Bradley Heights Apartments A 236-Unit Apartment Development Puyallup, Washington

PROJECT TEAM

Owner/Developer

Architect:

Bradley Heights SS LLC 614 Boylston Ave E Seattle, WA 98102 (206) 557-7236

Milbrandt Architects, Inc., P.S. 25 Central Way, Suite 210 Kirkland, WA 98033 (425) 454-7130

Solutions 4 Structure, Inc

Azure Green Consultants

11605 135th St Ct E

(253) 268-2923

409 East Pioneer

(253) 770-3144

Puyallup, WA 98372

Puyallup, WA 98374

Structural Engineer

Civil Engineer

Landscape Architect

MEP Engineer

Nature By Design 1320 Alameda Avenue, Suite B Fircrest, WA 98466 (253) 460-6067 Robison Engineering Inc.

19401 40th Avenue W, Suite 302 Lynnwood, WA 98036 (206) 364-3343

2 206 27th Ave SE, Puyallup, WA 98374

7.785 acres (+/- 339,107 SQ. FT.)

All Apartment Buildings are R2 occupancy

419036006

PROJECT INFORMATION

Site Address:

Project Description:

Site Area: Tax Parcel Number:1

Occupancy Type:

Type of Construction

Applicable Codes:

All Apartment Buildings are Type V-B construction with NFPA 13R automatic sprinklers 2018 International Building Code 2018 Uniform Plumbing Code 2018 Washington State Energy Code 2018 International Mechanical code 2018 International Fire Code 2022 National Electrical Code ICC/ANSI A117.1-2009 Standard Washington State Amendments as modified and adopted by the local jurisdiction.

Construction of 236 wood framed apartment units in eight

stacked flat buildings along with a leasing amenity building.

RATED ASSEMBLIES

Rated assemblies shall be provided in accordance with	IBC section 420	
Assembly	Fire Rating	Detail
Common walls separating dwelling units:	1-hour	4/D1
Exterior walls:	non-rated	1/D1
Interior bearing walls:	non-rated	2/D1
Interior non-bearing walls:	non-rated	2/D1
Corridor-to-unit walls:	1-hour	3/D1
Floor/ceiling:	1-hour	13/D1
Roof/ceiling:	1-hour	17/D1
Penetrations (firestopping)	Per situation	17/D8 D9
\bigvee	\frown	
Stair fire barrier wall:	1-hour @ 3-story 2-hour @ 4-story	3/D1 7/D1

Fire Alarm systems and smoke alarms shall be provided in accordance with IBC section 420.5 Refer to unit plan sheets for smoke detector locations and requirements.

GENERAL NOTES

- 1. Comply with 2018 IBC and all applicable codes and ordinances of the local jurisdiction and the State of Washington. 2. Do not scale drawings.
- 3. Verify all rough-in dimensions for equipment provided in this contract or by
- All rough-ins shall be approved and fireblocking shall be installed prior to framing inspection.
- 4. Verify size and location of and provide all openings through floors and walls, furring, anchors, inserts, rough bucks and backing for surface mounted items. 5. Provide furring as required to conceal mechanical and electrical work in all
- finished areas. 6. All swinging doors not located by dimensions on plans, interior elevations, or
- details shall be 3" from face of stud to edge of rough openings or centered between room partitions as shown.
- 7. Plans are drawn assuming the following rough openings: Swinging doors: Nominal size +2". Bi-Fold doors: Nominal size +1-1/2".
 - Bi-Pass doors: Nominal size +0".
 - Windows: Nominal size +0". Sliding glass doors: Nominal size +0".
- 8. Fill where required with earth free from organic material. Compact fill in
- 12" layers maximum. 9. "Finish Floor" refers to the top of concrete slab or top of wood floor
- sheathing.
- 10. Exterior walls shall be 2x6 studs at 16" o.c. and interior walls shall be 2x4 studs at 16" o.c., unless noted otherwise.
- 11. Unless otherwise noted, plan dimensions are to face of studs and face of concrete walls. 12. Refer to interior elevations for cabinet and counter lengths, dimensions,
- countertop materials and detail reference. Verify all existing dimensions before installation. 13. Provide caulking between sole plates and subfloor and between rim joists at
- both top plate and subfloor. 14. Hydrants shall be in service prior to start of framing.
- 15. Through penetrations and membrane penetrations of rated wall or floor/ceiling assembly will require firestopping per 2018 IBC Section 714. See detail sheets for diagram of specifics. 16. Shall be no asbestos used on this project.
- 17. All Tub-Shower valves installed shall conform to UPC 408.3 & ASSE 1016 or ASME A112.18.1
- 18. Milbrandt Architects is not responsible for construction means, methods, techniques or procedures, or for the safety precautions and programs in connection with the work, and is not responsible for the failure of any contractor or subcontractor to carry out the work in accordance with the various contract documents and or governing jurisdiction, regardless of what is shown on these drawings.

FEDERALLY DECLARED SAFE HARBOR

Declared Safe Harbor: HUD Fair Housing Accessibility Guidelines published on March 6, 1991 and the Supplemental Notice to Fair Housing Accessibility Guidelines: Questions and Answers about the Guidelines, published on June 28, 1994.

ACCESSIBILITY

Design is based on the 2018 IBC Chapter 11 which has been amended by the State of Washington, & 2009 ICC A117.1 Accessible & Useable Buildings & Facilities. None of the buildings are an elevator type building.

There are a total of 84 one-story dwelling units at ground level. All ground floor units are 1 or 2-bed unit designs. Provided total 84 accessible units: 12 Type A and 72 Type B units. Type A units meet the requirements for Type B units.

The 12 Type A units are proportioned as follows (see Site Plan): • (7) 1-Bed units (1 BR) in each of Buildings A, C, D, E, F & G- for a total of 7.

• (5) 2-Bed units (2 BR) in Buildings A, D, E, F & G - for a total of 5.

Parking:

Section 1106.2 IBC requires 2% of each proposed parking stall type to be accessible. Of the 354 total open stalls, 12 are accessible, including 5 van stalls. Each accessible open stall is indicated by the wheelchair symbol on the site plan and further designated by the detail symbols 10/A3.

VENTILATION NOTES

- 1. Design Criteria: 2018 International Mechanical Code with Washington State
- Amendments.
- 2. System Type: Balanced whole house fan system with energy recovery ventilator
- 3. Use: Group R occupancy. 4. Specifics: See mechanical plans by others.

Bradley Heights SS LLC

ENERGY NOTES

Reference: 2018 WSEC		
	limate zone catagory 5 &	marine 1 for
all calculations.	minate zone catagory 5 &	
	ly with the Requirements	By Component Table 402.1.1.
Including but not limited to the		Associated Notes/Details
Code Requ	e	Showing Compliance
Window U-Factor	.24 or better	See Insul. Notes on sheets U1, U2, U3, U4, U5
Ceiling R-Value	R-49	13 / D1
Wood Frame Wall R-Va	alue R-21 int.	1, 3, 4, 7 & 8 / D1
Floor R-Value	R-30	N/A
Slab R-Value & Depth	R-10, 2ft	1, 3, 5 & 6/ D2
"int." (intermediate fram	ing) denotes standard fra	ming 16" o.c. with headers
insulated with a min. of	R-10 (see 6/D6).	-
All units need to have a certific	cate posted within 3 feet c	of the electrical distribution panel listing
the following information: R-v	alues, U-values, duct air l	leakage test results, building envelope air
leakage test results, types and e per R401.3	efficiencies of heating, co	oling and service water heating equipment
All ingulation shall comply with	th table D402 4 1 1 WSE	C

All insulation shall comply with table R402.4.1.1 WSEC

Hot water piping shall be insulated to a minimum of R-3 per R403.5.2 Water heaters in unheated spaces, or on concrete floors shall be placed on minimum

of R-10 incompressible insulated surface per R403.5.5

Mechanical ventilation shall be provided per R403.6 A minimum of 90% of all permanently installed lamps in lighting fixtures shall be

high-efficacy lamps per R404.1 See Insulation Notes on the Unit Plans, and Insulation and Energy Notes on sheet D7

Energy Cre	dits used (see 2018 WSEC table 406.3 for all	requirements):
Fuel Norma	lization Credit System Type 4	0.0 CREDITS <
Option 2.1	Air Leakage Control	1.0 CREDITS
> Option 3.4	Ductless Mini-Split Heat Pump System	2.0 CREDITS \langle
Option 7.1	Appliance Package	1.5 CREDITS
TOTAL PR	OVIDED	4.5 CREDITS
\sim		

FIRE SYSTEMS

Buildings shall have an NFPA 13R sprinkler system installed throughout per 2018 IBC Section 903.3.1.2 which shall include a notification appliance which is activated upon sprinkler flow. Any alarms, bells or lights required due to the design of the sprinkler system or integral with the sprinkler system shall be considered part of the sprinkler system. The sprinkler system design, therefore, needs to include any and all integrated alarms.

Plans and specifications for sprinklers shall be submitted to the city of Puyallup as a separate permit for review and approval before installation.

DESIGN LOADS See structural notes. Sheet S1.0

DEFERRED SUBMITTALS

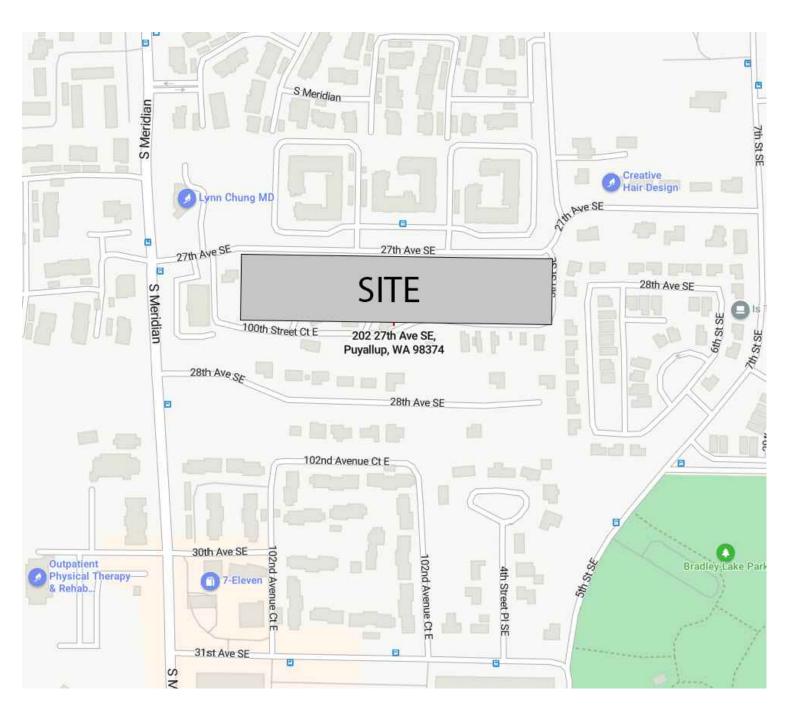
Shop drawings and calculations are required for:

1. Firestopping details. Firestopping methods and materials shall be determined by the Contractor except where details or notes are indicated in these drawings. Firestopping locations are indicated in part $\sqrt{1}$ by detail sheet D9. Contractor shall submit UL assembly details and product cuts of all relevant situations to the Architect for conformance to the building design. Upon the Architect's approval, they shall be submitted to the Building Official for approval. Firestopping shall not be installed without City approval.

SEPARATE PERMITS

The following required permits will be submitted separately: 1. Automatic Fire Sprinkler System (See fire systems note, this sheet). 2. Fire Alarm System.







The approved construction plans, documents, and all engineering must be posted on the job at all inspections in a visible and readily accessible location.

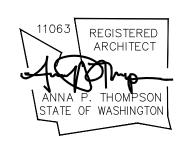
Full sized legible color plans are required to be provided by the permitee on site for inspection.

Approval of submitted plans is not an approval of omissions or oversights by this office or non compliance with any applicable regulations of local government. The contractor is responsible for making sure that the building complies with all applicable codes and regulations of the local government.

> **City of Puyallup** Building **REVIEWED** FOR COMPLIANCE SKinnear 05/15/2025 3:32:07 PM a a a a







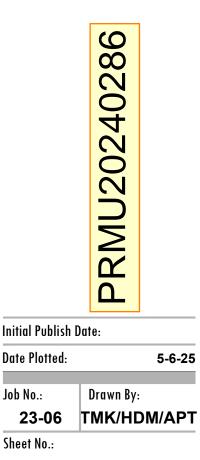




Puyallup, Wa

Timberlane **Partners**

Revisions No. Date Description 8-30-24 Owner Changes/ Permit Corrections



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Bradley Heights Apartments Building A Puyallup, Washington

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All buildings are Type V-B construction; all occupancies are R-2; all have NFPA 13R sprinkler systems throughout.

a. Misc. Areas include SF of sprinkler riser rooms and basement storage rooms. b. Unheated Areas include SF of Decks, Patios, storage & sprinkler rooms.

c. Base Area allowed is 7000SF per floor for Type V-B construction (Table 506.2). See area increase diagrams on sheet A4 for total area allowed.

Unit Area Summary

Unit		Unit SF	Patio/Deck SF	
1-Bed-End	1BR/1BA	712	67	
1-Bed-End-Alt	1BR/1BA	625	78	
1-Bed-Int-1	1BR/1BA	684	61	
1-Bed-Int-2	1BR/1BA	684	71	
1-Bed-Int-Alt-1	1BR/1BA	634	74	
1-Bed-Int-Alt-2	1BR/1BA	634	86	
2-Bed	2BR/2BA	1019	66/60	
2-Bed-Alt	2BR/2BA	980 ×	60 [°]	1
2-Bed-2	2BR/2BA	1115	62	
1-Bed-Int-3	1BR/1BA	795	57	
1-Bed-Int-4	1BŘ/1BĂ	795 [°]	59	
\)	^

SINGLE EXITS Per IBC 1006.3.2 section 5, Individual single-story or multistory dwelling units shall be permitted to have a single exit or access to a single exit provided that the dwelling unit has a maximum occupant load of 20, is equipped throughout with an automatic sprinkler system in accordance with section 903.3.1.1 or 903.3.1.2, is provided with emergency escape and rescue openings in accordance with section 1030, and the common path of egress travel does not exceed 125'.

	T OF DRAWINGS	S3.0	Details - Building A
		S3.1	Details - Building A
•	Course Charact	S4.0	Details - Building A
A	Cover Sheet	S4.1	Details - Building A
A1	Cover Sheet - Building Areas and Statistics	S5.0	Details - Building A
A2	Site Plan	S5.1	Details - Building A
A3	Site Standards	D1	Details
A4	Area Increase Diagram	D2	Details
A5	Grade Plane Calculations	D3	Details
54		D4	Details
B1	Building A - Basement & 1st Level Building Plans	D5	Details
B2	Building A - 2nd & 3rd Level Building Plans	D6	Details
		, D7	Details
U1	1-Bed-Int Unit - Basement & 1st Level Floor Plans		Details
U2	1-Bed-Int Unit - 2nd & 3rd Level Floor Plans	> D9	Details
	1-Bed-Int Alt Unit - 3rd Level Floor Plans	(BE1	Building Envelope Details $<$
> U3	1-Bed-End Unit - Basement, 1st, & 2nd Level Floor	∠ BE2	Building Envelope Details)
Plans		> BE3	Building Envelope Details
(U3.1	1-Bed-End Unit - 3rd Level Floor Plans	BE4	Building Envelope Details \langle
> U4	2-Bed Unit - Basement & 1st Level Floor Plans	(BE5	Building Envelope Details /
	2-Bed Unit - 2nd & 3rd Level Floor Plans	M0.0	Legend, General Notes & Drawing Index
(U6	Interior Elevations - 1-Bed-Int-1, 1-Bed-Int-2, -	M0.1	Project Notes
(Int-Alt-1, & 1-Bed-Int-Alt-2	M0.2	Tables & Calculations
	Interior Elevations - 1-Bed-End & 1-Bed-End-Alt	M0.3	Mechanical Schedules & WSEC Forms
(U9	Interior Elevations - 2-Bed & 2-Bed-Alt	M2.0	Basement & 1st Floor HVAC Plans
U11	Accessibility Standards	M2.1	2nd & 3rd Level HVAC Plans
U12	Stair 1 - Floor Plans	M3.0	HVAC Enlarged Plan
(U13	Stair 2 - Floor Plans	M3.1	HVAC Enlarged Plan
U14	Door Schedule	E0.00	Electrical Cover Sheet
F 1		E0.01	Electrical Cover Sheet
F1	Building A - Partial Architectural Foundation Plan	E0.01	Electrical Cover Sheet
F2	Building A - Partial Architectural Foundation Plan	E0.10	Power Site Plan
D 1		E0.11	Power Site Plan
R1	Building A - Roof Plan	E0.12	Lighting Site Plan
-1		E0.13	Lighting Site Plan
E1	Building A - Exterior Elevations	E1.00	Basement Lighting Plan
E2	Building A - Building Sections	E1.01	1st Floor Lighting Plan
S1.0	Structural Notes	E1.02	2nd & 3rd Floor Lighting Plan
S1.1	Structural Notes & Tables	E1.50	Lighting Notes
S1.2	Shear Wall Notes - Building A	E3.00	Basement & 1st Floor Power Plans
S1.3	Shear Wall Notes - Building A	E3.01	2nd & 3rd Floor Power Plans
S2.0	Foundation plan - Building A	E3.02	Roof Power Plan
S2.1	2nd & 3rd Floor Framing Plans - Building A	E5.00	Unit Plan Notes
S2.2	Roof Framing Plan - Building A		

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E5.01	Unit Electrical Plans

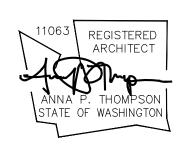
- E5.02 Unit Electrical Plans
- E6.00 One-Line Diagram & Notes
- E6.01 Panel Schedule

