		Updated to reflect the	
		LEGEND: varying ROW widths	Jamm
	(SD) EXISTING STORMDRAIN MANHOLE	Revise per comments on Sht R6.3. [Plans; Sht 1 of 21]
		EXISTING STORMDRAIN CATCHBASIN	0420351074
	(SS	EXISTING SANITARY SEWER MANHOLE	
	W	EXISTING WATER VAULT	ROW DEDICATION
		EXISTING WATER METER	
	$\overline{ }$	EXISTING WATER VALVE	
	Q	EXISTING FIRE HYDRANT	
		EXISTING IRRIGATION CONTROL VALVE	
	\bigcirc	EXISTING NATURAL GAS METER	
		EXISTING UTILITY JUNCTION BOX	
	-0-	EXISTING UTILITY POLE	TRASH ENCLOSURE -
	$\phi \rightarrow $	EXISTING LUMINAIRE ON CONCRETE BASE	
		EXISTING FENCE GATE POST	
		EXISTING BOLLARD	
		EXISTING SIGN	0420355026
		EXISTING MONITORING WELL	
	IVI VV	SECTIONAL SUBDIVISIONAL LINE	
		RIGHT OF WAY CENTERLINE	
		RIGHT OF WAY MARGIN	
		SUBJECT PARCELS DEED LINE	
		EASEMENT LINE	
— — — — XXX		EXISTING 1 FOOT MAJOR CONTOUR INTERVAL	
— — — — — — — — — — — — — — — — — — —	<u> </u>	EASEMENT 1 FOOT MINOR CONTOUR INTERVAL	
4			
. 4 		EXISTING CONCRETE SURFACE	0420351000
		EXISTING ASPHALT SURFACE	
	·····		CONDITIONS
		EXISTING GRAVEL SURFACE	CONDITIONS: 1. PRIOR TO PERMIT ISSUANCE, RIGH
a she di k	<u>a Manaka Aya</u> N		RECORDED. RIGHT-OF-WAY ALONG PHASE 2 CIVIL PERMIT. 2. PRIOR TO PERMIT ISSUANCE, THE A
	· · · ·	PUGET SOUND LIDAR CONSORTIUM 2010 PIERCE COUNTY LIDAR PO <mark>MIT CLOUD DATA SET ADS</mark> A	RIGHT-OF-WAY OR GRANT AN EASE AND EQUIPMENT. 3. ALL PRIVATE STORM DRAINAGE FA
		Removed Notes 2 and 5	CITY AND RECORDED WITH PIERCE MAINTAIN THE FACILITIES, THE CITY
G(RE0		GAS LINE (PLOTTED FROM RECORD DRAWING)	AT THE OWNER'S EXPENSE. PRIOR 4. PRIOR TO OCCUPANCY, A STREET I MARKINGS LOCATED ON PRIVATE F
X)		5. AS MENTIONED DURING THE LAND THE OFFSITE PROPERTIES SOUTH PUYALLUP MUNICIPAL CODE DUE T
—— FO ——	— FO ——	FIBER OPTIC LINE Please remove Notes 2 and 5 (not relevant to this permit application). [Plans; Sht R0.0 of 21]	OF A REGULATED STREAM THROUG POND REMEDIATION TO OCCUR DU
OHU			
P(REC	/	POWER LINE (PLOTTED FROM RECORD DRAMNG)	LEGAL DESCE
SD		STORM DRAIN	GUARANTY COMPANY SUBDIVISIO 40249900-T35
SD(RE	C)	STORM DRAIN (PLOTTED FROM RECORD DRAWING)	DATED JANUARY 22, 2021 AT 8:00 BEGINNING AT THE INTERSECTION TOWNSHIP 20 NORTH, RANGE 4 E/
SS		SANITARY SEWER	WASHINGTON, WITH THE EAST 1/1 THENCE SOUTH ALONG THE 1/16T
)	TELEPHONE LINE (PLOTTED FROM RECORD DRAWING)	NORTH, RANGE 4 EAST, W.M., A DI THENCE EAST 258.26 FEET; THENCE NORTH TO THE SOUTHEF
T(REC		WATER LINE (PLOTTED FROM RECORD DRAWING)	THENCE NORTH TO THE SOUTHER THENCE NORTHWESTERLY ALONG ROAD TO THE EAST 1/16TH LINE O
T(REC	:)		NOAD TO THE EAST MOTHERINE O
	/	NOTE	THENCE SOUTH ALONG SAID 1/16 EXCEPT THE WEST 30 FEET THER
W(REC TOPOGR THE EXISTING CULTURA BEEN PREPARED, IN PA	APHIC L AND TOPOGRAPHI RT, BASED UPON INF	ICAL DATA SHOWN ON THESE DRAWINGS HAS FORMATION FURNISHED BY OTHERS. WHILE	THENCE SOUTH ALONG SAID 1/16
W(REC TOPOGR THE EXISTING CULTURA BEEN PREPARED, IN PA THIS INFORMATION IS B ACCURACY AND THUS I	APHIC LAND TOPOGRAPHI RT, BASED UPON INF ELIEVED TO BE RELI NOT RESPONSIBLE	ICAL DATA SHOWN ON THESE DRAWINGS HAS	THENCE SOUTH ALONG SAID 1/16 EXCEPT THE WEST 30 FEET THER BY DEED RECORDED UNDER REC COUNTY ROAD;

VERIFICATION NOTE

ALL EXISTING UTILITIES IN THE CONSTRUCTION AREA SHALL BE IDENTIFIED AND VERIFIED FOR DEPTH AND LOCATION PRIOR TO ANY CONSTRUCTION ACTIVITIES SO TO IDENTIFY ANY POTENTIAL CONFLICTS WITH PROPOSED CONSTRICTION. CONTACT PROJECT ENGINEER IMMEDIATELY IF ANY CONFLICTS ARE IDENTIFIED.

FEDERAL. OR LOCAL LAW, ORDINANCE, CODE, REGULATION, RULE, ORDER, OR

PRIOR TO ANY CONSTRUCTION ACTIVITIES, VERIFY EXISTING TOPOGRAPHY IS CONSISTENT WITH WHAT IS SHOWN ON PLANS AND IF THERE ARE ANY POTENTIAL CONFLICTS WITH PROPOSED CONSTRUCTION ACTIVITIES. CONTACT PROJECT ENGINEER IMMEDIATELY IF ANY CONFLICTS ARE IDENTIFIED.

TRENCH NOTES

IF WORKERS ENTER ANY TRENCH OR OTHER EXCAVATION FOUR OR MORE FEET IN DEPTH THAT DOES NOT MEET THE OPEN PIT REQUIREMENTS OF WSDOT SECTION 2-09 .3(3)8, IT SHALL BE SHORED AND CRIBBED. THE CONTRACTOR IS ALONE RESPONSIBLE FOR WORKER SAFETY. ALL TRENCH SAFETY SYSTEMS SHALL MEET THE REQUIREMENTS OF THE WASHINGTON INDUSTRIAL SAFETY AND HEALTH ACT, CHAPTER 49.17 RCW.





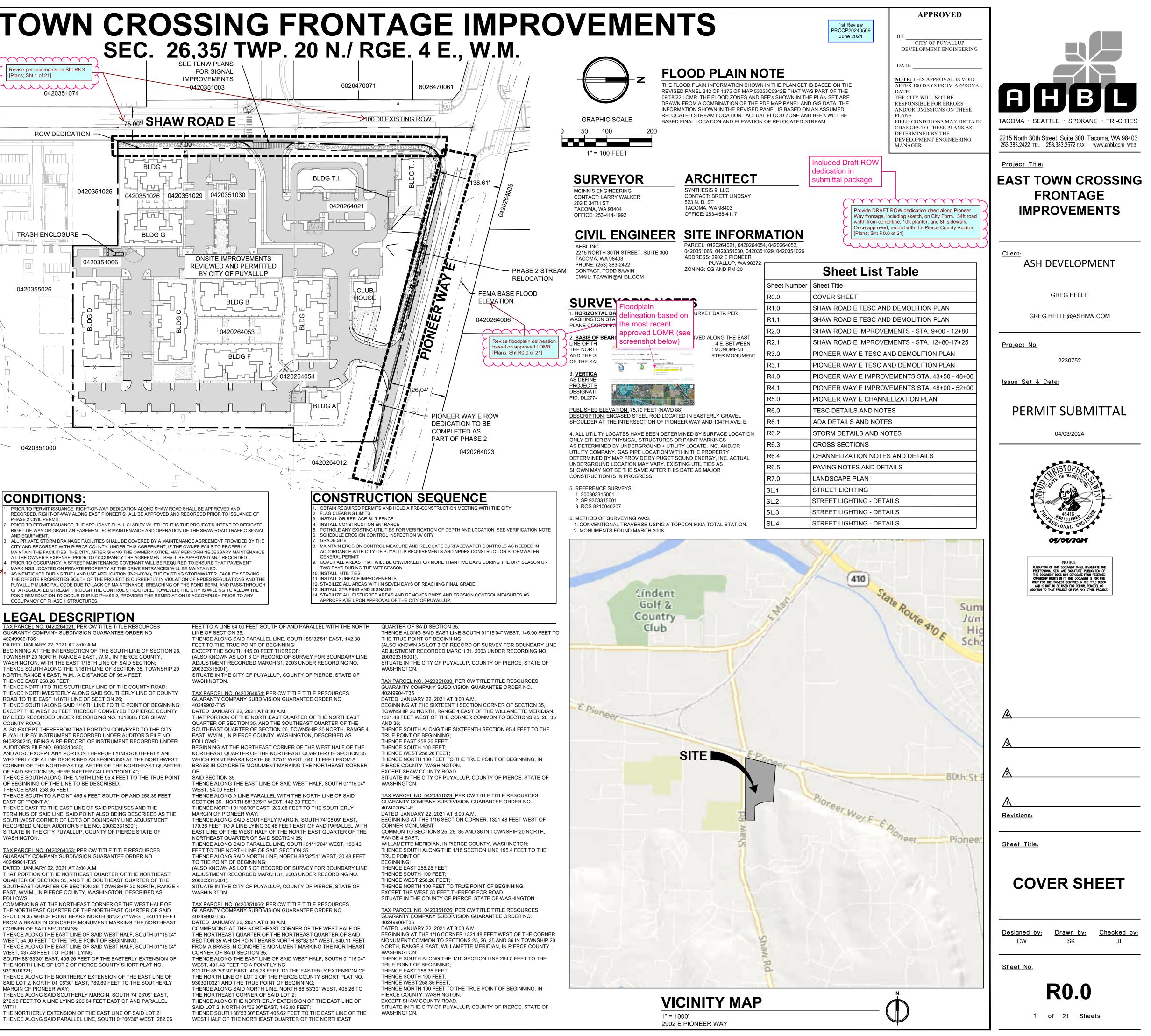
FILL: 791 CY NET IMPORT: 252 CY SITUATE IN THE CITY PUYALLUP, COUNTY OF PIERCE STATE OF WASHINGTON TAX PARCEL NO. 0420264053: PER CW TITLE TITLE RESOURCES GUARANTY COMPANY SUBDIVISION GUARANTEE ORDER NO. 40249901-T35 DATED JANUARY 22, 2021 AT 8:00 A.M. THAT PORTION OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 35, AND THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 20 NORTH, RANGE 4

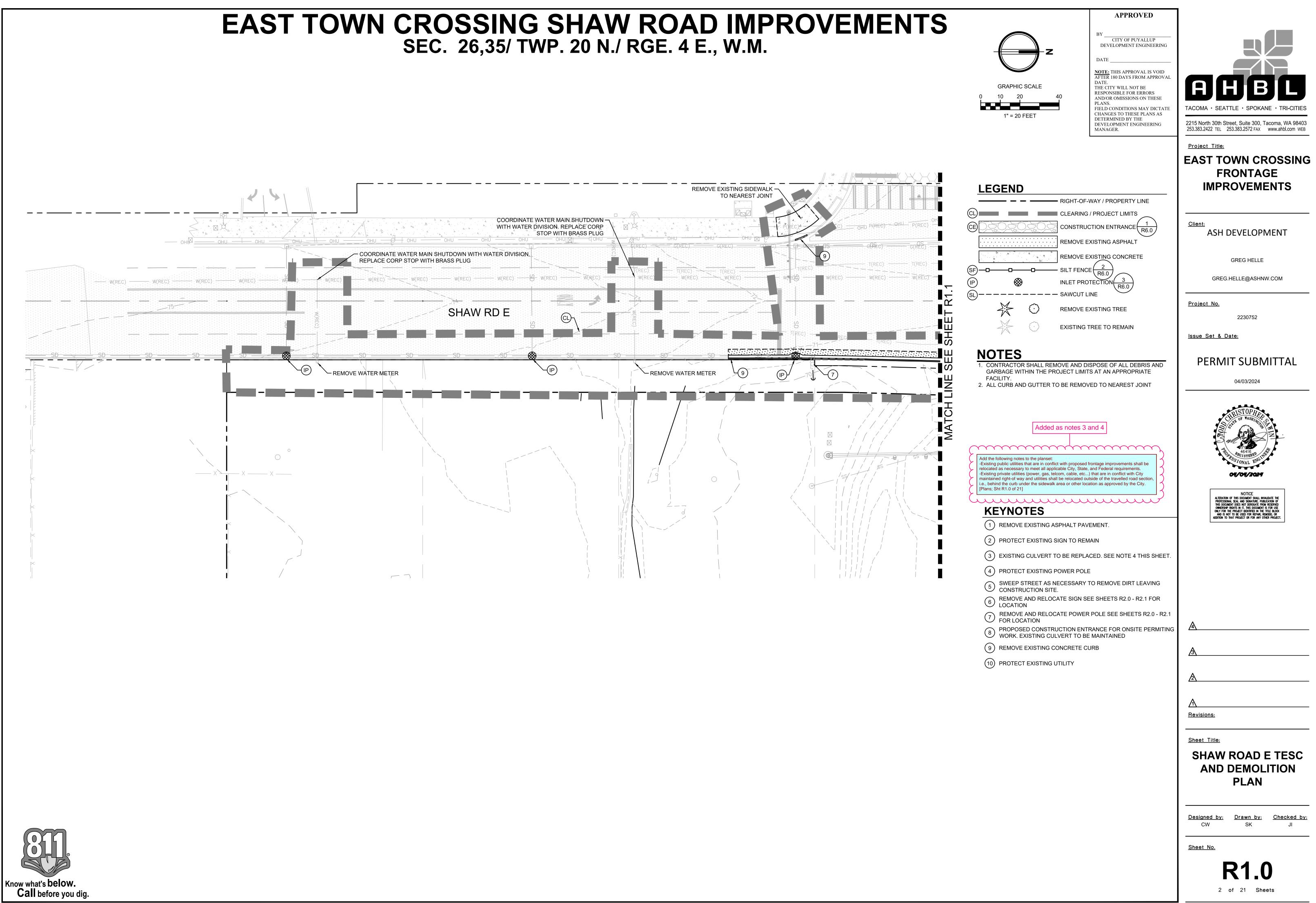
THENCE EAST 258.35 FEET;

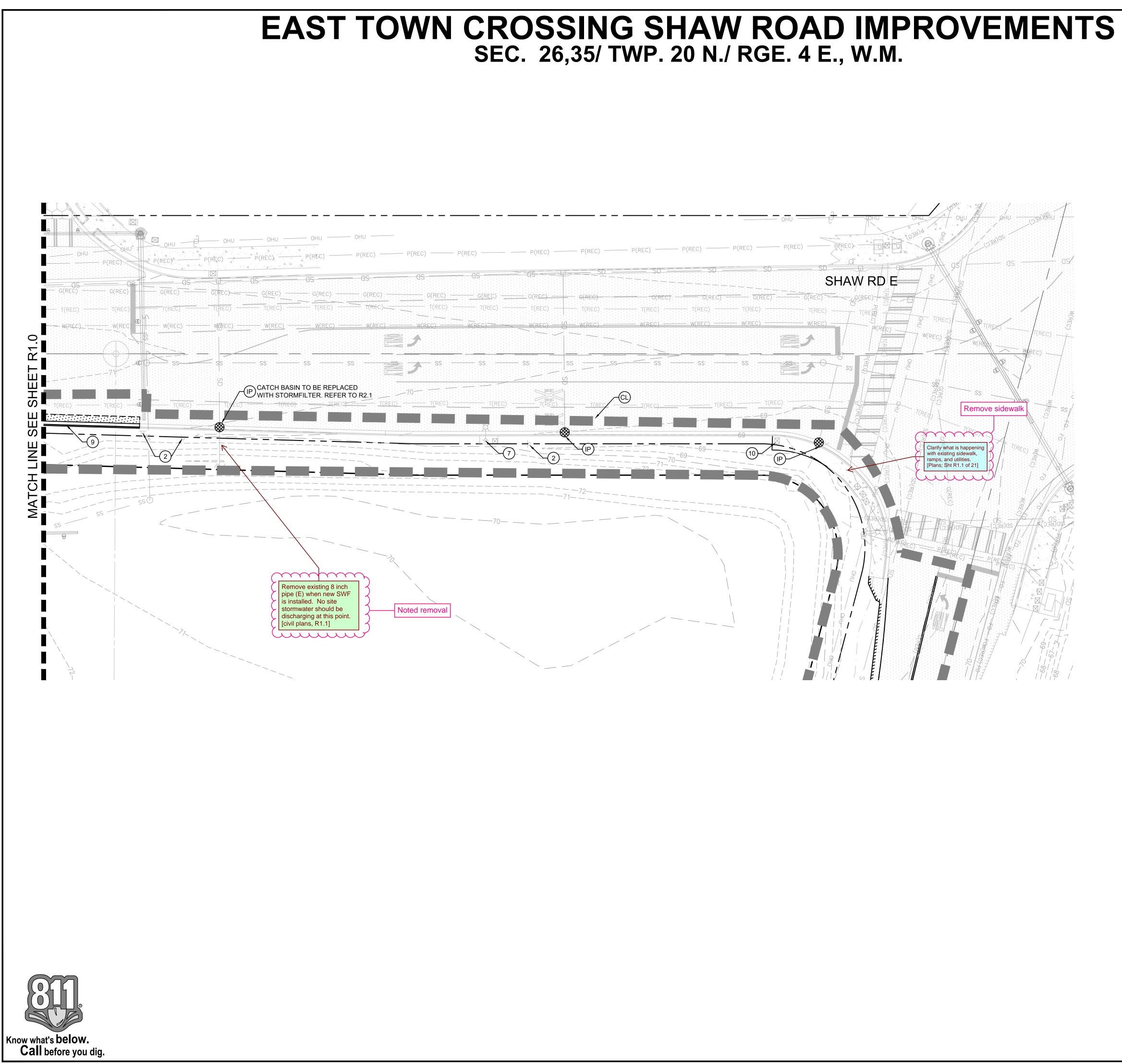
EAST OF "POINT A":

