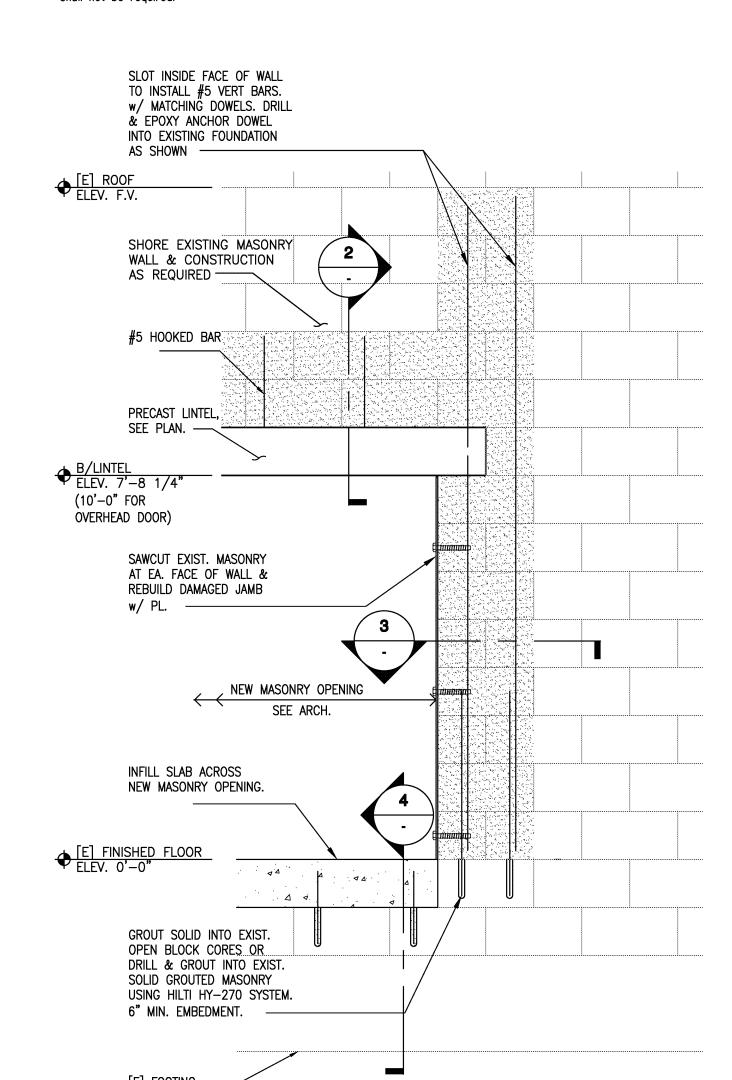
## Bolts installed in concrete: Prior to and during the placement of concrete around bolts identified on the drawings (if any)

## Reinforcing steel: For conformance with the approved plans prior to the closing of forms or the delivery of

#### concrete to the job site.

requiring special inspections.

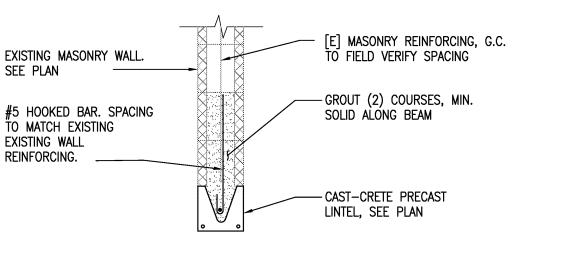
- During the preparation and taking of any required prisms or test specimens, at the start of laying units, after the placement of reinforcing steel, grout space prior to each grouting operation, and during all grouting operations.
- The special inspector shall be a qualified person who shall demonstrate his/her competence to the satisfaction of the building official for inspection of the particular type of construction or operation requiring special inspection.
- 3. Duties and responsibilities of the special inspector:
- Observe the work assigned for conformance to the approved contract documents. The inspector may not alter, modify, enlarge or waive any of the requirements of the contract documents.
- Furnish inspection reports to the owner, the building official, and the design professional of record. All discrepancies shall be brought to the immediate attention of the contractor for correction, then, if uncorrected, submit a complete list of all outstanding discrepancies on a weekly basis to the owner, the building official, and the design professional of record until all corrections have been completed.
- Submit a final signed report stating whether the work requiring special inspections was, to the best of the special inspector's knowledge, in conformance with the approved contract documents and the applicable workmanship provisions of the building code.
- 4. Structural Observation (as defined in chapter 17 of the building code) is not required.
- 5. Where special inspection requirements duplicate the requirements of other specified testing, duplicate inspections shall not be required.



# 1 DETAIL TYPICAL LINTEL IN [E] MASONRY WALL

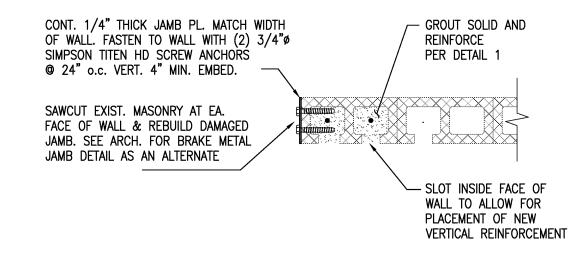
## PRCTI20240464

4" COMPACTED GRAVEL



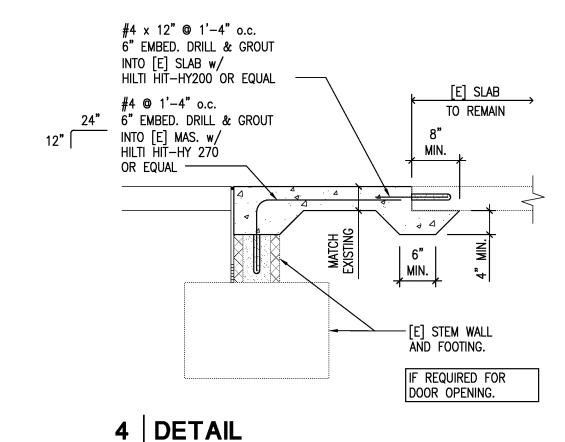
#### 2 DETAIL

TYPICAL SECTION AT NEW LINTEL



#### 3 DETAIL

TYPICAL JAMB REINFORCEMENT AT NEW OPENING

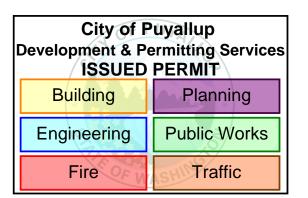


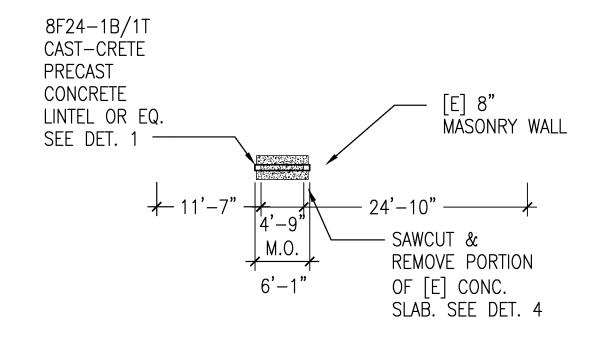
TYPICAL NEW TO EXISTING SLAB AT NEW OPENING

#### $\sim$ **VERIFICATION AND INSPECTION TASKS PER IBC 2021** STRUCTURAL STEEL SPECIAL INSPECTIONS PER REQUIREMENTS OF AISC 360 (IBC SECTION 1705.2.1) CONCRETE CONSTRUCTION (SECTION 1705.3 AND TABLE 1705.3) ACI 318: CH. 20, . INSPECTION OF REINFORCEMENT, INCLUDING PRESTRESSING TENDONS, AND VERIFY PLACEMENT 25.2, 25.3, 26.6 2. INSPECTION OF ANCHORS CAST IN CONCRETE X ACI 318: 17.8.2 3. INSPECTION OF ANCHORS POST-INSTALLED IN HARDENED CONCRETE MEMBERS A. ADHESIVE ANCHORS INSTALLED HORIZONTALLY OR UPWARDLY INCLINED ACI 318: ORIENTATIONS TO RESIST SUSTAINED TENSION LOADS 17.8.2.4 4. VERIFYING USE OF REQUIRED DESIGN MIX X ACI 318: CH. 19, 26.4 PRIOR TO CONCRETE PLACEMENT, FABRICATE SPECIMENS FOR STRENGTH TESTS, ASTM C 172 PERFORM SLUMP AND AIR CONTENT TESTS. AND DETERMINE THE TEMPERATURE ASTM C 31 OF THE CONCRETE. ACI 318: 26.4, 26.12 6. INSPECTION OF CONCRETE AND SHOTCRETE PLACEMENT FOR PROPER APPLICATION TECHNIQUES 7. VERIFY MAINTENANCE OF SPECIFIED CURING TEMPERATURE AND TECHNIQUES ACI 318: 26.5 8. VERIFICATION OF IN-SITU CONCRETE STRENGTH, PRIOR TO STRESSING OF TENDONS IN POST-TENSIONED CONCRETE AND PRIOR TO REMOVAL OF SHORES AND FORMS FROM BEAMS AND STRUCTURAL SLABS 9. INSPECT FORMWORK FOR SHAPE, LOCATION AND DIMENSIONS OF THE CONCRETE ACI 318: 26.11.1.2 MEMBER BEING FORMED MASONRY CONSTRUCTION INSPECTED AND VERIFIED IN ACCORDANCE WITH TMS 402/ACI 530/ASCE 5 AND TMS 602/ACI 530.1/ASCE 6 REQUIREMENTS (IBC SECTION 1705.4)

|          | SLAB  | SCHEDU        | LE                        |
|----------|-------|---------------|---------------------------|
| LOCATION | THICK | NESS & REINF. | SUB BASE                  |
| INTERIOR |       | SLAB ON GRADE | 10 MIL. VAPOR RETARDER ON |

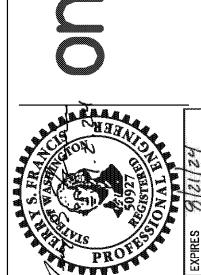
WITH 6x6-W2.1xW2.1 WWF







CCCOT Emery Road, St.



