

- 2. REFER TO CIVIL DRAWINGS FOR GRADING, UTILITY
- 5. ALL CONCRETE PAVING, SCORELINES, AND OTHER
- PERPENDICULAR AND PARALLEL TO THE BUILDING TYP.. UNLESS NOTED. CURVES COME TANGENT
- NOTIFY THE LANDSCAPE ARCHITECT IMMEDIATELY OF ANY DISCREPANCIES FOUND IN PLANS OR DEVIATIONS FROM DOCUMENTED ON-SITE CONDITIONS. FAILURE TO NOTIFY THE LANDSCAPE ARCHITECT IN A TIMELY MANNER SHALL RESULT IN CONTRACTOR TAKING RESPONSIBILITY FOR ANY AND ALL REMEDIAL

CITY TOPSOIL CALCULATION &

- 1. A TOTAL OF 8" MIN. DEPTH TOPSOIL ESTIMATED TO BE 350 CU. YD. SHALL BE INSTALLED IN ALL NEW LANDSCAPE AREAS PER CITY OF PUYALLUP SOIL
- 2. TOPSOIL TO CONTAIN 10% DRY WEIGHT IN PLANTING BEDS AND 5% ORGANIC MATTER CONTENT IN TURF AREAS WITH A PH FROM 6.0 TO 8.0 OR MATCHING THE
- EXCEPT WHERE TREE ROOTS LIMIT THE DEPTH OF INCORPORATION OF AMENDMENTS NEEDED TO MEET
- SCARIFIED AT LEAST 6" WITH SOME INCORPORATION OF THE UPPER MATERIAL TO AVOID STRATIFIED
- SHEETS AND DEMONSTRATE COMPLIANCE WITH TOPSOIL REQUIRED AND SPECIFIED ON PLANS AT THE

PLANTING NOTES:

- 1. ALL NEW PLANTING AREAS SHALL HAVE AN AUTOMATIC IRRIGATION SYSTEM WITH FULL COVERAGE FOR PLANT ESTABLISHMENT.
- 2. ALL PLANT MATERIALS SHALL MEET THE MOST RECENT AMERICAN STANDARDS FOR NURSERY STOCK (ANSI Z60.1). 3. WHERE GROUNDCOVER IS INDICATED, IT SHALL BE PLANTED AT THE SPECIFIED SPACING THROUGHOUT THE BED, INCLUDING AREAS UNDERNEATH TREES AND SHRUBS.
- START FIRST ROW 12" FROM EDGE OF BED. 4. SUBMIT COLOR PHOTOS REPRESENTATIVE OF PROPOSED NURSERY STOCK FOR EACH PLANT SPECIES AND VARIETY LISTED IN LANDSCAPE SCHEDULE. FINAL APPROVAL OF
- PLANT MATERIAL WILL NOT BE PROVIDED UNTIL DELIVERY AND REVIEW ON SITE. CONTAINERIZED TREES ARE STRONGLY DISCOURAGED. TREES WITH LARGE CIRCLING ROOTS OR TOO DEEP ROOT
- SYSTEMS WILL BE REJECTED. 6. ALL ROOT PACKAGES MUST BE FREE OF ANY WEEDS. 7. TREE STAKING REQUIREMENTS WILL BE DETERMINED BY LANDSCAPE ARCHITECT AT THE TIME OF PLANTING. PROPERLY PROPORTIONED AND PLANTED TREES WITH HEALTHY ROOT PACKAGES MAY NOT REQUIRE STAKING.
- 8. ALL TREE STAKES MUST BE REMOVED BY THE CONTRACTOR BY THE END OF THE FIRST FULL GROWING
- 9. AT THE DIRECTION OF THE LANDSCAPE ARCHITECT, PRUNING MAY BE REQUIRED TO REMOVE DAMAGED, CROSSING, MISSHAPEN OR LOW BRANCHING LIMBS. TREES SHOULD NOT REQUIRE SIGNIFICANT PRUNING TO CORRECT
- HEALTH OR AESTHETIC DEFICIENCIES. 10. A TOTAL OF 4 IN. DEPTH MULCH SHALL BE UNIFORMLY INSTALLED IN ALL NEW TREE, SHRUB, AND GROUNDCOVER
- AREAS, SEE SPECIFICATIONS. 11. ALL LANDSCAPE AREAS SHALL HAVE ADEQUATE DRAINAGE. 12. PROVIDE A 3 FT. DIAMETER MULCH CIRCLE AROUND ALL
- TREES LOCATIONS IN LAWN AREAS. 13. REFER TO CIVIL DEMOLITION DRAWINGS AND SPECIFICATIONS FOR REMOVAL REQUIREMENTS AND
- PROTECTION FENCING AROUND EXISTING VEGETATION. 14. REFER TO TREE PRESERVATION PLANS FOR SCHEDULE OF EXISTING TREES TO BE SAVED OR REMOVED.
- CONTRACTOR RESPONSIBLE FOR PATCH AND REPAIR OF ALL EXISTING LANDSCAPE AREAS DISTURBED BY CONSTRUCTION WORK UNDER THIS CONTRACT

15. REFER TO CIVIL PLANS FOR NEW UTILITY WORK.

- 16. REFER TO PLANTING AND SEEDING SPECIFICATION FOR ADDITIONAL REQUIREMENTS, INCLUDING 1 YEAR EXTENDED MAINTENANCE REQUIREMENTS.
- AND STANDS WHERE APPLICABLE. 18. EXPOSED TREE ROOTS 2" OR GREATER IN DIAMETER ENCOUNTERED AT THE CLOSEST EXTENT OF EXCAVATION SHOULD BE CUT CLEANLY USING A SHARP TOOL TO AVOID

TEARING ROOTS BACK TOWARD THE TREE.

(Symbols shown at 1'' = 20'-0'')

5/8" MINUS CRUSHED ROCK, GRAY

SAVE AND PROTECT, SEE CIVIL FOR TREE

MATCHED, B&B., WELL BRANCHED ABOVE 6'HT. 2

FULL AND BUSHY TO BASE, B&B OR CONT.

FULL AND BUSHY TO BASE, B&B OR CONT.

18" O.C. TRAING. SPAC., START FIRST ROW 12" 65

18" O.C. TRAING. SPAC., START FIRST ROW 12" 162

FROM EDGE, FULL & BUSHY

FROM EDGE, FULL & BUSHY

COLOR, COMPACTED TO 95%

SEE SPECIFICATIONS

PROTECTION DETAILS

CONDITION / REMARKS

CONDITION/REMARKS

DESCRIPTION

17. PRESERVE EXISTING GRADES AROUND RETAINED TREES

ARCHITECT

STRAZZARA

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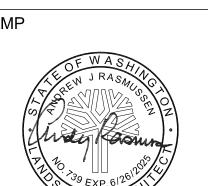


TITLE PUYALLUP HS NEW PORTABLES 2023

> 105 7TH ST SW PUYALLUP, WA 98371

STAMP

<u>QTY</u>



CONDITIONAL USE PERMIT OCT, 11 2023 APR, 5 2024 CUP CC#1 RESPONSE BUILDING PERMIT SET MAY 3, 2024 PERMIT CC#1 RESPONSE OCT 3, 2024 PERMIT CC#2 RESPONSE NOV 27, 2024

LANDSCAPE PLAN

Building Permit #:

PLCUP20230109 CUP #: Owner's Project #: Architect's Project #:

Drawn By Checked By