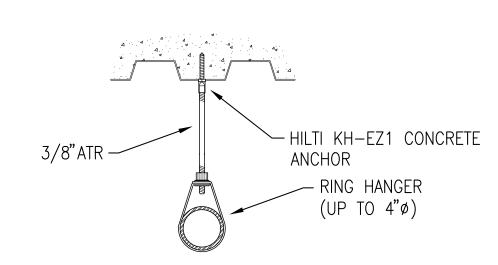


THE APPROVED CONSTRUCTION PLANS AND ALL ENGINEERING MUST BE POSTED ON THE JOB AT ALL INSPECTIONS IN A VISIBLE AND READILY ACCESSIBLE LOCATION.

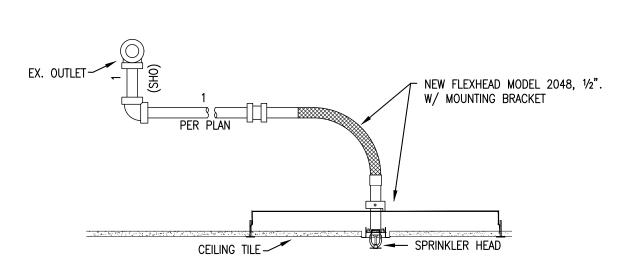
Approval of submitted plans is not an approval of omissions or oversight by this office or noncompliance with any applicable regulations of local government. The contractor is responsible for making sure that the building complies with all applicable building codes and regulations of the local government.

City of Puyallup Development & Permitting Services ISSUED PERMIT					
Building	Planning				
Engineering	Public Works				
Fire OF W	Traffic				

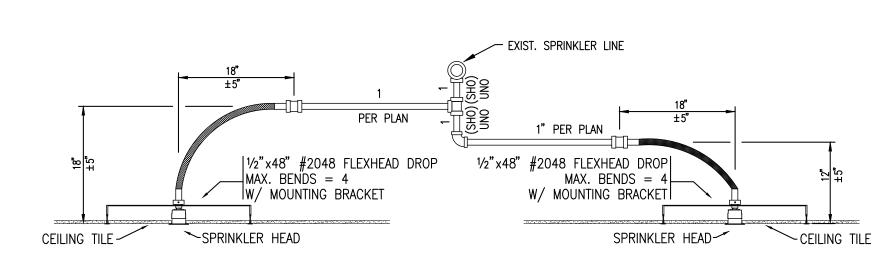


TYP. HANGER DETAIL

SCALE: NONE



TYP. FLEXHEAD DETAIL



TYP. FLEXHEAD DETAIL

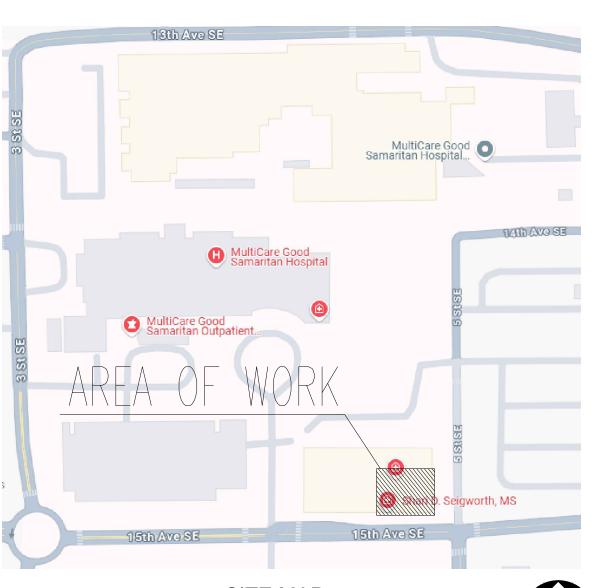
SCALE: NONE

SCALE: NONE



4TH FLOOR FIRE SPRINKLER PLAN





SITE MAP

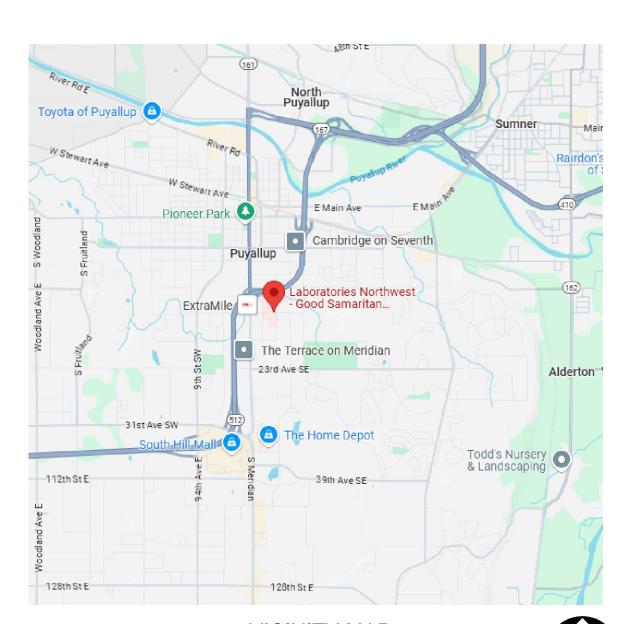


GENERAL NOTES

DENOTES EXISTING FIRE SPRINKLER PIPING.
 DENOTES NEW FIRE SPRINKLER PIPING.
 DENOTES EXISTING FIRE SPRINKLER PENDENT TO REMAIN.
 DENOTES EXISTING FIRE SPRINKLER TO RELOCATE.
 ALL CEILINGS TO BE 9'-6" U.N.O.