Design and construction documents as instruments of services are given in confidence and remain the property of Onyx Creative. The use of this design and these construction documents for purposes other than the specific project named herein is strictly prohibited without expressed written consent of Onyx Creative.



PROJECT

SION / PET WASH

CORE #1886

I RIVER RD,

Project No.: 2147

Drawn By: N

Date Issue

7-14-23 PERMIT

12-15-23 REVISION 1

**S1.0** 

STRUCTURAL PLAN AND

INSTANTANEOUS WATER HEATER DETAIL

SCALE: 1/2" = 1'-0"

ALL WORK SHALL COMPLY WITH ALL APPLICABLE FEDERAL, STATE AND LOCAL

MAINTAIN ALL MANUFACTURER'S RECOMMENDED SERVICE CLEARANCES FOR ALL

FIXTURES AND EQUIPMENT. REFER TO ARCHITECTURAL PLANS FOR EXACT

CONTRACTOR TO VERIFY ALL EXISTING CONDITIONS AND SHALL NOTIFY THE

ENGINEER OF ANY DISCREPANCIES WITH THE CONTRACT DOCUMENTS BEFORE

SLEEVE AND SEAL ALL PIPE PENETRATIONS OF WALLS AND FLOORS. APPLY

J. SANITARY WASTE AND VENT PIPE SHALL BE CAST IRON WITH NO-HUB FITTINGS

K. DOMESTIC WATER PIPES SHALL BE TYPE "L" COPPER ABOVE GROUND / SLAB AND TYPE "K" COPPER BELOW GRADE / SLAB. INSTALL DIELECTRIC UNIONS AT

L. ALL DOMESTIC COLD AND HOT WATER PIPING TO BE INSULATED WITH RIGID

FIBERGLASS INSULATION WITH TYPE 'ASJ' JACKET. DOMESTIC COLD WATER PIPES

TO HAVE 1/2" THICK INSULATION AND HOT WATER PIPES TO HAVE 1" THICK

M. PVC PIPING IS NOT ALLOWED TO BE INSTALLED ABOVE GRADE UNLESS PERMITTED BY CODE AND IS NOT ALLOWED TO BE INSTALLED IN RETURN AIR PLENUMS.

INTUMESCENT FIRE SAFING COMPOUND AT PENETRATIONS OF FIRE—RATED WALLS AND FLOORS, MAINTAINING INTEGRITY AND RATING OF FIRE SEPARATION. SLEEVES

THROUGH FLOORS SHALL EXTEND 2" ABOVE FLOOR, BE GROUTED INTO PLACE AND WATERPROOFED. PIPING THROUGH EXTERIOR WALLS SHALL BE SLEEVED AND

CRITERIA.

LOCATIONS OF PLUMBING FIXTURES.

SEALED WEATHER TIGHT WITH SILICONE CAULK.

COMMENCING ANY WORK.

OR SCHEDULE 40 PVC.

INSULATION.

CONNECTION TO DISSIMILAR METALS.

CODES, LAWS, ACTS AND ALL AUTHORITIES HAVING JURISDICTION AND LANDLORD'S

#### PRCTI20240464 NOTE: JET ALL WASTE LINES AND CAMERA, VIDEO TO BE SENT TO TSC PM. INCLUDE PRICE FOR POTENTIAL REPAIRS. **EMPLOYEE** LOUNGE WOMEN 4 108 **CORRIDOR** MGR'S 109 106 **OFFICE** 107 <u>BS</u> (1) **ENLARGED ENLARGED** PLUMBING PLAN PLUMBING PLAN **SCALE: 1/4" = 1'-0" SCALE: 1/4" = 1'-0"** HANGER ROD -LOCKING NUT AND HW - SUPPORT NUT HEAVY DUTY ADA CLEVIS HANGER -WASHTUB-VAPOR BARRIER INSULATION — 16 GAUGE ZINC COATED SHEET STEEL SHIELDS AT LEAST 12" LONG FOR PIPING 2" AND SMALLER, WASH PROVIDE 12" LONG SADDLES FOR ALL 21/2" PIPE AND LARGER SINGLE HORIZONTAL RUNS WITH VAPOR BARRIER INSULATION CLEVIS HANGER DETAIL ENLARGED PLUMBING PLAN WATER SCALE: 1/4" = 1'-0" LIBERTY P382LE102 1 HP, 208 VOLT, SINGLE PHASE, SUBMERSIBLE SEWAGE SIMPLEX PACKAGE. FLOOR ¬ -JOSAM #56000 Provide UPC approved hair trap on sanitary sewer line. FIELD VERIFY - Provide Provide RPBA at water documentation on site. supply for dog wash station on plumbing line. 2" PUMP DISCHARGE -- PVC 45 STREET EL SLOPED @ 1% PROVIDE ENDURA IN-LINE DRAIN STRAINER (#393243AW), ROUTE - ADA 1-1/2" WASTE PIPING WASHTUB DOWN FROM STRAINER OUTLET -— 3" HUB DRAIN TO SPILL AT FLOOR SINK, TERMINATE 1" ABOVE PLUG FOR FLOOD RIM (TYP OF 2) 112 PVC PIPE-2 INTERIOR CLEANOUT DETAIL N.T.S. **ENLARGED PLUMBING PLAN** WASTE/VENT City of Puyallup SCALE: 1/4" = 1'-0" Development & Permitting Services

**ISSUED PERMIT** 

Planning

**Public Works** 

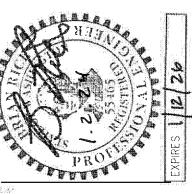
Traffic

Building

Engineering

25001 Emery Road, Suite 400 Cleveland, Ohio 44128

255



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TRACTOR SUPPLY Co

PROJECT

FUSIONE #1886
STORE #1886
OUYALLUP, WA 98371

P1.0

PLUMBING PLAN

'C' VIA NEW 30KVA XFMR. NEW BREAKER SHALL

MATCH EXISTING PANEL SPECIFICATIONS/RATING.

# 1 PARTIAL ONE-LINE DIAGRAM

|          |      | ACE   LOCATION:   STURAGE F | ROOM | MOUNTING: SURFACE LOCATION: STORAGE ROOM FE |     |     |     |                        |       | NO        |
|----------|------|-----------------------------|------|---------------------------------------------|-----|-----|-----|------------------------|-------|-----------|
| скт иоте | BKR  | LOAD DESCRIPTION            | KVA  | Aø                                          | Bø  | Cø  | KVA | LOAD DESCRIPTION       | N BKR | NOTE CK   |
| 1 LZ1B   | 20/1 | FIXTURE LIGHTING            | 1.0  | 2.0                                         |     |     | 1.0 | CHICK DAYS POWER REEL  | 20/1  | 2         |
| 3 LZ1B   | 20/1 | FIXTURE LIGHTING            | 1.0  |                                             | 2.0 | 1   | 1.0 | CHICK DAYS POWER REEL  | 20/1  | 4         |
| 5 LZ1B   | 20/1 | FIXTURE LIGHTING            | 1.0  |                                             |     | 2.7 | 1.7 | PETWASH DRYER RCPT     | 20/1  | 6         |
| 7        | 20/1 | FIXTURE RECEPTACLE          | 0.6  | 2.3                                         |     |     | 1.7 | PETWASH DRYER RCPT     | 20/1  | 8         |
| 9        | 20/1 | SALES FLOOR AH COOLER       | 0.8  |                                             | 1.8 |     | 1.0 | FIXTURE LIGHTING       | 20/1  | LZ1B 10   |
| 11       | 20/1 | SELF CHECKOUT/TV RCPT       | 0.9  | <b>)</b>                                    |     | 1.4 |     | PET WASH (WH-1)        | 20/1  | 12        |
| 13 L     | 20/1 | HAND DRYER                  | 1.0  | 1.5                                         |     |     | 0.5 | LIGHTING CONTROL PANEL | 2021  |           |
| 15 L     | 20/1 | HAND DRYER                  | 1.0  |                                             | 1.9 |     | 0.9 | SEWAGE PUMP            | 15/2  | 16        |
| 17       | 20/1 | SPARE                       | 0.0  |                                             |     | 0.9 | 0.9 |                        |       | 18        |
| 19       | 20/1 | SPARE                       | 0.0  | 0.0                                         |     |     | 0.0 | SPARE                  | 20/1  | $\sim$ 20 |
| 21       | 20/1 | SPARE                       | 0.0  |                                             | 0.0 |     | 0.0 | SPARE                  | 20/1  | 2:        |
| 23       | 20/1 | SPARE                       | 0.0  |                                             | _   | 0.0 | 0.0 | SPARE                  | 20/1  | 24        |
| 25       | 20/1 | SPARE                       | 0.0  | 0.0                                         |     | _   | 0.0 | SPARE                  | 20/1  | 2         |
| 27       | 20/1 | SPARE                       | 0.0  |                                             | 0.0 |     | 0.0 | SPARE                  | 20/1  | 28        |
| 29       |      | SPACE                       |      |                                             | _   |     |     | SPACE                  |       | 30        |
| 31       |      | SPACE                       |      |                                             |     | _   | _   | SPACE                  |       | 3:        |
| 33       |      | SPACE                       |      |                                             |     |     | _   | SPACE                  |       | 3.        |
| 35       |      | SPACE                       |      |                                             |     |     |     | SPACE                  |       | 30        |
| 37       |      | SPACE                       |      |                                             |     | _   | _   | SPACE                  |       | 38        |
| 39       |      | SPACE                       |      |                                             |     |     | _   | SPACE                  |       | 40        |
| 41       |      | SPACE                       |      |                                             |     |     |     | SPACE                  |       | 4:        |