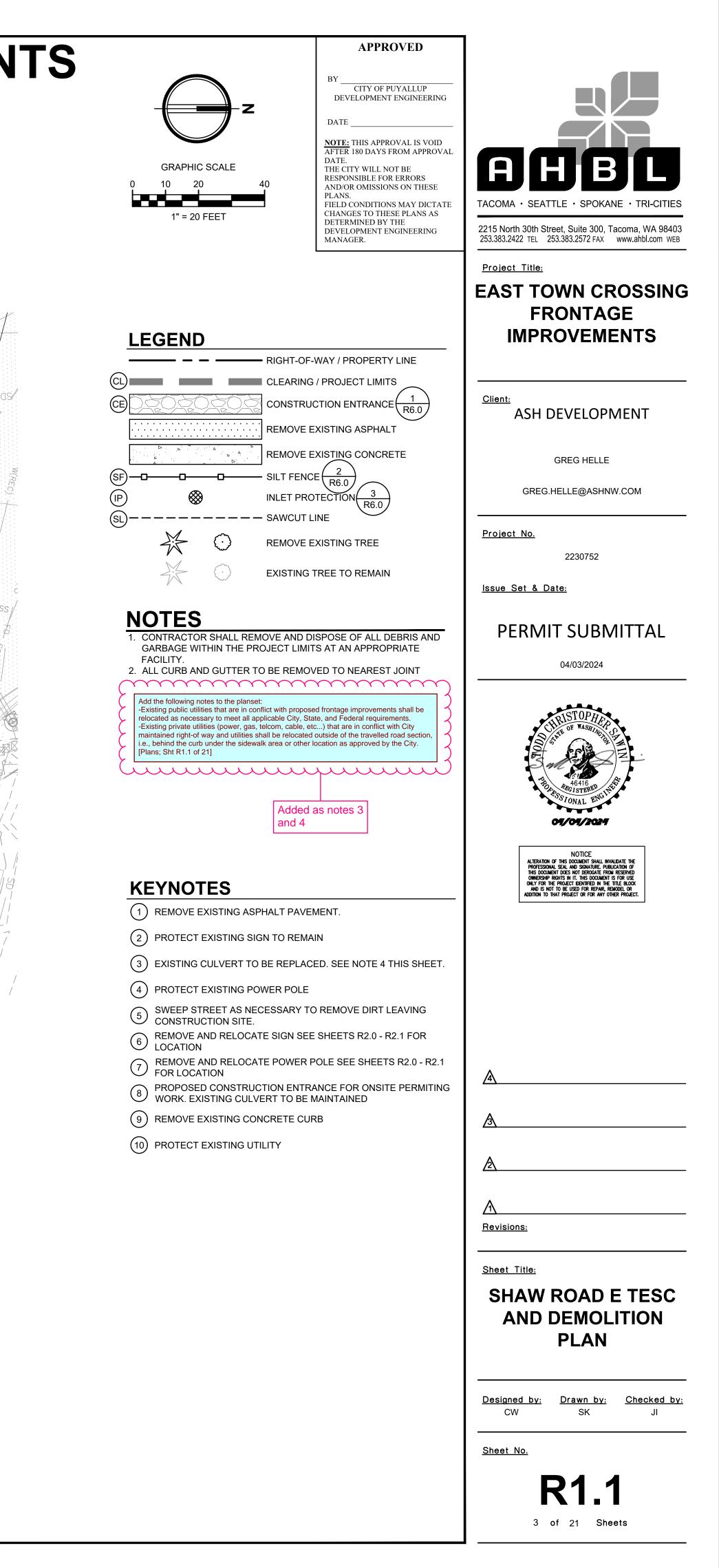
FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF THE WEST HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 35 WHICH POINT BEARS NORTH 88°32'51" WEST, 640.11 FEET FROM A BRASS IN CONCRETE MONUMENT MARKING THE NORTHEAST CORNER OF SAID SECTION 35 THENCE ALONG THE EAST LINE OF SAID WEST HALF, SOUTH 01°15'04" WEST, 54.00 FEET TO THE TRUE POINT OF BEGINNING; THENCE ALONG THE EAST LINE OF SAID WEST HALF, SOUTH 01°15'04" WEST, 437,43 FEET TO POINT LYING SOUTH 88°53'30" EAST, 405.26 FEET OF THE EASTERLY EXTENSION OF THE NORTH LINE OF LOT 2 OF PIERCE COUNTY SHORT PLAT NO. 9303010321 THENCE ALONG THE NORTHERLY EXTENSION OF THE EAST LINE OF SAID LOT 2, NORTH 01°06'30" EAST, 789.89 FEET TO THE SOUTHERLY MARGIN OF PIONEER WAY:

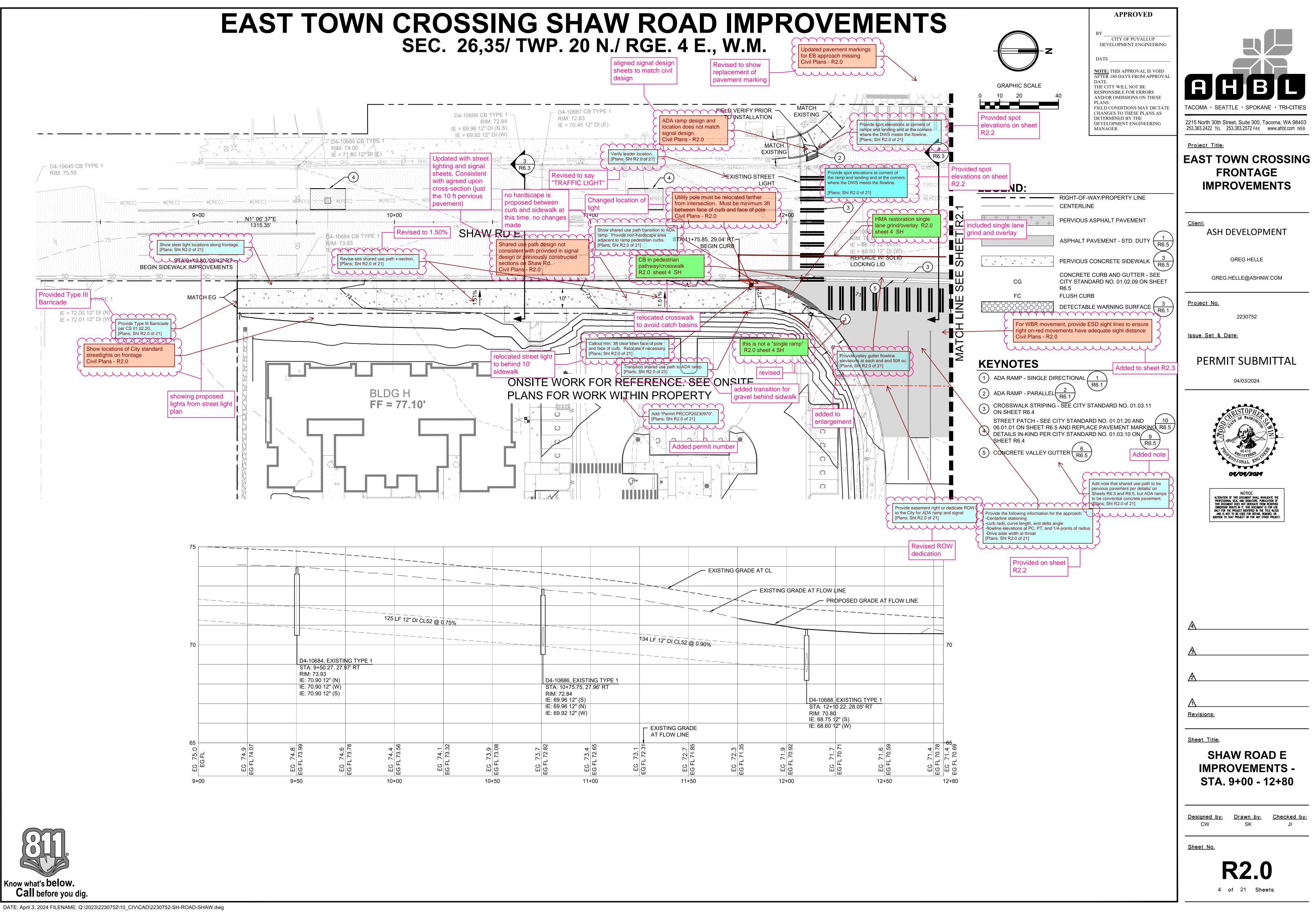
THENCE ALONG SAID SOUTHERLY MARGIN, SOUTH 74°08'09" EAST, 272.98 FEET TO A LINE LYING 263.84 FEET EAST OF AND PARALLEL THE NORTHERLY EXTENSION OF THE EAST LINE OF SAID LOT 2;