P0A.00	Plumbing - Legend, General Notes & Drawing Index
P0A.01	Plumbing Notes & Tables
P0A.02	Plumbing Calculations
P0A.03	Plumbing Schedules
P2A.00	Underslab Waste & Vent Plan
P2A.01	Basement Waste & Vent Plan
P2A.02	1st Floor Waste & Vent Plan
P2A.03	2nd Floor Waste & Vent Plan
P2A.04	3rd Floor Waste & Vent Plan
P2A.05	Roof Waste & Vent Plan
P3A.01	Basement Plumbing Supply Plan
P3A.02	1st Floor Plumbing Supply Plan
P3A.03	2nd Floor Plumbing Supply Plan
P3A.04	3rd Floor Plumbing Supply Plan
P7A.00	Details
P7A.01	Details

City of Puyallup relopment & Permitting Service / ISSUED PERMIT Building Planning



25 Central Way, Suite 210 Kirkland, Washington 98033 P: 425.454.7130 F: 425.658.1208 Web: www.milbrandtarch.cor © Copyright 2023 Milbrandt Architects, INC., P.S. All rights reserved



Sheet Sta over Building O



Puyallup, Wa

Timberlane Partners

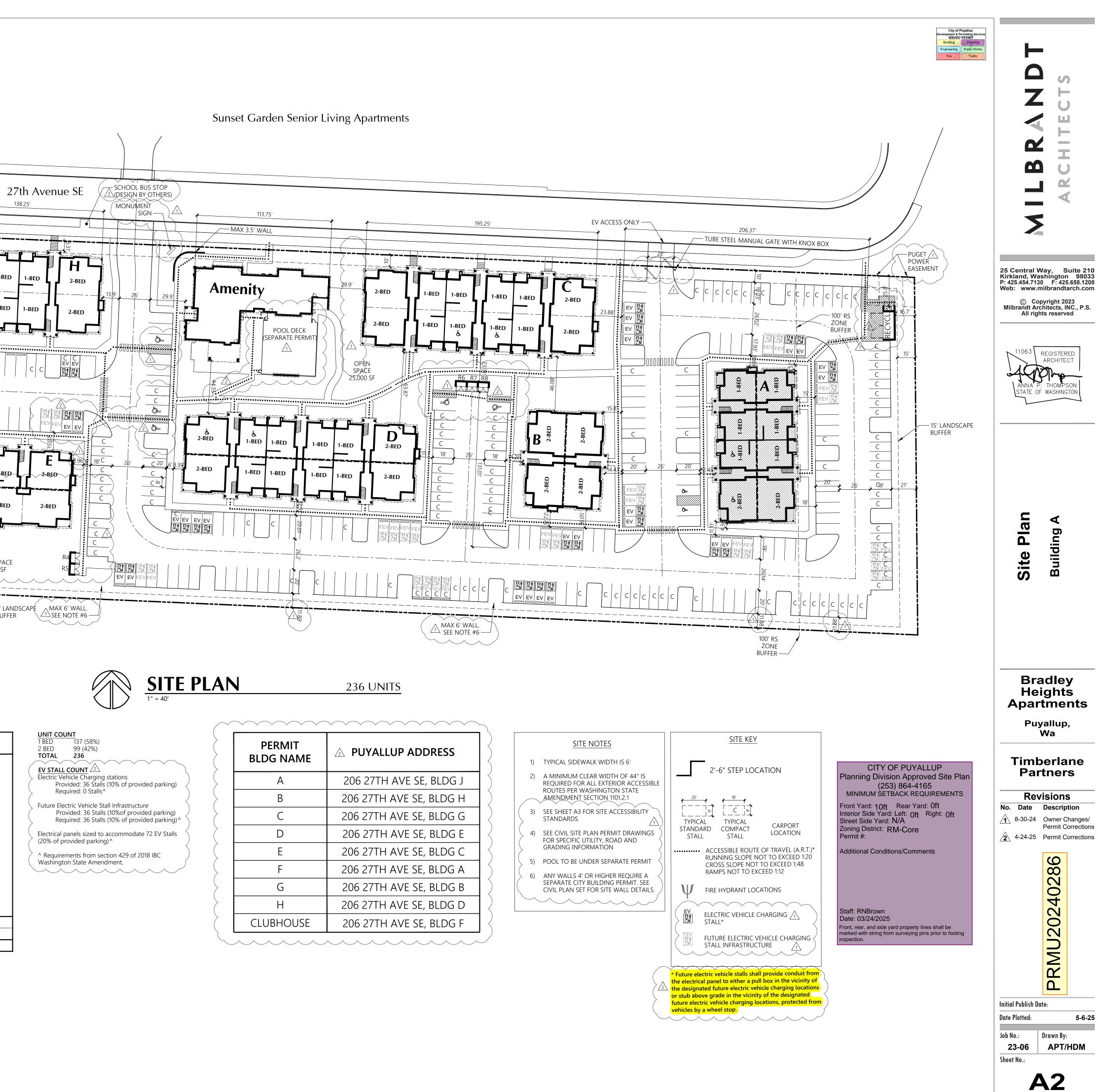
Revisions No. Date Description 8-30-24 Owner Changes/ Permit Corrections PRMU20240286 Initial Publish Date:

Date Plotted: 5-6-25 Drawn By: Job No.: 23-06 TMK/APT/HDM



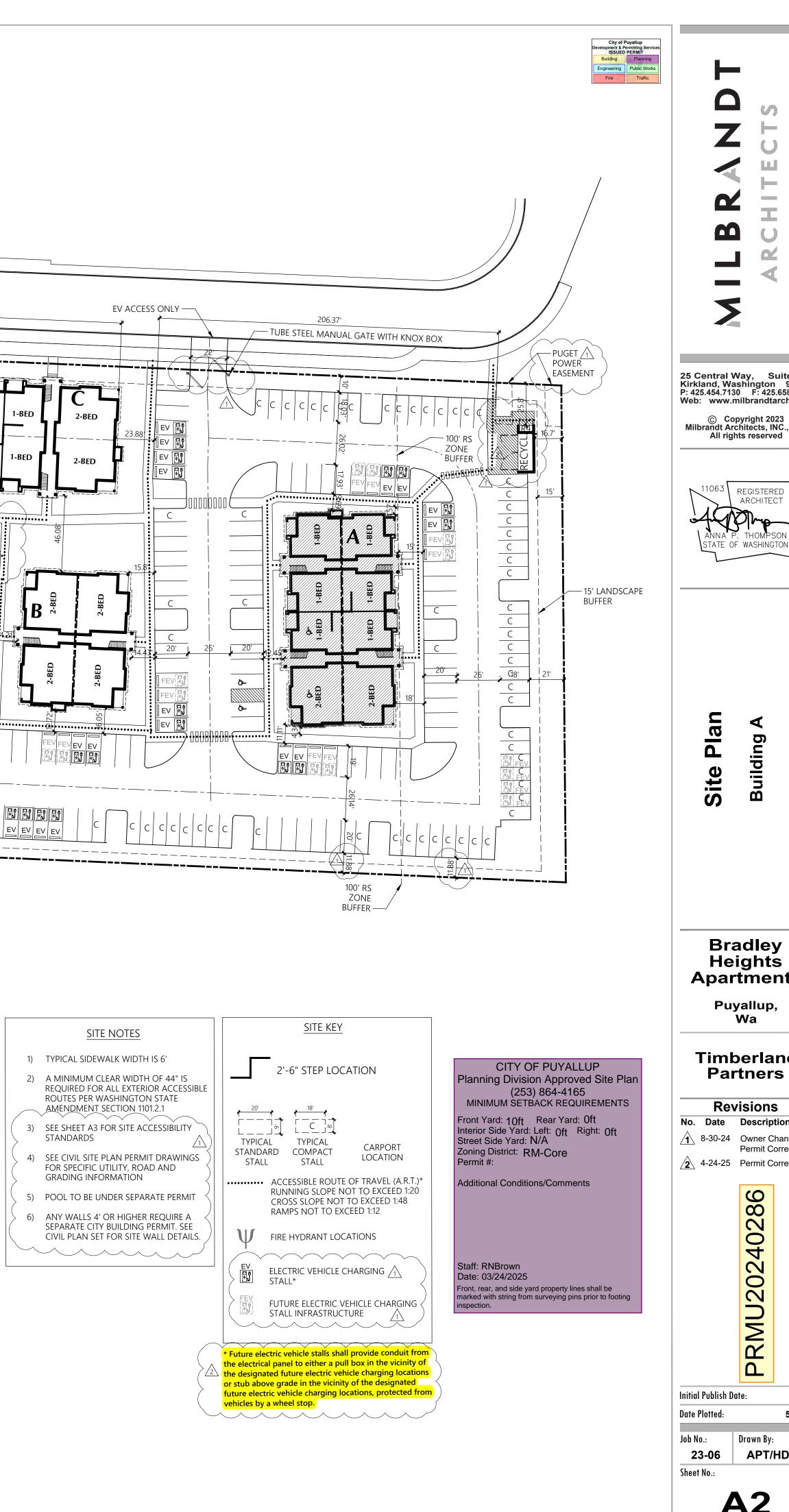
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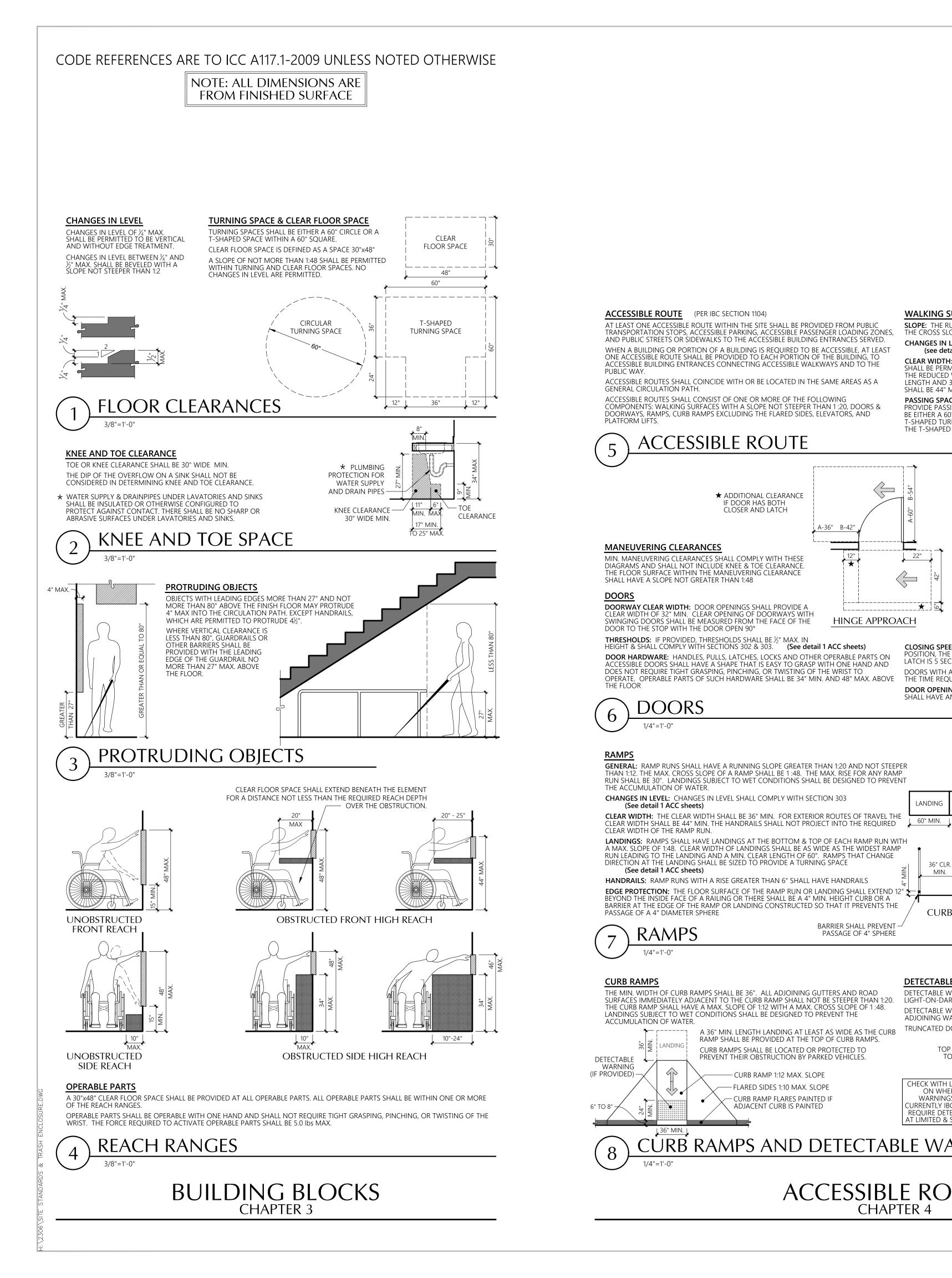
		PROVIDE RAILING AT ALL S	SITE STAIRS, TYP. SEE)
	TUBE STEEL MANUAL GATE WITH KNOX BOX	12/A3 FOR ACCESSIBILITY (BLACK POWDER-CO 195.25' STEEL WITH TOP AN	Y REQUIREMENTS. OATED TUBE	
	EV ACCESS ONLY			$\frac{\chi}{\chi}$
	26'			
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	9,000 SF		PLAY AREA	
	9,000 SF	PARKING Parking Stalls Required	PLAY AREA (SEE LANDSCAF PLANS) SUMMARY 354	
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SITE INFORMATION SITE ADDRESS: PARCEL #: SITE AREA:	9,000 SF PUSITIE PLAN PUSITIE PLAN PUSITI	PARKING Parking Stalls Required Standard Stalls Compact Stalls Carport Stalls	SUMMARY 354 125 99	
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SITE INFORMATION SITE ADDRESS: PARCEL #: SITE AREA: ZONE: SETBACKS: BUILDING HEIGHT:	9,000 SF	PARKING Parking Stalls Required Standard Stalls Compact Stalls Compact Stalls Carport Stalls Attached Garage Stalls	SUMMARY 354 125 99 0 117 0	
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SITE INFORMATION SITE INFORMATION SITE ADDRESS: PARCEL #: SITE AREA: ZONE: SETBACKS: BUILDING HEIGHT: DENSITY: LOT COVERAGE:	9,000 SF PUSITIONS P	PARKING Parking Stalls Required Standard Stalls Compact Stalls 41.5% Parallel Stalls Carport Stalls Attached Garage Stalls Detached Garage Stalls Accessible Standard Stalls Accessible Carport Stalls Accessible Carport Stalls Accessible Carport Stalls Accessible Carge Stalls Tandem Stalls	B PLAY AREA (SEE LANDSCAF PLANS) PLANS) PLANS) SUMMARY 354 354 125 99 0 117 0 0 0 6 4 0 2 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	PE 4,5
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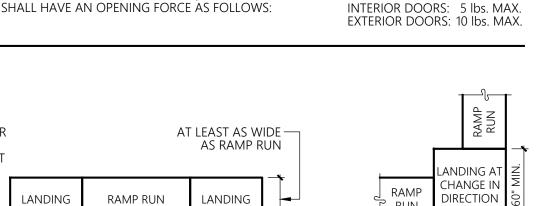
PERMIT BLDG NAME	A PUYALLUP ADDRESS
А	206 27TH AVE SE, BLDG J
В	206 27TH AVE SE, BLDG H
С	206 27TH AVE SE, BLDG G
D	206 27TH AVE SE, BLDG E
E	206 27TH AVE SE, BLDG C
F	206 27TH AVE SE, BLDG A
G	206 27TH AVE SE, BLDG B
Н	206 27TH AVE SE, BLDG D
CLUBHOUSE	206 27TH AVE SE, BLDG F





HANDRAILS: RAMP RUNS WITH A RISE GREATER THAN 6" SHALL HAVE HANDRAILS MIN MIN. **EDGE PROTECTION:** THE FLOOR SURFACE OF THE RAMP RUN OR LANDING SHALL EXTEND 12" BEYOND THE INSIDE FACE OF A RAILING OR THERE SHALL BE A 4" MIN. HEIGHT CURB OR A EXTENDED BARRIER AT THE EDGE OF THE RAMP OR LANDING CONSTRUCTED SO THAT IT PREVENTS THE PASSAGE OF A 4" DIAMETER SPHERE CURB OR BARRIER FLOOR SURFACE RAMP EDGE PROTECTION BARRIER SHALL PREVENT -RAMPS PASSAGE OF 4" SPHERE 1/4"=1'-0" CURB RAMPS DETECTABLE WARNINGS THE MIN. WIDTH OF CURB RAMPS SHALL BE 36". ALL ADJOINING GUTTERS AND ROAD DETECTABLE WARNINGS SHALL CONTE SURFACES IMMEDIATELY ADJACENT TO THE CURB RAMP SHALL NOT BE STEEPER THAN 1:20. LIGHT-ON-DARK OR DARK-ON-LIGHT. DETECTABLE WARNINGS SHALL CONTRAST VISUALLY WITH ADJACENT SURFACES, EITHER THE CURB RAMP SHALL HAVE A MAX. SLOPE OF 1:12 WITH A MAX. CROSS SLOPE OF 1 :48. DETECTABLE WARNING SURFACES IN INTERIOR LOCATIONS SHALL DIFFER FROM LANDINGS SUBJECT TO WET CONDITIONS SHALL BE DESIGNED TO PREVENT THE ADJOINING WALKING SURFACES IN RESILIENCY OR SOUND-ON-CANE CONTACT ACCUMULATION OF WATER. TRUNCATED DOMES SHALL BE ALIGNED IN A SQUARE PATTERN. A 36" MIN. LENGTH LANDING AT LEAST AS WIDE AS THE CURB RAMP SHALL BE PROVIDED AT THE TOP OF CURB RAMPS. CENTER-TO-CENTER TOP DIAMETER 50% MIN. CURB RAMPS SHALL BE LOCATED OR PROTECTED TO PREVENT THEIR OBSTRUCTION BY PARKED VEHICLES TO 65% MAX. OF THE -SPACING 1.6" MIN. BASE DIAMETER ≻TO 2.4" MAX. CURB RAMP 1:12 MAX. SLOPE CHECK WITH LOCAL JURISDICTION - FLARED SIDES 1:10 MAX. SLOPE ON WHERE DETECTABLE WARNINGS ARE REQUIRED. — CURB RAMP FLARES PAINTED II URRENTLY IBC & ANSI A117.1 ONLY ADJACENT CURB IS PAINTED BASE DIAMETER RFOUIRE DETECTABLE WARNINGS AT LIMITED & SPECIFIC LOCATIONS. .9" MIN. TO 1.4" MAX. CURB RAMPS AND DETECTABLE WARNINGS ACCESSIBLE ROUTES **CHAPTER 4**

RAMPS GENERAL: RAMP RUNS SHALL HAVE A RUNNING SLOPE GREATER THAN 1:20 AND NOT STEEPER THAN 1:12. THE MAX. CROSS SLOPE OF A RAMP SHALL BE 1:48. THE MAX. RISE FOR ANY RAMP RUN SHALL BE 30". LANDINGS SUBJECT TO WET CONDITIONS SHALL BE DESIGNED TO PREVENT THE ACCUMULATION OF WATER. CHANGES IN LEVEL: CHANGES IN LEVEL SHALL COMPLY WITH SECTION 303 (See detail 1 ACC sheets)



EXTENDED SURFACE -

AT SAME LEVEL AS RAMP SURFACE

RUN

60" MIN.