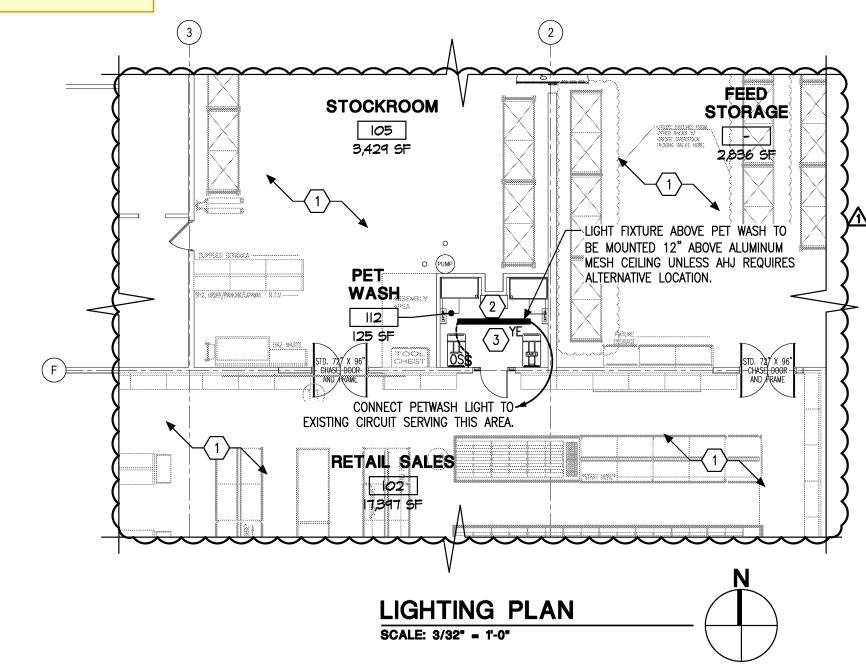
NOTES

EC IS TO VERIFY IF THERE ARE ADEQUATE SPARES/SPACES AVAILABLE WITHIN THE EXISTING PANELS FOR THE NEW CIRCUITS REQUIRED. EC SHALL PROVIDE A NEW SUB-PANEL IF NECESSARY.

| LIGHT FIXTURE SCHEDULE |        |                                             |          |                         |                  |         |                                                         |  |
|------------------------|--------|---------------------------------------------|----------|-------------------------|------------------|---------|---------------------------------------------------------|--|
| MARK                   | SYMBOL | MANUFACTURER<br>CATALOG NO.                 | MOUNTING | LAMPS                   | FIXTURE<br>WATTS | VOLTAGE | DESCRIPTION                                             |  |
| Y                      |        | METALUX<br>8VT2-LD5-9-DR-UNV-L850-CD1-WL-U  | SURFACE  | 9000 LUMEN LED<br>5000K | 66               | UNIV.   | 8' LED STRIP WITH LENS AND GASKET                       |  |
| YE                     |        | METALUX<br>8VT2-LD5-9-DR-UNV-EL10W-CD1-WL-U | SURFACE  | 9000 LUMEN LED<br>5000K | 66               | UNIV.   | SAME AS 'Y' BUT PROVIDE WITH INTEGRAL EMERGENCY BATTERY |  |

1. EC SHALL <u>ORDER</u> LIGHTING FIXTURES & POWER POLES THROUGH TRACTOR SUPPLY COMPANY'S NATIONAL AGREEMENT WITH VILLA LIGHTING SUPPLY, INC. CONTACT ANNE VOELKER (TRACTORSUPPLY@VILLALIGHTING.COM) AT 314-633-0554 FOR ORDER PLACEMENT. 2. EC IS NOT RESPONSIBLE FOR PURCHASING LIGHTING FIXTURES & POWER POLES AS VENDOR WILL INVOICE TRACTOR SUPPLY

## PRCTI20240464



#### **XKEYED NOTE SCHEDULE**

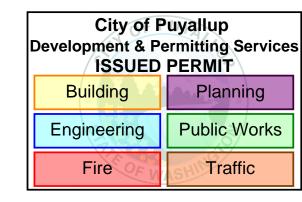
- 1. ENSURE ALL EXISTING SITE POLE AND INTERIOR/EXTERIOR LIGHTING FIXTURES ARE IN GOOD WORKING ORDER. REPAIR AND/OR REPLACE FIXTURES AS NEEDED. BID AS ALTERNATE IF REPAIRS ARE NEEDED.
- 2. COORDINATE EXACT LOCATION OF ALL LIGHTING FIXTURES WITH ARCHITECTURAL REFLECTED
- 3. CIRCUIT EMERGENCY BALLAST/BATTERY BACKUP TO UNSWITCHED CONTINUOUSLY HOT CONDUCTOR OF CIRCUIT INDICATED.

#### **GENERAL NOTES:**

- 1. ALL DEVICES, EQUIPMENT, FIXTURES, ETC. MUST BE GROUNDED BY USE OF A PROPERLY SIZED GROUNDING CONDUCTOR. MECHANICAL/ELECTRICAL BONDS OF THE METALLIC RACEWAY SYSTEM SHALL ALSO BE MAINTAINED.
- 2. BRANCH CIRCUIT WIRE SIZES (AND CONDUITS) SHALL BE INCREASED FROM THOSE INDICATED ON THE PLANS TO PREVENT EXCESSIVE VOLTAGE DROP. BRANCH CIRCUITS SHALL BE INSTALLED WITH WIRES OF SUFFICIENT SIZE SO THAT VOLTAGE DROP BETWEEN THE PANEL AND THE LOADS DOES NOT EXCEED A LIMIT OF 3%.
- 3. CIRCUITS MAY BE COMBINED IN CONDUIT PROVIDED WIRE IS PROPERLY DERATED AND CONDUIT SIZED PER CODE. UNDER NO CIRCUMSTANCES SHALL MORE THAN NINE (9) CURRENT CARRYING CONDUCTORS BE RUN IN A SINGLE CONDUIT.
- 4. ALL CONDUITS SHALL CONTAIN A GROUND WIRE SIZED PER NEC TABLE #250-122. WHERE CIRCUIT CONDUCTORS ARE INCREASED IN SIZE FOR VOLTAGE DROP, THE GROUND WIRE SIZE SHALL BE INCREASED PROPORTIONATELY (ACCORDING TO CIRCULAR MIL AREA) FROM THE SIZE REQUIRED BY NEC TABLE #250-122.
- 5. EXPOSED CONDUITS, WHERE PERMITTED, SHALL BE RUN PARALLEL TO OR AT RIGHT ANGLES TO BUILDING STRUCTURAL MEMBERS.
- 6. ALL DEVICE COVER PLATES SHALL BE WHITE UNLESS NOTED OTHERWISE.
- 7. EXPOSED STRUCTURAL METAL BUILDING FRAME SHALL BE BONDED TO THE NEAREST GROUNDING ELECTRODE, GROUNDED CONDUCTOR AT SERVICE OR GROUNDING ELECTRODE CONDUCTOR OF SUFFICIENT SIZE.
- 8. ELECTRICAL PANELBOARDS SHALL BE PROPERLY LABELED FOR NEW AND EXISTING CIRCUIT BREAKERS.

Separate electrical permit is required with Washington State Department of Labor & Industries.

https://lni.wa.gov/licensing-permits/electrical/electrical-permits-fees-and-inspections or Licensing information: Call 1-800-647-0982



CEVELAND CIEVE Road, CIEVE ROA

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PROJECT

-**CU**CC FORE #1886 21 RIVER RD,

Project No.: 21479

Drawn By: JDJ

Date Issue
7-14-23 PERMIT

12-29-23 **A REVISION** 1

E1.0

MANAGER AND FINAL FIXTURE PLAN. REFER TO DETAIL 1, LIGHT BOX ELECTRICAL DROP DETAIL. ROUTE CIRCUIT THROUGH LIGHTING

2. "CHICK DAYS" POWER LOCATION. INSTALL OUTLET TO BOTTOM OF JOIST, VERIFY EXACT LOCATION W/ TSC FINAL FIXTURE PLAN.

3. REPAIR OR REPLACE ANY DAMAGED OUTLETS, RECEPTACLES, AND RECEPTACLE COVERS. ENSURE ALL RECEPTACLES ON EXTERIOR OF BUILDING ARE IN PROPER WORKING ORDER, ARE GFI PROTECTED, AND HAVE A WEATHERPROOF WHILE—IN—USE TYPE COVER.