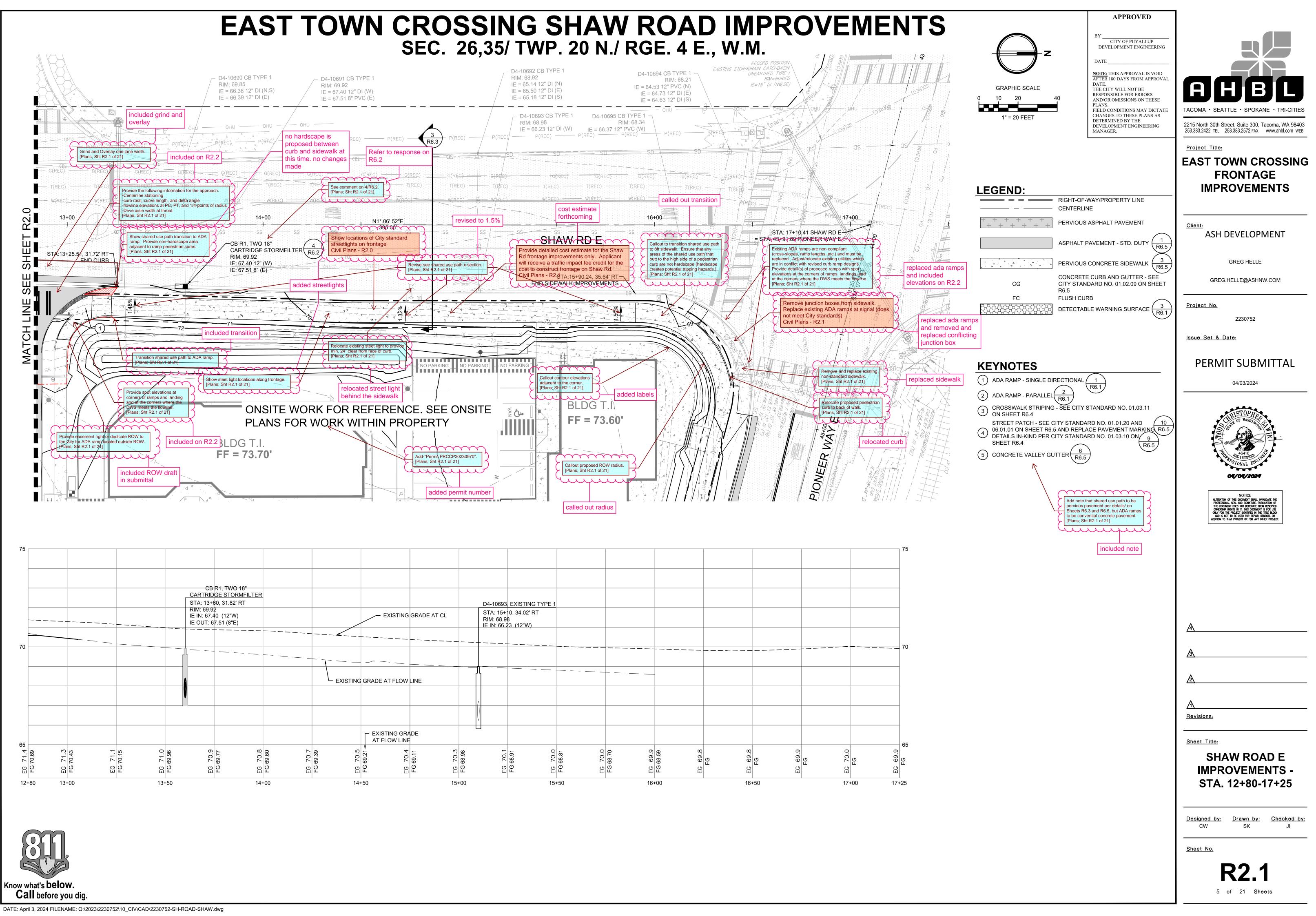


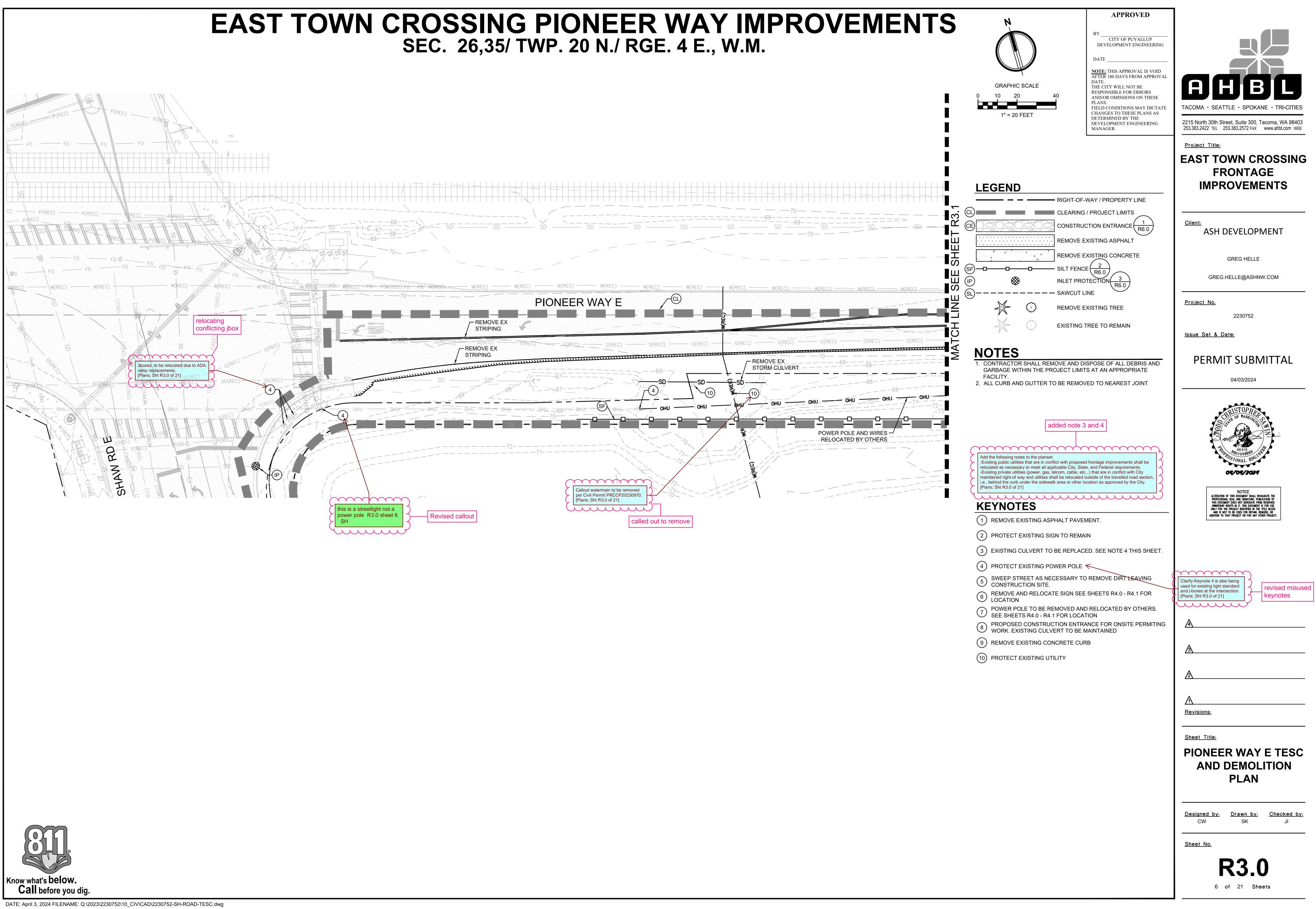


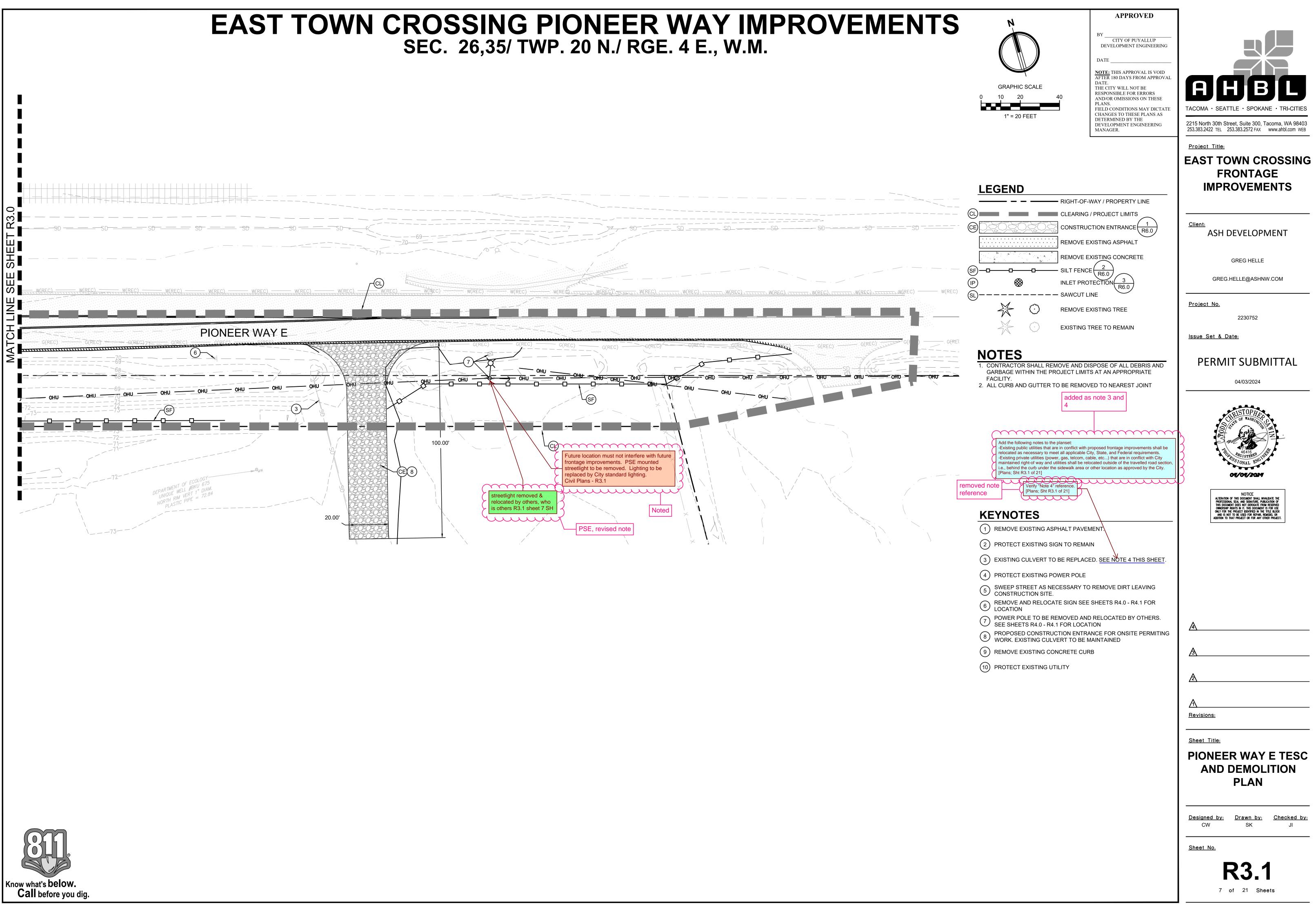




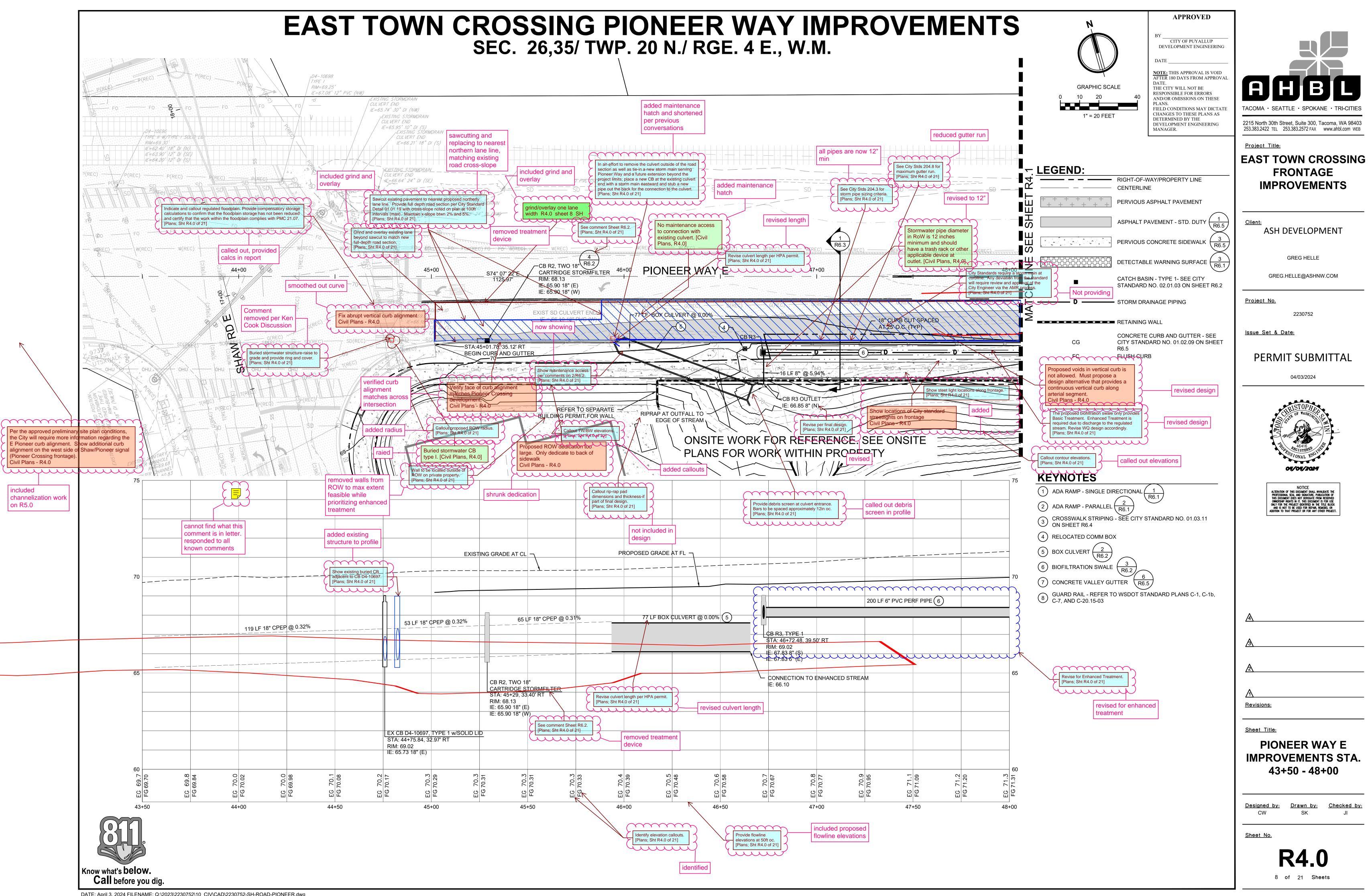




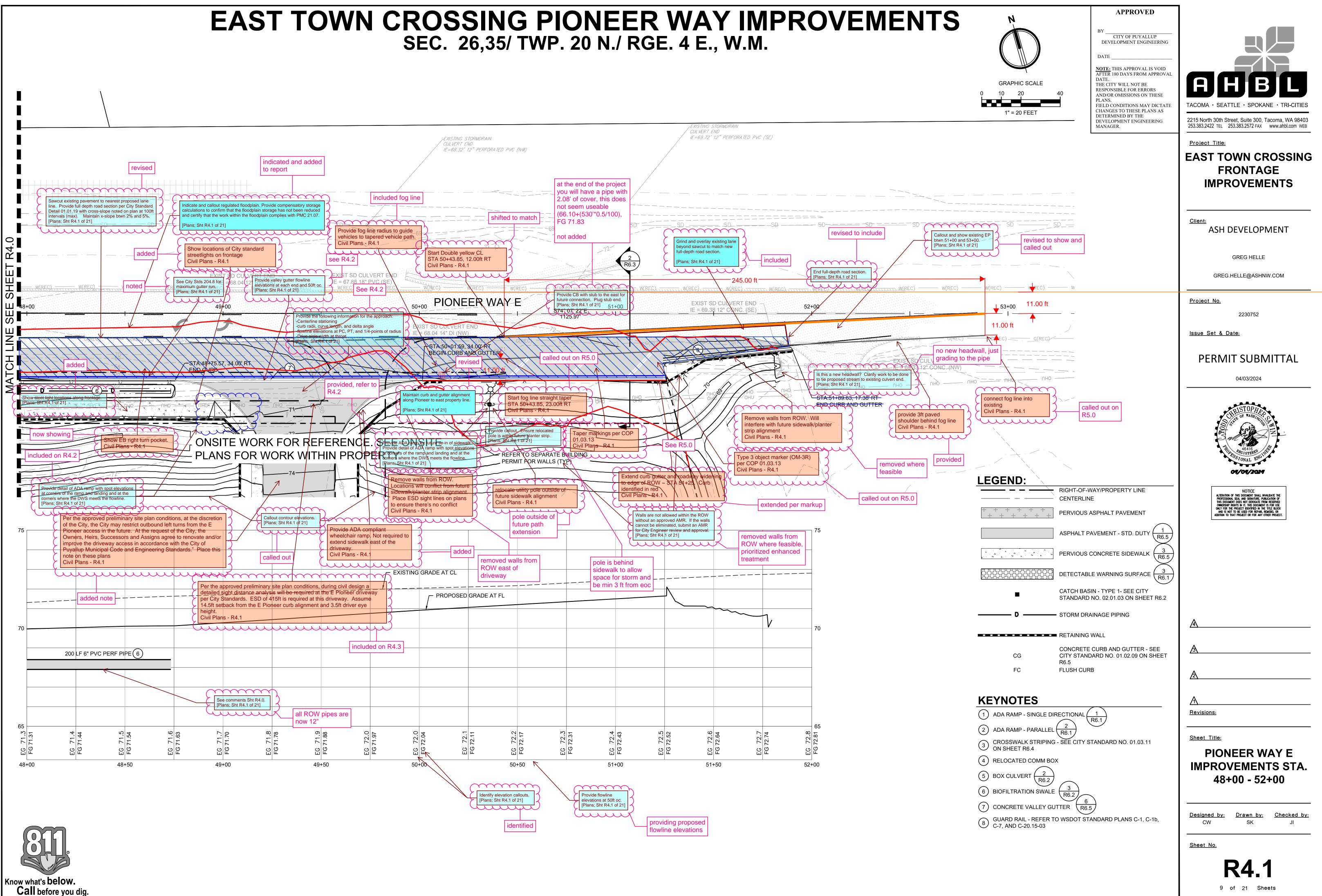




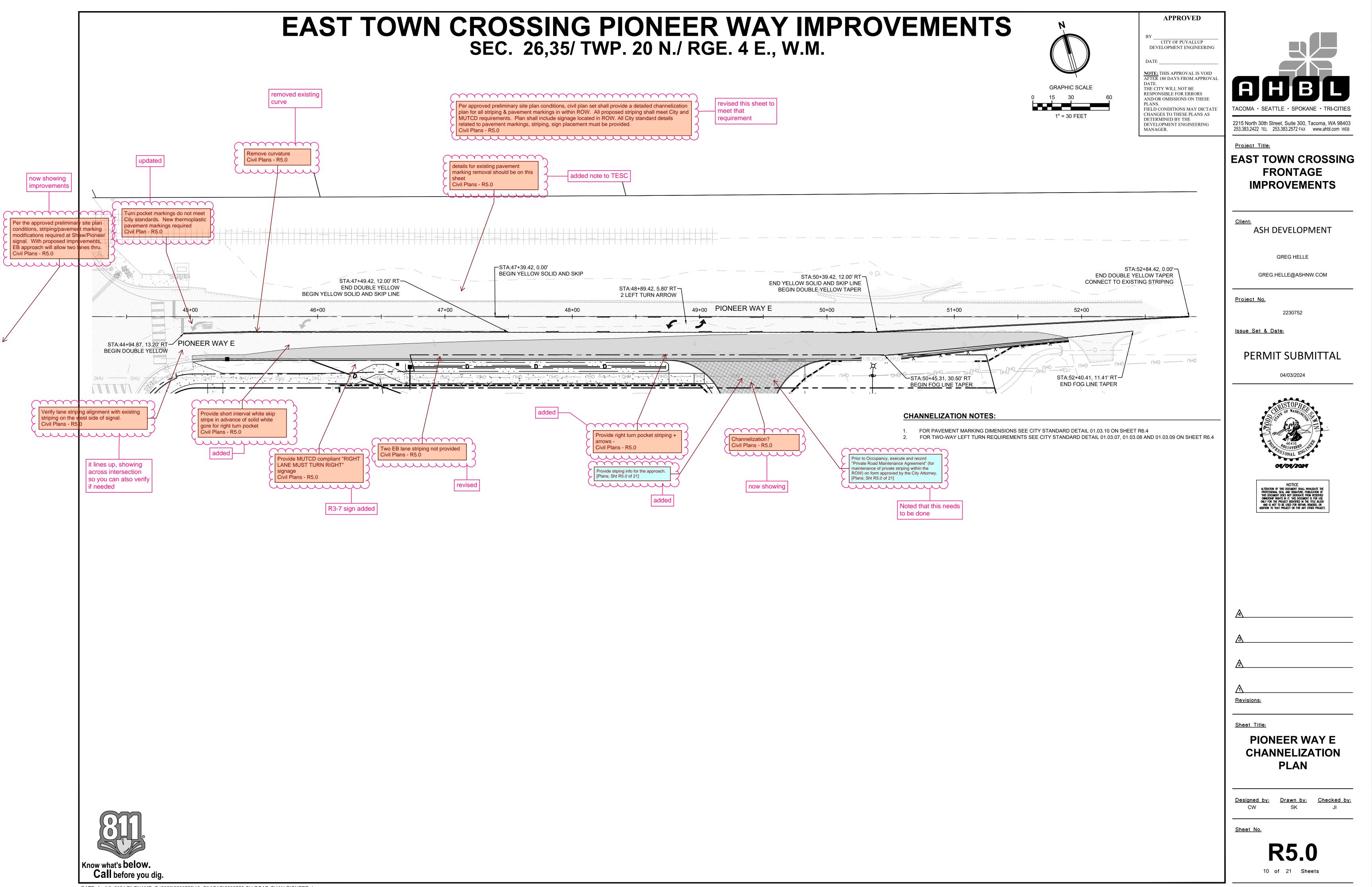
DATE: April 3, 2024 FILENAME: Q:\2023\2230752\10_CIV\CAD\2230752-SH-ROAD-TESC.dwg



DATE: April 3, 2024 FILENAME: Q:\2023\2230752\10 CIV\CAD\2230752-SH-ROAD-PIONEER.dwg



DATE: April 3, 2024 FILENAME: Q:\2023\2230752\10 CIV\CAD\2230752-SH-ROAD-PIONEER.dwg



DATE: April 3, 2024 FILENAME: Q:\2023\2230752\10_CIV\CAD\2230752-SH-ROAD-CHAN-PIONEER.dwg

TESC INSPECTION NOTES:

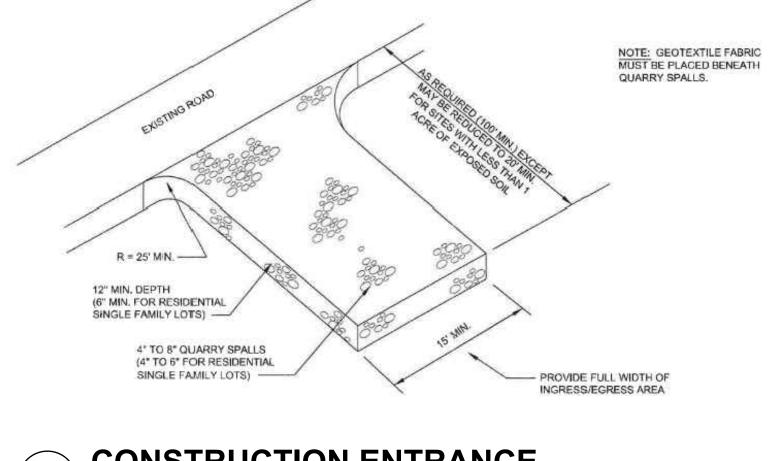
- INSPECT ALL INLET PROTECTION ON CATCH BASINS. CLEAN OR REPLACE IF FULL OF SEDIMENT /DEBRIS AND
- REPAIR/REPLACE AS NEEDED IF DAMAGED TO MAINTAIN PROTECTION. INSPECT ALL PERMANENT AND TEMPORARY STABILIZED SLOPES. REPAIR ANY DAMAGED SECTIONS AND RE-VEGETATE
- AS NEEDED TO ENSURE THE ESTABLISHMENT OF VEGETATION AND THAT NO EROSION OF THE SLOPES OCCUR. INSPECT ALL FILTER FABRIC FENCING FOR SIGNS OF EROSION, DAMAGE OR FAILURES. REPAIR AND/OR REPLACE AS NEEDED. SEE FILTER FABRIC NOTES. SEDIMENT BUILD-UP ALONG FENCE SHALL BE REMOVED WHEN REACHES 1/3 THE FENCE HEIGHT. IF EROSION IS OCCURRING. CONTRACTOR SHALL INSTALL ADDITIONAL EROSION
- CONTROL MEASURES AS NEEDED TO PREVENT EROSION ANY FILL/CUT SLOPES SHALL BE INSPECTED FOR EROSION. IF SIGNS OF EROSION ARE PRESENT, INSTALL APPROPRIATE BMPS AS NEEDED TO STOP EROSION AND STABILIZE SLOPES.
- TESC LEAD RESPONSIBLE FOR NOTIFYING ENGINEER IF ADDITIONAL MEASURES ARE WARRANTED

PERMANENT STABILIZATION NOTES:

- 1. ALL EXPOSED SOILS AND SLOPES SHALL BE SEEDED OR OTHERWISE STABILIZED IMMEDIATELY AFTER CONSTRUCTION
- AND GRADING ACTIVITIES HAVE BEEN COMPLETED. 2. SILT FENCE, IF DEEMED APPROPRIATE, SHALL REMAIN FOR A MINIMUM OF 30 DAYS AFTER THE FINAL STABILIZATION OF
- THE SLOPES HAS OCCURRED. 3. ALL TEMPORARY EROSION CONTROL BMP'S SHALL BE REMOVED 30 DAYS AFTER FINAL STABILIZATION HAS OCCURRED
- AS DIRECTED BY CITY OR COUNTY INSPECTOR. 4. CONTRACTOR SHALL REFER TO THE CONSTRUCTION SWPP FOR APPLICABLE BMPS

CONSTRUCTION ENTRANCE NOTES:

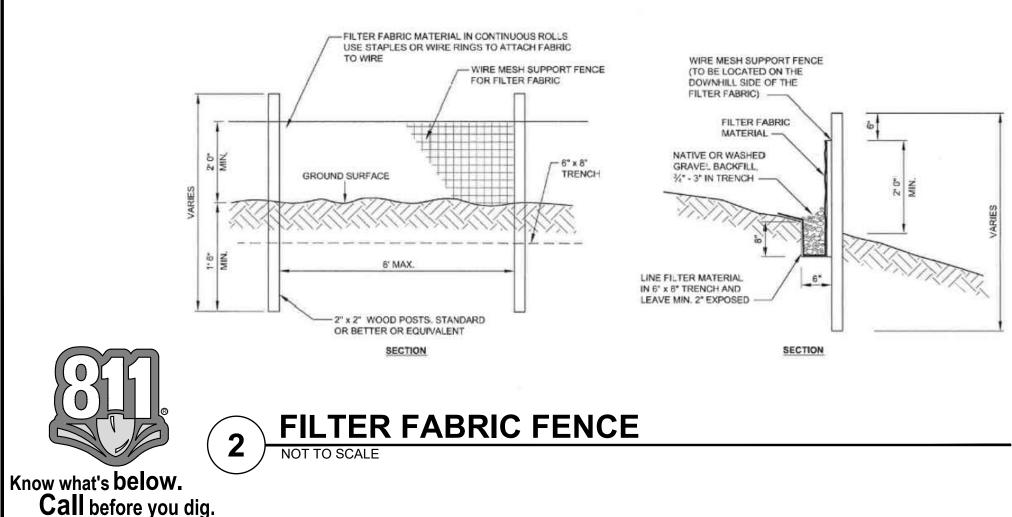
- 1. MATERIAL SHALL BE 4" TO 8" QUARRY SPALLS (4 TO 6 INCH FOR RESIDENTIAL SINGLE FAMILY LOTS) AND MAY BE
- TOP-DRESSED WITH 1 TO 3 INCH ROCK. 2. THE ROCK PAD SHALL BE AT LEAST 12" THICK AND 100' LONG (REDUCED TO 20 FEET FOR SITES LESS THAN 1 ACRE OF DISTURBED SOIL) WIDTH SHALL BE FULL WIDTH OF INGRESS AND EGRESS AREA. SMALLER PADS MAY BE APPROVED
- FOR SINGLE-FAMILY RESIDENTIAL AND COMMERCIAL SITES .
- 3. ADDITIONAL ROCK SHALL BE ADDED PERIODICALLY TO MAINTAIN FUNCTION OF THE PAD. 4. IF THE PAD DOES NOT ADEQUATELY REMOVE MUD FROM THE VEHICLE WHEELS, THE WHEELS SHALL BE HOSED OFF
- BEFORE THE VEHICLE ENTERS A PAVED STREET. THE WASHING SHALL BE DONE ON AN AREA COVERED WITH CRUSHED ROCK AND WASH WATER SHALL DRAIN TO A SEDIMENT RETENTION FACILITY OR THROUGH A SILT FENCE. CONSTRUCTION ACCESS IS FORBIDDEN ALONG SHAW ROAD FOR THE DURATION OF CONSTRUCTION.



CONSTRUCTION ENTRANCE

FILTER FABRIC FENCE NOTES

- SUPPORT POST, WITH A MINIMUM 6-INCH OVERLAP. AND SECURELY FASTENED AT BOTH ENDS TO POSTS. POSTS SHALL BE SPACED A MAXIMUM OF 6 FEET APART AND DRIVEN SECURELY INTO THE GROUND (MINIMUM OF 30 INCHES).
- A TRENCH SHALL BE EXCAVATED APPROXIMATELY 8 INCHES WIDE AND 12 INCHES DEEP ALONG THE LINE OF POSTS AND UPSLOPE FROM THE BARRIER. THIS TRENCH SHALL BE BACKFILLED WITH WASHED GRAVEL.
- WHEN STANDARD STRENGTH FILTER FABRIC IS USED, A WIRE MESH SUPPORT FENCE SHALL BE FASTENED SECURELY TO THE UPSLOPE SIDE OF THE POSTS USING HEAVY-DUTY WIRE STAPLES AT LEAST 1 INCH LONG, TIE WIRES OR HOG RINGS. THE WIRE SHALL EXTEND INTO THE TRENCH A MINIMUM OF 4 INCHES AND SHALL NOT EXTEND MORE THAN 24 INCHES ABOVE 9. THE ORIGINAL GROUND SURFACE.
- THE STANDARD STRENGTH FILTER FABRIC SHALL BE STAPLED OR WIRED TO THE FENCE, AND 20 INCHES OF THE 6. FABRIC SHALL BE EXTENDED INTO THE TRENCH. THE FABRIC SHALL NOT EXTEND MORE THAN 24 INCHES ABOVE THE ORIGINAL GROUND SURFACE. FILTER FABRIC SHALL NOT BE STAPLED TO EXISTING TREES.
- WHEN EXTRA-STRENGTH FILTER FABRIC AND CLOSER POST SPACING IS USED, THE WIRE MESH SUPPORT FENCE MAY 7. BE ELIMINATED. IN SUCH A CASE, THE FILTER FABRIC IS STAPLED OR WIRED DIRECTLY TO THE POSTS WITH ALL OTHER PROVISIONS OF ABOVE NOTES APPLYING.
- FILTER FABRIC FENCES SHALL NOT BE REMOVED BEFORE THE UPSLOPE AREA HAS BEEN PERMANENTLY STABILIZED. FILTER FABRIC FENCES SHALL BE INSPECTED IMMEDIATELY AFTER EACH RAINFALL AND AT LEAST DAILY DURING
- PROLONGED RAINFALL. ANY REQUIRED REPAIRS SHALL BE MADE IMMEDIATELY. SILT FENCES WILL BE INSTALLED PARALLEL TO ANY SLOPE CONTOURS. 10
- CONTRIBUTING LENGTH TO FENCE WILL NOT BE GREATER THAN 100 FEET. 11.
- DO NOT INSTALL BELOW AN OUTLET PIPE OR WEIR. 12.
- 13. INSTALL DOWNSLOPE OF EXPOSED AREAS.
- DO NOT DRIVE OVER OR FILL OVER SILT FENCES 14



EAST TOWN CROSSING FRONTAGE IMPROVEMENTS SEC. 26,35/ TWP. 20 N./ RGE. 4 E., W.M.

AMENDED SOILS NOTES:

- SOIL AMENDMENTS ARE REQUIRED FOR ALL DISTURBED AREAS IN ACCORDANCE WITH BMP L613: POST-CONSTRUCTION SOIL QUALITY AND DEPTH OF THE 2021 SURFACE WATER MANAGEMENT MANUAL
- AMENDED SOILS SHALL BE A MINIMUM OF 8" (NON-COMPACTED) WITH SUBSOILS SCARIFIED AT LEAST 4" WITH
- INCORPORATION OF THE UPPER MATERIAL TO AVOID STRATIFIED LAYERS, WHERE FEASIBLE. QUALITY OF COMPOST AND OTHER MATERIALS USED TO MEET THE ORGANIC CONTENT REQUIREMENTS ARE AS FOLLOWS:
- a. THE ORGANIC CONTENT FOR "PRE-APPROVED" AMENDMENT RATES CAN BE MET ONLY USING COMPOST THAT MEETS THE DEFINITION OF "COMPOSTED MATERIALS" IN WAC 173-350-220. THE WAC IS AVAILABLE ONLINE AT: HTTP://WWW.ECY.WA.GOV/PROGRAMS/SWFA/FACILITIES/350.HTML THE COMPOST MUST ALSO HAVE AN ORGANIC MATTER CONTENT OF 35% TO 65%, AND A CARBON TO NITROGEN RATIO BELOW 25:1. THE CARBON TO NITROGEN RATIO MAY BE AS HIGH AS 35: 1 FOR PLANTINGS COMPOSED ENTIRELY OF PLANTS NATIVE TO THE PUGET SOUND LOWLANDS REGION.
- CALCULATED AMENDMENT RATES MAY BE MET THROUGH USE OF COMPOSTED MATERIALS AS DEFINED ABOVE; OR OTHER ORGANIC MATERIALS AMENDED TO MEET THE CARBON TO NITROGEN RATIO REQUIREMENTS, AND MEETING THE CONTAMINANT STANDARDS OF GRADE A COMPOST
- USE ONE OF THE FOLLOWING OPTIONS TO MEET THE POST CONSTRUCTION SOIL QUALITY AND DEPTH REQUIREMENTS. USE THE MOST RECENT VERSION OF "GUIDELINES FOR RESOURCES FOR IMPLEMENTING SOIL QUALITY AND DEPTH BMP T5.13" TO MEET THE REQUIREMENTS OF THIS BMP. THIS GUIDANCE CAN BE FOUND ONLINE AT:WWW.SOILSFORSALMON.ORG
- LEAVE NATIVE VEGETATION AND SOIL UNDISTURBED, AND PROTECT FROM COMPACTION DURING CONSTRUCTION AMEND EXISTING SITE TOPSOIL OR SUBSOIL EITHER AT DEFAULT "PRE-APPROVED" RATES, OR AT CUSTOM CALCULATED RA TES BASED ON SPECIFIC TESTS OF THE SOIL AND AMENDMENT
- STOCKPILE EXISTING TOPSOIL DURING GRADING, AND REPLACE IT PRIOR TO PLANTING. STOCKPILED TOPSOIL MUST ALSO BE AMENDED IF NEEDED TO MEET THE ORGANIC MATTER OR DEPTH REQUIREMENTS, EITHER AT A DEFAULT "PRE-APPROVED" RATE OR AT A CUSTOM CALCULATED RATE
- IMPORT TOPSOIL MIX OF SUFFICIENT ORGANIC CONTENT AND DEPTH TO MEET THE REQUIREMENTS. MORE THAN ONE METHOD MAY BE USED ON DIFFERENT PORTIONS OF THE SAME SITE. SOIL THAT ALREADY MEETS THE DEPTH AND ORGANIC MATTER QUALITY STANDARDS, AND IS NOT COMPACTED, DOES NOT NEED TO BE AMENDED. AMENDED SOILS SHALL BE MAINTAINED AS FOLLOWS
- SOIL QUALITY AND DEPTH SHOULD BE ESTABLISHED TOWARD THE END OF CONSTRUCTION AND ONCE ESTABLISHED, SHOULD BE PROTECTED FROM COMPACTION, SUCH AS FROM LARGE MACHINERY USE, AND FROM EROSION.
- SOIL SHOULD BE PLANTED AND MULCHED AFTER INSTALLATION. PLANT DEBRIS OR ITS EQUIVALENT SHOULD BE LEFT ON THE SOIL SURFACE TO REPLENISH ORGANIC MA TIER.
- d. IT SHOULD BE POSSIBLE TO REDUCE USE OF IRRIGATION, FERTILIZERS, HERBICIDES AND PESTICIDES. THESE ACTIVITIES SHOULD BE ADJUSTED WHERE POSSIBLE, RATHER THAN CONTINUING TO IMPLEMENT FORMERLY ESTABLISHED PRACTICES
- SEE PROJECT CONSTRUCTION SWPPP FOR ADDITIONAL INFORMATION OR SECTION 2.2.1.4 OF CHAPTER 2 OF VOLUME 6 OF THE 2021 SURFACE WATER MANAGEMENT MANUAL

MULCHING NOTES:

- MULCH MATERIALS USED SHALL BE STRAW OR HAY, AND SHALL BE APPLIED AT THE RATE OF 75-100 POUNDS PER 1000 SQ. FT. (APPX 2" THICK).
- MULCH SHALL BE APPLIED IN ALL AREAS WITH EXPOSED SLOPES GREATER THAN 2: 1. MULCHING SHALL BE USED IMMEDIATELY AFTER SEEDING OR IN AREAS WHICH CANNOT BE SEEDED BECAUSE OF THE
- SFASON 4. ALL AREAS NEEDING MULCH SHALL BE COVERED BY NOVEMBER 1

CONTRACTOR NOTES

- INLET PROTECTION SHALL BE INSTALLED IN ALL NEWLY CONSTRUCTED CATCH BASINS AND ALONG ALL IMPACTED
- FRONTAGE AND OFFSITE AREAS PER THE REQUIREMENTS OF THE COUNTY INSPECTOR PER DETAIL 5 ON THIS SHEET 5 CONSTRUCTION FENCE CAN BE UTILIZED IN PLACE OF FILTER FABRIC FENCE ONLY IN AREAS WHERE THE GRADES DO NOT ALLOW THE POTENTIAL FOR ANY STORMWATER TO LEAVE THE SITE.
- ALL DEMOLISHED MATERIALS SHALL BE REMOVED FROM THE SITE AND DISPOSED OF AT A CITY APPROVED LOCATION AND IN A MANNER CONSISTENT WITH CURRENT REGULATIONS AND REQUIREMENTS.
- 4. ALL AREAS THAT WILL BE UNWORKED FOR MORE THAN SEVEN (7) DAYS DURING THE DRY SEASON OR TWO (2) DAYS DURING THE WET SEASON, SHALL BE COVERED WITH STRAW, WOOD FIBER MULCH, COMPOST, PLASTIC SHEETING, OR OTHER EQUIVALENT PER CURRENT CITY OR COUNTY STANDARDS. SEE SEEDING NOTES AND MULCHING NOTES ON THIS SHEFT
- CONTRACTOR SHALL DESIGNATE A WASHINGTON DEPT OF ECOLOGY CERTIFIED EROSION CONTROL LEAD PERSON, AND SHALL COMPLY WITH THE CONSTRUCTION STORMWATER POLLUTION PREVENTION PLAN (SWPPP) PREPARED FOR THE PROJECT.
- 6. AT ANY TIME DURING CONSTRUCTION IT IS DETERMINED BY THE CITY OR COUNTY THAT MUD AND DEBRIS ARE BEING TRACKED ONTO PUBLIC STREETS WITH INSUFFICIENT CLEANUP. ALL WORK SHALL CEASE ON THE PROJECT UNTIL THIS CONDITION IS CORRECTED. THE CONTRACTOR AND/OR THE OWNER SHALL IMMEDIATELY TAKE ALL STEPS NECESSARY TO PREVENT FUTURE TRACKING OF MUD AND DEBRIS INTO THE PUBLIC ROW, WHICH MAY INCLUDE THE INSTALLATION OF A WHEEL WASH FACILITY ON-SITE.
- 7. SEDIMENT LADEN RUNOFF SHALL NOT BE ALLOWED TO DISCHARGE BEYOND THE LIMITS OF THE IMPROVEMENTS. ADDITIONAL MEASURES SHALL BE INSTALLED AS NEEDED. SAND BAGS SHALL BE SECURELY PLACED AROUND INSTALLED CATCH BASINS WITH INLET PROTECTION AS FIELD AND
- WEATHER CONDITIONS WARRANT SO TO PROTECT ALL DISPERSION AND INFILTRATION TRENCHES SEDIMENT LADEN RUNOFF. TREES WITHIN WORKING LIMITS TO BE SAVED, SHALL BE MARKED AS SUCH ON SITE AND PROTECTION FENCE PLACED AROUND EACH TREE.

SEEDING NOTES

THE FOLLOWING SEED MIXTURE SHALL BE AS BELOW AND SHALL BE APPLIED AT THE RATE RECOMMENDED BY THE SUPPLIER.