CLOSING SPEED: DOORS WITH CLOSERS SHALL BE ADJUSTED SO THAT FROM A 90° OPEN

POSITION, THE TIME REQUIRED TO MOVE THE DOOR TO A POSITION OF 12° FROM THE

DOORS WITH A SPRING HINGE SHALL BE ADJUSTED SO THAT FROM A 70° OPEN POSITION

DOOR OPENING FORCE: HINGED, SLIDING OR FOLDING DOORS OTHER THAN FIRE DOORS

THE TIME REQUIRED TO MOVE THE DOOR TO A CLOSED POSITION IS 1.5 SECONDS MIN.

60" MIN.

OPERATE. OPERABLE PARTS OF SUCH HARDWARE SHALL BE 34" MIN. AND 48" MAX. ABOVE

DOORS

1/4''=1'-0

(See detail 1 ACC sheets)

THRESHOLDS: IF PROVIDED, THRESHOLDS SHALL BE 1/2" MAX. IN HEIGHT & SHALL COMPLY WITH SECTIONS 302 & 303. (See detail 1 ACC sheets) DOOR HARDWARE: HANDLES, PULLS, LATCHES, LOCKS AND OTHER OPERABLE PARTS ON SIBLE DOORS SHALL HAVE A SHAPE THAT IS EASY TO GRASP WITH ONE HAND AND DOES NOT REQUIRE TIGHT GRASPING, PINCHING, OR TWISTING OF THE WRIST TO

SWINGING DOORS SHALL BE MEASURED FROM THE FACE OF THE DOOR TO THE STOP WITH THE DOOR OPEN 90°

SHALL HAVE A SLOPE NOT GREATER THAN 1:48 **DOORWAY CLEAR WIDTH:** DOOR OPENINGS SHALL PROVIDE A CLEAR WIDTH OF 32" MIN. CLEAR OPENING OF DOORWAYS WITH

MANEUVERING CLEARANCES MIN. MANEUVERING CLEARANCES SHALL COMPLY WITH THESE DIAGRAMS AND SHALL NOT INCLUDE KNEE & TOE CLEARANCE. THE FLOOR SURFACE WITHIN THE MANEUVERING CLEARANCE

★ ADDITIONAL CLEARANCE IF DOOR HAS BOTH CLOSER AND LATCH

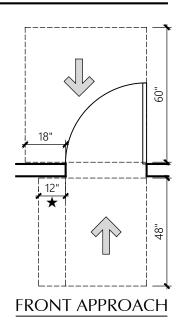
LATCH IS 5 SECONDS MIN.

36" CLR.

MIN.

HINGE APPROACH

_ 24" \Longrightarrow LATCH APPROACH



PLATFORM LIFTS. CESSIBLE ROUTE

ACCESSIBLE ROUTES SHALL COINCIDE WITH OR BE LOCATED IN THE SAME AREAS AS A GENERAL CIRCULATION PATH. ACCESSIBLE ROUTES SHALL CONSIST OF ONE OR MORE OF THE FOLLOWING COMPONENTS: WALKING SURFACES WITH A SLOPE NOT STEEPER THAN 1:20, DOORS & DOORWAYS, RAMPS, CURB RAMPS EXCLUDING THE FLARED SIDES, ELEVATORS, AND

ACCESSIBLE ROUTE (PER IBC SECTION 1104) AT LEAST ONE ACCESSIBLE ROUTE WITHIN THE SITE SHALL BE PROVIDED FROM PUBLIC TRANSPORTATION STOPS, ACCESSIBLE PARKING, ACCESSIBLE PASSENGER LOADING ZONES, AND PUBLIC STREETS OR SIDEWALKS TO THE ACCESSIBLE BUILDING ENTRANCES SERVED. WHEN A BUILDING OR PORTION OF A BUILDING IS REQUIRED TO BE ACCESSIBLE, AT LEAST ONE ACCESSIBLE ROUTE SHALL BE PROVIDED TO EACH PORTION OF THE BUILDING, TO ACCESSIBLE BUILDING ENTRANCES CONNECTING ACCESSIBLE WALKWAYS AND TO THE

> SHALL BE 44" MIN. PASSING SPACE: AN ACCESSIBLE ROUTE WITH A CLEAR WIDTH LESS THAN 60" SHALL PROVIDE PASSING SPACES AT MAXIMUM INTERVALS OF 200 FEET. PASSING SPACES SHALL BE EITHER A 60"x60" MIN. SPACE, OR AN INTERSECTION OF WALKING SURFACES WITH A -SHAPED TURNING SPACE (See detail 1 ACC sheets), PROVIDED THE BASE AND ARMS OF THE T-SHAPED SPACE EXTEND 48" MIN. BEYOND THE INTERSECTION.

(see detail 1 ACC sheets) CLEAR WIDTH: THE WIDTH OF AN ACCESSIBLE ROUTE SHALL BE 36" MIN. THE CLEAR WIDTH SHALL BE PERMITTED TO BE REDUCED TO 32" MIN. FOR A LENGTH OF 24" MAX. PROVIDED THE REDUCED WIDTH SEGMENTS ARE SEPARATED BY SEGMENTS THAT ARE 48" MIN. IN LENGTH AND 36" MIN. IN WIDTH. FOR EXTERIOR ROUTES OF TRAVEL, THE CLEAR WIDTH

WALKING SURFACES SLOPE: THE RUNNING SLOPE OF WALKING SURFACES SHALL NOT BE STEEPER THAN 1:20. THE CROSS SLOPE OF A WALKING SURFACE SHALL NOT BE STEEPER THAN 1:48. CHANGES IN LEVEL: CHANGES IN LEVEL SHALL COMPLY WITH SECTION 303

ACCESSIBLE PARKING SPACES

LOCATION: PER IBC SECTION 1106.6. ACCESSIBLE PARKING SPACES SHALL BE LOCATED ON THE SHORTEST ACCESSIBLE ROUTE OF TRAVEL FROM ADJACENT PARKING TO AN ACCESSIBLE BUILDING ENTRANCE. WHERE PRACTICAL THE ACCESSIBLE ROUTE SHALL NOT CROSS LANES OF TRAFFIC. WHERE CROSSING TRAFFIC LANES IS NECESSARY, THE ROUTE SHALL BE DESIGNATED AND MARKED AS A CROSSWALK.

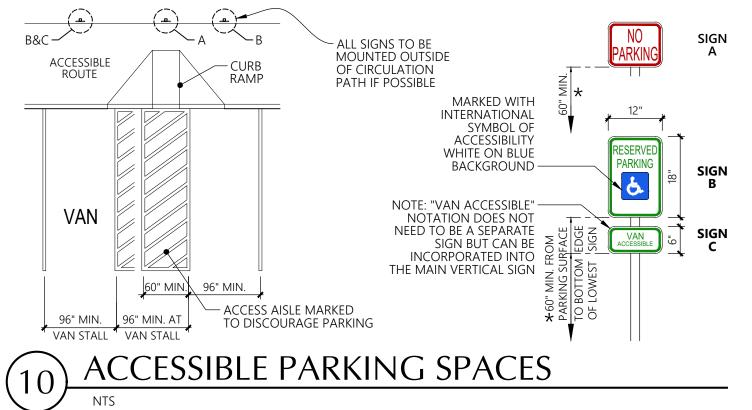
PARKING STALL SIZE: CAR AND VAN PARKING SPACES SHALL BE 96" MIN. WIDTH. ACCESS AISLES SERVING CAR PARKING SPACES SHALL BE 60" MIN. IN WIDTH. ACCESS AISLES SERVING VAN PARKING SPACES SHALL BE 96" MIN. IN WIDTH. ACCESS AISLE: CAR AND VAN PARKING SPACES SHALL HAVE AN ADJACENT ACCESS AISLE ON EITHER SIDE OF THE PARKING SPACE. THE ACCESS AISLES SHALL BE 60" MIN. IN WIDTH FOR CAR STALLS AND 96" MIN. IN WIDTH FOR VAN STALLS AND EXTEND THE FULL LENGTH OF AND AT THE SAME LEVEL AS THE PARKING SPACE THEY SERVE. ACCESS AISLES SHALL BE MARKED SO AS TO DISCOURAGE PARKING IN THEM

FLOOR SURFACES: PARKING STALLS & ADJACENT ACCESS AISLES SHALL HAVE A SURFACE SLOPE NOT GREATER THAN 1:48. VERTICAL CLEARANCE: ACCESSIBLE VAN PARKING STALLS, ACCESS AISLES SERVING THEM, & VEHICULAR ROUTES SERVING THE VAN SPACE SHALL HAVE A VERTICAL CLEARANCE OF 98" MIN.

IDENTIFICATION: ACCESSIBLE PARKING SPACES SHALL BE INDICATED BY A VERTICAL SIGN. SIGNS SHALL INCLUDE THE INTERNATIONAL SYMBOL OF ACCESSIBILITY THAT IS WHITE WITH A BLUE BACKGROUND. SIGNS IDENTIFYING VAN PARKING SPACES SHALL CONTAIN THE DESIGNATION "VAN ACCESSIBLE". A VERTICAL "NO PARKING" SIGN SHALL BE ERECTED AT THE HEAD OF EACH ACCESS AISLE LOCATED ADJACENT TO AN ACCESSIBLE PARKING SPACE. THESE SIGNS MAY INCLUDE ADDITIONAL LANGUAGE SUCH AS, BUT NOT LIMITED TO, AN INDICATION OF THE AMOUNT OF THE MONETARY PENALTY FOR PARKING IN THE SPACE WITHOUT A VALID PERMIT OR THE ACCESS AISLE. THESE SIGNS SHALL BE 60" MIN. ABOVE THE FLOOR OF THE PARKING SPACE MEASURED TO THE BOTTOM OF THE SIGN.

SIGN MOUNTING: SIGNS ARE TO BE MOUNTED COMPLETELY OUTSIDE OF CIRCULATION PATHS WHEREVER POSSIBLE WHERE MOUNTING IS NECESSARY WITHIN A PATH OF CIRCULATION, SIGNS SHALL MEET THE REQUIREMENTS OF IBC SECTION 1003.3 FOR PROTRUDING OBJECTS AND POST-MOUNTED OBJECTS.

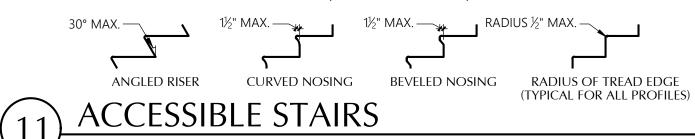
* SIGNS MOUNTED ON POSTS WITHIN A CIRCULATION PATH SHALL BE INSTALLED WITH A VERTICAL CLEARANCE OF 80" MIN. FROM THE LOWEST POINT OF THE SIGN(S) TO THE WALKING SURFACE. IF A POST MOUNTED SIGN IS SIZED SUCH THAT IT PROTRUDES 4" MAX. FROM THE MOUNTING POST, THEN THE MOUNTING HEIGHT SHALL BE MOUNTED AT 60" MIN. ABOVE THE PARKING SURFACE SO AS TO NOT BE OBSTRUCTED BY ANY PARKED VEHICLES.



ACCESSIBLE STAIR REQUIREMENTS

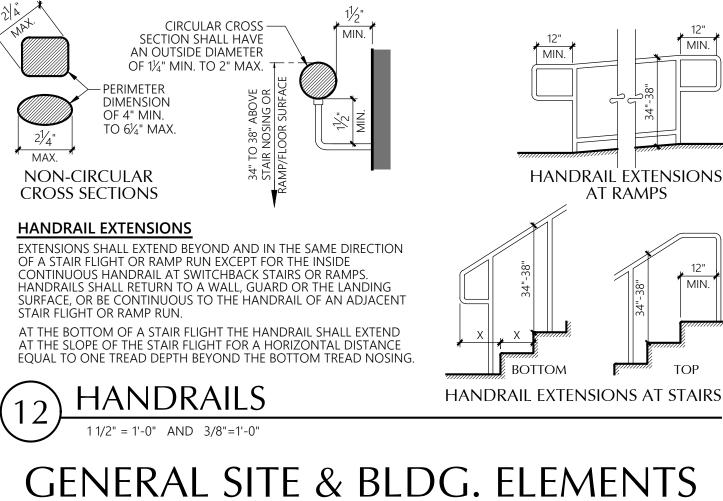
ALL STEPS ON A FLIGHT OF STAIRS SHALL HAVE UNIFORM RISER HEIGHTS AND UNIFORM TREAD DEPTHS. RISERS SHALL BE 4" HIGH MIN. AND 7" HIGH MAX. TREADS SHALL BE 11" DEEP MIN. OPEN RISERS ARE NOT PERMITTED & TREADS SHALL HAVE A SLOPE NOT MORE THAN 1:48.

STAIR NOSINGS SHALL CONFORM TO THE DIAGRAMS SHOWN HERE AND THE LEADING 2" OF THE TREAD SHALL HAVE VISUAL CONTRAST OF DARK-ON-LIGHT OR LIGHT-ON-DARK FROM THE REMAINDER OF THE TREAD. STAIR TREADS & LANDINGS SUBJECT TO WET CONDITIONS SHALL BE DESIGNED TO PREVENT ACCUMULATION OF WATER. FLOOR IDENTIFICATION SIGNS SHALL BE LOCATED AT EACH FLOOR LANDING ADJACENT TO THE STAIRWELL DOOR LEADING INTO THE CORRIDOR. SIGNS SHALL BE IN RAISED CHARACTERS & BRAILLE. "EXIT" SIGNS SHALL BE LOCATED AT STAIRS LEADING TO THE EXTERIOR OF THE BUILDING. (See detail 21 ACC sheets)



HANDRAILS

HANDRAILS SHALL BE PROVIDED ON BOTH SIDES OF STAIRS & RAMPS. THEY SHALL BE CONTINUOUS FOR THE FULL LENGTH OF EACH STAIR FLIGHT OR RAMP RUN. INSIDE HANDRAILS ON SWITCHBACKS SHALL BE CONTINUOUS BETWEEN FLIGHTS OR RUNS. HANDRAIL GRIPPING SURFACES & ANY SURFACES ADJACENT TO THEM SHALL BE FREE OF SHARP OR ABRASIVE ELEMENTS & SHALL HAVE ROUNDED EDGES. THEY SHALL BE CONTINUOUS ALONG THEIR LENGTH AND SHALL NOT BE OBSTRUCTED ALONG THEIR TOPS OR SIDES. THE BOTTOM SHALL NOT BE OBSTRUCTED FOR MORE THAN 20% OF IT'S LENGTH



CHAPTER 5



Job No.:

Sheet No.:

23-06

Drawn By:

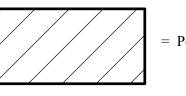
A3

APT/DJV/JLL

City of Puyallup evelopment & Permitting Services / ISSUED PERMIT Building Planning

Engineering Public Works

LEGEND



FRONTAGE INCREASE TO BUILDING AREA

space for more than 25% of their total perimeter are eligible for an area factor increase based on frontage.

To qualify for an area factor increase based on frontage, the public way or open space adjacent to the building perimeter shall have a minimum distance (W) of 20 feet, and only the first 30 feet shall be considered in the calculation. The measurement shall be to the nearest lot line, the entire width of a street, alley or public way, or the exterior face of an adjacent building on the

same property. For purposes of simplifying this calculation only those portions of perimeter fronting right of way or green space with a dimension of 30 feet or more are considered. Those portions of perimeter that front areas that may qualify (are more than 20 feet, but are less than 30 feet) are not included in the frontage calculation.