4. REPAIR ALL ELECTRICAL CONCERNS IN THIS AREA. FIRE ALARM DETECTION AND NOTIFICATION DEVICES IN THIS AREA TO BE PROVIDED BY FIRE ALARM VENDOR.

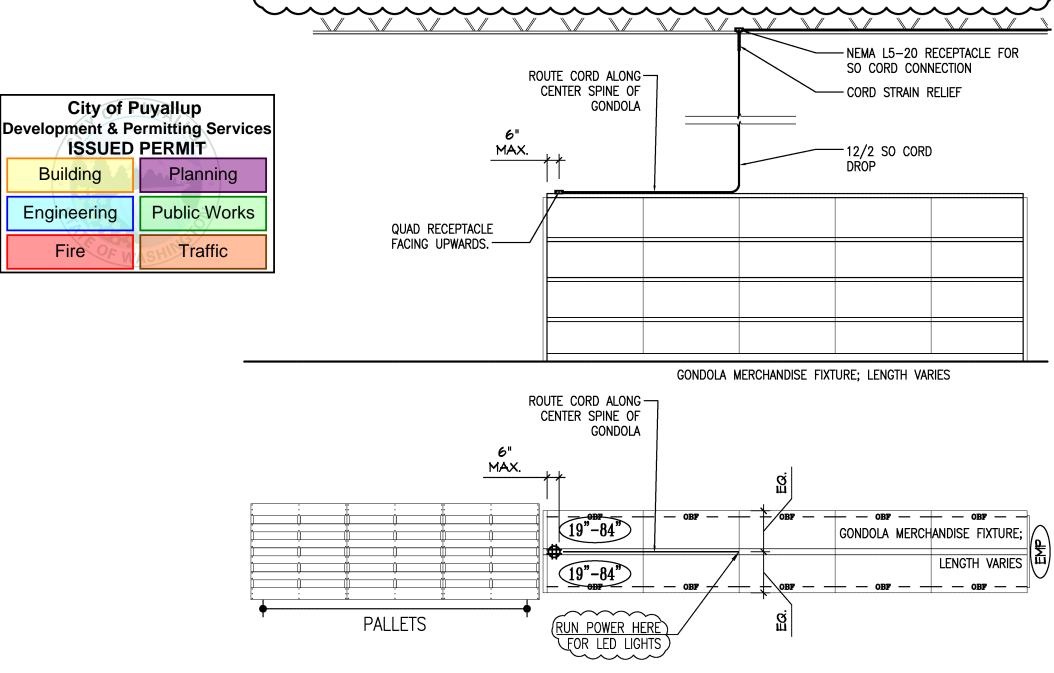
5. REWORK EXISTING CASHWRAP POWER AND DATA DROPS AND CUSTOMER SERVICE POWER AND DATA DROPS TO NEW FUSION CASHWRAP. SPLICE AND EXTEND EXISTING CIRCUITS AS REQUIRED. PROVIDE NEW POWER POLE. COORDINATE EXACT LOCATION AND REQUIREMENTS W/ TSC PROJECT MANAGER AND FINAL FIXTURE PLAN. GC SHALL PLACE ORDER FOR THE POWER POLES WITH VILLA LIGHTING (ANNE VOELKER - ANNE.VOELKER@VILLALIGHTING.COM, 314-633-0554). TSC WILL PURCHASE THE POWER POLES BASED ON GC'S ORDER. REFER TO CASHWRAP DETAIL ON THIS SHEET.

ON GC'S ORDER. REFER TO CASHWRAP DETAIL ON THIS SHEET.

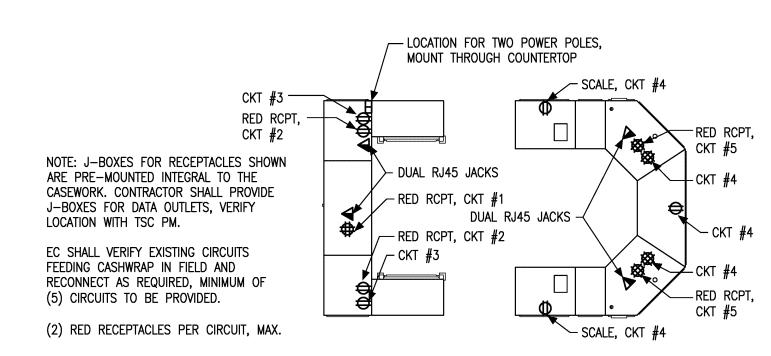
ON GC'S ORDER. REFER TO CASHWRAP DETAIL ON THIS SHEET. 6. ROUTE TWO CAT6 CABLES FROM SELF CHECKOUT TO THE IT RACK. PROVIDE 20' OF CABLE AT BOTH ENDS COILED AT CEILING W/

FURNISH AND INSTALL POWER POLES FROM SALES COUNTERTOPS TO CEILING STRUCTURE. RELOC #PP2-L183-HW-B-BLACK. REFER TO OFFICIAL TSC FIXTURE PLAN LAYOUT FOR EXACT LOCATIONS. ATTACH POWER POLE TOP TO UNI-STRUT AT BAR JOIST W/ A U CLAMP TO THE TOP OF THE POWER POLE AT THE BAR JOIST. LOOSEN THE U BOLT USED TO TIGHTEN THE CONNECTION TO THE POWER POLE SO THAT THE POWER POLE IS ABLE TO REMAIN IN POSITION AND THE ROOF CAN FLEX DURING EXPANSION AND CONTRACTION W/OUT DAMAGING THE POWER POLE.

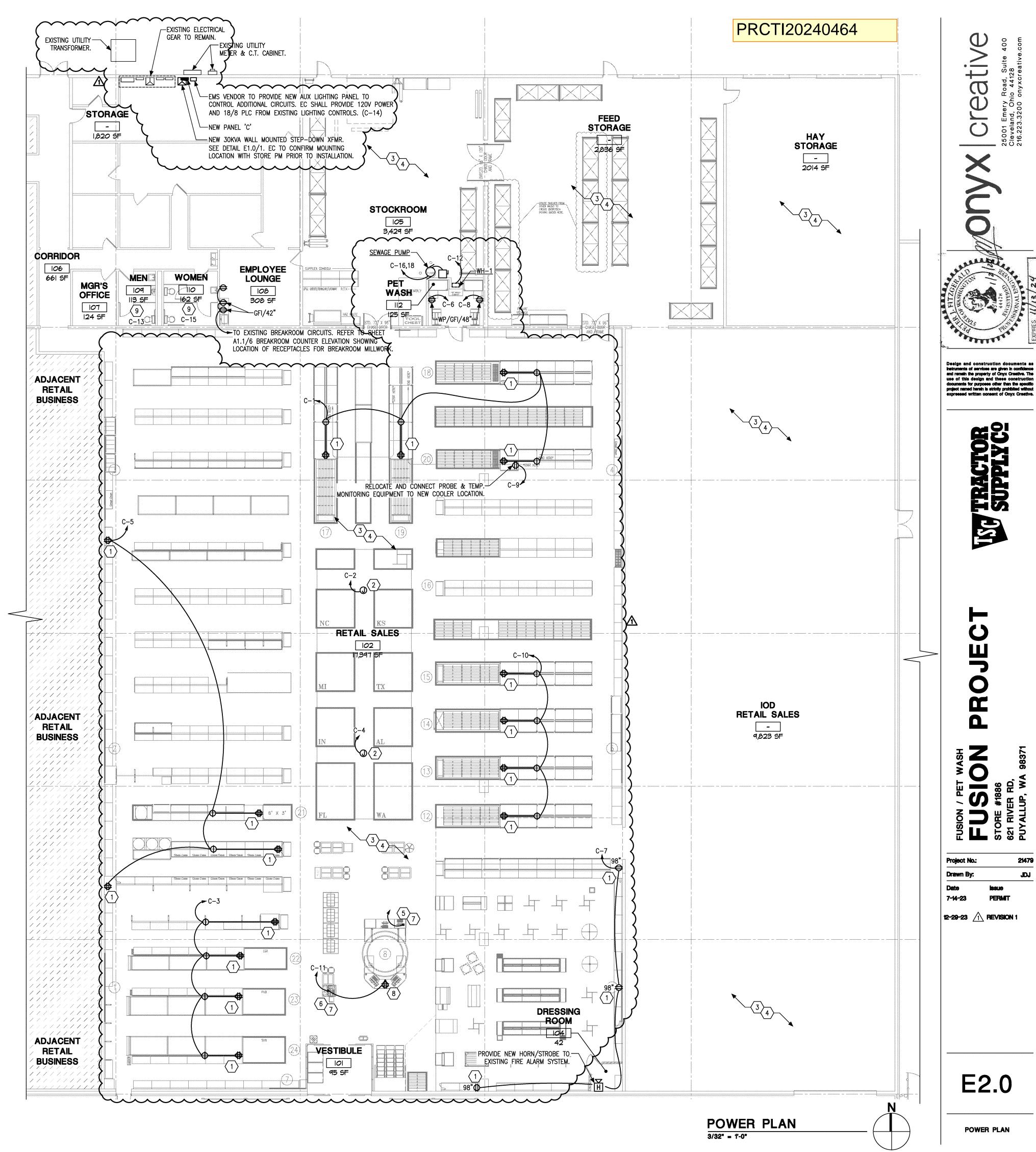
8. PROVIDE POWER FOR SUSPENDED TV @ 9'-6"AFF LOCATED ABOVE CASHWRAP, COORDINATE LOCATION W/ LOW VOLTAGE VENDOR. RCPT TO BE INSTALLED ON INSIDE OF STEEL BRACKET, ROUTE MC CABLE ON OUTSIDE OF SUSPENSION POLE SECURED TO POLE. PROVIDE NEW JUNCTION BOX FOR HAND DRYER, COORDINATE MOUNTING HEIGHT AND EXACT LOCATION W/ ARCHITECT.