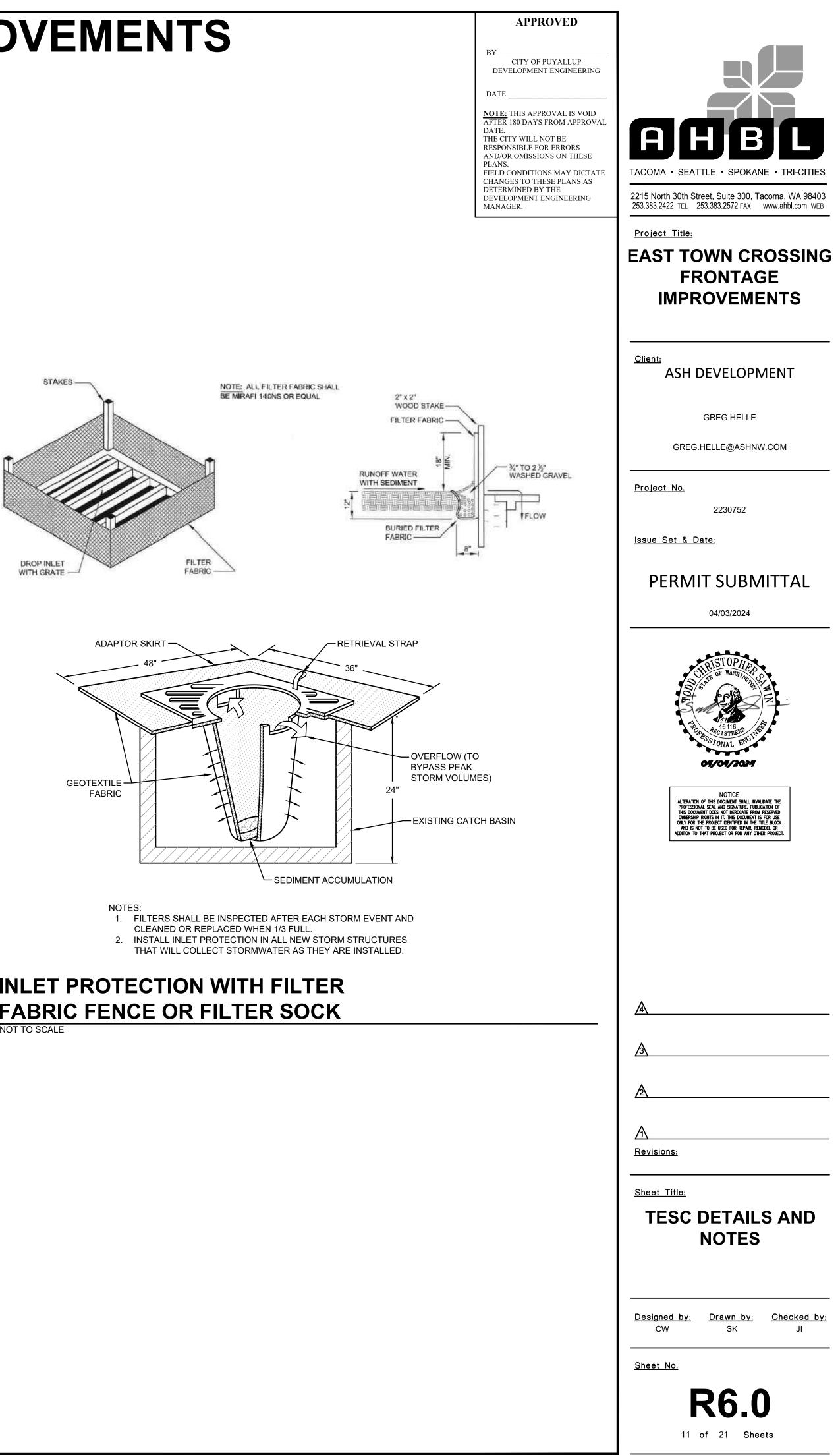
	% WEIGHT	% PURITY	% GERMINATION
CHEWINGS OR RED FESCUE FESTUCA RUBRA VAR. COMMUTATA OR FESTUCA RUBRA	40	98	90
ANNUAL OR PERENNIAL RYE	40	98	90
REDTOP OR COLONIAL BENTGRASS AGROSTIS ALBA OR AGROSTIS TENUIS	10	92	85
WHITE DUTCH CLOVER TRIFOLIUM REPENS	10	98	90

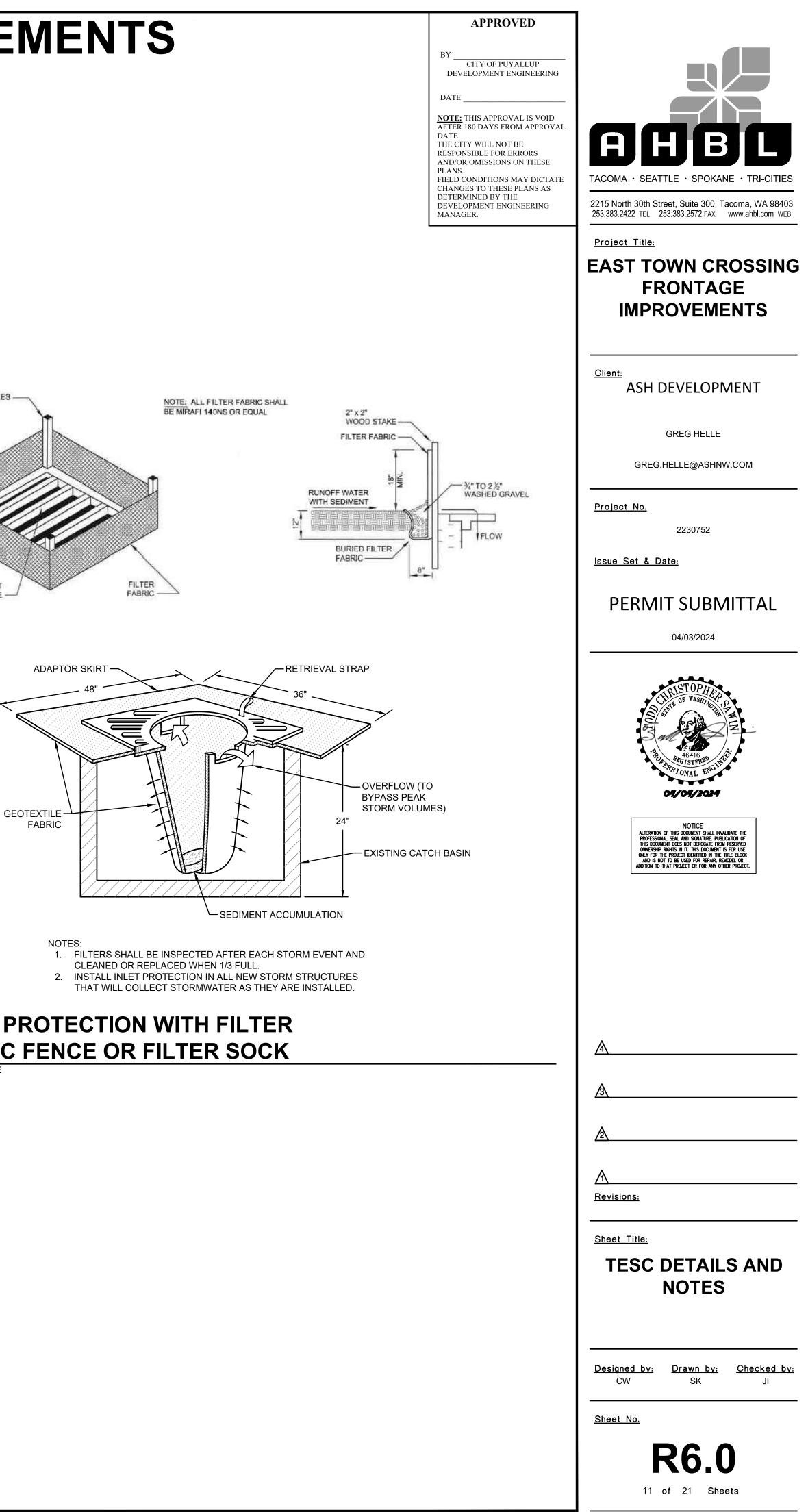
TABLE D.3.2.B TEMPORARY EROSION CONTROL SEED MIX

2. SEED BEDS PLANTED BETWEEN MAY 1 AND OCTOBER 31 WILL REQUIRE IRRIGATION AND OTHER MAINTENANCE AS

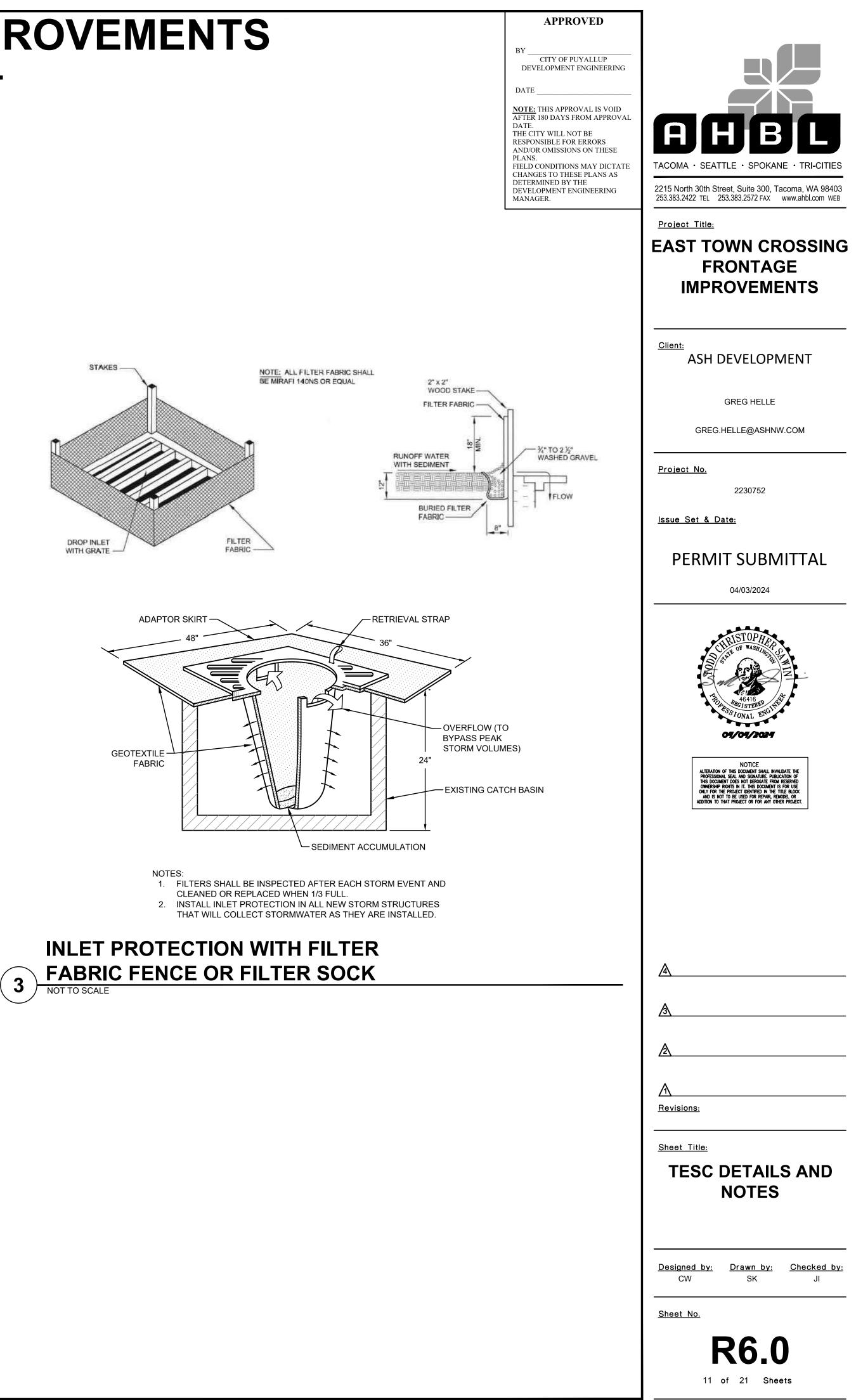
NECESSARY TO FOSTER AND PROTECT THE ROOT STRUCTURE. FOR SEED BEDS PLANTED BETWEEN OCTOBER 31 AND APRIL 30, ARMORING OF THE SEED BED WILL BE NECESSARY.

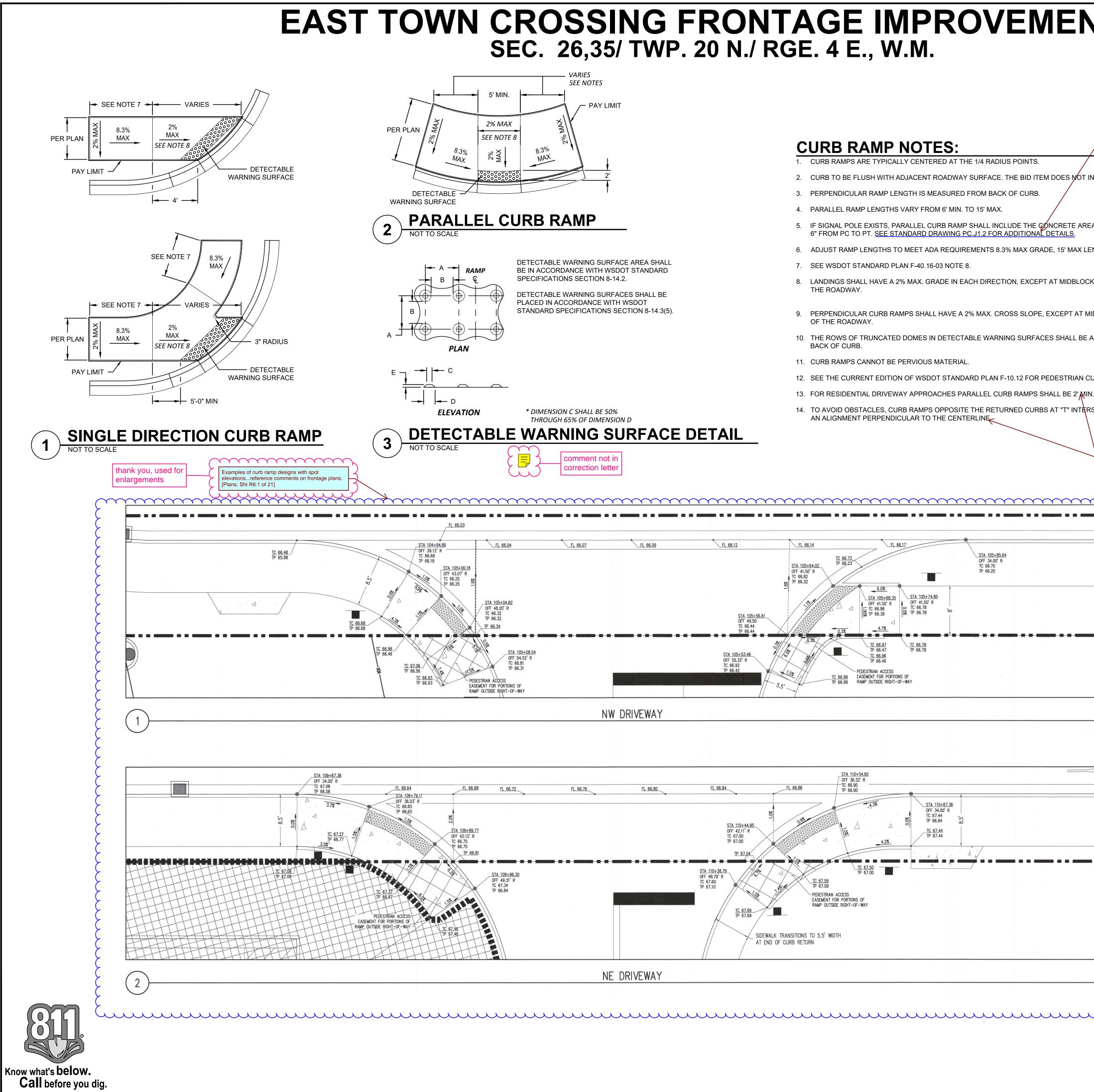
- {E.G., GEOTEXTILES, JUTE MAT, CLEAR PLASTIC COVERING), BEFORE SEEDING, INSTALL NEEDED SURFACE RUNOFF CONTROL MEASURES SUCH AS GRADIENT TERRACES,
- INTERCEPTOR DIKES, SWALES, LEVEL SPREADERS AND SEDIMENT BASINS.
- THE SEEDBED SHALL BE FIRM WITH A FAIRLY FINE SURFACE, FOLLOWING SURFACE ROUGHENING. PERFORM ALL
- OPERATIONS ACROSS OR AT RIGHT ANGLES TO THE SLOPE. 6. FERTILIZERS ARE TO BE USED ACCORDING TO SUPPLIER'S RECOMMENDATIONS. AMOUNTS USED SHOULD BE
- MINIMIZED, ESPECIALLY ADJACENT TO WATER BODIES AND WETLANDS.





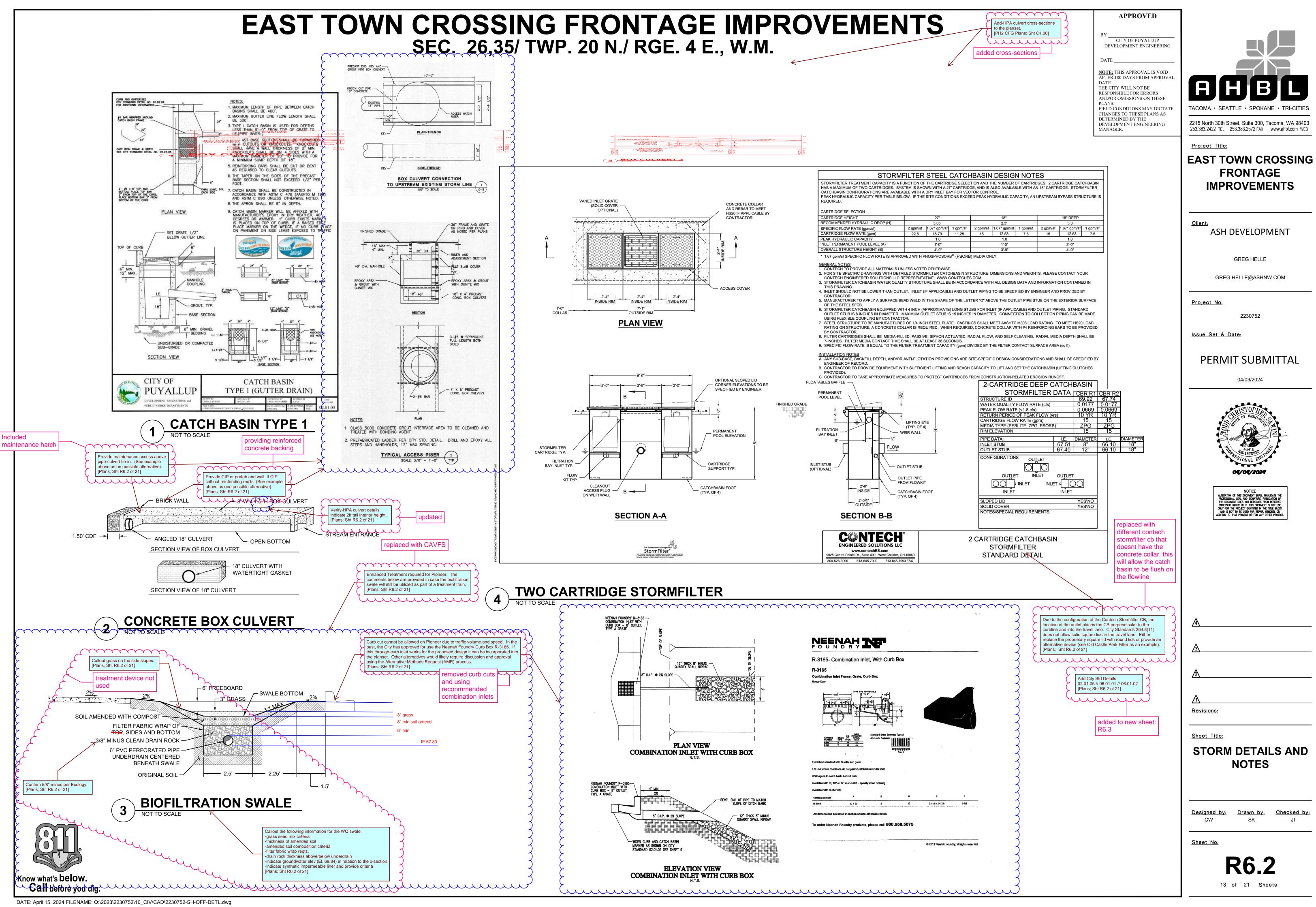
NOT	ES:
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2.	INSTALL
	THAT W