Frontage Area increase calculation: $I_{f} = [F/P-0.25]W/30$ I_{f} = area of increase due to frontage F = Building perimeter that fronts on a public way or open space P = Full building perimeter

For Building A F = 370.44'P = 395.76'W = 30'

 $I_f = [370.44'/395.76'-0.25]30'/30' = 0.68$ factor of increase due to frontage

ALLOWABLE BUILDING AREA

Per IBC Table 506.2: Buildings of R-2 occupancy with VB construction type are allowed to have an area of 7,000 square feet per floor. With the area factor increase from above this allowable area per floor is increased as follows: 7,000 s.f. + (7,000 s.f. X 0.68) = **11,802** square feet per floor allowed

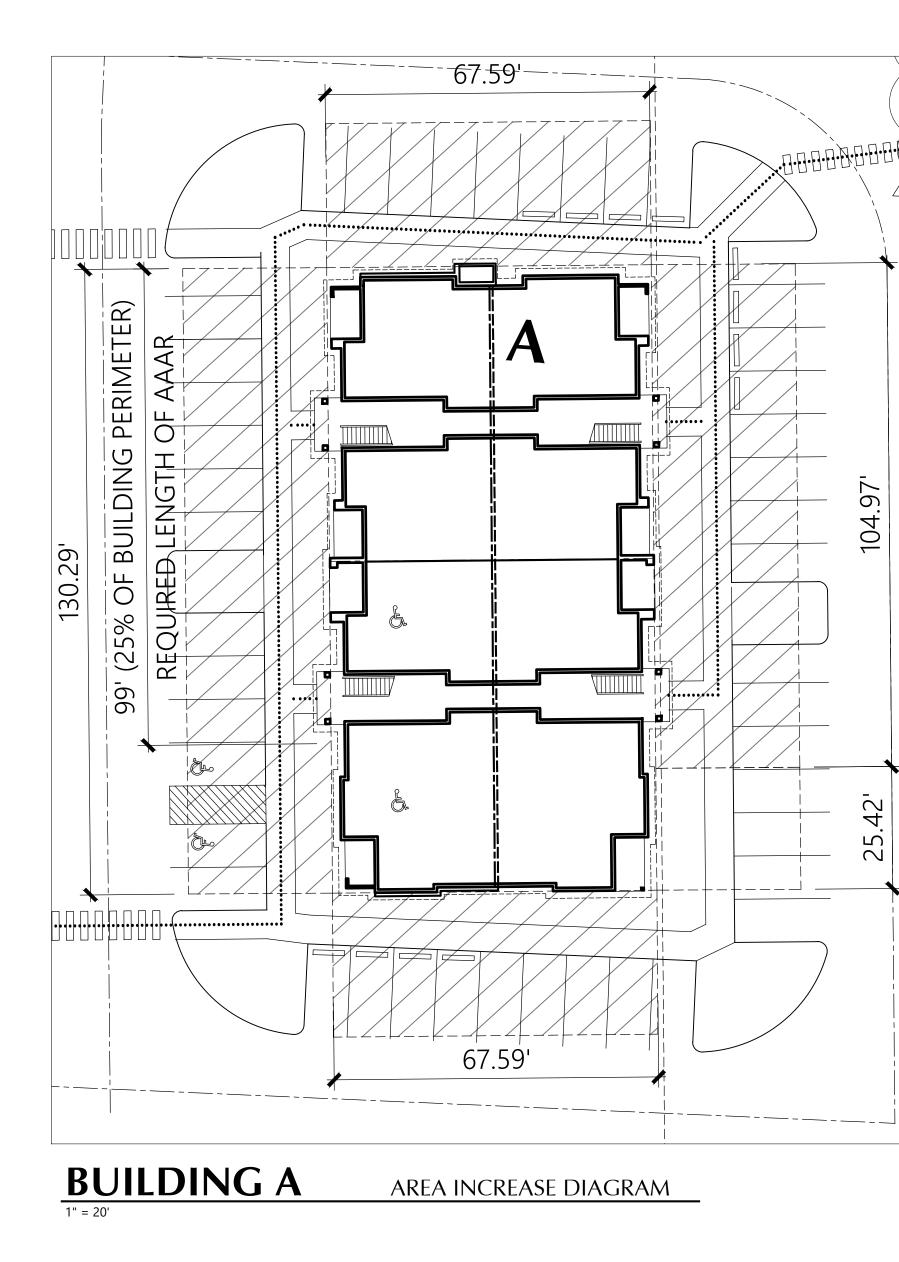
Proposed floor	area for Buildi
Bsmt:	3,898 s.f.
Floor 1:	7,592 s.f.
Floor 2:	7,550 s.f.
Floor 3:	7,491 s.f.

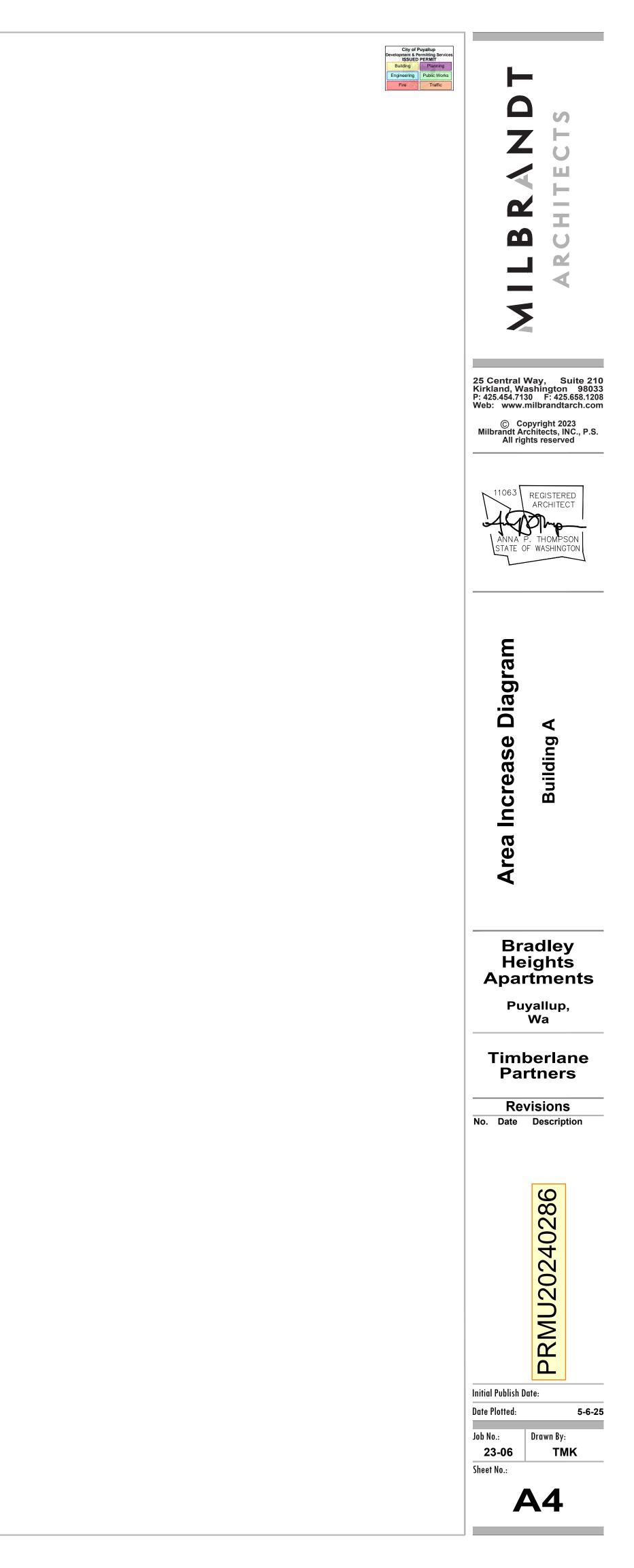
Portion of perimeter with 30 feet of open space

Per IBC Section 506.3 buildings that adjoin or have access to a public way or qualifying green

W = Width of public way or open space (max of 30')

ding A





IBC SECTION 202 DEFINITIONS

FOR FLOOD LOADS.

FINISHED SURFACE OF THE FLOOR NEXT ABOVE IS:

LEVEL AT ANY POINT

GRADE PLANE. A REFERENCE PLANE REPRESENTING THE AVERAGE OF FINISHED GROUND LEVEL ADJOINING THE BUILDING AT EXTERIOR WALLS. WHERE THE FINISHED GROUND LEVEL SLOPES AWAY FROM THE EXTERIOR WALLS, THE REFERENCE PLANE SHALL BE ESTABLISHED BY THE LOWEST POINTS WITHIN THE AREA BETWEEN THE BUILDING AND THE LOT LINE OR, WHERE THE LOT LINE IS MORE THAN 6 FEET (1829 MM) FROM THE BUILDING, BETWEEN THE BUILDING AND A POINT 6 FEET (1829 MM) FROM THE BUILDING.

CALCULATED AVERAG GRADE PLAN

1ST LEVEL FINISH FLOO

DIST. FROM AVERAG GRADE PLANE TO 1 LEVEL FINISH FLOO

FOR SEGMENT 1, THE FIRST FLOOR (FLOOR NEXT ABOVE GRADE PLANE) IS LESS THAN 6-FEET (ACTUAL 5.23 FEET) BELOW FIRST FLOOR FINISHED FLOOR ELEVATION OF 422.12.

FOR SEGMENT 2, THE FIRST FLOOR (FLOOR NEXT ABOVE GRADE PLANE) IS LESS THAN 6-FEET (ACTUAL 5.96 FEET) BELOW FIRST FLOOR FINISHED FLOOR ELEVATION OF 424.62.

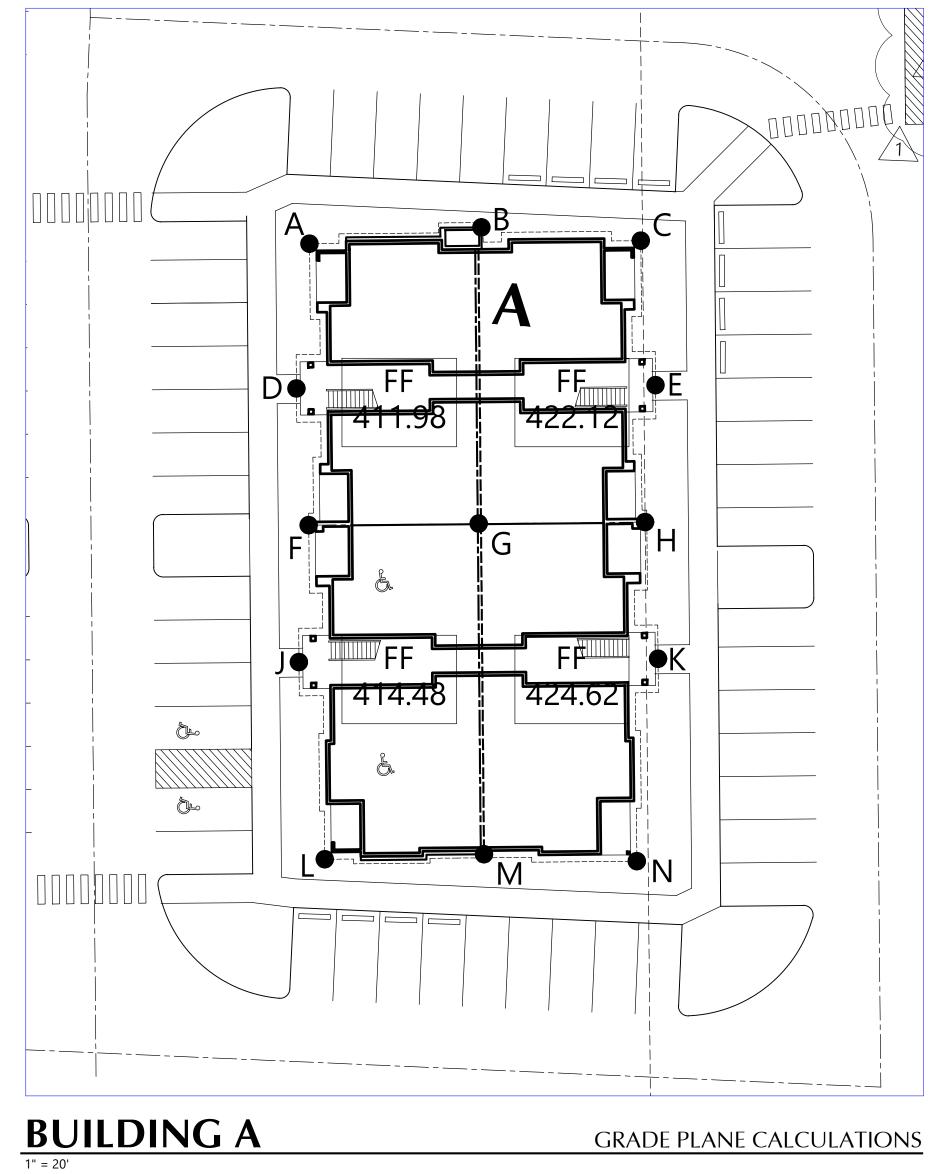
BASEMENT. A STORY THAT IS NOT A STORY ABOVE GRADE PLANE (SEE "STORY ABOVE GRADE PLANE"). THIS DEFINITION OF "BASEMENT" DOES NOT APPLY TO THE PROVISIONS OF SECTION 1612

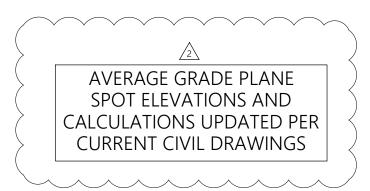
STORY ABOVE GRADE PLANE. ANY STORY HAVING ITS FINISHED FLOOR SURFACE ENTIRELY ABOVE GRADE PLANE, OR IN WHICH THE 1. MORE THAN 6 FEET (1829 MM) ABOVE GRADE PLANE; OR

2. MORE THAN 12 FEET (3658 MM) ABOVE THE FINISHED GROUND

	2	BUILD	ING A	
	SEG	MENT 1	SEGI	MENT 2
	А	411.31	F	412.55
	В	415.58	G	418.30
	С	421.45	Н	423.95
	D	411.55	J	414.05
	E	420.45	К	422.95
	F	413.81	L	413.81
	G	418.30	М	419.76
	Н	422.70	Ν	423.95
nge Ne:	4	16.89	4	18.67
OR:	4	22.12	42	24.62
nge 1st Dr:	1	5.23	Ľ	5.96

BUILDING A QUALIFIES AS 3-STORY OVER BASEMENT



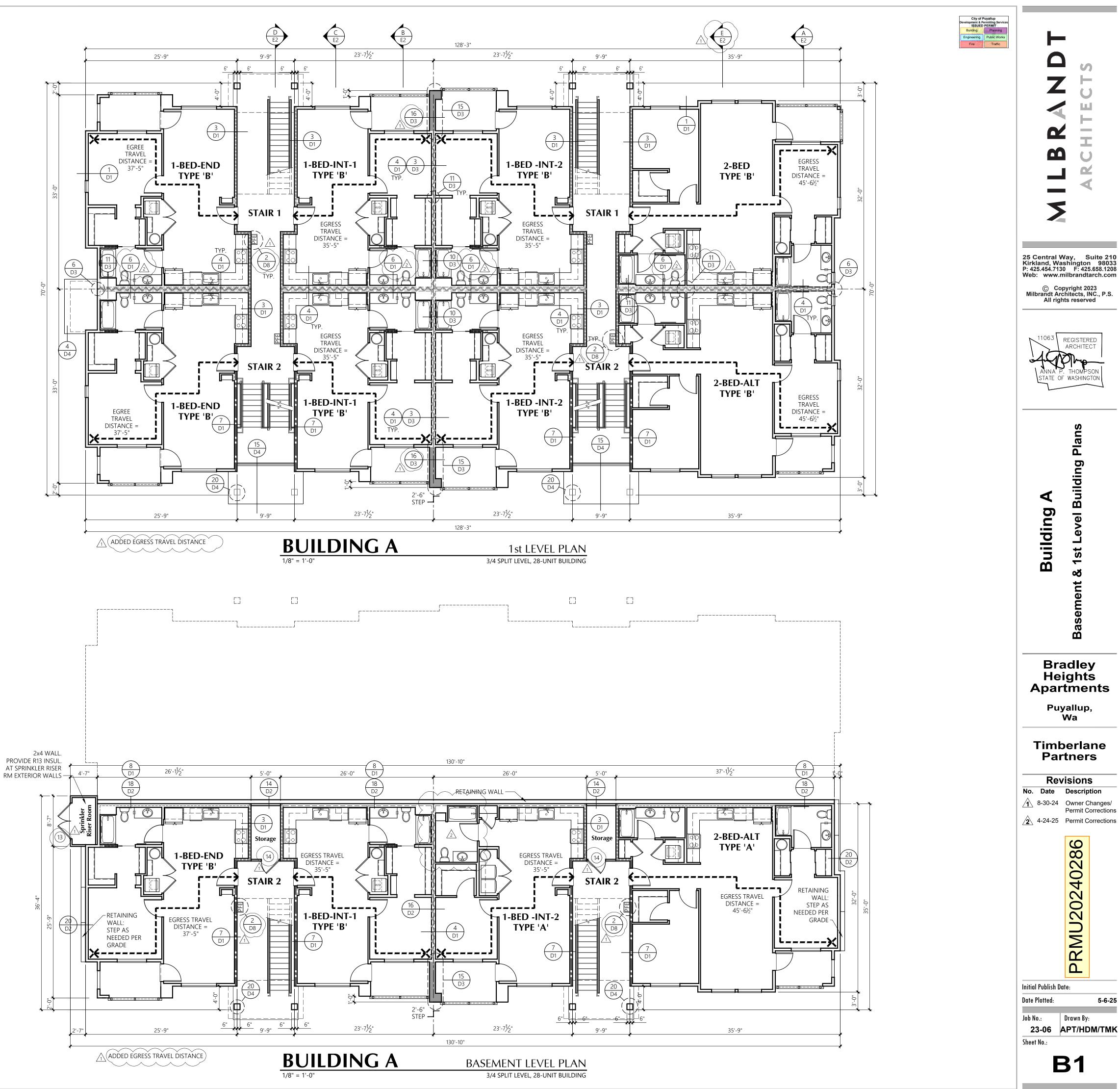


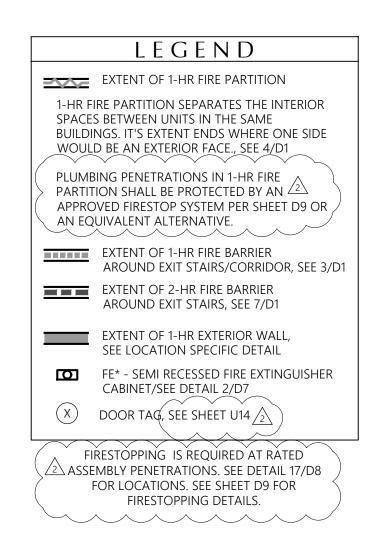
City of Puyallup Development & Permitting Services (ISSUED PERMIT Building Planning Engineering Public Works Fire Traffic	L D T Z D T
	B R A N CHITEC
	ARO
	25 Central Way, Suite 210 Kirkland, Washington 98033 P: 425.454.7130 F: 425.658.1208 Web: www.milbrandtarch.com © Copyright 2023 Milbrandt Architects, INC., P.S. All rights reserved
	ANNA P. THOMPSON STATE OF WASHINGTON
	Grade Plane Calculations Building A
	Bradley Heights Apartments ^{Puyallup,} Wa
	Timberlane Partners
	Revisions No. Date Description 2 4-24-25 Permit Corrections
	PRMU20240286
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	23-06 TMK Sheet No.:

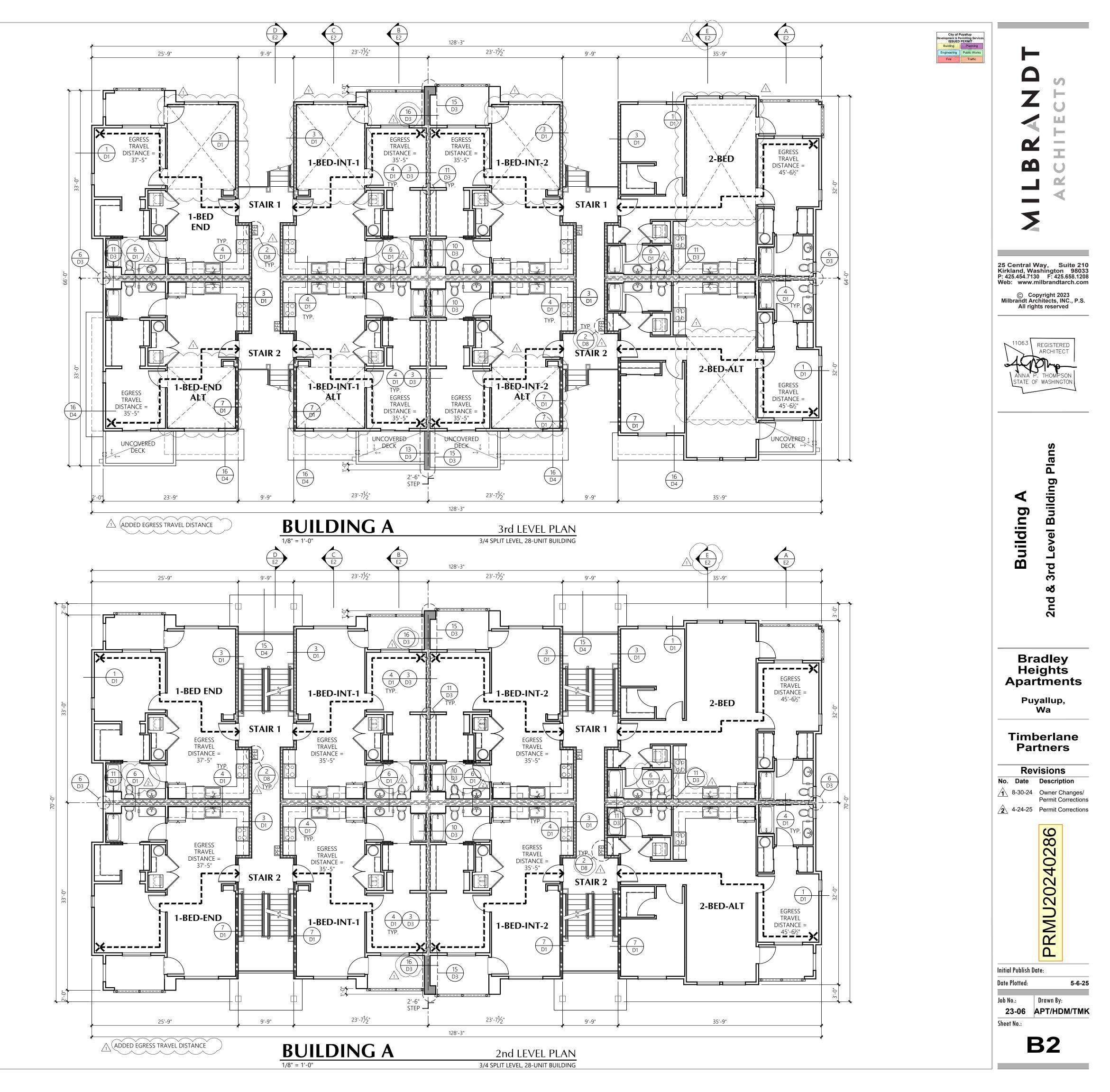


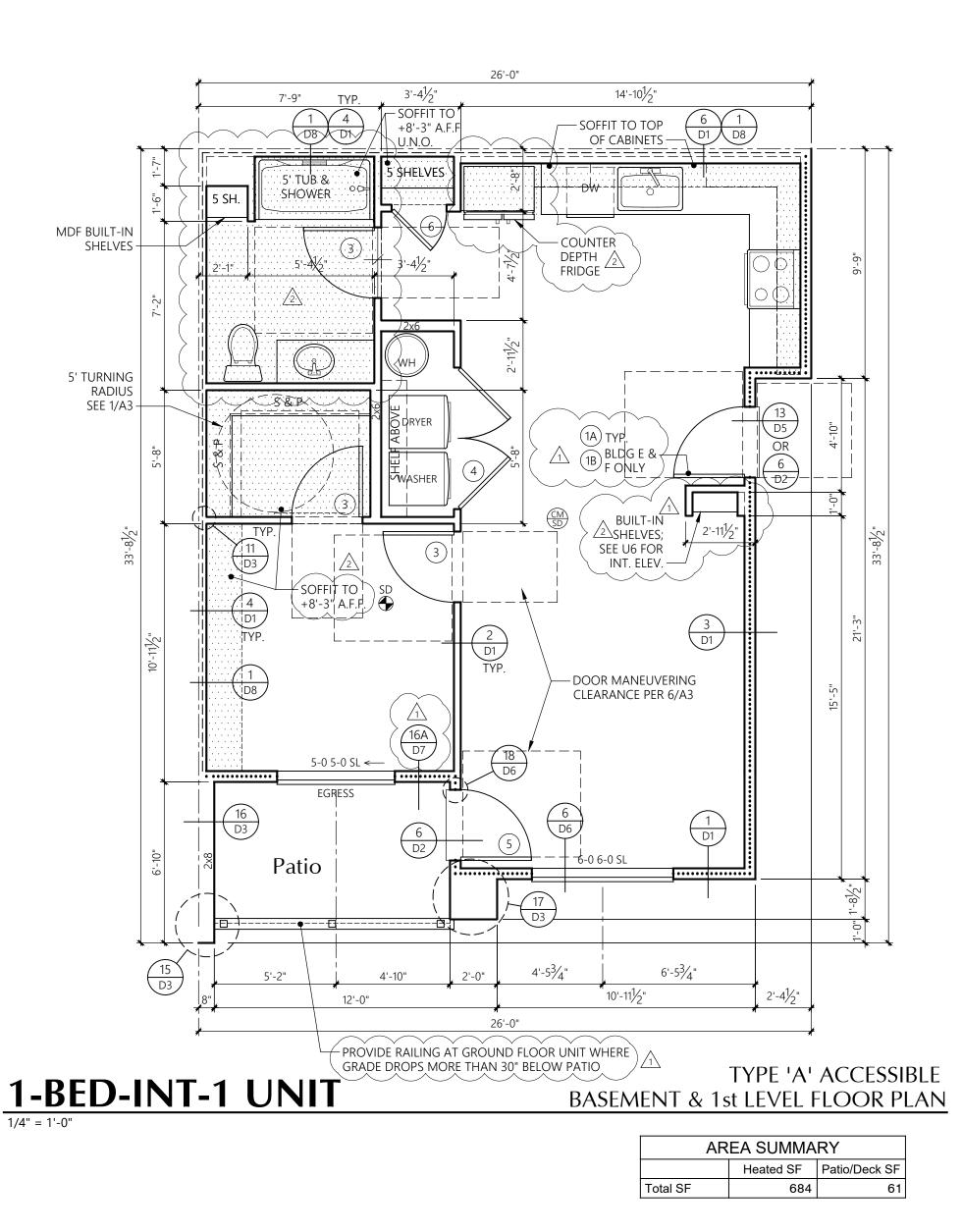


LEGEND EXTENT OF 1-HR FIRE PARTITION 1-HR FIRE PARTITION SEPARATES THE INTERIOR SPACES BETWEEN UNITS IN THE SAME BUILDINGS. IT'S EXTENT ENDS WHERE ONE SIDE WOULD BE AN EXTERIOR FACE., SEE 4/D1 PLUMBING PENETRATIONS IN 1-HR FIRE PARTITION SHALL BE PROTECTED BY AN 2 APPROVED FIRESTOP SYSTEM PER SHEET D9 OR AN EQUIVALENT ALTERNATIVE. EXTENT OF 1-HR FIRE BARRIER AROUND EXIT STAIRS/CORRIDOR, SEE 3/D1 EXTENT OF 2-HR FIRE BARRIER AROUND EXIT STAIRS, SEE 7/D1 EXTENT OF 1-HR EXTERIOR WALL, SEE LOCATION SPECIFIC DETAIL FE* - SEMI RECESSED FIRE EXTINGUISHER CABINET/SEE DETAIL 2/D7 (X) DOOR TAG, SEE SHEET U14 FIŘESTŐPPING IS REQUIRED AT RATED ASSEMBLY PENETRATIONS. SEE DETAIL 17/D8 FOR LOCATIONS. SEE SHEET D9 FOR FIRESTOPPING DETAILS.









UNIT PLAN NOTES

2x6'S AT EXTERIOR WALLS FRAMING: 2x4'S AT INTERIOR WALLS UNLESS NOTED OTHERWISE. R-21 BATT INSULATION U.N.O. ---3¹/₂" ACOUSTICAL INSULATION BOTH SIDES OF PARTYWALL, U.N.O.

LOCATION OF SOFFIT FOR VENT RUNS. SOFFIT HEIGHT +8'-0" A.E.F. U.N.O. ON PLANS; SEE DETAIL 1/D8

SMOKE DETECTOR

4

CARBON MONOXIDE/SMOKE DETECTOR

CONCEALED SPACES SHALL BE FIRESTOPPED IN BOTH DIRECTIONS AT 10'-0" ON CENTER AND AT FLOORS. TYPICAL.

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PROVIDE WATER RESISTANT GYPSUM WALLBOARD BEHIND TUB AND SHOWER ENCLOSURE MATERIALS TO A HEIGHT OF 70" MINIMUM ABOVE THE DRAIN INLET.

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THE FRONT DOOR SHALL BE OPENABLE FROM THE INSIDE WITHOUT THE USE OF A KEY OR ANY SPECIAL KNOWLEDGE OR EFFORT. IT MAY BE PROVIDED WITH A NIGHT LATCH, DEAD BOLT OR SECURITY CHAIN, PROVIDED SUCH DEVICES ARE OPENABLE FROM THE INSIDE WITHOUT THE USE OF A KEY OR TOOL, AND MOUNTED NOT TO EXCEED 48" ABOVE THE FINISHED FLOOR.

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STANDARD PLATE HEIGHT: 9'-1" SEE ELEVATION SHEETS FOR FLOOR TO FLOOR HEIGHTS