LIGHT BOX 1 | ELECTRICAL DROP DETAIL N.T.S.



2 | FUSION CASHWRAP DETAIL N.T.S.



Building

Engineering

**POWER PLAN** 

| ELECTRICAL SYMBOL LEGEND                             |                                                                               |     |  |  |  |  |
|------------------------------------------------------|-------------------------------------------------------------------------------|-----|--|--|--|--|
| SYMBOL                                               | SYMBOL DESCRIPTION                                                            |     |  |  |  |  |
| \$                                                   | LIGHT SWITCH                                                                  | 48" |  |  |  |  |
| \$os                                                 | Sos WALL MOUNTED OCCUPANCY SENSOR 48"                                         |     |  |  |  |  |
| OS)                                                  | CEILING MOUNTED OCCUPANCY SENSOR                                              |     |  |  |  |  |
| Φ/Φ/#                                                | ♦ SINGLE / DUPLEX / DOUBLE DUPLEX RECEPTACLE                                  |     |  |  |  |  |
|                                                      | O <sup>CF</sup> / ⊕ <sup>CFT</sup> RECEPTACLE WITH GROUND FAULT PROTECTION 18 |     |  |  |  |  |
| $\Phi_{\text{Mb}}/\Phi_{\text{Mb}}/\Phi_{\text{Mb}}$ | WEATHER RESISTANT RECEPTACLE WITH WEATHERPROOF IN-USE COVER                   | 18" |  |  |  |  |
| $\Phi^{WR}/\Phi^{WR}/\Phi^{WR}$                      | WEATHER RESISTANT RECEPTACLE 1                                                |     |  |  |  |  |
| 0                                                    | JUNCTION BOX                                                                  |     |  |  |  |  |
| ①                                                    | THERMOSTAT LOCATION, PROVIDE BOX WITH 1/2" CONDUIT TO CEILING SPACE           | 60" |  |  |  |  |
| ▼                                                    | TELEPHONE JACK, PROVIDE BOX WITH 1/2" CONDUIT TO CEILING SPACE                | 18" |  |  |  |  |
| $\nabla$                                             | DATA JACK, PROVIDE BOX WITH 3/4" CONDUIT TO CEILING SPACE                     | 18" |  |  |  |  |
| •                                                    | BUTTON                                                                        | 48" |  |  |  |  |
| В                                                    | BELL/BUZZER                                                                   |     |  |  |  |  |
|                                                      | PANELBOARD                                                                    |     |  |  |  |  |
| Ø                                                    | MOTOR                                                                         |     |  |  |  |  |
|                                                      | NON-FUSED DISCONNECT SWITCH                                                   |     |  |  |  |  |
| HI                                                   | HORN/STROBE                                                                   |     |  |  |  |  |
| SD                                                   | DUCT SMOKE DETECTOR                                                           |     |  |  |  |  |
|                                                      |                                                                               |     |  |  |  |  |
|                                                      |                                                                               |     |  |  |  |  |

| City of Puyallup Development & Permitting Services ISSUED PERMIT |              |  |  |  |  |
|------------------------------------------------------------------|--------------|--|--|--|--|
| Building                                                         | Planning     |  |  |  |  |
| Engineering                                                      | Public Works |  |  |  |  |
| Fire OF W                                                        | Traffic      |  |  |  |  |

#### ELECTRICAL SPECIFICATIONS

#### SECTION 16010 - ELECTRICAL GENERAL PROVISIONS

- 1. THE PROVISIONS OF THE INSTRUCTIONS TO BIDDERS, GENERAL CONDITIONS, SUPPLEMENTARY CONDITIONS, ALTERNATES, ADDENDAS AND DIVISION 1 ARE A PART OF THIS SPECIFICATION. ELECTRICAL, ARCHITECTURAL, MECHANICAL AND ALL OTHER DRAWINGS AS WELL AS THE SPECIFICATIONS FOR ALL THE DIVISIONS ARE A PART OF THE CONTRACT DOCUMENTS.
- 2. VISIT THE SITE OF THE WORK AND BECOME FAMILIAR WITH THE CONDITIONS AFFECTING THE INSTALLATION. SUBMISSION OF A PROPOSAL SHALL PRESUPPOSE KNOWLEDGE OF SUCH CONDITIONS AND NO ADDITIONAL COMPENSATION SHALL BE ALLOWED WHERE EXTRA LABOR OR MATERIALS ARE REQUIRED BECAUSE OF IGNORANCE OF THESE CONDITIONS.