SCOPE OF WORK

MODIFY EXISTING SYSTEM TO PROTECT TENANT IMPROVEMENTS TO WALLS AND CEILINGS.



VICINITY MAP



,		
		HANGER LEGEND
	Α	"U" HOOK
	В	COACH SCREW ROD
	D	BM. CLAMP W/ "STRAP
	Е	EYELET
	F	HDIP
	G	CEILING FLANGE
	Н	SIDE BEAM BRACKET
	K	SHORT CLIP
	М	ALL THREAD ROD
	Ν	TOGGLE NUT
	Р	POWDER DRIVEN STUD
	R	EXPANSION BOLT
	S	PIPE SPIKE
	Т	
	U	
	٧	
	W	
	Х	
	Y	
	Z	
FICATION		SPRINKLER LEGEND
STATE	PKR IRDS	SPRINKLER LY SIZES SIZES
OF COMPETENCY	l뜻 롤	ORIFICE SIZES 호 범 발 발

STATE CERTIFICATION	SPRINKLER LEGEND
WASHINGTON STATE CERTIFICATE OF COMPETENCY FIRE SPRINKLER SYSTEMS	THRDS SPKKRR SALINO UPRIGHT OUT OF STEEL S
Matthew Greene 9819-0311-C Level 3 Patriot Fire Protection, Inc.	$\begin{array}{ c c c c c c c c c c c c c c c c c c c$
Natthe frene 4-21-25	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$
	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$
	1" $\frac{1}{2}$ DRY TYPE \bigcirc \bigcirc 1" \bigcirc 1"
2 - WAY EARTHQUAKE BRACE 4 - WAY EARTHQUAKE BRACE	TEMP RATING 165° 212° DOWN 172" 1" 1" 1" 1" 1" 1" 1" 1" 1"
STRUCTURE TO CENTER LINE OF PIPE IN INCHES	286° 286° 1'' 1'' 1/2"
FITTING LEGEND P PIPE-0-LET	350° 1" 1" 1/2" 1/2"
F PLAIN END FIT FITTING	APPROVAL REQUIRED
SN GROOVED SHAPED NIPPLE	CITY OF PUYALLUP
TSN THREADED SHAPED NIPPLE	

TSN THREADED SHAPED NIPPLE										
	SPRINKLER HEADS USED									
SYM	MANUF	MODEL	TYPE	•	THREAD Size	ORIFICE SIZE	HEAD FINISH	ESCUTCH FINISH	ТЕМР	QTY
•	RELIABLE	G5 56	QR CONCEALED		1/2"	K=5.6	BRONZE	WHITE	165°	27
TOTAL						OTAL	27			

QUALITY CONTROL BY DATE

APPROVED FOR FABRICATION BY DATE

GENERAL NOTES

ALL MATERIAL AND EQUIPMENT TO BE NEW AND UL LISTED OR FM APPROVED.
 PIPING DIMENSIONS ARE CENTER TO CENTER EXCEPT RISERS AND DIMENSIONS SHOWN THUSLY (1–6) WHICH ARE END TO END.

EARTHQUAKE BRACING SHALL BE PROVIDED IN ACCORDANCE WITH NFPA PAMPHLET NO. 13, 2019 EDITION. DIRE MANCERS AND METHOD OF HANCING TO BE IN ACCORDANCE WITH

PIPE HANGERS AND METHOD OF HANGING TO BE IN ACCORDANCE WITH NFPA PAMPHLET NO. 13, 2019 EDITION.
 PIPING SHALL BE IN ACCORDANCE WITH NFPA PAMPHLET NO. 13, 2019 EDITION
 JOINING OF PIPE AND FITTINGS, THREADED & WELDED, SHALL BE IN ACCORDANCE WITH NFPA PAMPHLET NO. 13, 2019 EDITION.

OWNER TO PROVIDE ADEQUATE HEAT IN AREAS PROTECTED BY A WET PIPE SPRINKLER SYSTEM TO PREVENT WATER IN PIPES FROM FREEZING.

8. ALL WIRING OF ELECTRICAL DEVICES (IF REQUIRED) TO BE PROVIDED BY OTHERS

9. PAINTING OF PIPE & EQUIPMENT (IF REQUIRED) TO BE PROVIDED BY OTHERS 10. FURRING OF PIPE & EQUIPMENT (IF REQUIRED) TO BE PROVIDED BY OTHERS

DESIGN CRITERIA

1. DESIGN PER NFPA 13 (2019 EDITION).

PIPE NOTES 1. ALL THREADED PIPE TO BE SCH. 40 BLK.

REVISIONS					
NO	DATE	BY DESCRIPTION			

RUSH COMMERCIAL CONSTRUCTION
6622 WOLLOCHET DR.
GIG HARBOR, WA 98335

ROJECT NAME: GOOD SAM MOB SUITE 4200 1450 5TH ST SE

PUYALLUP, WA 98372

FIRE PROTECTION, INC. 2707 70TH AVENUE EAST

TACOMA, WA 98424

WWW.PATRIOTFIRE.COM travis.mackey@patriotfire.com

PATRIFP099CF

TEL: (253) 926-2290 FAX: (253) 922-6150

DESIGNER TRAVIS MACKEY SHEET

DATE 4/21/2025

OB NO. 12-24146

TRAVIS MACKEY SHEET

1 OF 1