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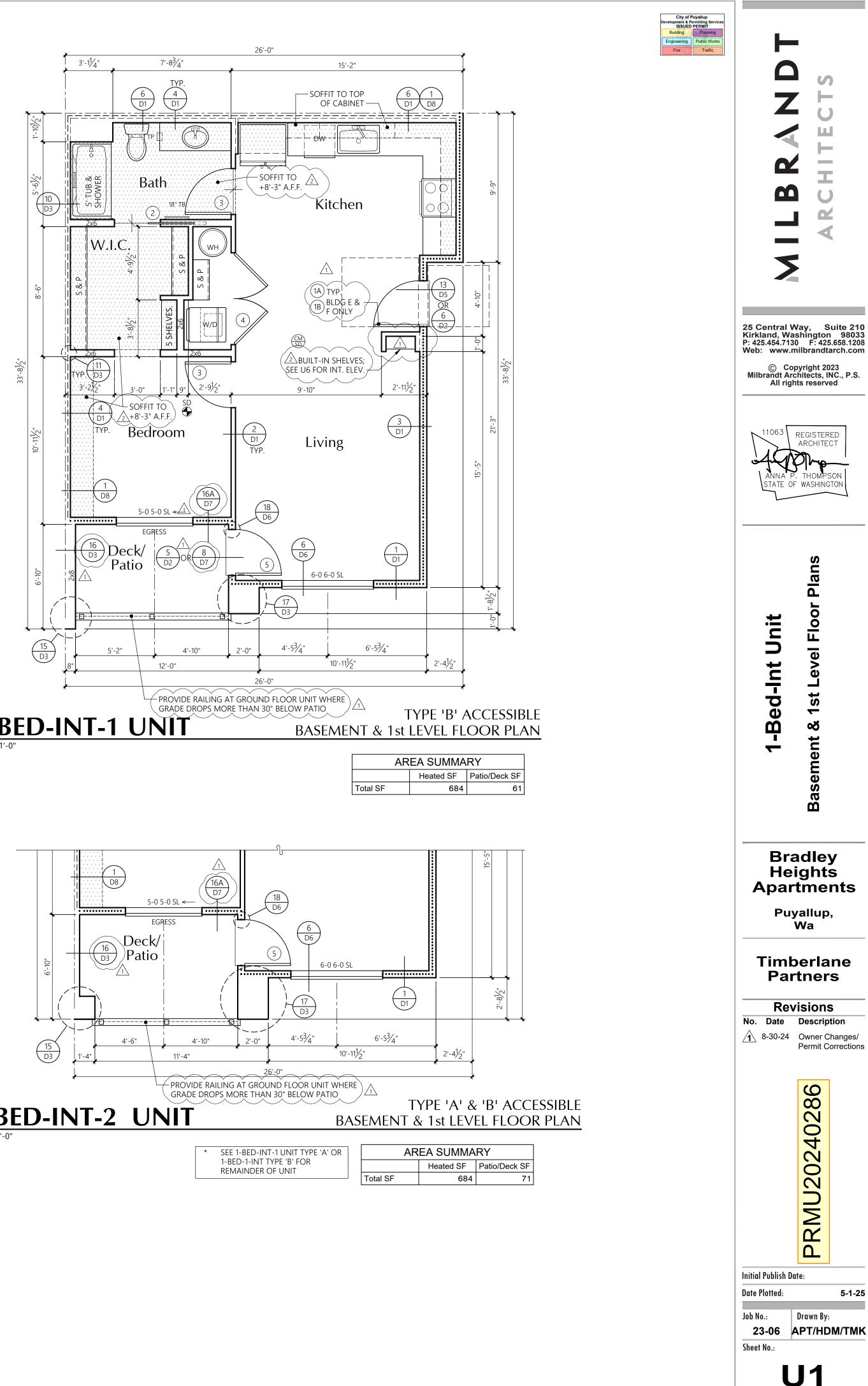
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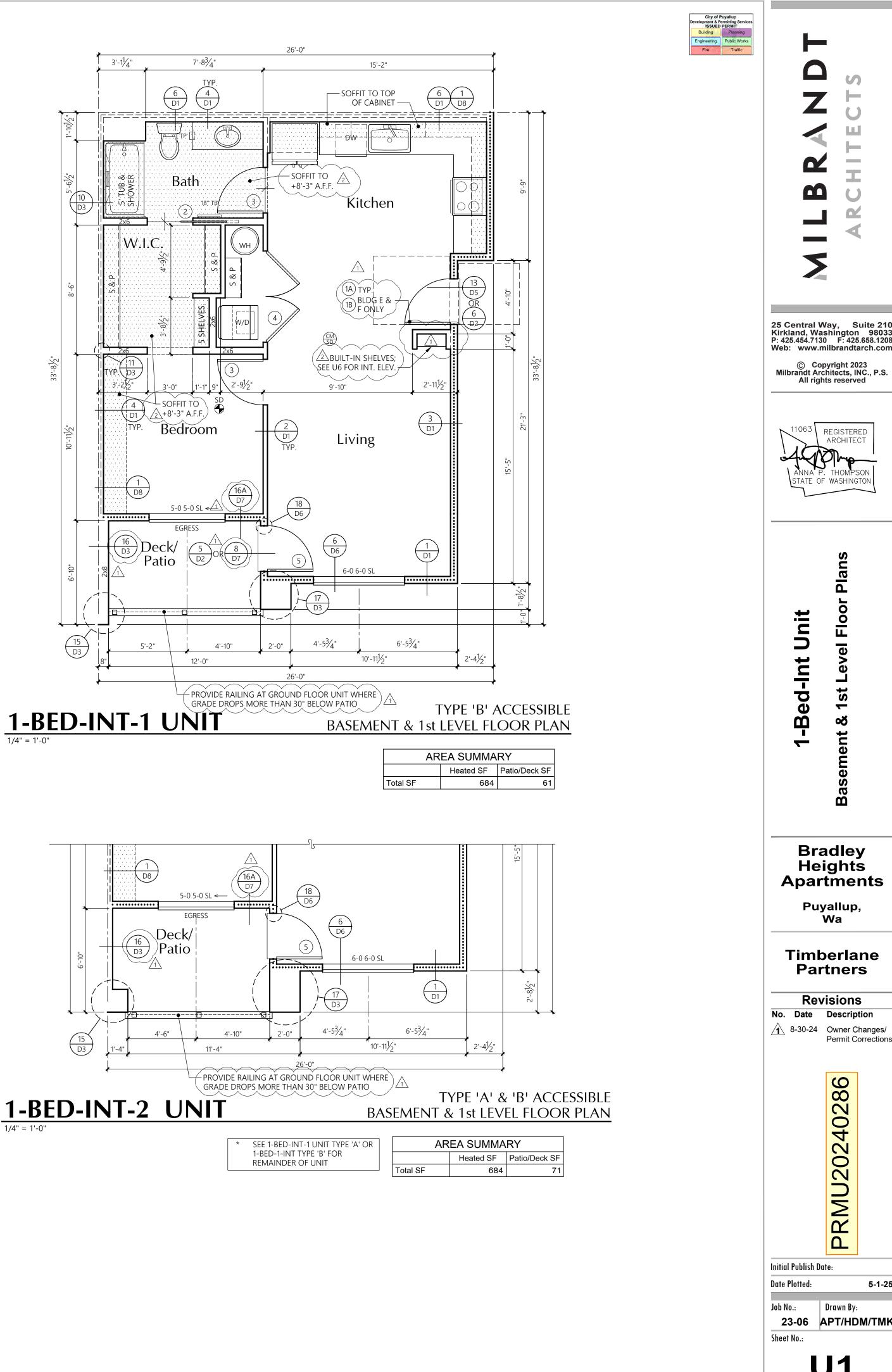
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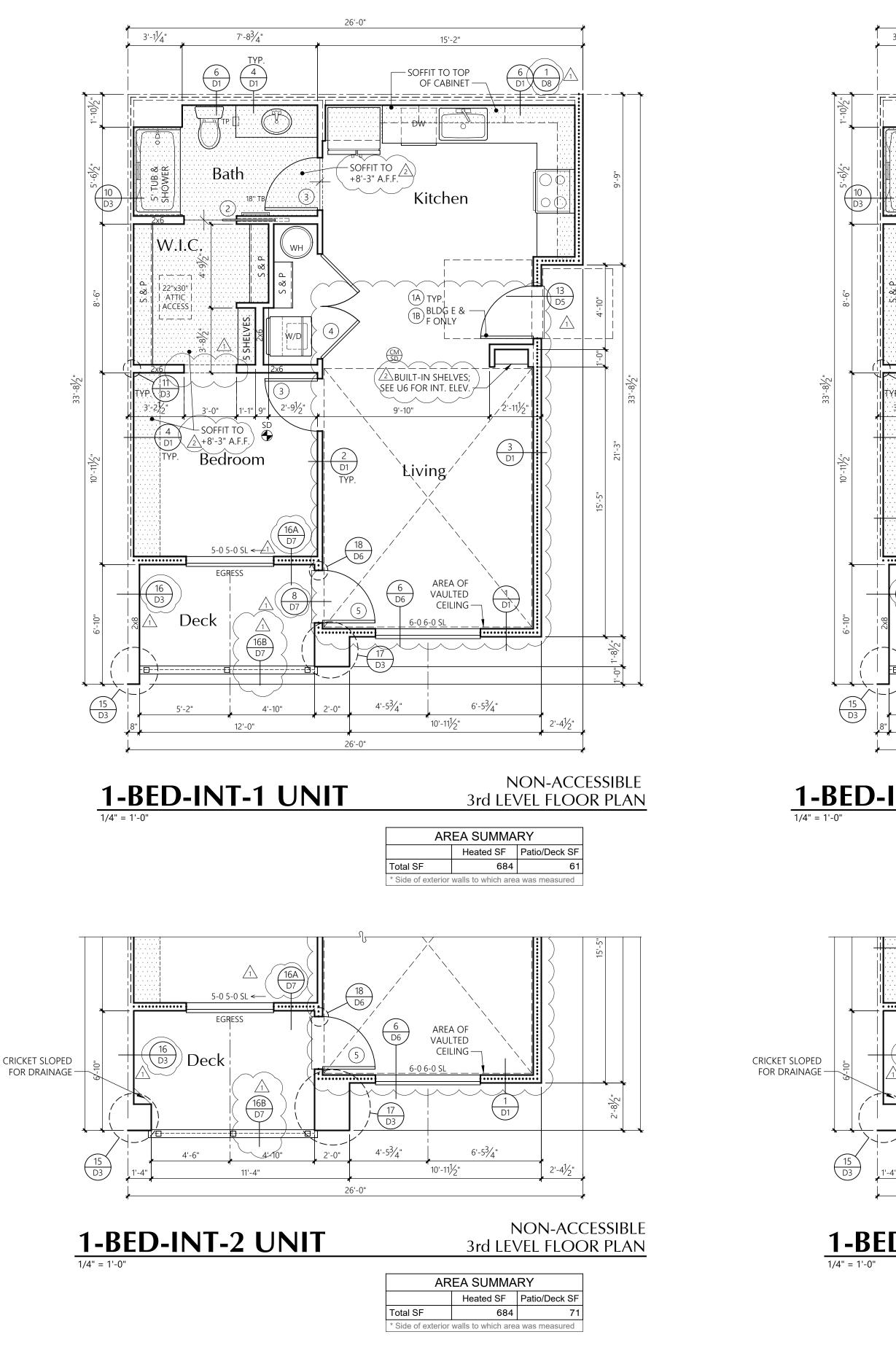
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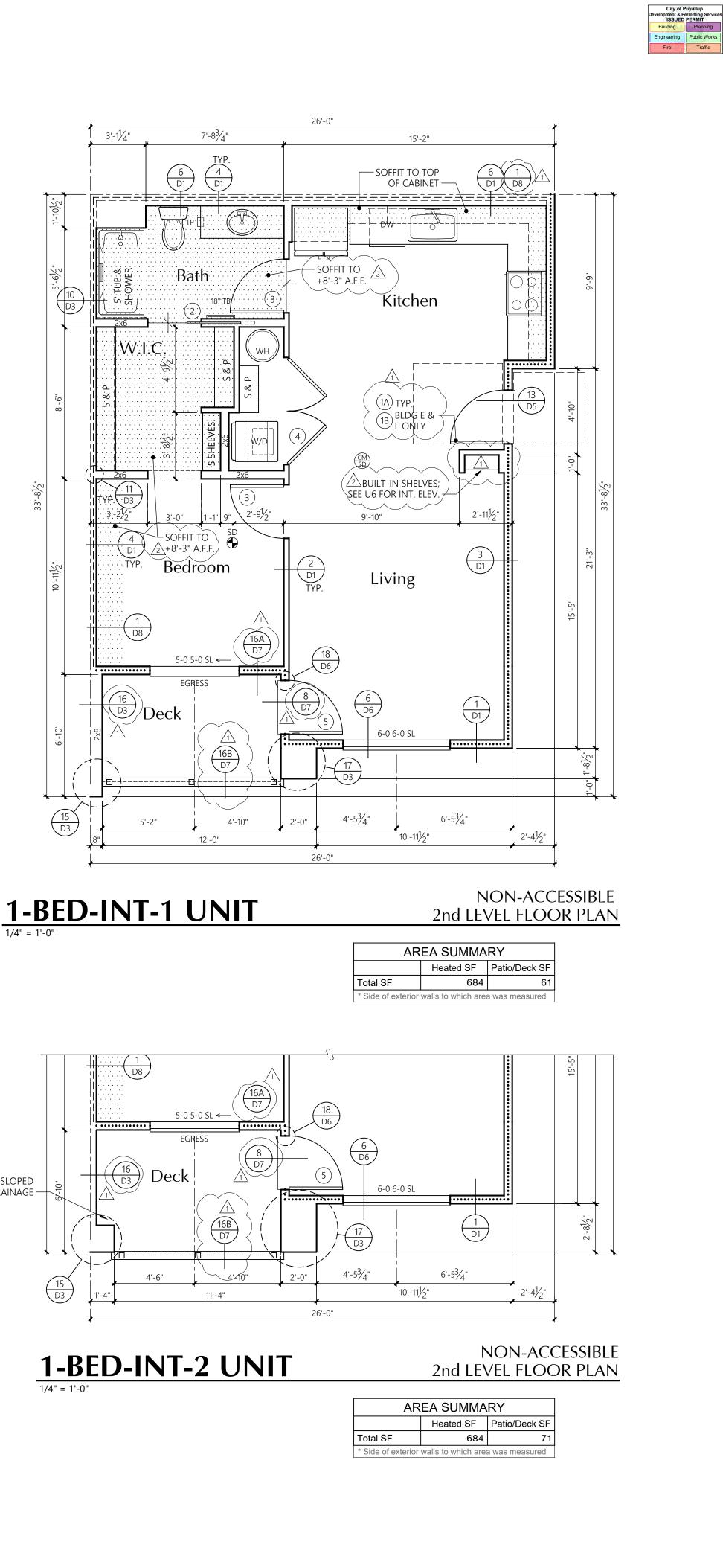
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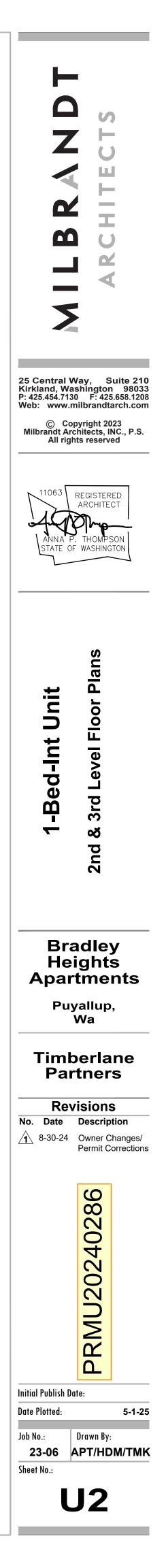
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_____ 30X48

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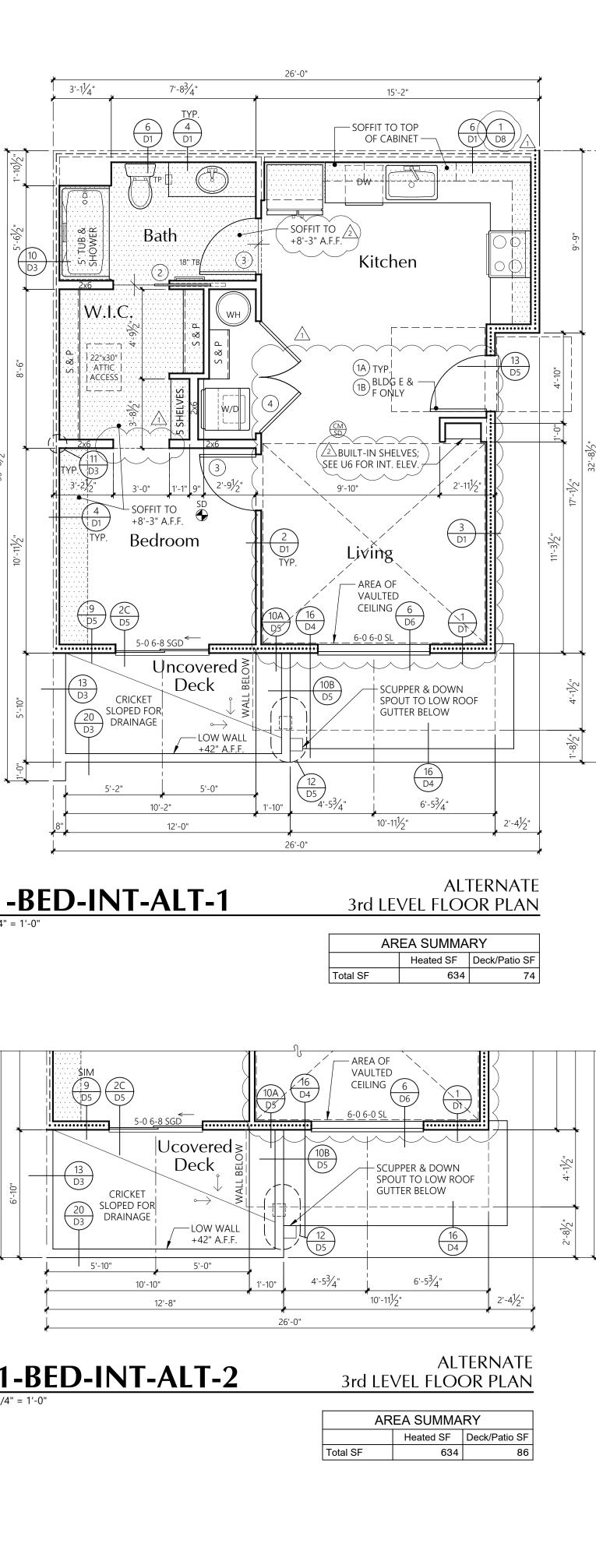
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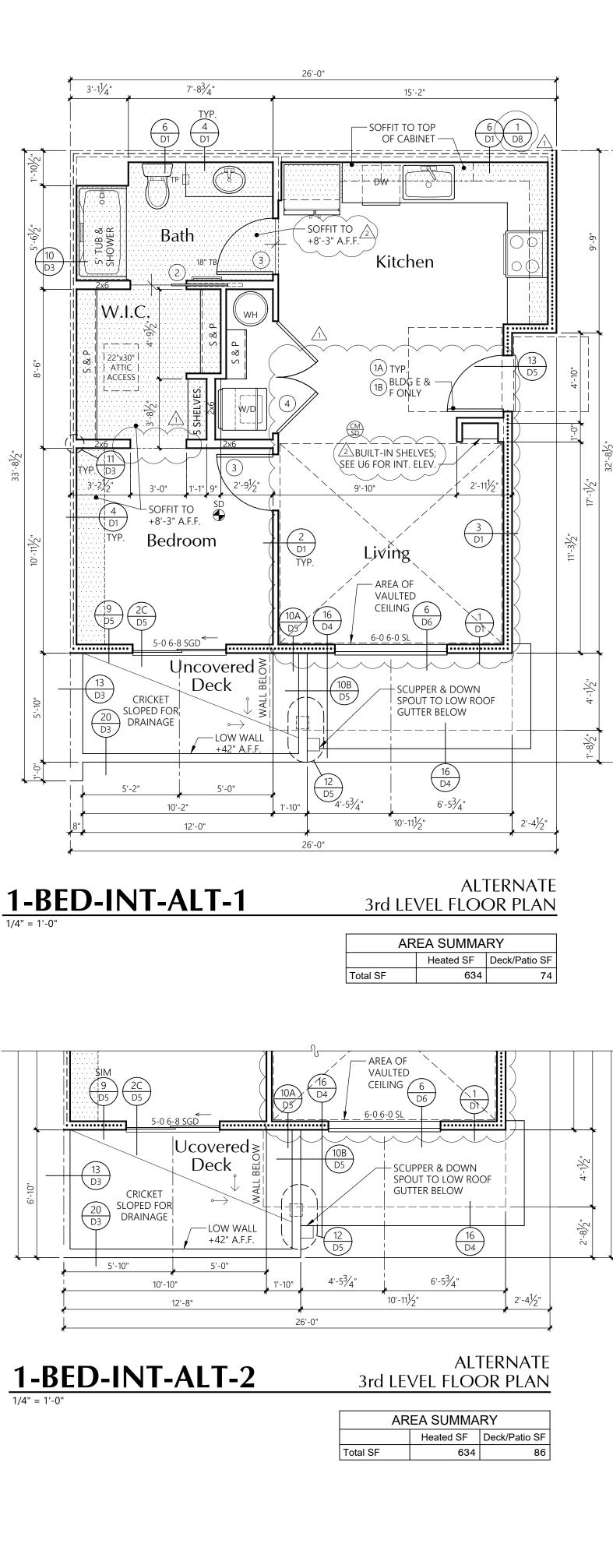
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1/4" = 1'-0"



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FIX = FIXED/PICTURE SL = SLIDER SH = SINGLE HUNG SGD = SLIDING GLASS DOOR

INSULATION FOUNDATION PERIMETER - R-10 RIGID INSULATION TO A DEPTH OF 24" OR TO TOP OF FOOTING AT HEATED PERIMETER EXTERIOR WALLS: FIBERGLASS BATTS OR BLANKETS 2x6 WALLS - R21

FLOORS OVER UNHEATED SPACES - R30 ATTICS AND ROOF ASSEMBLIES - R-49 FULL HEIGHT OF UNCOMPRESSED INSULATION EXTENDS OVER THE WALL TOP PLATE AT THE EAVES