#### DEFINITIONS:

- A. THE TERM "FURNISH" SHALL MEAN TO SUPPLY AND DELIVERY TO THE PROJECT SITE. READY FOR UNLOADING, UNPACKING, ASSEMBLY, INSTALLATION, AND SIMILAR OPERATIONS. 1.
- B. THE TERM "INSTALL" SHALL MEAN WORK WHICH INCLUDES THE ACTUAL UNLOADING, UNPACKING. ASSEMBLY. ERECTING. PLACING. ANCHORING. APPLYING. WORKING TO DIMENSION, FINISHING, CURING, PROTECTING, CLEANING, AND SIMILAR OPERATIONS.
- C. THE TERM "PROVIDE" SHALL MEAN TO FURNISH AND INSTALL, COMPLETE AND READY FOR THE INTENDED USE.
- 4. INCLUDE ALL LABOR, MATERIAL, EQUIPMENT, SERVICES AND PERMITS NECESSARY FOR THE PROPER COMPLETION OF ALL ELECTRICAL WORK SHOWN. ITEMS OMITTED, BUT NECESSARY, TO MAKE THE ELECTRICAL SYSTEM COMPLETE AND WORKABLE SHALL BE UNDERSTOOD TO FORM PART OF THE WORK.
- 5. IT IS THE PURPOSE OF THE ELECTRICAL DRAWINGS TO INDICATE THE APPROXIMATE LOCATION OF ALL EQUIPMENT, OUTLETS, ETC. ASCERTAIN EXACT LOCATIONS AND ARRANGE WORK ACCORDINGLY. THE RIGHT IS RESERVED TO EFFECT REASONABLE CHANGES IN THE LOCATION OF OUTLETS UP TO THE TIME OF ROUGHING-IN, WITHOUT ADDITIONAL COST TO THE OWNER.
- 6. TEMPERATURE AND INTERLOCK CONTROLS ARE PROVIDED AND WIRED BY A CONTROLS CONTRACTOR, LINE (120 VOLT) VOLTAGE CONTROL DEVICES, SUCH AS THERMOSTATS AND AQUASTATS, WHICH CONTROL FRACTIONAL HORSEPOWER, 120 VOLT MOTORS ARE FURNISHED BY MECHANICAL CONTRACTOR, AND ARE WIRED BY ELECTRICAL CONTRACTOR.
- 7. SECURE AND PAY FOR PERMITS AND INSPECTIONS REQUIRED FOR THE ELECTRICAL WORK.
- 8. WORK SHALL BE INSTALLED IN ACCORDANCE WITH ALL APPLICABLE PROVISIONS OF LOCAL AND STATE CODES, AS WELL AS THE LATEST ADOPTED VERSION OF THE NATIONAL ELECTRICAL CODE. AS INTERPRETED BY THE LOCAL AUTHORITY HAVING JURISDICTION.
- 9. CONSULT THE DRAWINGS, PRODUCT DATA AND SHOP DRAWINGS COVERING THE WORK FOR VARIOUS OTHER TRADES, THE FIELD LAYOUTS OF THE CONTRACTORS FOR THE TRADE AND MAKE ADJUSTMENTS ACCORDINGLY IN LAYING OUT THE ELECTRICAL WORK.
- 10. WARRANT THAT EQUIPMENT AND ALL WORK IS INSTALLED IN ACCORDANCE WITH GOOD ENGINEERING PRACTICE AND THAT ALL EQUIPMENT WILL MEET THE REQUIREMENTS SPECIFIED. GUARANTEE AGAINST DEFECTS IN WORKMANSHIP AND MATERIALS: REPAIR OR REPLACE ANY DEFECTIVE WORK, MATERIAL OR EQUIPMENT WITHIN ONE YEAR FROM DATE OF ACCEPTANCE.
- 11. THE EXISTING ELECTRICAL AND TELEPHONE SERVICE, AND ALL EXISTING COMMUNICATION SYSTEMS WITHIN THE BUILDING SHALL BE MAINTAINED THROUGHOUT THE CONSTRUCTION PERIOD. ANY SERVICE SHUTDOWNS THAT MAY BE REQUIRED SHALL BE SCHEDULED THROUGH THE OWNER AND SHALL BE DONE AT A TIME AS DIRECTED BY THE OWNER. NO ADDITIONAL COMPENSATION SHALL BE ALLOWED FOR THESE SHUTDOWN PERIODS EVEN THOUGH PREMIUM—TIME WORK MAY BE REQUIRED. PROVIDE TEMPORARY SERVICE TO EQUIPMENT OR SYSTEMS THAT CANNOT BE SHUTDOWN, AS DETERMINED BY OWNER.
- 12. PROVIDE A MINIMUM OF ONE WEEK'S NOTICE TO THE OWNER BEFORE ANY SERVICE SHUTDOWN IS SCHEDULED.
- 13. BIDS SHALL BE BASED UPON THE SPECIFIED PRODUCTS OR LISTED ALTERNATIVES. THE DRAWINGS AND SPECIFICATIONS ARE BASED ON THE PRODUCTS SPECIFIED BY TYPE, MODEL AND SIZE AND THUS ESTABLISH MINIMUM QUALITIES WHICH SUBSTITUTES MUST MEET TO QUALIFY FOR REVIEW. WHERE ONLY ONE MAKE IS NAMED. IT SHALL BE PROVIDED. VERBAL REQUESTS OR APPROVALS SHALL NOT BE BINDING ON THE ARCHITECT, ENGINEER OR OWNER, SHOULD THE CONTRACTOR PROPOSE TO FURNISH MATERIALS AND EQUIPMENT OTHER THAN THOSE SPECIFIED, HE SHALL SUBMIT A WRITTEN REQUEST FOR SUBSTITUTIONS TO THE ARCHITECT AT THE BID OPENING. INDICATE ANY ADDITIONS OR DEDUCTIONS TO THE CONTRACT PRICE ON THE BID
- 14. EQUIPMENT AND MATERIALS USED ON THIS PROJECT SHALL BE NEW AND U.L. LABELED FOR
- 15. KEEP ONE COMPLETE SET OF THE CONTRACT WORKING DRAWINGS ON THE PROJECT SITE ON WHICH HE SHALL RECORD ANY DEVIATIONS OR CHANGES FROM SUCH CONTRACT DRAWINGS MADE DURING CONSTRUCTION. AFTER THE PROJECT IS COMPLETED, RECORD SETS OF DRAWINGS SHALL BE DELIVERED TO THE ARCHITECT IN GOOD CONDITION, AS A PERMANENT RECORD OF THE INSTALLATION AS CONSTRUCTED.
- 16. PROVIDE NAMEPLATES ON PANELBOARDS, DISTRIBUTION EQUIPMENT, SAFETY SWITCHES, MOTOR STARTERS, JUNCTION BOXES, AND CONTROL DEVICES. UNLESS OTHERWISE INDICATED ON THE DRAWINGS, LETTERING SHALL INCLUDE THE NAME OR DESIGNATION OF EQUIPMENT, HORSEPOWER, VOLTAGE RATING AND SERVICE DESIGNATION. NAMEPLATES SHALL BE LAMINATED PHENOLIC WITH A BLACK SURFACE AND WHITE CORE. IDENTIFICATION WITH A DYMO TYPE INSTRUMENT IS NOT PERMISSIBLE. THE INSIDE COVER OF ALL RECEPTACLE OUTLET PLATES SHALL BE PERMANENTLY MARKED TO INDICATE THE PANEL AND CIRCUIT NUMBER OF THE OUTLET. THE INSIDE COVER OF ALL BLANK PLATES FOR JUNCTION BOXES INSTALLED SHALL BE PERMANENTLY MARKED TO INDICATE THE SYSTEM.
- 17. AFTER INSTALLATION, TEST FOR GROUNDS, SHORT CIRCUITS AND PROPER FUNCTION OF EACH SYSTEM AND RELATED WIRING. FAULTS IN THE INSTALLATION SHALL BE CORRECTED.
- 18. INSULATION RESISTANCE TESTS SHALL BE MADE ON THE ELECTRICAL SYSTEM WITH AN APPROVED MEGOHMMETER.
- 19. A GROUND CONTINUITY TEST SHALL BE MADE ON THE ENTIRE GROUNDING SYSTEM FROM THE SERVICE TO EVERY OUTLET.
- 20. AFTER ALL TESTS AND ADJUSTMENTS HAVE BEEN COMPLETED, CLEAN ALL EQUIPMENT LEAVING EVERYTHING IN WORKING ORDER AT THE COMPLETION OF THIS WORK. CLEAN LIGHTING FIXTURES, OUTLET BOX PLATES, PANEL AND CABINET INTERIORS AND EXTERIORS, ETC., OF DIRT, DUST, DEBRIS AND PAINT, AFTER ALL OTHER TRADES HAVE COMPLETED THEIR WORK.
- 21. PROVIDE A TEMPORARY ELECTRICAL SERVICE ADEQUATE IN SIZE FOR HEATING, FOR THE USE OF 4. FEEDER AND BRANCH CIRCUIT CONDUCTORS: ALL TRADES AND FOR THE LIGHTING OF EACH ROOM DURING CONSTRUCTION. TEMPORARY WIRING SHALL BE TO OSHA REQUIREMENTS. TEMPORARY SERVICE CAN BE EXTENDED FROM THE OWNER'S EXISTING POWER DISTRIBUTION SYSTEM. THE OWNER MUST APPROVE OF THE POINT OF SUPPLY. THE METHOD OF EXTENSION AND THE ROUTING OF NECESSARY TEMPORARY FEEDERS. PROVIDE A TEMPORARY TELEPHONE SERVICE FOR THE USE OF ALL TRADES DURING
- 22. DO ALL CUTTING AND PATCHING IN EXISTING CONSTRUCTION AS NECESSARY FOR INSTALLATION OF THIS WORK. HAVE CUTTING DONE BY SKILLED MECHANICS AS CAREFULLY AS POSSIBLE AND WITH AS LITTLE DAMAGE AS POSSIBLE.
- 23. DETERMINE IF ANY STRUCTURAL ELEMENTS SUCH AS REBAR OR POST TENSION CABLES EXIST IN FLOORS, WALLS OR ROOFS BY INSPECTION COORDINATED WITH THE LANDLORDS TENANT COORDINATOR OR STRUCTURAL ENGINEER AND BY USE OF X-RAY WHEN REQUIRED PRIOR TO ANY CUTTING OR CORE DRILLING. IF SUCH ELEMENTS EXIST, REPORT THIS IMMEDIATELY TO THE ARCHITECT AND LANDLORD'S TENANT COORDINATOR FOR RESOLUTION PRIOR TO CUTTING OR DRILLING.
- 24. OPERATION PRIOR TO COMPLETION: WHEN ANY MECHANICAL OR ELECTRICAL EQUIPMENT IS OPERATED DURING CONSTRUCTION THE WARRANTY PERIOD SHALL NOT COMMENCE UNTIL THE EQUIPMENT IS OPERATED BY THE OWNER. PROPERLY CLEAN AND ADJUST THE EQUIPMENT AND COMPLETE ALL PUNCH LIST ITEMS BEFORE FINAL ACCEPTANCE BY THE OWNER. THE DATE OF ACCEPTANCE AND THE START OF THE WARRANTY MAY NOT BE THE SAME DATE. ALL INCANDESCENT LAMPS OPERATED FOR MORE THAN 50 HOURS DURING CONSTRUCTION SHALL BE REPLACED WITH NEW LAMPS PRIOR TO OWNER ACCEPTANCE.

- 25. <u>FIRE AND SMOKE INTEGRITY</u> SEAL BUILDING OPENINGS THROUGHOUT, CAUSED BY INSTALLATION OF ALL TYPES OF ELECTRICAL EQUIPMENT(CONDUIT, CABLE/WIRE, PANELS ETC.) WHERE OPENINGS ARE IN FLOORS OR FIRE RATED WALLS CONFIGURE THE PENETRATION IN CONFORMANCE WITH UL LISTED CRITERIA. INSURE FIRE AND SMOKE BARRIER INTEGRITY THROUGHOUT. WHERE INTUMESCENT SEALER/CAULKING IS REQUIRED USE MATERIALS OF 3M OR DOW CORNING.
- 26. BIDDING CONTRACTORS SHALL HAVE A WORKING KNOWLEDGE OF LOCAL CODES AND ORDINANCES AND SHALL INCLUDE IN THEIR BIDS THE COSTS FOR ALL WORK INSTALLED IN STRICT ACCORDANCE WITH GOVERNING CODES, THE PLANS AND SPECIFICATIONS NOT WITHSTANDING. THE CONTRACTOR SHALL ALERT ARCHITECT, ENGINEER OR OWNER OF ANY APPARENT DISCREPANCIES BETWEEN GOVERNING CODES AND DESIGN INTENT.

#### SECTION 16050 - BASIC MATERIALS AND METHODS

ALL BOXES SHALL BE RIGIDLY SUPPORTED FROM THE BUILDING STRUCTURE INDEPENDENT OF THE CONDUIT SYSTEM. ALL BOXES SHALL BE 4" SQUARE BOXES MINIMUM WITH RAISED COVERS SUITABLE FOR THE WALL MATERIAL.

#### 2. <u>CONDUITS SHALL BE:</u>

ALL OUTLETS.

SHALL COOPERATE WITH OTHER TRADES.