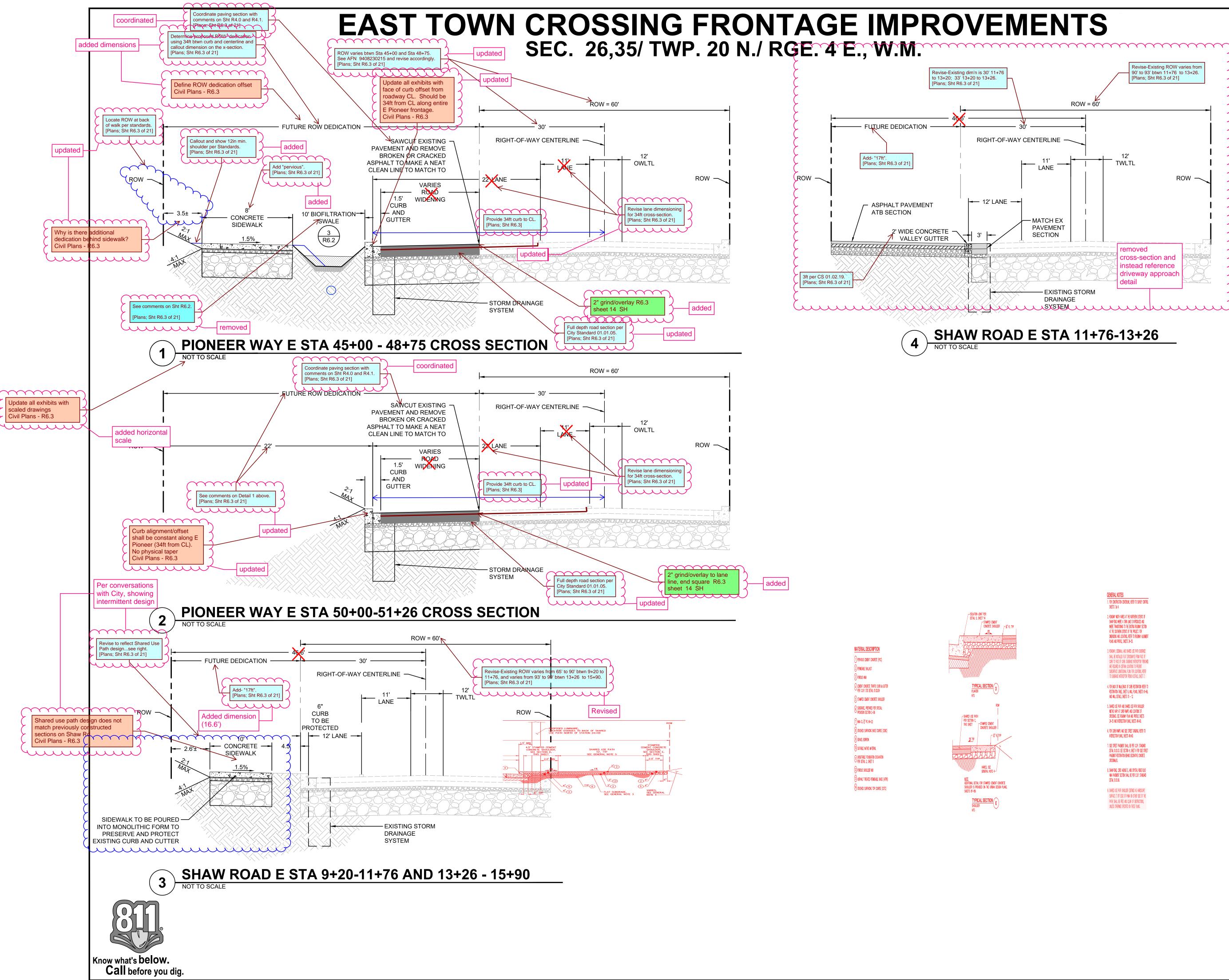




DATE: April 15, 2024 FILENAME: Q:\2023\2230752\10_CIV\CAD\2230752-SH-OFF-DETL.dwg

NTS	APPROVED	
	BY CITY OF PUYALLUP DEVELOPMENT ENGINEERING	
	DATE	
removed	NOTE: THIS APPROVAL IS VOID AFTER 180 DAYS FROM APPROVAL DATE.	
Remove reference to Pierce County standard.	THE CITY WILL NOT BE RESPONSIBLE FOR ERRORS AND/OR OMISSIONS ON THESE	AHBL
[Plans; Sht R6.1 of 21]	PLANS. FIELD CONDITIONS MAY DICTATE CHANGES TO THESE PLANS AS	TACOMA · SEATTLE · SPOKANE · TRI-CITIES
	DETERMINED BY THE DEVELOPMENT ENGINEERING MANAGER.	2215 North 30th Street, Suite 300, Tacoma, WA 98403 253.383.2422 TEL 253.383.2572 FAX www.ahbl.com WEB
INCLUDE THE CURB AND GUTTER.		Project Title:
		EAST TOWN CROSSING
EA AROUND THE SIGNAL POLE. SIDEWALK DEPTH SHALL BE		FRONTAGE IMPROVEMENTS
ENGTH.		<u>Client:</u>
CK CROSSINGS WHERE THEY MAY MATCH THE GRADE OF		ASH DEVELOPMENT
		GREG HELLE
IIDBLOCK CROSSINGS WHERE IT MAY MATCH THE GRADE		GREG.HELLE@ASHNW.COM
ALIGNED PERPENDICULAR TO THE GRADE BREAK AT THE		
CURB DETAILS.		Project No.
N. FROM THE DRIVEWAY APPROACH.		2230752
RSECTIONS MAY BE PLACED AT A SKEW OF 5° MAX FROM		<u>Issue Set & Date:</u>
		PERMIT SUBMITTAL
Notes 13 and 14 aren't applicable to this project. [Plans; Sht R6.1 of 21]		04/03/2024
Removed	notes	
<u> </u>		CHRISTOPHER CURISTOF WASHINGTOF
= 2		PRO A6416 REGISTERED ING
		01/01/2021
		NOTICE
		ALTERATION OF THIS DOCUMENT SHALL INVALIDATE THE PROFESSIONAL SEAL AND SIGNATURE. PUBLICATION OF THIS DOCUMENT DOES NOT DEROGATE FROM RESERVED OWNERSHIP RIGHTS IN IT. THIS DOCUMENT IS FOR USE ONLY FOR THE PROJECT IDENTIFIED IN THE TITLE BLOCK AND IS NOT TO BE USED FOR REPAIR, REMODEL OR
		ADDITION TO THAT PROJECT OR FOR ANY OTHER PROJECT.
<u>}</u>		
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		<u>/4\</u>
3		<u></u> ∧
		A
		<u>/</u>
		<u>Revisions:</u>
		<u>Sheet Title:</u>
		ADA DETAILS AND NOTES
		Designed by: Drawn by: Checked by:
uu		CW SK JI
		<u>Sheet No.</u>
		R6.1
		12 of 21 Sheets





DATE: April 15, 2024 FILENAME: Q:\2023\2230752\10 CIV\CAD\2230752-SH-OFF-DETL.dwg

GENERAL NOTES			
	FOR CONSTRUCTION CENTERLINE, REFER TO SURVEY CONTRO SHEETS 3 & 4.		
2	ROADWAY WOTH VARES AT THE NORTHERN EXTENTS OF		

APPROVED

CITY OF PUYALLUP DEVELOPMENT ENGINEERING

DATE

MANAGER.

- NOTE: THIS APPROVAL IS VOID AFTER 180 DAYS FROM APPROVA
- DATE THE CITY WILL NOT BE RESPONSIBLE FOR ERRORS
- AND/OR OMISSIONS ON THESE PLANS. FIELD CONDITIONS MAY DICTATE
- CHANGES TO THESE PLANS AS DETERMINED BY THE DEVELOPMENT ENGINEERING



<u>Project Title:</u>

EAST TOWN CROSSING FRONTAGE **IMPROVEMENTS**

<u>Client:</u> ASH DEVELOPMENT

GREG HELLE

GREG.HELLE@ASHNW.COM

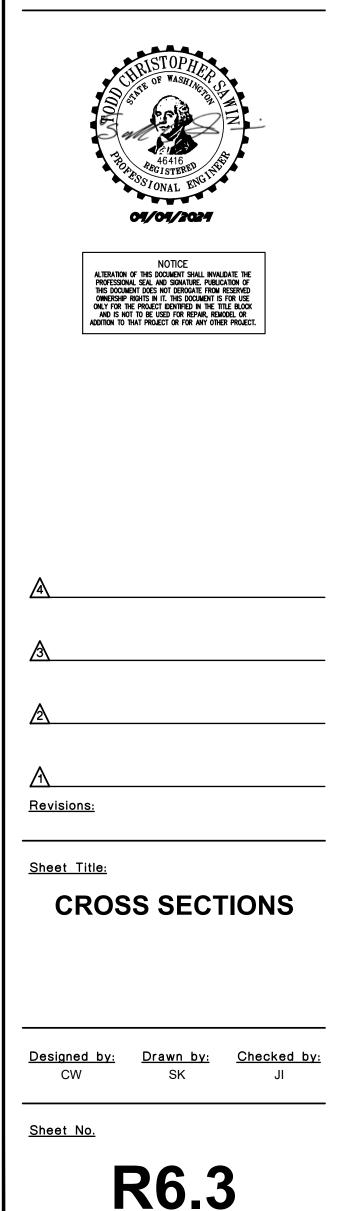
Project No.

2230752

Issue Set & Date:

PERMIT SUBMITTAL

04/03/2024

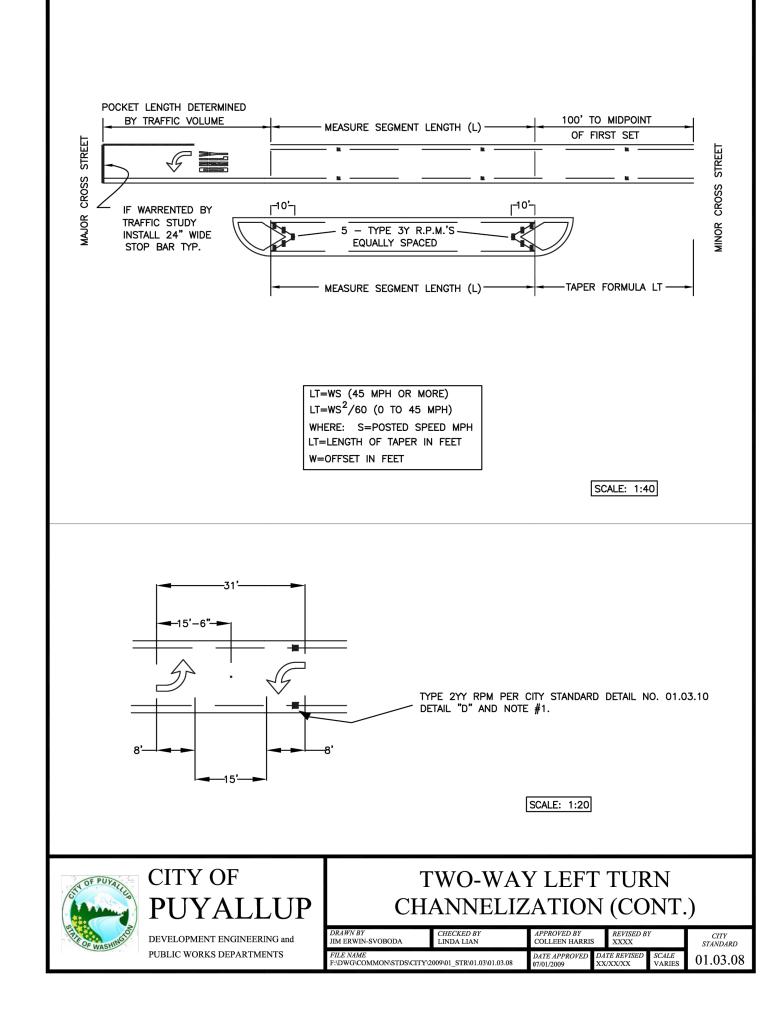


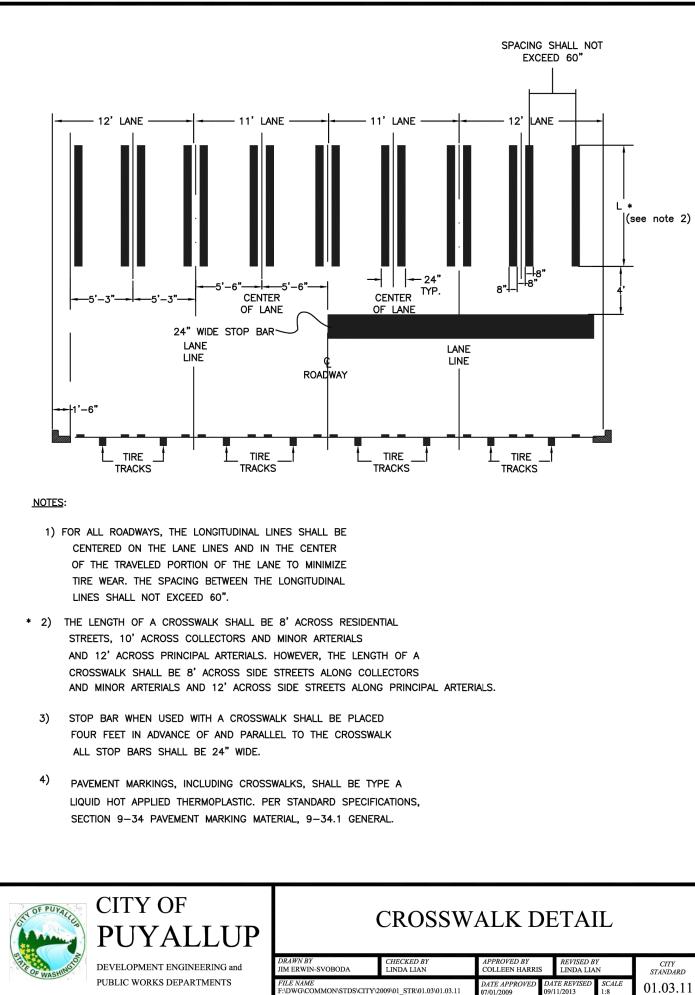
14 of 21 Sheets

		EAST TOWN
	LENGTH ARROV	BER OF W SETS LOCATION OF ARROW SET(S)
	0' - 100'	0 <u> </u>
	101' - 300'	$1 \qquad \qquad$
	301' - 500' 2	
	501' – 850'	$3 \qquad \qquad$
	851' – 1200'	4 $\begin{array}{c} \hline & & \hline & \hline & & \hline & \hline & & \hline \\ & \hline & \hline$
	1201' – 1750' 5	5 * SPACE BALANCE OF SETS EVENLY OVER REMAINDER OF SEGMENT.
	OVER 1750' <u>L-1</u> 300	
	EXAMPLE: 550' 5	SECTION LENGTH
		BE INSTALLED ONLY WHERE A TRAFFIC STUDY DETERMINES THEY ARE WARRANTED. ARE DETERMINED BY INTERESECTION PLACEMENTS, WHICH ARE VARIABLE.
	CITY OF	TWO-WAY LEFT TURN
	PUYALL	UP CHANNELIZATION
	DEVELOPMENT ENGINEERIN PUBLIC WORKS DEPARTMEN	NG and JIM ERWIN-SVOBODA LINDA LIAN COLLEEN HARRIS XXXX STANDARD
	OR DETAIL C AS DIRECTEL ALL COLLECTORS SHALL E SPACED AT 80' INTERVALS WITH A RADIUS OF 5000' HORZ. CURVES LESS THAN ARTERIALS SHALL BE DETA PREVIOUSLY DEFINED. 2. ROADS, UNLESS OTHERWISS (ARTERIALS & COLLECTOR PAINTED. APPLIED 14 MILS 3. NO PASSING ZONES IN ON SHALL BE CLEARLY MARKE DETAIL B OR DETAIL C OF AND DETAIL E. 4. ON WIDE INTERSECTIONS SU 4 FEET ON CENTER. DIRECTION OF TRAMIN IN TURNING LANI UNTERVINE LANI DIRECTION OF TRAMINE DIRECTION OF TRAMINE	S) LONGITUDINAL LINES SHALL BE S WHEN WET. E DIRECTION OR BOTH ED WITH CENTERLINE STRIPE, COMBINATION OF DETAIL D PACE TYPE 1 OR 2 RPM VEL VEL C C C C C C C C C C C C C
		SKIP STRIPE PATTERN FOR CENTERLINES AND LANE LINES. DETAIL "D" SCALE: 1:20 DETAIL SCALE: 1:20 DETAIL SCALE: 1:20 DETAIL SCALE: 1:20
Know what's below.	PUYALL development engineerin	ADPROVED BY NG and DRAWN BY JIM ERWIN-SVOBODA CHECKED BY LINDA LIAN APPROVED BY COLLEEN HARRIS XXXX STANDARD
Call before you dig.	PUBLIC WORKS DEPARTMEN	