ALL OTHERS U=0.40 WINDOWS: MILGARD VINYL TYPE (VINYL) MODEL SLIDING

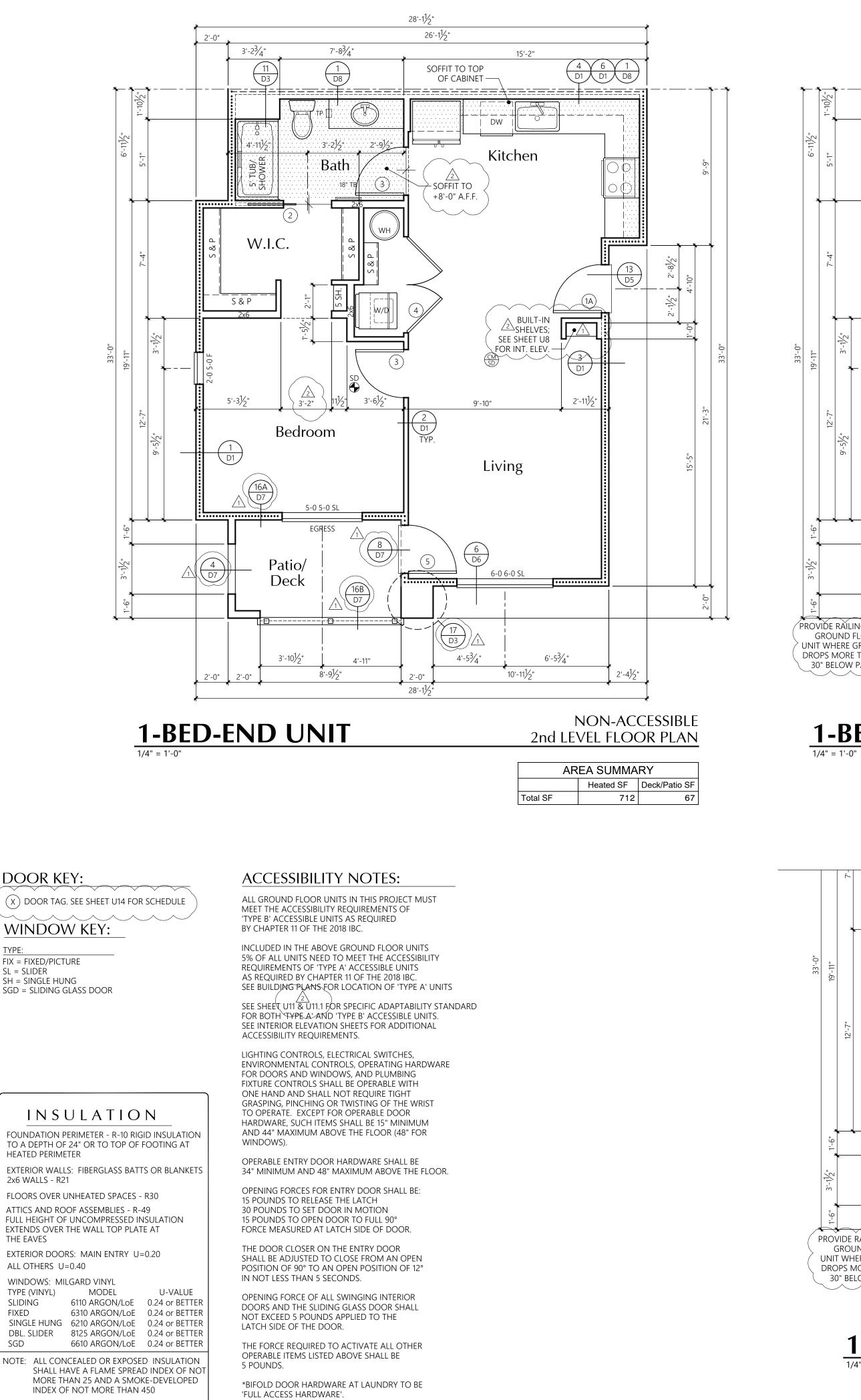
FIXED SGD

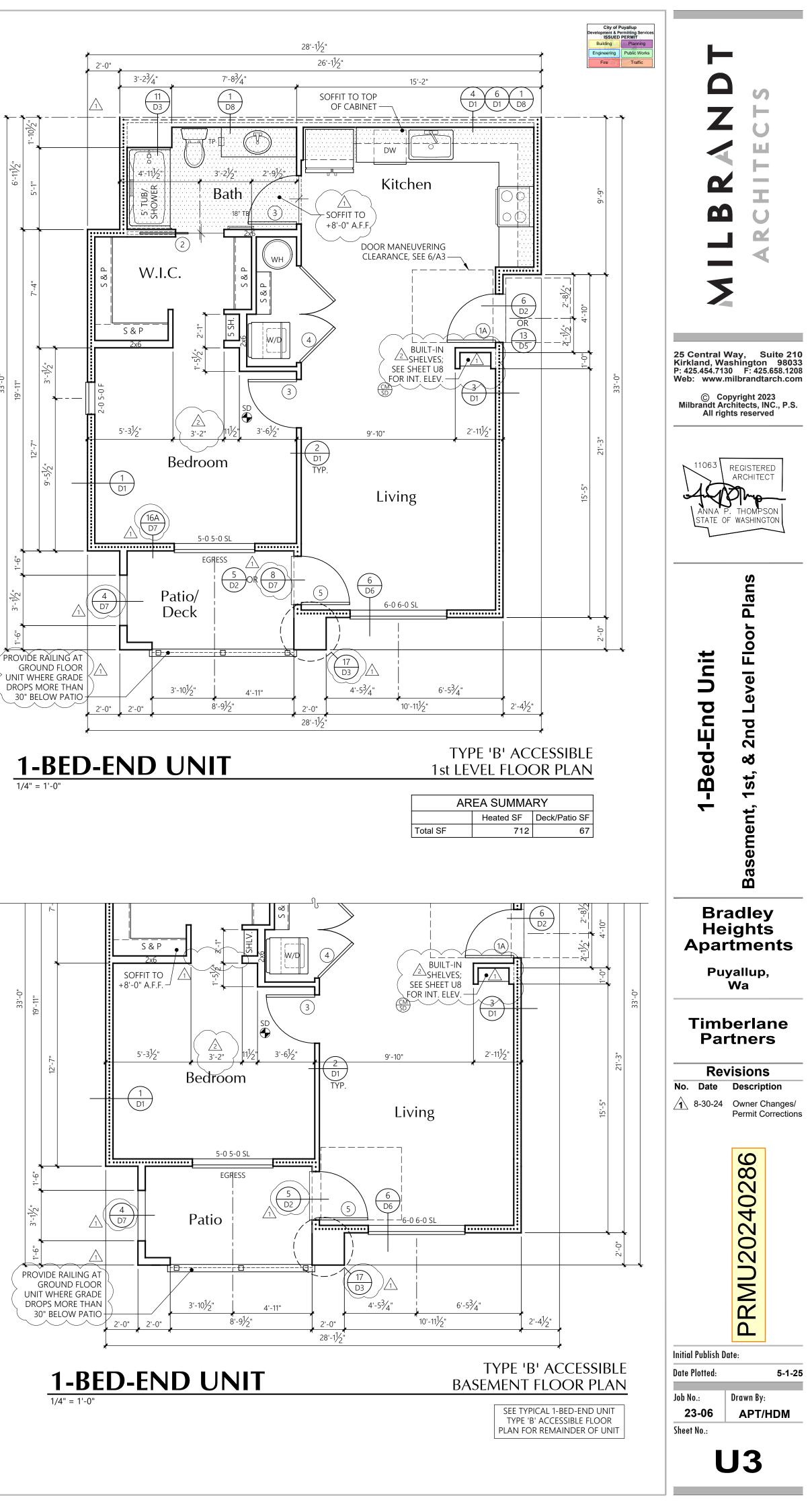
INDEX OF NOT MORE THAN 450

THE 30"x48" CLEAR FLOOR

ON THE FLOOR PLAN.

SPACE IS REQUIRED AT EACH FIXTURE OR LOCATION SHOWN 30X48





FRAMING:

UNIT PLAN NOTES 2x6'S AT EXTERIOR WALLS

2x4'S AT INTERIOR WALLS UNLESS NOTED OTHERWISE. R-21 BATT INSULATION U.N.O. --- -- (R-13 BATT INSULATION /23¹/₂" ACOUSTICAL INSULATION BOTH SIDES OF PARTYWALL, U.N.O. LOCATION OF SOFFIT FOR VENT RUNS. SOFFIT HEIGHT +8'-0" A.E.F.

U.N.O. ON PLANS; SEE DETAIL 1/D8

CARBON MONOXIDE/SMOKE DETECTOR

SMOKE DETECTOR

CONCEALED SPACES SHALL BE FIRESTOPPED IN BOTH

DIRECTIONS AT 10'-0" ON CENTER AND AT FLOORS. TYPICAL.

ALL ESCAPE OR RESCUE WINDOWS FROM SLEEPING ROOMS

FEET. THE MINIMUM CLEAR OPENING HEIGHT DIMENSION

SHALL HAVE A MINIMUM NET CLEAR OPENING OF 5.7 SQUARE

SHALL BE 24". MINIMUM CLEAR OPENING WIDTH DIMENSION

SHALL BE 20". EMERGENCY ESCAPE AND RESCUE OPENINGS

SHALL HAVE THE BOTTOM OF CLEAR OPENING NOT GREATER

WHERE THE OPENING OF THE SILL PORTION OF AN OPERABLE

WINDOW IS LOCATED MORE THAN 72 INCHES ABOVE THE

PART OF THE CLEAR OPENING OF THE WINDOW SHALL BE AT

FINISHED GRADE OR OTHER SURFACE BELOW, THE LOWEST

A HEIGHT NOT LESS THAN 36 INCHES ABOVE THE FINISHED

FLOOR SURFACE OF THE ROOM IN WHICH THE WINDOW IS

LOCATED. OPERABLE SECTIONS OF WINDOWS SHALL NOT PERMIT OPENINGS THAT ALLOW PASSAGE OF A 4 INCH

DIAMETER SPHERE WHERE SUCH OPENINGS ARE LOCATED

CHAPTER 24, SEC. 2406, SAFETY GLAZING. GLAZING IN ALL

DOORS SHALL BE SAFETY TYPE AND ALL GLAZING WITHIN A

WITHIN 36 INCHES OF THE FINISHED FLOOR.

ALL GLAZING SHALL CONFORM TO THE 2018 IBC,

THAN 44 INCHES MEASURED FROM THE FLOOR.

HEIGHT OF 70" MINIMUM ABOVE THE DRAIN INLET. ALL BEDROOM AND BATHROOM DOORS SHALL BE UNDERCUT A MINIMUM OF 1/2" ABOVE THE ADJACENT FLOOR COVERING.

> THE FRONT DOOR SHALL BE OPENABLE FROM THE INSIDE WITHOUT THE USE OF A KEY OR ANY SPECIAL KNOWLEDGE OR EFFORT. IT MAY BE PROVIDED WITH A NIGHT LATCH, DEAD BOLT OR SECURITY CHAIN, PROVIDED SUCH DEVICES ARE OPENABLE FROM THE INSIDE WITHOUT THE USE OF A KEY OR TOOL, AND MOUNTED NOT TO EXCEED 48" ABOVE THE FINISHED FLOOR.

PROVIDE WATER RESISTANT GYPSUM WALLBOARD

BEHIND TUB AND SHOWER ENCLOSURE MATERIALS TO A

GYPSUM WALLBOARD SCHEDULE XCEPT WHERE NOTED OTHERWISE, 5/8" TYPE 'X' GYPSUM WALLBOARD SHALL BE USED THROUGHOUT; ON INTERIOR NON-RATED WALLS, EXTERIOR WALLS, CORRIDOR WALLS, AND 1-HOUR AND 2-HOUR FIRE-RATED

STANDARD PLATE HEIGHT: 9'-1" SEE ELEVATION SHEETS FOR

FLOOR TO FLOOR HEIGHTS

WINDOW HDR IS 8'-0" UNLESS NOTED OTHERWISE

SEE SHEET U8 FOR INTERIOR ELEVATIONS

DOOR KEY:

WINDOW KEY:

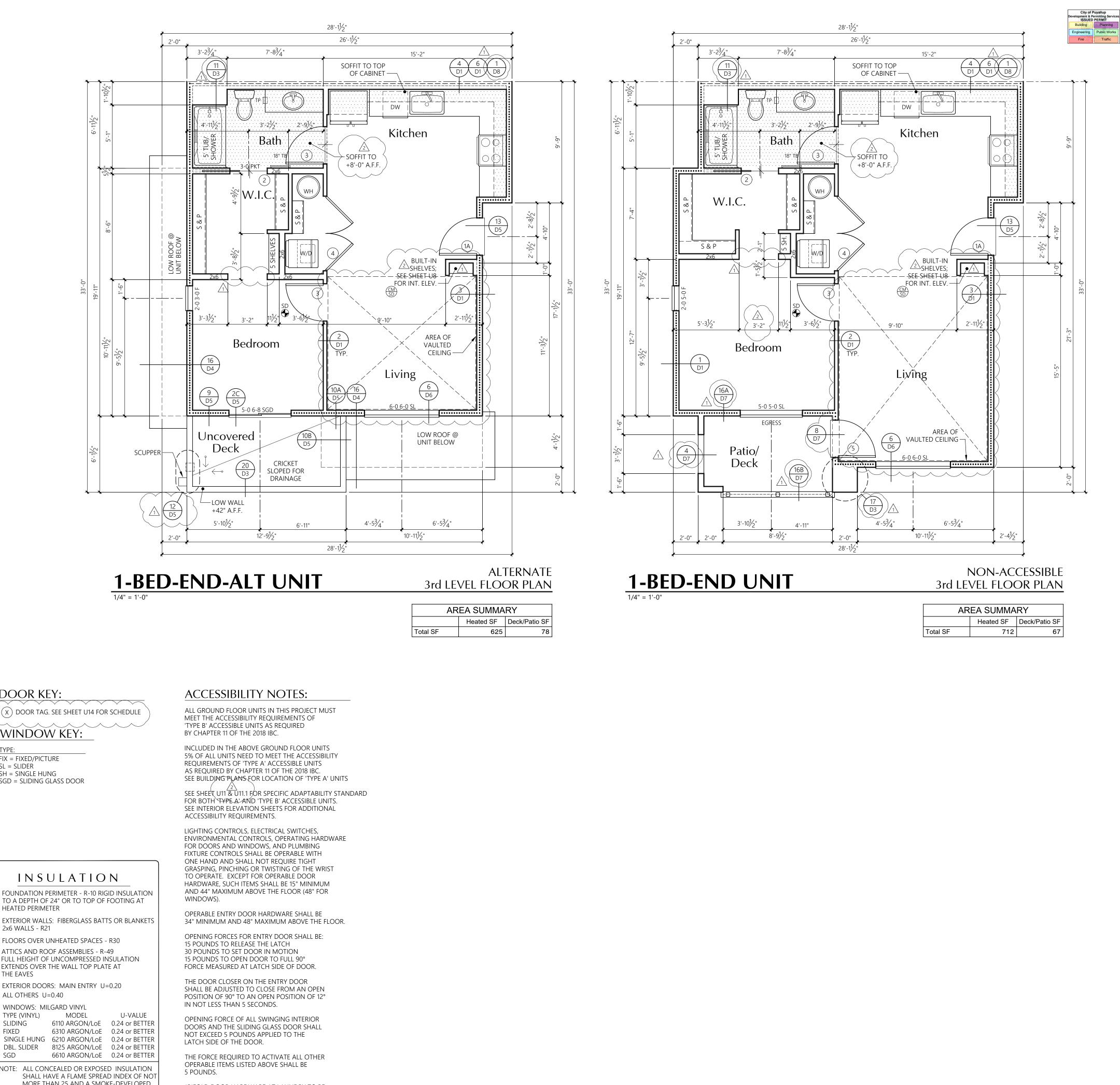
TYPE: FIX = FIXED/PICTURE SL = SLIDER SH = SINGLE HUNG SGD = SLIDING GLASS DOOR

<u> N S l</u>	JLAT
FOUNDATION PI TO A DEPTH OF HEATED PERIME	24" OR TO T
EXTERIOR WALLS 2x6 WALLS - R21	
FLOORS OVER U	NHEATED SP
ATTICS AND ROO FULL HEIGHT OF EXTENDS OVER T THE EAVES	UNCOMPRES
EXTERIOR DOOR ALL OTHERS U=	
WINDOWS: MIL TYPE (VINYL) SLIDING FIXED SINGLE HUNG	MODEL 6110 ARGON 6310 ARGON

NOTE: ALL CONCEALED OR EXPOSED INSULATION MORE THAN 25 AND A SMOKE-DEVELOPED INDEX OF NOT MORE THAN 450

SGD

24" ARC OF EITHER VERTICAL EDGE SHALL BE SAFETY TYPE. PROVIDE 5/1" TYPE 'X' (MIN.) GYPSUM SHEATHING ON WALLS BEHIND TUB/SHOWERS TO SATISFY FIRE REQUIREMENTS AT PARTYWALL CONDITION. PROVIDE ³/₄" PLYWOOD UNDER TUB IN PLACE OF THE GYPCRETE, SEE DETAIL 14/D1

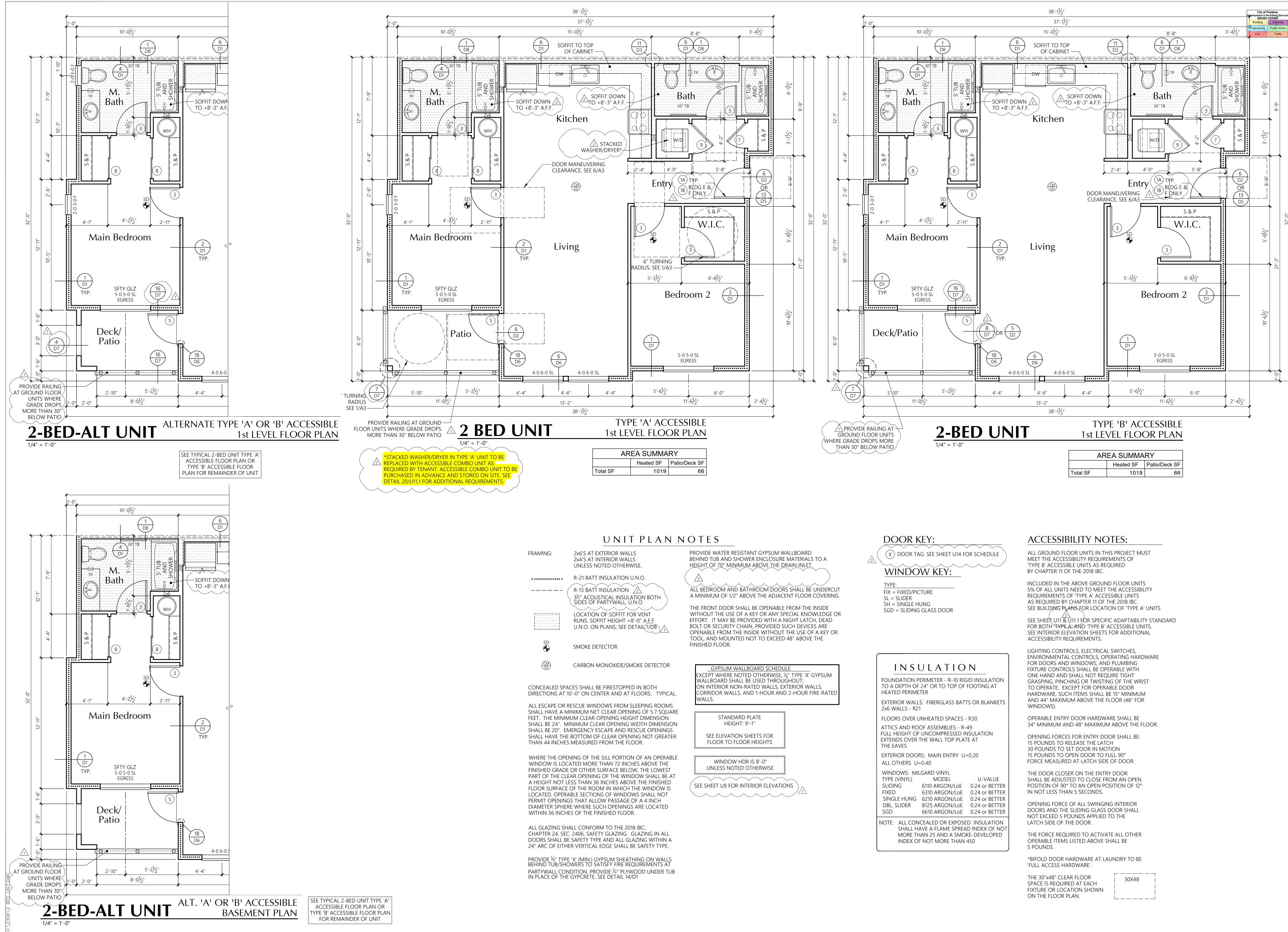


*BIFOLD DOOR HARDWARE AT LAUNDRY TO BE 'FULL ACCESS HARDWARE'.