- RIGID OR INTERMEDIATE GRADE GALVANIZED STEEL CONDUIT IN WET LOCATIONS, CONCRETE, EXTERIOR MASONRY WALLS AND EXPOSED LOCATIONS SUBJECT TO DAMAGE.
- B. GALVANIZED STEEL ELECTRICAL METALLIC TUBING IN DRY LOCATIONS, INTERIOR PARTITIONS AND CEILING SPACE.
- C. FLEXIBLE METAL CONDUIT FOR FINAL CONNECTIONS TO TRANSFORMERS, MOTORS AND EQUIPMENT. LIQUID-TIGHT FLEXIBLE METAL CONDUIT IN WET AND DAMP LOCATIONS.

D. FLEXIBLE METALLIC TUBING FROM OUTLET BOX TO RECESSED LIGHT FIXTURES IN

- SUSPENDED CEILINGS, SIX FOOT MAXIMUM LENGTH. E. SCHEDULE 40 PVC RIGID NON-METALLIC CONDUIT BURIED BELOW GROUND FLOOR SLAB
- AND FOR EXTERIOR UNDERGROUND. F. CONDUIT CONNECTIONS TO UNDERCABINET TYPE LIGHTING FIXTURES SHALL BE 3/8"
- FIXTURE HOUSING. G. RACEWAYS SHALL BE SIZED IN ACCORDANCE WITH N.E.C. WIRING TABLES OR AS NOTED

ON DRAWINGS, WHICHEVER IS LARGER. MINIMUM CONDUIT SIZE SHALL BE ONE-HALF

FLEXIBLE METAL CONDUIT OR MC TYPE CABLE FROM THE WALL OUTLET BOX TO THE

- H. CONDUIT FITTINGS FOR RIGID CONDUIT SHALL BE THREADED CAST FERROUS ALLOY WITH GASKETS AND COVERS WHERE REQUIRED. CONDUIT FITTINGS FOR EMT TO BE SET SCREW TYPE. LOCKNUTS SHALL BE OF THE BONDING TYPE WHICH BITE INTO THE METAL OF THE
- BOX. BUSHINGS SHALL BE OF THE INSULATING TYPE. METAL CONDUITS SHALL BE COUPLED AND SECURED TO ALL BOXES IN A MANNER THAT PROVIDES AN ELECTRICALLY CONTINUOUS GROUND PATH FROM POINT OF SERVICE TO
- J. RIGID CONDUITS SHALL BE TERMINATED IN SHEET STEEL WITH DOUBLE LOCKNUTS AND AN INSULATING BUSHING. EMPTY CONDUITS STUBBED SHALL BE THREADED AND CAPPED.
- K. NYLON PULL LINE SHALL BE INSTALLED IN ALL EMPTY CONDUITS.
- CONDUIT ROUTING INDICATED ON THE DRAWINGS IS DIAGRAMMATIC ONLY AND IS NOT NECESSARILY THE INTENDED ACTUAL CONDUIT RUN. CONTRACTOR SHALL CHECK AND BE RESPONSIBLE FOR THE ACTUAL INSTALLATION WITH REGARD TO AVAILABLE SPACE AND
- M. ALL CONDUITS SHALL BE SIZED AND INSTALLED SO THAT THE REQUIRED NUMBER OF CONDUCTORS MAY BE PULLED IN WITHOUT INJURY OR STRAIN.
- N. CONDUIT RUNS SHALL BE LOCATED TO AVOID EQUIPMENT AND ACCESS TO EQUIPMENT OF OTHER TRADES.
- O. CONDUITS SHALL BE CONTINUOUS AND SECURED TO ALL BOXES IN SUCH A MANNER THAT EACH CONDUIT SYSTEM SHALL BE ELECTRICALLY CONTINUOUS FROM THE POINT OF SERVICE TO ALL OUTLET BOXES. RUN CONDUITS CONCEALED UNLESS OTHERWISE INDICATED. WHERE IT IS NOT POSSIBLE TO INSTALL CONCEALED CONDUIT, PERMISSION MUST BE OBTAINED FROM THE ARCHITECT TO RUN SURFACE WIREMOLD OR CONDUIT. THE ROUTING AND ELEVATION OF SUCH SURFACE MOUNTED RACEWAYS MUST BE COORDINATED WITH THE ARCHITECT BEFORE INSTALLATION. EXPOSED RACEWAYS SHALL BE RUN PARALLEL TO OR AT RIGHT ANGLES TO STRUCTURAL MEMBERS AND SHALL BE PAINTED TO MATCH ADJACENT FINISHES.
- P. CONDUIT SUPPORTS SHALL BE ATTACHED TO BUILDING STRUCTURAL MEMBERS ONLY, AND NOT TO ANY BUILDING SUB-SYSTEMS SUCH AS SUSPENDED CEILINGS, MECHANICAL DUCTS OR PIPES.
- Q. ENDS OF EACH CONDUIT SHALL BE CAPPED WITH AN APPROVED CAP OR DISC TO PREVENT THE ENTRANCE OF FOREIGN MATERIALS DURING CONSTRUCTION.
- R. CONDUITS THAT PASS THROUGH FIRE OR SMOKE-RATED WALLS, CEILINGS, OR DECKS SHALL BE INSTALLED SO AS TO MAINTAIN THE FIRE OR SMOKE RATING.
- S. EXPANSION FITTINGS SHALL BE INSTALLED AT ALL POINTS WHERE CONDUITS CROSS BUILDING EXPANSION JOINTS.
- T. CONDUIT ENTRIES INTO BUILDING SHALL BE MADE WATERTIGHT. ALL UNDERGROUND JOINTS SHALL BE SEALED.
- U. EXTERIOR UNDERGROUND CONDUITS SHALL BE INSTALLED 36 INCHES MINIMUM BELOW FINISHED GRADE.

#### 3. BUSHINGS, LOCKNUTS AND CONNECTORS:

A. WHERE RIGID OR INTERMEDIATE METAL CONDUIT ENTERS A BOX, SECURE THE CONDUIT TO THE BOX WITH A LOCKNUT ON THE OUTSIDE AND INSIDE. PROVIDE BUSHINGS FOR CONDUIT TERMINALS AT BOXES. FOR CONDUCTORS THRU #8 AWG BUSHINGS SHALL BE GALVANIZED, NON-INSULATING TYPE, AND FOR CONDUCTORS LARGER THAN #8 AWG BUSHINGS ARE TO BE INSULATING TYPE. IF THE CONDUIT FITTING PROVIDES EQUIVALENT PROTECTION OF THE CONDUCTORS, THE BUSHING MAY BE ELIMINATED.

- A. FEEDER AND BRANCH CIRCUIT CONDUCTORS SHALL BE U.L. LABELED, 98%%% CONDUCTIVITY COPPER-STAMPED AT 2 FT. INTERVALS WITH CONDUCTOR SIZE AND INSULATION TYPE.
- B. FEEDER CIRCUIT CONDUCTORS SHALL BE TYPE "XHHW-2" OR "THHN," 600 VOLT, STRANDED COPPER, 90 DEGREE C RATED.
- C. BRANCH CIRCUIT CONDUCTORS SHALL BE TYPE "THWN/THHN-2," 600 VOLT, 90°C COPPER. WIRE SIZES #8 AWG AND LARGER SHALL BE STRANDED. OR BRANCH CIRCUIT CONDUCTORS SHALL BE TYPE 'MC' THHN-2, 600 VOLT 90 DEGREE C COPPER WITH INSULATED GREEN GROUND WIRE ENCLOSED IN AN ALUMINUM OR GALVANIZED STEEL ARMOR 'CONDUIT' THAT IS APPROVED FOR EXPOSED OR CONCEALED APPLICATIONS.
- D. MINIMUM WIRE SIZE SHALL BE #12 AWG OR LARGER AS REQUIRED TO LIMIT VOLTAGE DROP AT FURTHEST OUTLET TO 3%.

#### 5. <u>WIRE AND CABLE INSTALLATION:</u>

- A. PULL WIRE AND CABLES INTO CONDUIT USING IDEAL INDUSTRIES "YELLOW 190", OR EQUIVALENT.
- B. COLOR CODE WIRE AND CABLE FOR CIRCUITS AS CALLED FOR IN THE NATIONAL ELECTRICAL CODE. COLOR CODING OF FEEDERS SHALL BE BY MEANS OF COLORED TAPE AT TERMINALS.
- C. INDIVIDUAL BRANCH CIRCUITS ARE SHOWN ON THE DRAWINGS FOR CLARITY. LIGHTING AND RECEPTACLE CIRCUITS MAY BE GROUPED FOR HOMERUNS, SO LONG AS CONDUCTOR AMPACITIES ARE DERATED PER NEC REQUIRMENTS. NEUTRAL CONDUCTORS IN RECEPTACLE CIRCUITS SERVING DATA EQUIPMENT LOADS SHALL NOT BE SHARED.

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D. WIRING FROM LEGALLY REQUIRED EMERGENCY AND STANDBY POWER GENERATION SOURCES SHALL BE KEPT INDEPENDENT OF EACH OTHER AND INDEPENDENT OF ALL OTHER BRANCH CIRCUIT WIRING, AND SHALL NOT ENTER THE SAME RACEWAY, CABLE, BOX. OR CABINET WITH OTHER WIRING, UNLESS SPECIFICALLY ALLOWED BY THE NATIONAL ELECTRICAL CODE.