DATE: April 15, 2024 FILENAME: Q:\2023\2230752\10_CIV\CAD\2230752-SH-OFF-DETL.dwg

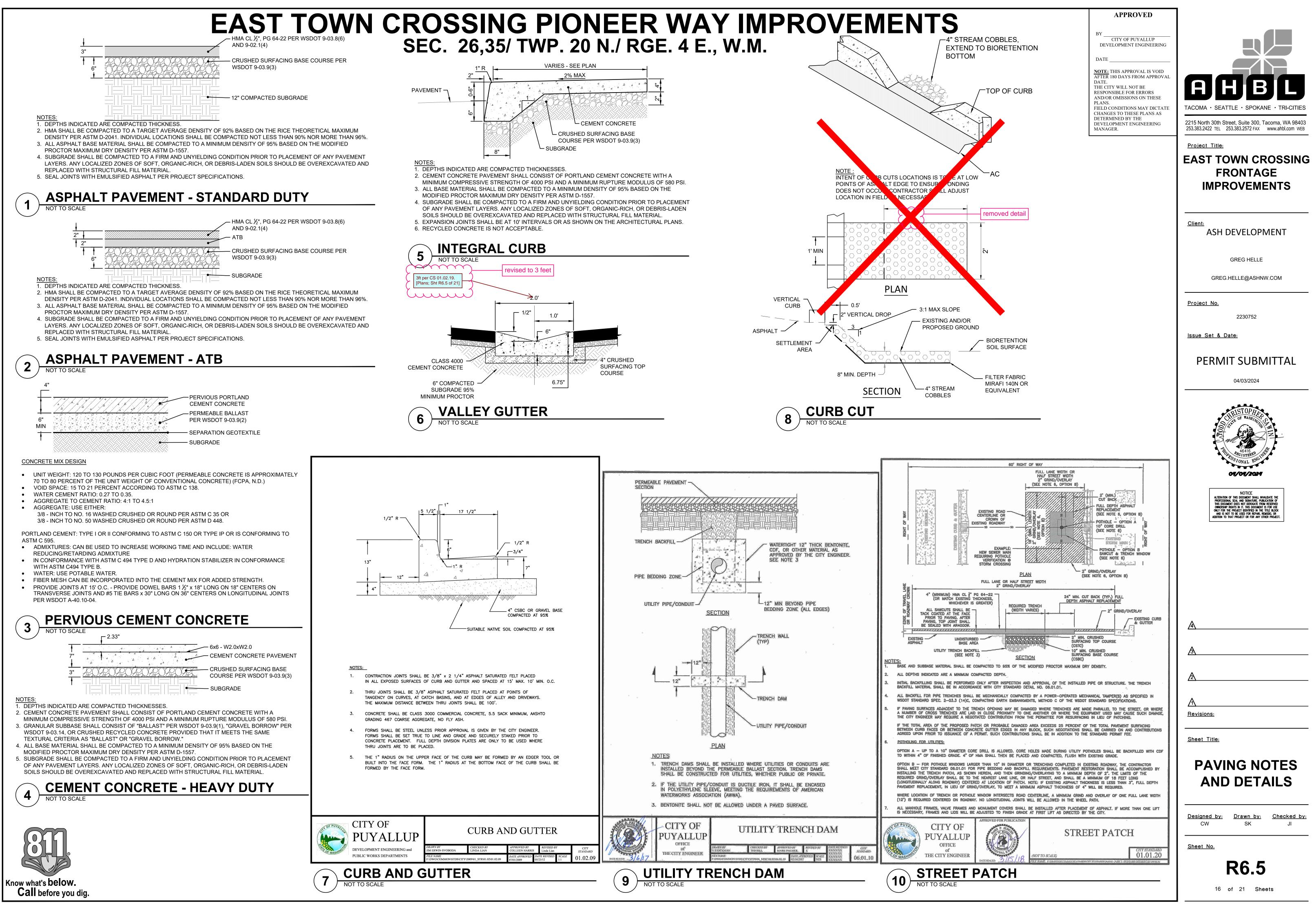
CROSSING FRONTAGE IM SEC. 26,35/ TWP. 20 N./ RGE. 4 E., W.

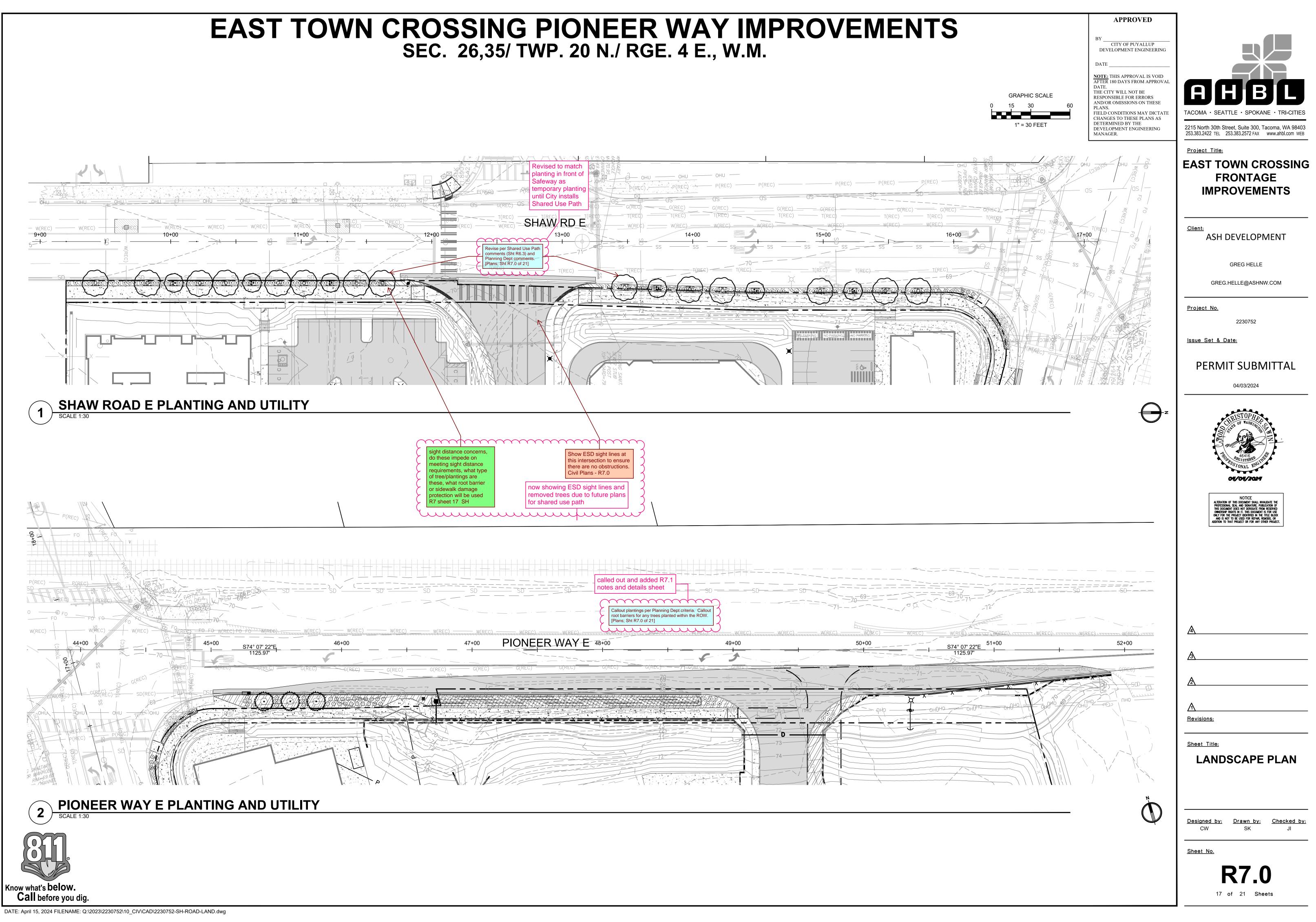


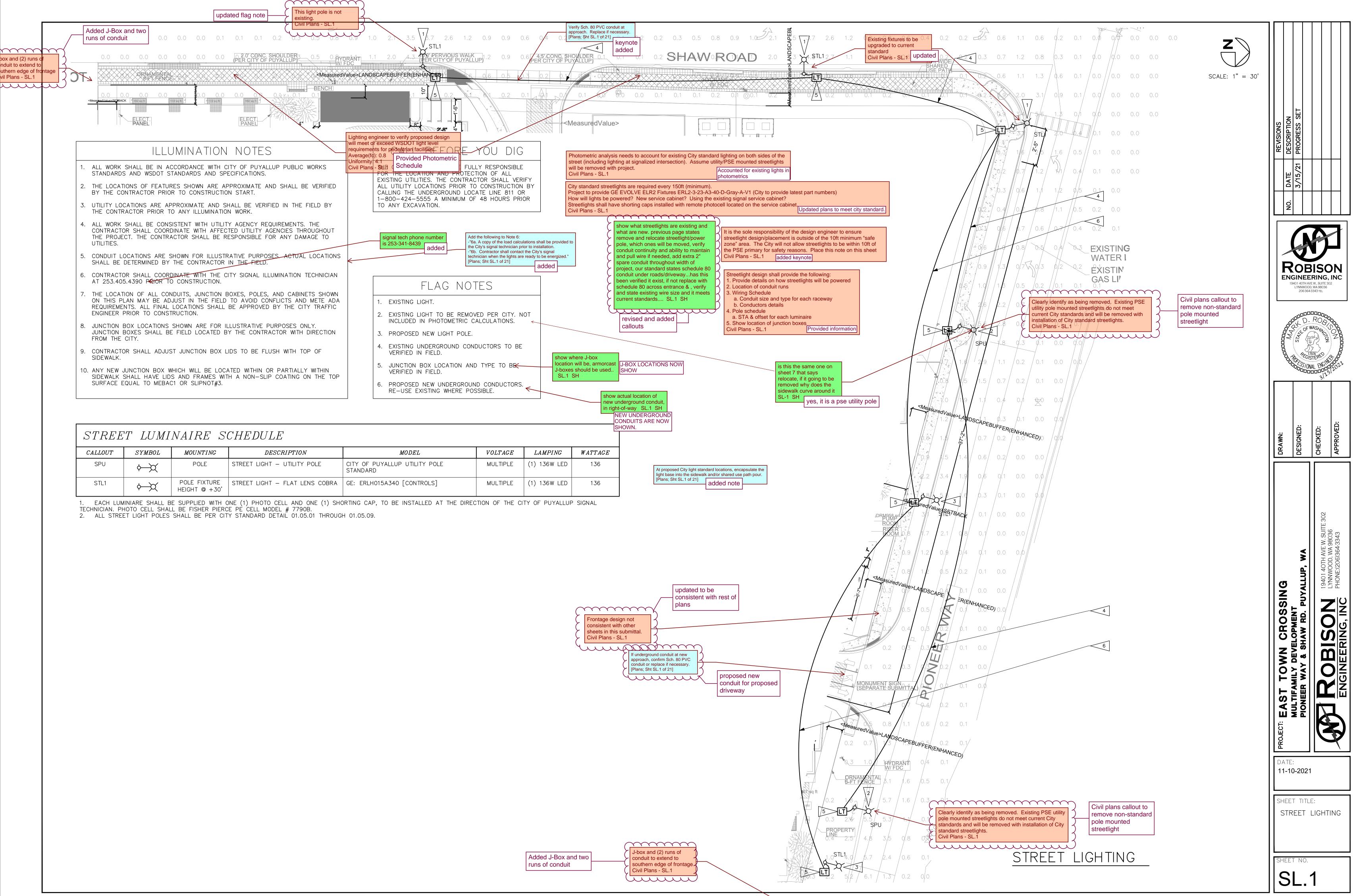


CASE "A" LEFT TURN POCKET FROM TWO-WAY LEFT TURN
SOLID AND SKIP YELL OF TYPE 2YY R.P.M.'s DETAIL NO. 01.03.10 B B C B B C B B C B C C C C C C C C C
R.P.M.'S EQUALL
* THIS TAPER TO BE USED FOR PAVEMENT WIDENING WHEN ADDING ADDITIONAL PAVEMENT TO ACCOMODATE LEFT TUR CASE "B"LEFT TURN POCKET FROM TAPER SECTION
$\begin{array}{c c} \hline \\ \hline \\ \hline \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ $
DETAIL NO. 01.03.10 50 A
B DEPARTURE SIDE TAPER LENGTH
TABLE 1 TABLE 2 ON APPROACH SIDE OF
$\begin{array}{c c c c c c c c c c c c c c c c c c c $
CASE "C" LEFT OR RIGHT TURN POCKET FROM TWO THRU
SEE CITY STANDARD DOUBLE ROW TYPE 1W WITH DETAIL NO. 01.03.10 TYPE 2W ON APPROACH SIDE 12 ¹¹¹¹² 28 ¹¹¹¹¹ 28 ¹¹¹¹¹ 28 ¹¹¹¹¹ 28 ¹¹¹¹¹
B
CASE "D" RIGHT TURN ADD LANE
$\begin{array}{c c} & & & & & \\ \hline \\$
NOTES:
 STOP BAR IS TO BE INSTALLED ONLY WHERE A TRAFFIC STUDY DETERMINES THEY ARE WARRENTED. SPACING OF ARROW MARKINGS FOR LEFT/RIGHT TURN PO SEE CITY STANDARD DETAIL NO. 01.03.06
4'4' W TYPE 1W TYPE 2W DETAIL SCALE: 1:50
CITY OF PUYALLUP DEVELOPMENT ENGINEERING and PUBLIC WORKS DEPARTMENTS

