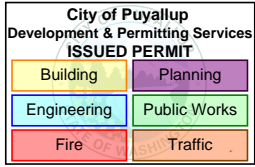


PRCTI20241072



CERTIFICATE OF WATER AVAILABILITY

PART A TO BE COMPLETED BY APPLICANT

PROJECT ADDRESS: 4102 South Meridian, Space 10 APPLICATION #: _____

SUBDIVISION/PROJECT NAME: South Hill Center - Space 10 PARCEL: 0419095021


Proposed Water Usage: (# connections) _____ (ERUs) _____

Customer Type (check one):
 Rural-Residential Residential Multi-Family
 Commercial Industrial

Project Description (include building s.f., bathrooms, kitchens, s.f. of irrigated land, etc.):
New service to existing 32,920 sf building at South Hill Center; water needs would be for a maximum of 7 new restrooms and 3 mop sinks.

Additional Fees may follow:

The undersigned, my appointed representative, or I have requested the following purveyor to certify willingness and ability to provide the indicated service. I have read and understand the information provided by the water purveyor on this Certificate, and acknowledge that the proposed project may require improvements to the water system that would incur my financial obligation. Prior to final approval for construction of the water facilities, it is understood that a legal contract between myself and the water utility which specifies the terms of water service, operational responsibility, and financial obligation may be required. It is understood water availability is only held three years from the date of acceptance by Fruitland Mutual Water Company. After three years have expired, the applicant is required to resubmit their request for water availability.

PRINT NAME: David Huang (Jackson Main Architecture) SIGNATURE: 

Address: 311 First Ave S City Seattle State WA Zip 98104

Phone: (206) 324-4800 Email: david.huang@jacksonmain.com Fax: _____

(Please ensure that you complete the above PRIOR to submittal to the Water Purveyor.)

PART B TO BE COMPLETED BY WATER PURVEYOR

Water system to provide service: Fruitland Water State ID No.: 26800

The proposed development is or is not within our approved service area (check one).

This water utility will or will not be providing service (check one).

Approved number of connections: 4411 Existing source capacity (ERUs): 10 256

Approved ERUs: 10 994

Number of current/existing users (ERUs): 6611 Existing storage (ERUs): 8 999

Water service will be provided by:

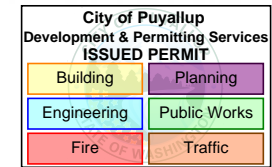
- Current service line.
- Direct connection to approved, existing water main.
- Extension of existing water main(s).
- New water system in accordance with WAC 246-290 and Pierce County Code 17C.60.165 and 19D.130.

Are water system facilities approved according to DOH requirements? Yes

Water service will be made available to this project by (date): serveed

Staff Recommendation to Board (check one): Approve Deny

NOTE: Completion of page 2 and water purveyor signature are required.



PROJECT ADDRESS: _____ APPLICATION #: _____
 SUBDIVISION/PROJECT NAME: _____ PARCEL: _____

FIRE FLOW INFORMATION:

FOR ALL PROJECTS – SINGLE-FAMILY RESIDENTIAL, MULTI-FAMILY, COMMERCIAL, INDUSTRIAL
WATER MAINS:

Location of nearest main capable of supplying at least 500 GPM: Fire loop around complex

If not in street at front of property, distance from property to above main is feet.

Fire Flow available at 20 psi is 3500 GPM for 120 minutes.

Estimated static pressure at project location is 60 psi.

HYDRANTS:

Distance from centerline of property frontage to nearest hydrant measured along routes of fire apparatus travel is < 150 feet. Hydrant Number:

THE AMOUNT OF AVAILABLE FIRE FLOW INDICATED ABOVE IS IN ADDITION TO REQUIREMENTS FOR NORMAL DOMESTIC MAXIMUM USE.

A WATER SYSTEM VICINITY MAP THAT SHOWS THE WATER MAINS AND HYDRANTS SERVING THIS PROJECT IS REQUIRED FOR ALL PROJECTS.

A contract (has) (has not) been signed with the applicant for water service. (check one)

The above information is an accurate account of the existing or necessary water system facilities.

FOR PRELIMINARY SHORT PLAT OR SUBDIVISION:

We understand that this document, in absence of a legal contract, constitutes certification of willingness and ability to provide water service. It is further understood that, in the absence of an approved comprehensive plan, additional engineering approval has been obtained which demonstrates that facilities to provide water service to this project are available or can be constructed.

Water Purveyor: _____ Date: _____

Signature: _____ Title: _____ Phone: _____

Availability Expiration Date: _____

FOR REMODELS/ADDITIONS:

We understand that this document, in absence of a legal contract, constitutes certification of willingness and ability to provide water service. It is further understood that, in the absence of an approved comprehensive plan, additional engineering approval has been obtained which demonstrates that facilities to provide water service to this project are available or can be constructed.

Water Purveyor: Fruitland Water Date: 26 Jun 24

Signature: [Signature] Title: GM Phone: 253 405 9215

Availability Expiration Date: 26 Jun 27

FOR FINAL SHORT PLAT, SUBDIVISION, BUILDING PERMIT, SEPTIC DESIGN:

We the undersigned water purveyor, certify that we will assume full operational and maintenance responsibility for the above water system which has been designed, approved and installed* in accordance with Washington Administrative Code 246-290, RCW 90.44 (Water Rights Permits), Pierce County Code 17C.60.165 and 19D.130, and an approved water system comprehensive plan.

Water Purveyor: _____ Date: _____

Signature: _____ Title: _____ Phone: _____

Availability Expiration Date: _____

*A Bond or Assignment of Funds (please attach) is acceptable for final land division applications only.



17-06-22 LA1
 17, 2011 - 10
 DATED BY: Bakayish
 XREFS: XSJ192200IP27-9A | XSJ192200IP27-TB | XSJ192200IP27-9A-EX SURF
 IMAGES: Fujikend |

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City of Puyallup
Development & Permitting Services
ISSUED PERMIT

Building	Planning
Engineering	Public Works
Fire	Traffic



THIS MAP SHOWS THE APPROXIMATE LOCATION OF THE WATER MAINS AND APPURTENANCES LOCATED WITHIN THE SERVICE AREA OF FRUITLAND MUTUAL WATER COMPANY. IT SHOULD NOT BE USED FOR CONSTRUCTION OR DESIGN PURPOSES. THIS IS NOT AN AS-BUILT OR RECORD DRAWING AND IS NOT MEANT TO REPLACE INFORMATION ATTAINABLE BY A SURVEY

UPDATED: MAR 2011	SHEET 9-22 09-19-4E
SCALE: 1"=100'	FRUITLAND MUTUAL WATER CO.