## TMI CONTACT PERSON: Michael Flanagan

TCS CERT #: 301872

## CHANNELIZATION DEVICE SPACING (feet)

|  | SPACING (feet) |       |         |  |
|--|----------------|-------|---------|--|
|  | MPH            | TAPER | TANGENT |  |
|  | 50/70          | 40    | 80      |  |
|  | 35/45          | 30    | 60      |  |
|  | 25/35          | 20    | 40      |  |

CLOSURE ALLOWED: Monday - Thursday 9AM - 2PM

Call communications center at 253-287-4456 on day of closure. Request a job start inspection through the CityView portal.

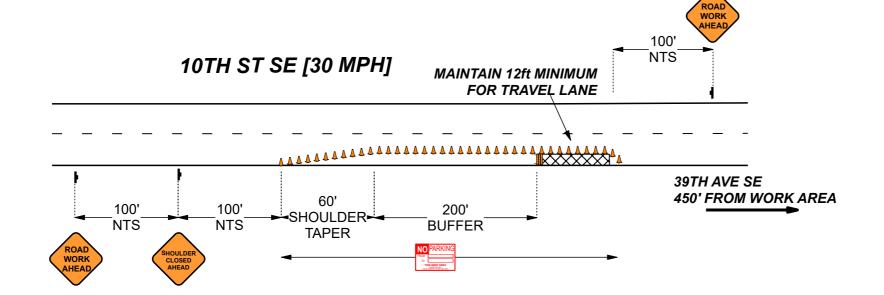
The City-issued permit packet shall be posted at the job site and available to inspectors at all times.

| City of Puyallup Development & Permitting Services ISSUED PERMIT |              |  |  |  |
|--|--------------|--|--|--|
| Building   | Planning     |  |  |  |
| Engineering  | Public Works |  |  |  |
| Fire OF W  | Traffic      |  |  |  |

| SIGN SPACING = X (1)            |                 |              |  |  |
|---------------------------------|-----------------|--------------|--|--|
| FREEWAYS &<br>EXPRESSWAYS       | 55/70 MPH       | 1500' +/-    |  |  |
| RURAL HIGHWAYS                  | 60/65 MPH       | 800' +/-     |  |  |
| RURAL ROADS                     | 45/55 MPH       | 500' +/-     |  |  |
| RURAL ROADS & URBA<br>ARTERIALS | AN<br>35/40 MPH | 350' +/-     |  |  |
| RURAL ROADS & URBA              | N/              |              |  |  |
| ARTERIALS<br>RESIDENTIAL &      | 25/30 MPH       | 200' +/- (2) |  |  |
| BUSINESS DISTRICTS              |                 |              |  |  |

URBAN STREETS 25 MPH OR LESS 100' +/- (2)
(1) ALL SPACING MAY BE ADJUSTED TO ACCOMMODATE INTERCHANGE
RAMPS, AT-GRADE INTERSECTIONS AND DRIVEWAYS.
(2) THIS SPACING MAY BE REDUCED IN URBAN AREAS TO FIT ROADWAY

CONDITIONS



## NOTES:

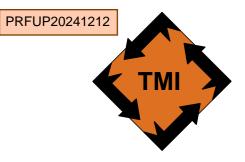
- 1. SIGNS AND DEVICES PER M.U.T.C.D.
- 2. SUBJECT TO FIELD ADJUSTMENTS
- 3. ALL DRIVEWAYS & ALLEYWAYS TO REMAIN OPEN UNLESS OTHERWISE NOTED
- 4. THE CONTRACTOR SHALL MAINTAIN OPEN PEDESTRIAN CROSSINGS FREE OF TRIPPING HAZARDS, UNLESS OTHERWISE NOTED

NO PARKING signs shall be placed adjacent to the work zone and other applicable areas at least 72 hours in advance.

Lane Taper Length = (width of taper offset) x (speed limit)<sup>2</sup> (width of taper typically measured as width of lane)

- -Traffic control devices shall be 28 inch retro-reflective cones.
- -Taper length equals width of offset times speed limit squared divided by 60.
- -Sign spacing shall be 100 feet when speed limit is 30 mph or less.
- -Sign spacing shall be 350 feet when speed limit is greater than 30 mph.
- -Distance between cones equals speed limit in unit-feet.
- -Travel lane width must be a minimum of 11 feet at all times.
- -All flaggers and spotters shall remain in radio contact at all times.





TRAFFIC MANAGEMENT. INC
CALIFORNIA GREAT LAKES ROCKY MOUNTAIN PACIFIC NW
800-763-3999

WWW.TRAFFICMANAGEMENT.COM
TRAFFIC CONTROL SERVICES. SALES. RENTALS
CONSULTING · ENGINEERING · TRAINING

|  | CONTRACTOR: HYDROMAX USA LLC |
|--|------------------------------|
|  | CONTACT: JAIMEE FORMAN       |
|  | ADDRESS: 4202 10TH ST SE     |
|  | LOCATION: PUYALLUP, WA       |
|  |                              |

TRAFFIC CONTROL: SHOULDER CLOSURE

HOURS:

DURATION:

DATE OF WORK:

JOB NUMBER: 495685

DRAWN BY: RA

DATE COMPLETED: 07/30/24

PLAN ORDER: 92439

SCALE: NOT TO SCALE

## **GENERAL NOTES:**

ALL WORK ZONE TRAFFIC CONTROL AND DEVICES USED IN CONSTRUCTION ZONE SHALL BE REFLECTIVE AND SHALL BE IN ACCORDANCE WITH THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (M.U.T.C.D.), LATEST EDITION.
TRAFFIC CONTROL DEVICES IN THIS DRAWING MAY BE SUBJECT TO FIELD ADJUSTMENTS AND ADDITONAL SIGNING MAY BE REQUIRED AS CONDITIONS DICTATE. ALL CONSTRUCTION SIGNS SHALL BE BLACK ON ORANGE. WHEN CONSTRUCTION TRAFFIC CONTROL SIGNS ARE NOT IN USE, THEY SHALL BE MASKED, TURNED AWAY FROM TRAFFIC, OR REMOVED. ALL DRIVEWAYS AND ALLEYWAYS ARE TO REMAIN OPEN UNLESS OTHERWISE NOTED.

|     | REVISIONS   |      |  |  |
|-----|-------------|------|--|--|
| NO. | DESCRIPTION | DATE |  |  |
|     |             |      |  |  |
|     |             |      |  |  |
|     |             |      |  |  |
|     |             |      |  |  |
|     |             |      |  |  |
|     |             |      |  |  |
|     |             |      |  |  |

SHEET NUMBER: 1 OF 1