#### WIRING DEVICES:

- A. LOCAL LIGHT SWITCHES SHALL BE 20 AMPERE, 120/277 VOLTS. AC SPECIFICATION GRADE, WITH GROUNDING TERMINAL. AS MANUFACTURED BY HUBBELL. OR EQUIVALENT. #CS-122 SERIES.
- B. DUPLEX RECEPTACLES SHALL BE 20A, 125V, 2 POLE, 3 WIRE GROUNDING. GENERAL PURPOSE

"SPECIFICATION GRADE" DUPLEX RECEPTACLES: HUBBELL #CR5352. ISOLATED GROUND DUPLEX RECEPTACLES: HUBBELL #CR5352 IG — ORANGE. HOSPITAL GRADE DUPLEX RECEPTACLES: HUBBELL #8300H. TAMPER RESISTANT "SAFETY TYPE" DUPLEX RECEPTACLES: HUBBELL #HBL8300SG.

- C. DUPLEX RECEPTACLES WHERE INDICATED ON THE DRAWINGS OR WHERE REQUIRED BY CODE, SHALL HAVE AN INTEGRAL GROUND FAULT PROTECTOR AND SHALL BE 20A, 125V, 2 POLE, 3 WIRE GROUNDING: HUBBELL #GFR5352. GROUND FAULT RECEPTACLES SHALL NOT BE THRU-WIRED. PROVIDE INDIVIDUAL DUPLEX RECEPTACLES AS SHOWN ON THE DRAWINGS. HOSPITAL GRADE GROUND FAULT DUPLEX RECEPTACLES: HUBBELL #HGF8300.
- D. ALL SWITCHES, DIMMERS, AND RECEPTACLES SHALL BE WHITE UNLESS OTHERWISE INDICATED WITHIN THESE SPECIFICATIONS. VERIFY COLOR WITH THE ARCHITECT PRIOR TO PROCUREMENT OF THE DEVICES. ALL COVERPLATES SHALL BE SMOOTH HIGH IMPACT THERMOPLASTIC FINISH WITH COLOR TO MATCH THE DEVICES. EMERGENCY RECEPTACLES AND SWITCHES SHALL BE RED, WITH COVERPLATES TO MATCH THE FINISH OF THE OTHER COVERPLATES PROVIDED IN THE AREA. IN UNFINISHED AREAS, USE CADMIUM PLATED, ROUND CORNER, STEEL COVERPLATES FOR SURFACE MOUNTED OUTLET BOXES. BOTH THE WIRING DEVICES AND THE COVERPLATES SHALL BE BY THE SAME MANUFACTURER.

#### WIRING DEVICE INSTALLATION:

- A. ADJACENT DEVICES SHALL BE MOUNTED IN GANGED BOXES WITH COMMON COVER
- B. VERIFY MOUNTING HEIGHTS AND LOCATIONS WITH THE ARCHITECT BEFORE ROUGH-IN. REFER TO DETAILS AND INTERIOR WALL ELEVATIONS SHOWN ON THE ARCHITECTURAL
- C. OUTLETS SHALL NOT BE INSTALLED BACK TO BACK.
- D. ALL RECEPTACLES SHALL BE MOUNTED WITH THE GROUND OPENING ABOVE THE PHASE AND NEUTRAL OPENINGS.
- E. ALL DEVICES SHALL BE SECURED WITH MORE THAN A SINGLE SCREW.

#### DISCONNECT SWITCHES

- A. PROVIDE MOTOR DRIVEN EQUIPMENT WITH PROPERLY SIZED AND RATED DISCONNECT SWITCHES TO COMPLY WITH N.E.C. REQUIREMENTS, WHETHER OR NOT INDICATED ON THE
- B. DISCONNECT SWITCHES FOR THREE-PHASE MOTORS AND SINGLE-PHASE MOTORS GREATER THAN 1/2 HORSEPOWER SHALL BE HEAVY-DUTY, SINGLE-THROW SAFETY SWITCHES. SWITCHES SHALL BE FUSIBLE OR NON-FUSIBLE, AS INDICATED, WITH AMPERAGE, POLES AND NEUTRAL, AS SHOWN ON DRAWINGS. PROVIDE SWITCHES WITH QUICK-MAKE, QUICK-BREAK OPERATING MECHANISM, FULL COVER INTERLOCK AND INDICATOR HANDLE, PROVISIONS FOR PADLOCKING OFF, U.L. CLASS "R" REJECTION TYPE FUSE CLIPS, N.E.M.A. 1 ENCLOSURE FOR DRY LOCATIONS AND N.E.M.A. 3R ENCLOSURE FOR DAMP OR WET LOCATIONS.
- C. DISCONNECT SWITCHES SHALL BE MANUFACTURED BY SQUARE D OR BY APPROVED ALTERNATE MANUFACTURERS: GENERAL ELECTRIC, WESTINGHOUSE OR SIEMENS. SHALL BE WESTINGHOUSE TYPE "MS" SERIES OR EQUIVALENT, WITH PILOT

#### 10. <u>HANGERS AND SUPPORTS:</u>

- SUPPORT CONDUIT RUNS DIRECTLY ADJACENT TO BUILDING CONSTRUCTION WITH SUITABLE ONE AND TWO-HOLE STRAPS AND/OR CLAMP-TYPE HANGERS. SUPPORT CONDUIT RUNS NOT ADJACENT TO BUILDING CONSTRUCTION WITH SUITABLE, ADJUSTABLE HANGERS. DO NOT USE PERFORATED STRAP-TYPE HANGER, WIRE TIES OR PLUMBERS STRAP.
- J. PROVIDE ANGLE IRON FRAMES AND SUPPORTS FOR JUNCTION BOXS AND CABINETS TO PREVENT STRAIN ON ENTERING CONDUITS. GROUP EXPOSED CONDUITS TOGETHER. CONDUIT PENETRATIONS INCEILINGS SHALL BE TIGHT TO THE CONDUIT AND SEALED.
- K. SUPPORT RIGID STEEL, IMC. AND EMT RACEWAYS AT MAX. TEN FEET INTERVALS AND WITHIN THREE FEET OF OUTLET AND JUNCTION BOXS, CABINETS OR FITTINGS. SUPPORT WITHIN 12" OF EACH CHANGE IN DIRECTION. USE ONE-HOLE MALLEABLE IRON CLAMPS. SUPPORT MULTIPLE RUNS ON GALVANIZED UNISTRUT.
- L. DO NOT SUPPORT ELECTRICAL RACEWAYS. BOXES. FIXTURES AND EQUIPMENT FROM CEILING SUPPORT SYSTEMS, MECHANICAL SYSTEM SUPPORTS, OR MECHANICAL SYSTEMS.
- 11. ALL EQUIPMENT MOUNTED ON EQUIPMENT ROOM WALLS SHALL BE ATTACHED TO 3/4" PLYWOOD BOARDS, PAINTED WITH FIRE RESISTANT PAINT.

#### SECTION 16400 - SERVICE AND DISTRIBUTION

#### <u>GROUNDING</u>.

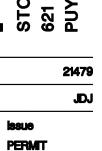
- A. GROUND ALL ELECTRICAL SYSTEM CONDUITS, MOTORS, PANELS AND OTHER EXPOSED NON-CURRENT CARRYING METAL PARTS OF ELECTRICAL EQUIPMENT IN ACCORDANCE WITH ALL PROVISIONS OF THE NATIONAL ELECTRICAL CODE, STATE BUILDING CODE AND LOCAL OR REGIONAL CODES.
- B. GROUNDING OF THE ELECTRICAL SYSTEM SHALL BE BY MEANS OF AN INSULATED GROUNDING CONDUCTOR INSTALLED WITH FEEDER AND BRANCH CIRCUIT CONDUCTORS IN ALL CONDUITS. GROUNDING CONDUCTORS SHALL BE SIZED IN ACCORDANCE WITH N.E.C. ARTICLE 250.
- C. SYSTEM NEUTRAL CONDUCTORS SHALL BE GROUNDED AT THE SOURCE. NEUTRAL CONDUCTORS SHALL NOT BE USED FOR EQUIPMENT GROUNDING.
- D. THE GROUNDING CONDUCTOR FOR BRANCH CIRCUITS FEEDING ISOLATED GROUND RECEPTACLES SHALL BE CONNECTED ONLY AT THE ISOLATED GROUND RECEPTACLE GROUND TERMINALS, AND AT THE GROUND BUS OF THE SERVING PANEL.
- 3. PROVIDE 75 DEGREE C RATED CONNECTIONS THROUGHOUT.

#### SECTION 16500 - LIGHTING

- RECESSED AND SURFACE MOUNTED FIXTURES MOUNTED IN, OR ON CEILINGS OTHER THAN ACCESSIBLE LAY-IN CEILING SYSTEMS, SHALL BE SECURELY SUPPORTED IN A MANNER APPROVED BY THE ARCHITECT. MOUNTING SHALL ALSO BE IN ACCORDANCE WITH NATIONAL ELECTRICAL CODE ARTICLE 410, AND AS RECOMMENDED BY THE FIXTURE MANUFACTURER.
- 2. ALL LIGHTING FIXTURES (INCLUDING "NORMALLY-OFF" EMERGENCY FIXTURES) THAT ARE CAPABLE OF BEING AIMED SHALL BE AIMED BY THE CONTRACTOR FOR THE OPTIMUM COVERAGE OF THEIR TASK, TO THE SATISFACTION OF, AND UNDER THE DIRECTION OF THE ARCHITECT.

ALL COMMUNICATIONS CABLING SHALL MEET TSC VENDOR SPECIFICATIONS FOR SHIELDED, STRANDED AND PLENUM RATED.

ELECTRICAL **SPECIFICATIONS** 



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