

# City of Puyallup Application for Building Permit

PRRWF20241913

333 S. Meridian Puyallup, WA 98371 Tel: (253) 864-4165

permitcenter@puyallupwa.gov

| Parcel No:           | Site Address: |  |
|----------------------|---------------|--|
| Owner Name:          | Tel:          |  |
| Owner Address:       | City:         | Zip:   |
| Contractor Name:     | Tel:          |  |
| Contractor Address:  | City:         | Zip:   |
| WA State License:    | Exp Date:     | City Business License:   |
| Contact Name:        | Email:        |  |
| Contact Tel:         | Fax:          |  |
| Lender Name:         | Address:      | Tel:   |
| Project Description: |               |  |
|                      |               | ruction stormwater general permit from the Department of mwater/construction |

**Building Permit Information** 

| COMMERCIAL OR RESIDENTIAL      | TYPE OF CONSTRUCTION    |    |
|--------------------------------|-------------------------|----|
| OCCUPANCY TYPE                 | FIRST FLOOR SQ. FT.     |    |
| OCCUPANCY LOAD                 | SECOND FLOOR SQ. FT.    |    |
| # OF DWELLING UNITS            | BASEMENT SQ. FT.        |    |
| # OF BEDROOMS                  | GARAGE SQ. FT.          |    |
| # OF BATHROOMS                 | COVERED PORCH SQ. FT.   |    |
| BUILDING HEIGHT                | PATIO SQ. FT.           |    |
| ZONING                         | DECK SQ. FT.            |    |
| LOT SIZE SQ. FT.               | HEAT TYPE               |    |
| LOT COVERAGE: (%)              | CHANGE OF USE?          |    |
| IMPERVIOUS SURFACE SQ. FT.     | AIR CONDITIONED?        |    |
| PROJECT DISTURBED AREA SQ. FT. | FIRE SPRINKLERS?        |    |
| SEWER OR SEPTIC                | LOCATED IN FLOOD PLAIN? |    |
| WATER PURVEYOR                 | VALUATION               | \$ |

I HEREBY CERTIFY THAT I HAVE READ AND EXAMINED THIS APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF LAWS AND ORDINANCES GOVERNING THIS TYPE OF WORK WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT.

BY LEAVING THE CONTRACTOR INFORMATION SECTION BLANK, I HEREBY CERTIFY FURTHER THAT CONTRACTORS (GENERAL OR SUBCONTRACTORS) WILL NOT BE HIRED TO PERFORM ANY WORK IN ASSOCIATION WITH THIS PERMIT. I ALSO CERTIFY THAT IF I DO CHOOSE TO HIRE A CONTRACTOR (GENERAL OR SUBCONTRACTOR) I WILL ONLY HIRE THOSE CONTRACTORS THAT ARE LICENSED BY THE STATE OF WASHINGTON.

| Cara Vallin                        | Cara Visintainer |      |
|------------------------------------|------------------|------|
| SIGNATURE OWNER / AUTHORIZED AGENT | PRINT NAME       | DATE |

# **MECHANICAL**

| Quantity<br>Scheduled | Description   | Permit Rate<br>Per Unit | <b>Total Price</b> |
|-----------------------|---|-------------------------|--------------------|
| 1                     | Permit Issuance   | 40.00                   | 40.00              |
|                       | Supplemental Permit                                       | 9.60                    |                    |
|                       | AC Unit – Stand Alone                                     | 19.55                   |                    |
|                       | Install Furnace / Burner up to 100,000 BTU                | 19.55                   |                    |
|                       | Install Furnace / Burner over 100,000 BTU                 | 24.00                   |                    |
|                       | Install / Relocate Floor Furnace & Vent                   | 19.55                   |                    |
|                       | Install / Relocate Recessed Wall Space Heater             | 19.55                   |                    |
|                       | Appliance Vent – Separate                                 | 9.60                    |                    |
|                       | Repair Heating / Cooling Unit                             | 18.11                   |                    |
|                       | Heat Pump/Boiler / Compress. 3 HP; up to 6 Tons; 100,000  | 19.55                   |                    |
|                       | Heat Pump/Boiler / Compress. 3-15 HP or 500,000 BTU       | 35.95                   |                    |
|                       | Heat Pump/Boiler / Compress 15-30 HP or 1,000,000 BTU     | 49.28                   |                    |
|                       | Heat Pump/Boiler / Compress 30-50 HP or 1,750,000 BTU     | 73.30                   |                    |
|                       | Heat Pump/Boiler / Compress over 50 HP or over 1,750,000  | 122.48                  |                    |
|                       | Separate Air Handling Unit to 10,000 CFM                  | 14.10                   |                    |
|                       | Separate Air Handling Unit over 10,000 CFM                | 23.92                   |                    |
|                       | Stationary Evaporative Cooler                             | 14.10                   |                    |
|                       | Exhaust Vent Fan with Single Duct (Bath Fan)              | 14.10                   |                    |
|                       | Vent System Apart from Heating or AC                      | 14.10                   |                    |
|                       | Mechanical Exhaust Hood / Duct (Range Hood) - Residential | 14.10                   |                    |
|                       | Mechanical Exhaust Hood w/Make-up Air - Commercial        | 35.95                   |                    |
|                       | Commercial / Industrial Incinerator                       | 24.00                   |                    |
|                       | Gas Piping: (1 - 4 outlets)                               | 6.30                    |                    |
|                       | (5 or more outlets / per outlet)                          | 1.30                    |                    |
|                       | Unclassified Appliance or Equipment (Fireplace, etc.)     | 14.10                   |                    |
|                       | Mechanical Duct Work: (1 – 5 Diffusers)                   | 14.10                   |                    |
|                       | (6 – 10 Diffusers)<br>(11 or more Diffusers)              | 19.55<br>24.00          |                    |
|                       |   | TOTAL:                  |                    |