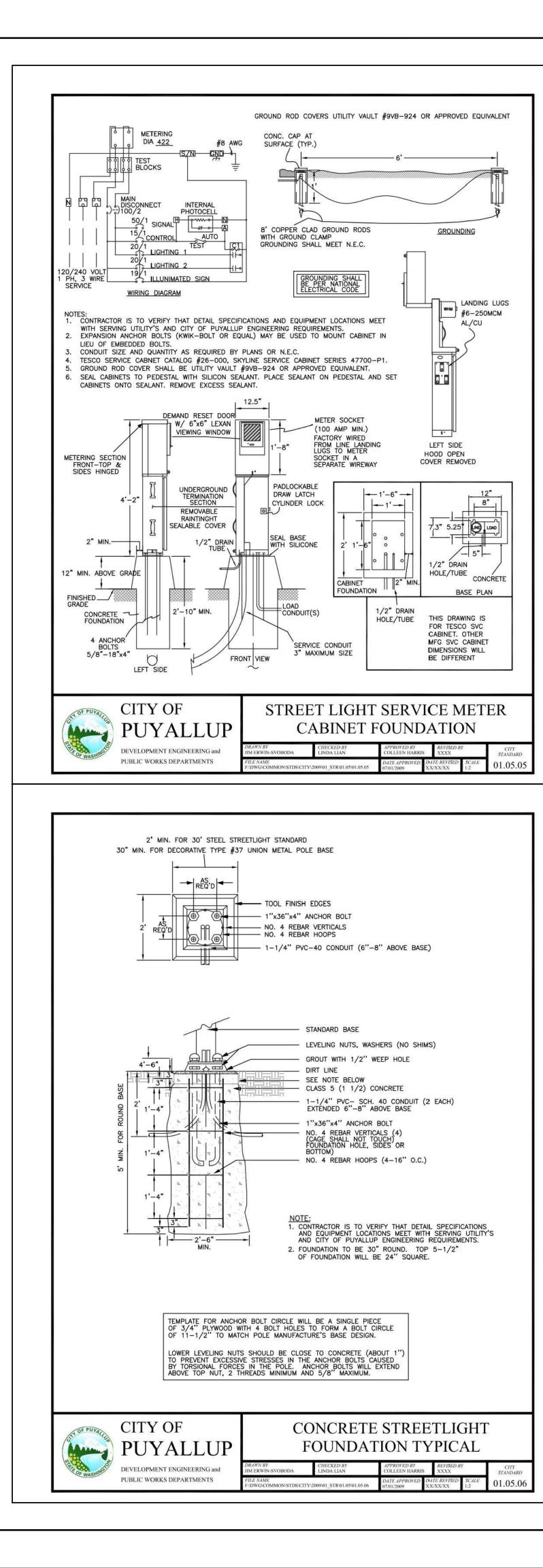
PROVEMENTS	APPROVED	
M.	BY CITY OF PUYALLUP DEVELOPMENT ENGINEERING	
CASE "A" LEFT TURN POCKET FROM TWO-WAY LEFT TURN LANE SOLID AND SKIP YELLOW W/SINGLE ROW OF TYPE 2YY R.P.M.'s @ 40' O.C. DOUBLE YELLOW W/SINGLE ROW OF TYPE 2YY R.P.M.'s @ 25' O.C. B C 30' 15' DOUBLE YELLOW W/SINGLE ROW OF TYPE 2YY R.P.M.'s @ 25' O.C.	DATE <u>NOTE:</u> THIS APPROVAL IS VOID AFTER 180 DAYS FROM APPROVAL DATE. THE CITY WILL NOT BE RESPONSIBLE FOR ERRORS AND/OR OMISSIONS ON THESE PLANS.	AHBC
$\begin{array}{c c c c c c c c c c c c c c c c c c c $	FLANS. FIELD CONDITIONS MAY DICTATE CHANGES TO THESE PLANS AS DETERMINED BY THE DEVELOPMENT ENGINEERING MANAGER.	TACOMA · SEATTLE · SPOKANE · TRI-CITIES 2215 North 30th Street, Suite 300, Tacoma, WA 98403 253.383.2422 TEL 253.383.2572 FAX www.ahbl.com WEB
CASE "B"LEFT TURN POCKET FROM TAPER SECTION APPROACH SIDE SEE CITY STANDARD DETAIL NO. 01.03.10 $\overline{T_1}^{50'}$ SEE TABLE 2 $\overline{T_1}^{1}$ $\overline{T_2} = \overline{T_1} \times \underline{TAPER RATE}$ $\overline{T_1}^{1}$ $\overline{TAPER SIDE}$ $\overline{TAPER LENGTH} = \overline{T_2} \times \underline{TAPER RATE}$ $\overline{TABLE 1}$ $\overline{TABLE 1}$ $\overline{TABLE 2}$ ON APPROACH SIDE OF C STRIPE $\overline{T_1}^{1}$ = WIDTH OF APPROACHING THROUGH LANE $\overline{T_1}^{1}$ = WIDTH OF LEFT TURN LANE TU		Project Title: EAST TOWN CROSSING FRONTAGE IMPROVEMENTS
SEE TABLE 1 POSTED TAPER SPEED RATESEE TABLE 1 POSTED TAPER SD MPH 50:1 45 MPH 45:1 40 MPH 45:1 40 MPH 45:1 40 MPH 45:1 40 MPH 45:1 40 MPH 135' 30 MPH 35:1 30 MPH 30:1 25 MPH 35:1SEE TABLE 1 ON APPROACH SIDE OF C STRIPE T2 = WIDTH OF LEFT TURN LANE SD PARTURE SIDE OF CHGINAL \mathcal{C} STRIPE T2 = WIDTH OF LEFT TURN LANE SD DEPARTURE SIDE OF CHAINNELIZATION WT = TOTAL WIDTH OF CHANNELIZATION \mathcal{C} STRIP WT = TOTAL WIDTH OF CHANNELIZATION \mathcal{C} STRIP $\mathcal{T} = 0$ OVERALL LENGTH $\mathcal{T} = 0$ OVERALL LENGTH A : DOUBLE YELLOW W/SINGLE ROW OF TYPE 2YY R.P.M.'s @ 10' O.C.CASE "C" LEFT OR RIGHT TURN POCKET FROM TWO THRU LANESL MIN. = 5 x SPEED DOUBLE ROW TYPE 1W DOUBLE ROW TYPE 1W WITH $\mathcal{T} = 28'' = 30' = 15' = 10'$ C : DOUBLE YELLOW W/SINGLE ROW OF TYPE 2YY R.P.M.'s @ 20' O.C.C : DOUBLE YELLOW W/SINGLE ROW OF TYPE 2YY R.P.M.'s @ 40' O.C.		Client: ASH DEVELOPMENT GREG HELLE
EDGE OF PAVEMENT TAPER FORMULA FOR LT_2 LT 3 = 0.15 WS (40 MPH AND GREATER) LT 3 = 60 (BELOW 40 MPH)		GREG HELLE GREG.HELLE@ASHNW.COM
		<u>Project No.</u> 2230752
NOTES: 3. TURN LANE STORAGE LENGTH TO BE DETERMINED BASED ON TRAFFIC VOLUMES. 1. STOP BAR IS TO BE INSTALLED ONLY WHERE A TRAFFIC STUDY DETERMINES THEY ARE WARRENTED. 3. TURN LANE STORAGE LENGTH TO BE DETERMINED BASED ON TRAFFIC VOLUMES. 2. SPACING OF ARROW MARKINGS FOR LEFT/RIGHT TURN POCKETS SEE CITY STANDARD DETAIL NO. 01.03.06 3. TURN LANE STORAGE LENGTH TO BE DETERMINED BASED ON TRAFFIC VOLUMES.		<u>Issue Set & Date:</u>
		PERMIT SUBMITTAL
TYPE 1W TYPE 2W SCALE: 1:50 SCALE: 1:50 SCALE: 1:10 SCALE: 1:10		04/03/2024
CITY OF PUYSOF PUYSOF PUYSOF PUYSOF PUSSOF PUYSOF PUSSOF P		THUSTOPHIC THUSTOPHIC THUS AND COMPANY THUS AND COMPANY THUS
Add City Std Details: 01.01.05// 01.01.11 // 01.01.18 // 01.02.02 (strike Note 7 due to pervious concrete) // 01.02.03 // 01.02.08a // 01.02.16 // 01.02.20 // 01.03.06 // 01.03.13 // 01.03.14 // 01.03.15 // 01.04.01 // 01.04.02		NOTICE ALTERATION OF THIS DOCUMENT SHALL INVALIDATE THE PROFESSIONAL SEAL AND SIGNATURE. PUBLICATION OF THIS DOCUMENT DOES NOT DEROGATE FROM RESERVED OWNERSHIP RICHTS IN IT. THIS DOCUMENT IS FOR USE ONLY FOR THE PROJECT IDENTIFIED IN THE TITLE BLOCK AND IS NOT TO BE USED FOR REPAIR, REMODEL OR ADDITION TO THAT PROJECT OR FOR ANY OTHER PROJECT.
added details		
		A
		A
		A <u>Revisions:</u>
		Sheet Title: CHANNELIZATION NOTES AND DETAILS
		<u>Designed by:</u> <u>Drawn by:</u> CW SK JI
		Sheet No.
		R6.4 15 of 21 Sheets

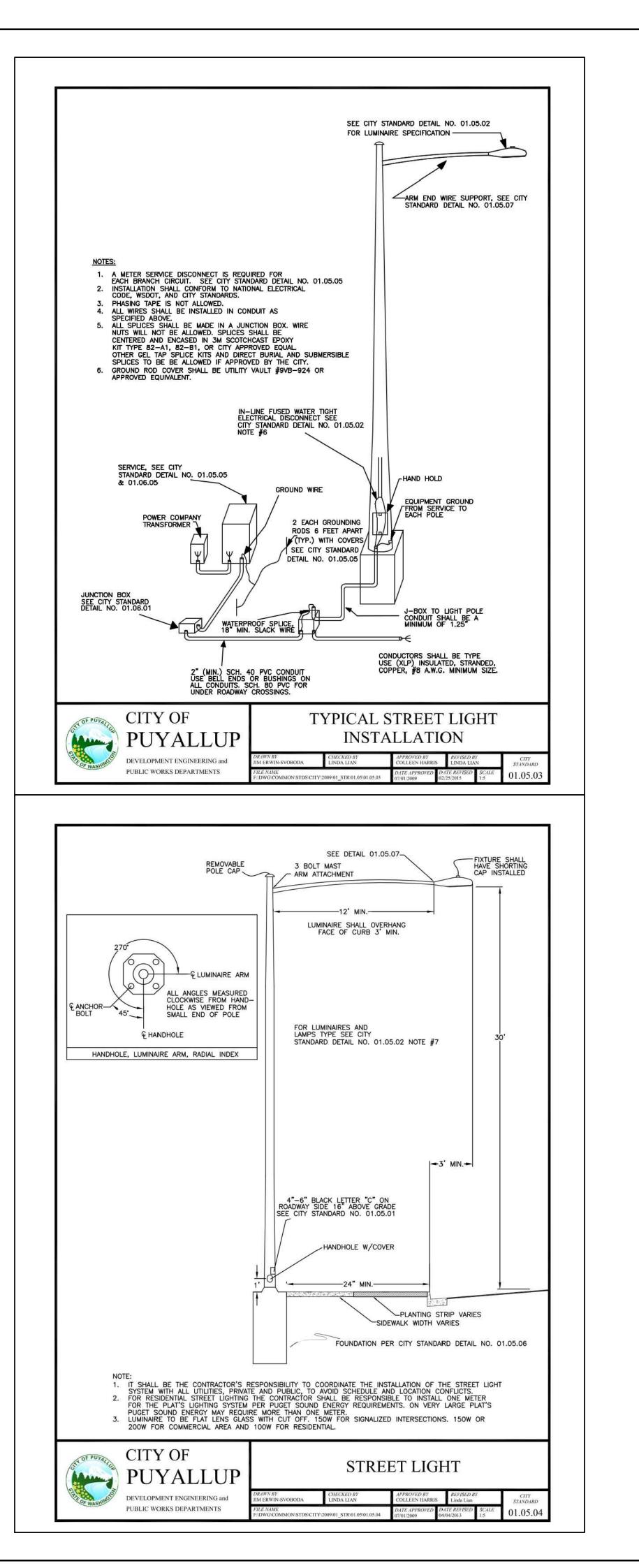






CALLOUT	SYMBOL	MOUNTING	DESCRIPTION	MODEL	
SPU	¢>X	POLE	STREET LIGHT - UTILITY POLE	CITY OF PUYALLUP UTILITY POLE STANDARD	
STL1	¢—X́	POLE FIXTURE HEIGHT @ +30'	STREET LIGHT – FLAT LENS COBRA	GE: ERLH015A340 [CONTROLS]	









STREET LIGHTING SPECIFICATIONS	
1. 30-FOOT STEEL STREETLIGHT STANDARD	
a. DIMENSIONS	SET ON
STREETLIGHT STANDARDS SHALL PROVIDE A FIXTURE MOUNTING HEIGHT OF 30'0" PLUS OR MINUS 6" WITH A TYPICAL 12 FOOT MAST ARM WITH A THREE FOOT OVERHANG.	REVISIONS DESCRIPTION PROGRESS S
BASE PLATE SHALL HAVE SLOTTED HOLES TO ACCOMMODATE 1—INCH ANCHOR BOLTS, AND 11 1/2" BOLT CIRCLE WITH MINIMUM CLEARANCE OF 1" BETWEEN BOLT AND POLE.	PROGRE
HANDHOLE CENTER SHALL BE LOCATED APPROXIMATELY 12 INCHES FROM THE BASE PLATE, ROTATED 270 DEGREES FROM MAST ARM SO AS THE HANDHOLE IS	
LOCATED ON THE SIDE OPPOSING ONCOMING TRAFFIC.	DATE 3/15/
POLES SHALL MEET ALL STRENGTH REQUIREMENTS OF AASHTO FOR 90 MPH ISOTACH WHEN USED WITH A LUMINAIRE WEIGHING 48 POUNDS WITH A	ON
E.P.A. OF 1.1 SQUARE FEET. ALL ATTACHING BOLTS AND SCREWS THAT ARE NOT GALVANIZED SHALL BE STAINLESS STEEL. c. FINISH	
THE POLES AND ALL HARDWARE SAHALL BE HOT DIPPED GALVANIZED, MINIMUM 3 MIL THICKNESS.	
d. MAST ARM ATTACHMENT SHALL BE SECURED BY 3 BOLTS.	
e. EACH POLE SHALL HAVE HANDHOLE (WITH COVER), GROUND LUG AND REMOVABLE POLE CAP.	ROBISON ENGINEERING, INC
 F. EACH CITY POLE SHALL HAVE A BLACK 4" TO 6" LETTER C STENCILED ON ROADWAY SIDE OF POLE 16" ABOVE GRADE. 2. ANCHORAGE 	19401 40TH AVE W., SUITE 302 LYNNWOOD, WA 98036 206-364-3343 TEL
 a. POLES SHALL BE ANCHORED WITH 4 BOLTS, 1"X36"X4" #8UNC WITH HOT DIPPED GALVANIZING AFTER THREADS ARE CUT. GALVANIZED AREA SHALL 	
EXTEND FROM THREADED END FOR A MINIMUM OF 12 INCHES. BOLTS SHALL BE PROVIDED WITH 2 GALVANIZED NUTS AND FLAT WASHERS FOR LEVELING. SHIMS WILL NOT BE USED.	ARE D. ROD TH
b. A NON-SHRINKING GROUT SHALL BE INSTALLED WITH ONE 1/2" DRAIN HOLE UNDER THE BASE PLATE AFTER THE ENGINEER HAS APPROVED THE POLE INSTALLATION.	
3. CONDUIT ALL CONDUIT SHALL BE BURIED A MINIMUM OF 24 INCHES DEEP. ALL ROADWAY	THE PECISTERE CONTROL FOR THE PECISIE
CROSSINGS SHALL BE RIGID METALLIC OR SCHEDULE 80 PVC. CONDUIT SHALL CONFORM TO SECTION 9-29 OF WSDOT STANDARD SPECIFICATIONS. SCHEDULE 80 PVC MAY BE USED IN LOCATIONS OTHER THAN ROADWAY CROSSINGS.	~000000000 3(15) / 3
CITY OF PUYALLUP DEVELOPMENT ENGINEERING and PUBLIC WORKS DEPARTMENTS DATAWN BY TIM ERWIN-SVOBODA DATAWN BY TIM ERWIN-SVOBODA DATAWN BY TIM ERWIN-SVOBODA DATAWN BY TIM ERWIN-SVOBODA DATAWN BY TIM ERWIN-SVOBODA DATA LINN DATA APPROVED BY CITY STANDARDA DATE APPROVED DATE REVISED BY CITY STANDARDA DATE APPROVED DATE REVISED SCILE 1:1 DATE APPROVED DATE REVISED SCILE 1:1 DATE APPROVED DATE REVISED SCILE 1:1 DATE APPROVED DATE REVISED SCILE	DRAWN: DESIGNED: CHECKED: APPROVED:
 (STR LIGHT SPECS CONTINUED) JUNCTION BOXES (WHEN REQUIRED) JUNCTION BOXES SHALL BE INSTALLED AT LOCATIONS AS SHOWN ON THE PLANS. THEY WILL CONFORM TO WSDOT STANDARD PLAN J-40.10-02, TYPE 1. THEY SHALL BE LEVEL WITH THE SIDEWALK GRADE AND FIRMLY BEDDED TO PREVENT FUTURE SETTING. JUNCTION BOXES ARE AND FIRMLY BEDDED TO PREVENT FUTURE SETTING. JUNCTION BOXES ARE AND FIRMLY BEDDED TO PREVENT FUTURE SETTING. JUNCTION BOXES ARE AND FIRMLY BEDDED TO TO BE INSTALLED IN THE SIDEWALK. THE COVER SHALL BE CALVANIZED AND GROUNDED THE LETTERS 'LT' SHALL BE ETCHED ON THE COVER, (SEE CITY STANDARD DETAIL NO. 0.10.60.1). IF THE JUNCTION BOX IS NOT IN THE SIDEWALK THEN IT SHALL HAVE A CONCRETE COLLAR. IF THE JUNCTION BOX IS NOT IN THE SIDEWALK THEN IT SHALL HAVE A NON-SLIP SURFACE TREATMENT. SEE CITY STANDARD DETAIL NO. 01.66.01. CONDUCTORS, WIRES, TC. WIRE CONDUCTORS FOR UNDERGOUND DETAIL TON. 01.06.01. SINGLE CONDUCTOR STANDED COPPER AND INSULATED WITH USE GRADE POLYMINKL CHLORIDE COMPUTE (XAPPE VIEL BE RUN TO THE SERVICE GROUND LUG ON EACH POLE, TEEDERS SHALL BE SIZED IN ACCORDANCE WITH THE INSULATED STRANDED COPPER AND INSULATED WITH USE GRADE POLYMINKL CHLORIDE COMPUTE (XAPPE VIEL BE RUN TO THE SERVICE GROUND LUG ON EACH POLE, TEEDERS SHALL BE SIZED IN ACCORDANCE WITH THE INSULATED STRANDED COPPER AND INSULATED WITH DE ASES SHALL DE ROME 22 AWG 10 STRANDED POLE AND BRACKT WIRE OR APPROVED EQUAL. SPLICES WILL BE ALLOWED IN JUNCTION BOXES AND POLE BASES ONLY. NO MORE THAN 2 CONDUITS WILL BE ALLOWED INSIDE THE STREET POLE. FUSES LUMINARE FUSING AND ELECTRICAL CONNECTIONS AT LIGHT STANDARD BASES SHALL DER FORM TO SECTION = POLAZ. BONNE AND FLE STREET POLE. LUMINARE FUSING AND LECTRICAL CONNECTIONS AT LIGHT STANDARD BASES SHALL DER CONDUTS WILL BE ALLOWED INSIDE THE STREET POLE. LUMINARE SAND LAMPS RESIDENTIAL STREETS AND NEGHEDORHOOD COLLECTORS: LEDTER LED COL-HACE-MAD-WAY5-50 (67 WART LED)	EAST TOWN CROSSING MULTIFAMILY DEVELOPMENT MULTIFAMILY DEVELOPMENT PIONEER WAY & SHAW RD. PUYALUP, WA MULTIFAMILY DEVELOPMENT MULTIFAMILY DEVELOPMENT
TO A STREET LIGHT OR IMMEDIATELY ACROSS THE STREET. AT THE DEVELOPER'S REQUEST, STREET LIGHTS MAY BE ENERGIZED PRIOR TO OCCUPANCY OF HOMES. HOWEVER, THE DEVELOPER OR BUILDER SHALL ASSUME FULL RESPONSIBILITY FOR ELECTRICAL POWER COSTS AND REPAIR COSTS DUE TO VANDALISM, THEFT, OR CONSTRUCTION. 8. SAFE WIRING LABELS THE CONTRACTOR IS ADVISED THAT SAFE WIRING LABELS REQUIRED BY LABOR	
AND INDUSTRIES SHALL APPLY ON THIS PROJECT. (ELECTRICAL INSPECTION STICKER) 9. GUARANTEE	DATE: 11-10-2021
THE CONTRACTOR SHALL SURRENDER TO THE CITY OF PUYALLUP ANY GUARANTEE OR WARRANTY ACQUIRED BY HIM AS A NORMAL TRADE PRACTICE IN CONNECTION WITH THE PURCHASE OF ANY MATERIALS OR ITEMS USED IN THE CONSTRUCTION OF THE ILLUMINATION.	
ILLUMINATION. 10. LOCATION SEE CITY STANDARD SECTION 01.01 ROADWAY DESIGN.	SHEET TITLE: STREET LIGHTING – DETAILS
CITY OF STREET LIGHT PUYALLUP SPECIFICATIONS (CONT.)	
DEVELOPMENT ENGINEERING and PUBLIC WORKS DEPARTMENTS $\frac{DRAWN BY}{JIM ERWIN-SVOBODA} \xrightarrow{CHECKED BY}{LINDA LIAN} \xrightarrow{APPROVED BY}{LINDA LIAN} \xrightarrow{REVISED BY}{LINDA LIAN} \xrightarrow{CHTY}{STANDARD}$	SHEET NO.
	SL.2