### **PLUMBING**

| Quantity<br>Scheduled | Description                                     | Rate Per<br>Unit | Total | Quantity<br>Scheduled | Description   | Rate Per<br>Unit | Total |
|-----------------------|---|------------------|-------|-----------------------|---|------------------|-------|
| 1                     | Permit Issuance                                 | 40.00            | 40.00 |                       | GREASE TRAP/INTERC  | EPTOR            |       |
| R                     | ESIDENTIAL (1 & 2 DW                            | ELLINGS          | )     |                       | Grease Trap   | 13.00            |       |
|                       | 1 Bathroom                                      | 160.00           |       |                       | Grease Interceptor  | 13.00            |       |
|                       | 2 Bathroom                                      | 200.00           |       |                       | BACK FLOW DEVI  | CE               |       |
|                       | 3 Bathroom                                      | 240.00           |       |                       | Per Unit  | 26.00            |       |
|                       | Alterations each fixture                        | 13.00            |       |                       | MEDICAL GAS SYST  | ГЕМ              |       |
|                       | Water Heater                                    | 13.00            |       |                       | Medical Gas Piping System                                     | 80.00            |       |
|                       | ***COMMERCIAL                                   | ***              |       |                       | Surgical Vacuum System  | 80.00            |       |
|                       | New Const. each fixture                         | 13.00            |       |                       | Gas Piping: (1 - 4 outlets)<br>(5 or more outlets/per outlet) | 8.50<br>2.00     |       |
|                       | Alterations each fixture                        | 13.00            |       |                       | Dental Chair or Unit  | 40.25            |       |
|                       | Drinking Fountain, Water<br>Cooler, Ice Machine | 40.25            |       |                       | OTHER (NOT LIST   | ED)              |       |
|                       | Sump,Sewage Ejector Pump                        | 13.00            |       |                       |   |                  |       |
|                       | Garbage Disposal                                | 13.00            |       |                       |   |                  |       |
|                       | Water Heater                                    | 13.00            |       |                       |   |                  |       |
|                       | SUB   | -TOTAL:          |       |                       | SUB-  | TOTAL:           |       |
|                       |   |                  |       | •                     | TOTAL:  |                  |       |

#### \*\*\*COMMERCIAL PROJECTS: Please complete "System Development Calculation Sheet" \*\*\*

A water availability/approval letter shall be submitted with this application for any property located outside the city's water service area.

Fruitland Mutual Water Co. - (253) 848-5519 / Valley Water Co. - (253) 841-9698 / Tacoma Water Co. - (253) 502-8600

# **Plan Submittal Checklist for Single Family Residence**

|   | A site plan, drawn to scale on minimum $8\frac{1}{2}$ " x 11". Details to include setbacks, easements, other structures & features, adjacent right-of-way, drive access, septic and/or utility lines, and contours of slopes over 15% grade at 2-foot intervals. Plans ( <b>Engineer or Architect Stamped</b> on all sheets)  |
|---|---|
|   | Foundation Plan: footing size, wall height, section & reinforcing.  |
|   | □ Floor plan with room use identified □ Floor framing plan for each floor (post & beam or joist w/ size & spacing) □ Ceiling/roof framing plan or truss layout w/ reactions from truss manufacturer □ Truss layout with hanger and reactions for girder/carrier trusses □ Truss drawings for TJI's or BCI's □ Truss specifications packet <b>Engineer Stamped</b>   |
|   | Window & door sizes, header sizes, U-values   |
|   | Complete building sections - special sections (show floor, wall & ceiling height, insulation R-value of floors, walls & ceilings. Show sections through stairs - headroom)  |
|   | Constructions details (i.e. structural members, insulation, sheathing, siding, roofing, bracing, dimensions, etc.)  |
|   | Exterior porches & decks (resistance to decay including support footings)   |
|   | Special equipment (fireplace, woodstove, hydro-massage tub, etc.)   |
|   | Location of all smoke detectors   |
|   | ☐ Handrail/guardrail details for stairs, landings, decks  |
|   | Energy Worksheets: <a href="http://www.energy.wsu.edu/BuildingEfficiency/EnergyCode.aspx">http://www.energy.wsu.edu/BuildingEfficiency/EnergyCode.aspx</a>  |
|   | Engineering plans/calculations for special conditions – <b>Engineer stamped</b>   |
|   | $\square$ Basement & retaining walls 4 feet and higher $\square$ Beams supporting combined roof & floor loads $\square$ Beams supporting other beams or girder trusses $\square$ Shear walls when bracing not provided as required.   |
| _ | If less than 2,000 square feet of new + replaced hard surface: submit a temporary sediment and erosion control plan per the 2014 update to the 2012 Stormwater Management Manual for Western Washington   |
|   | If greater than 2,000 square feet of new + replaced hard surface: submit a Stormwater site plan, report and temporary sediment and erosion control plan and report that satisfy the 2014 update to the 2012 Stormwater Management Manual for Western Washington and City standards  |
|   | Plan Review Fee   |
|   |   |
|   |   |
|   |   |
|   | Dian Culturittal Charletta for Commercial Drainete  |
|   | Plan Submittal Checklist for Commercial Projects  |
|   |   |
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