30X48

THE 30"x48" CLEAR FLOOR SPACE IS REQUIRED AT EACH FIXTURE OR LOCATION SHOWN ON THE FLOOR PLAN.





ΙΝՏ	JLATI
FOUNDATION P TO A DEPTH OF HEATED PERIME	24" OR TO TOP
EXTERIOR WALL 2x6 WALLS - R2 ⁻	
FLOORS OVER L	INHEATED SPAC
ATTICS AND RO FULL HEIGHT OF EXTENDS OVER THE EAVES	UNCOMPRESSE
EXTERIOR DOOF ALL OTHERS U=	
WINDOWS: MIL TYPE (VINYL) SLIDING FIXED SINGLE HUNG DBL. SLIDER SGD	GARD VINYL MODEL 6110 ARGON/Lo 6310 ARGON/L 6210 ARGON/L 8125 ARGON/L 6610 ARGON/L
MORE TH	CEALED OR EXP AVE A FLAME SP IAN 25 AND A S F NOT MORE TH

LoE 'LoE 'LoE	U-VALUE 0.24 or BETTER 0.24 or BETTER 0.24 or BETTER
'LoE 'LoE	0.24 or BETTER 0.24 or BETTER
PREA	D INSULATION D INDEX OF NOT KE-DEVELOPED 450

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1063 REGISTERE

ARCHITEC

Bradley Heights Apartments

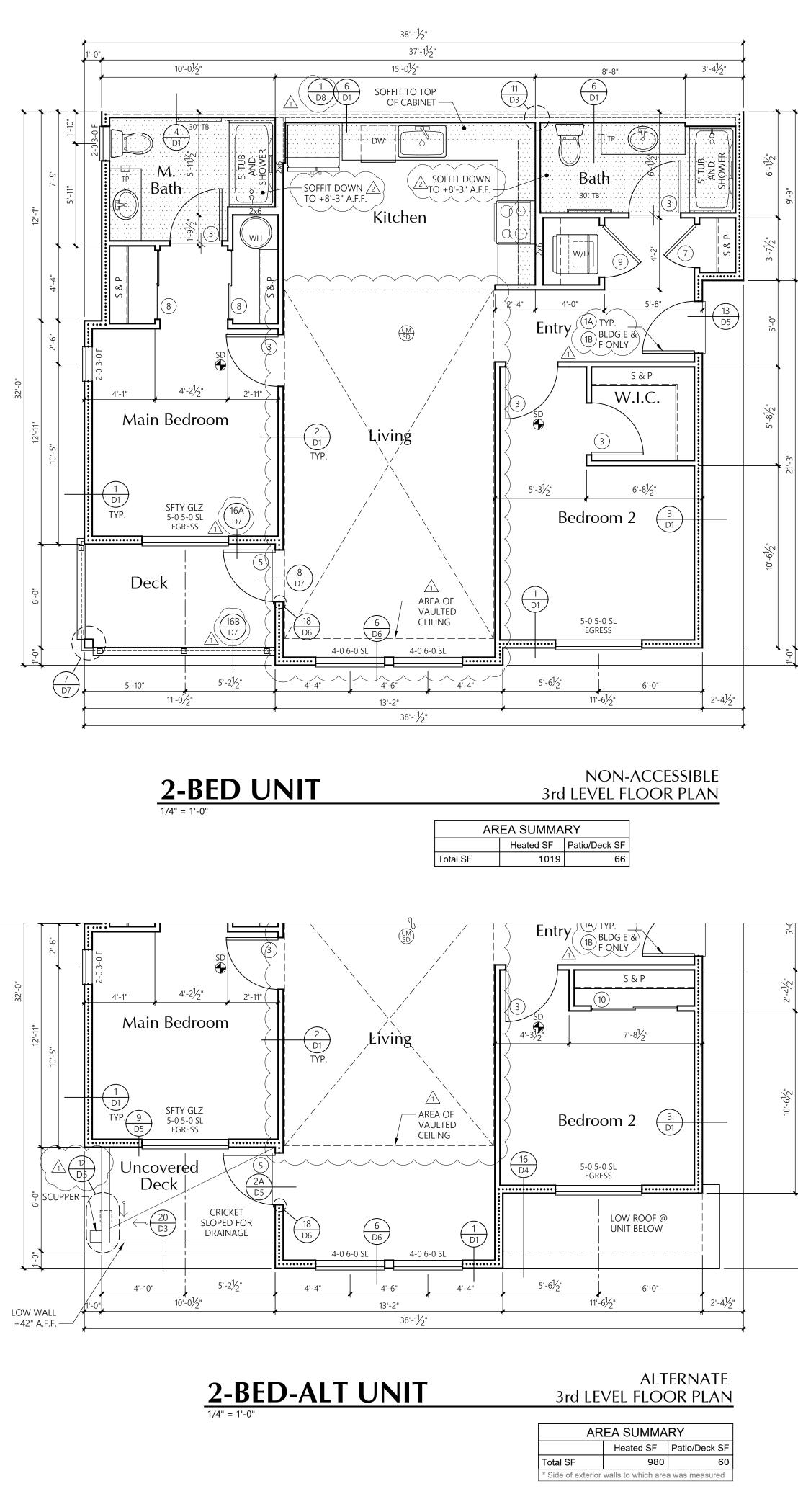
Puyallup, Wa

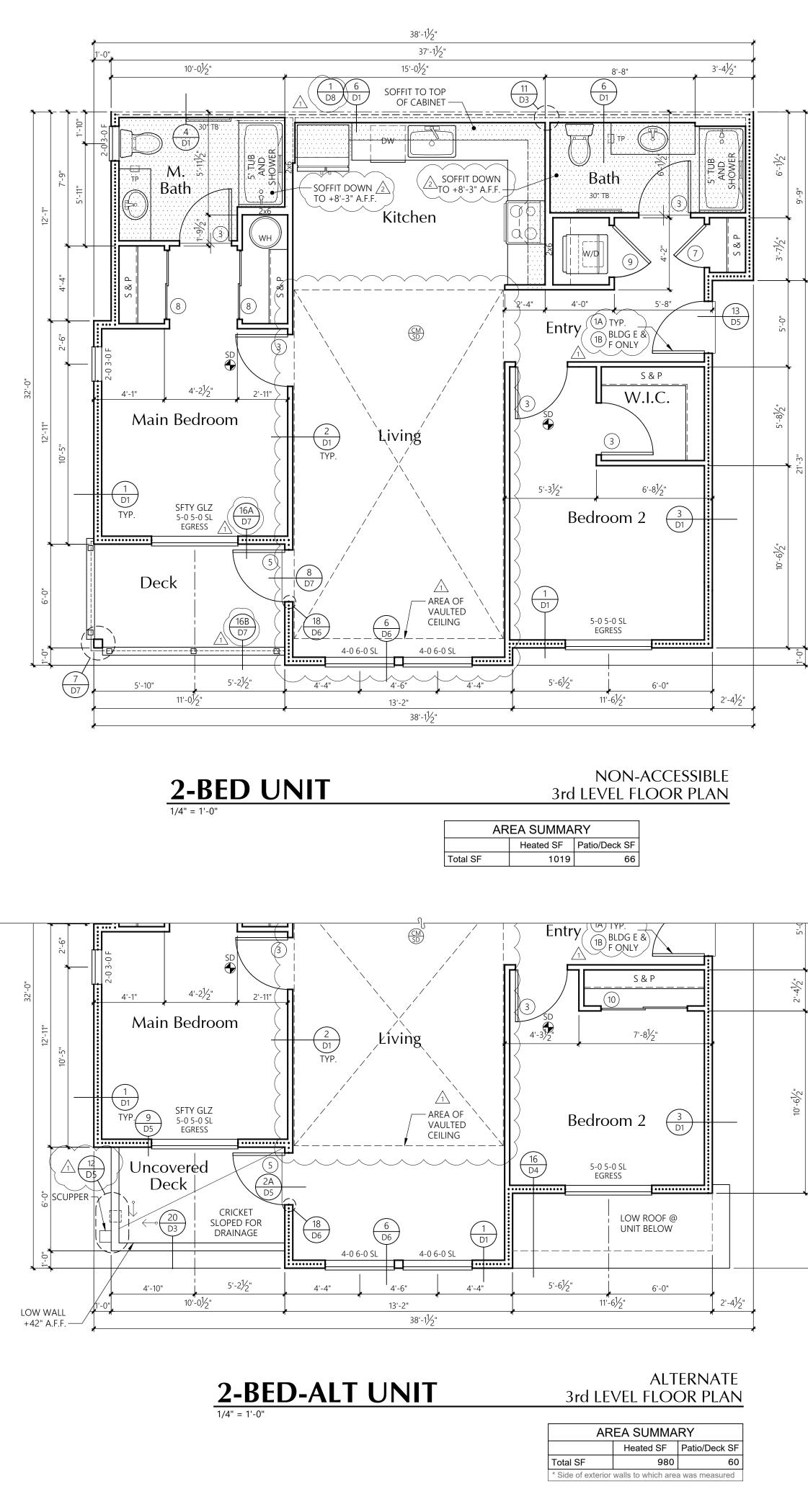
Timberlane Partners

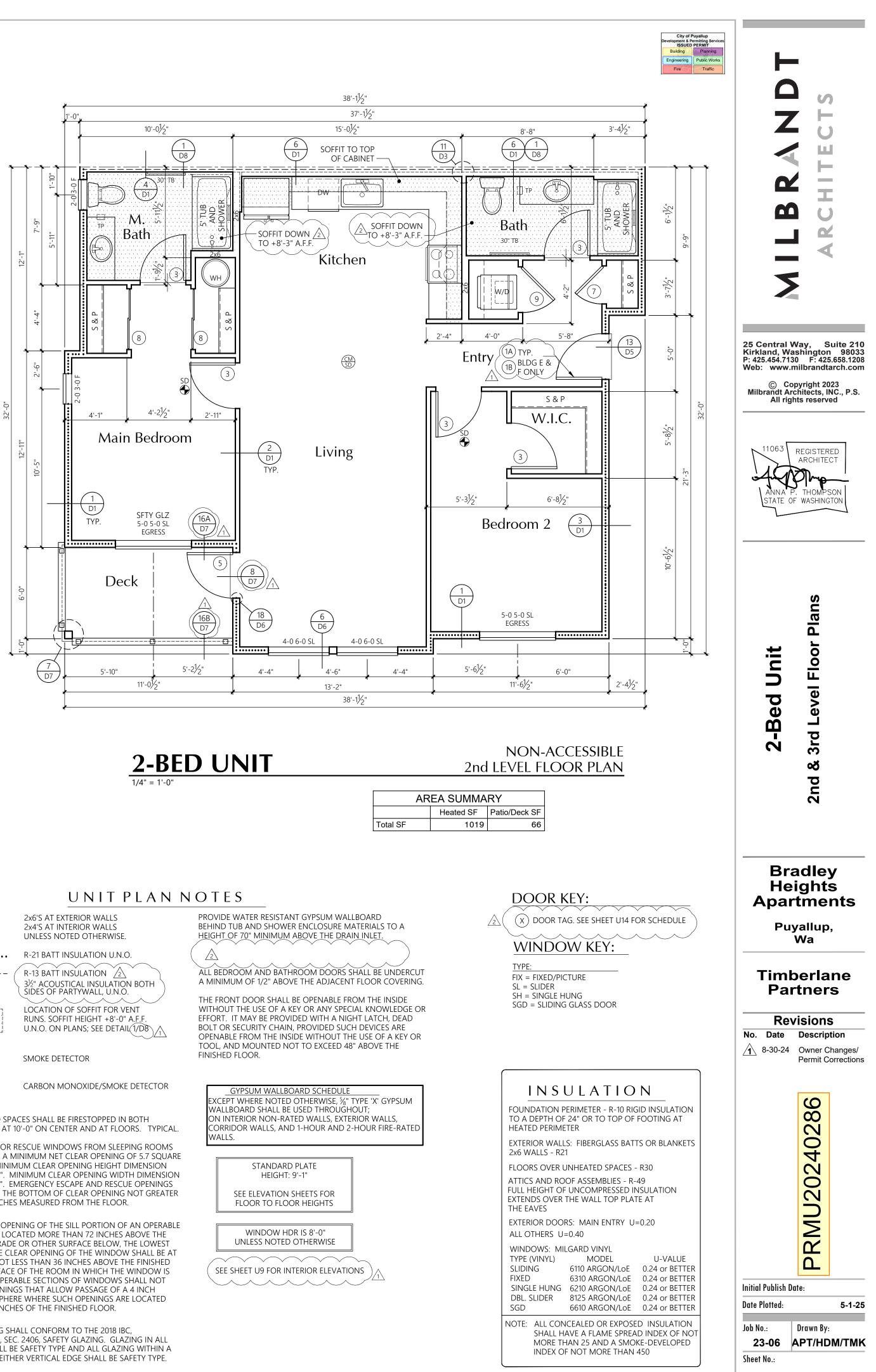
Revisions No. Date Description 1 8-30-24 Owner Changes/ Permit Corrections

PRMU20240286 Initial Publish Date: Date Plotted: 5-1-25 Job No.: Drawn By: 23-06 APT/HDM/TMK Sheet No.:

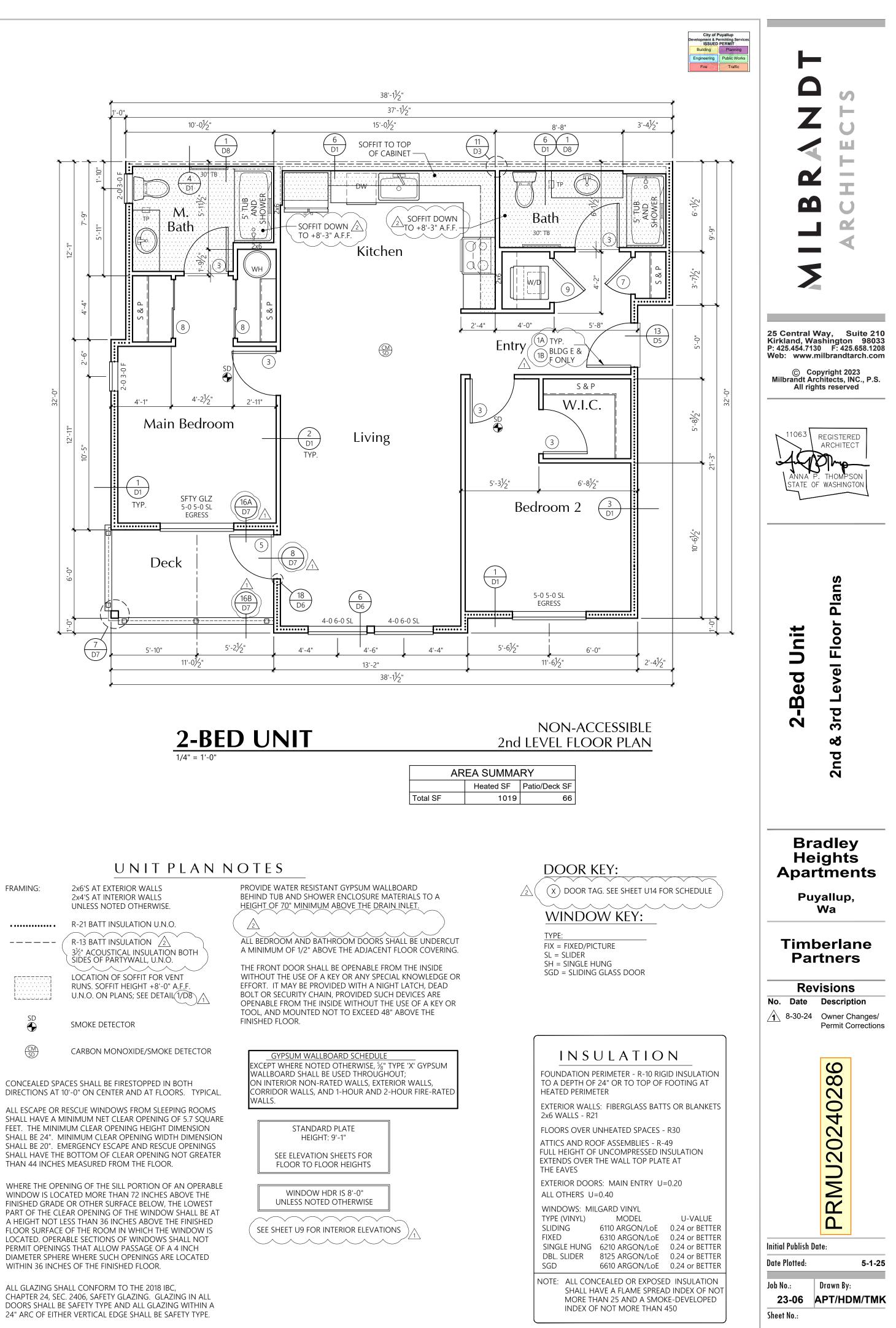
U4







U5

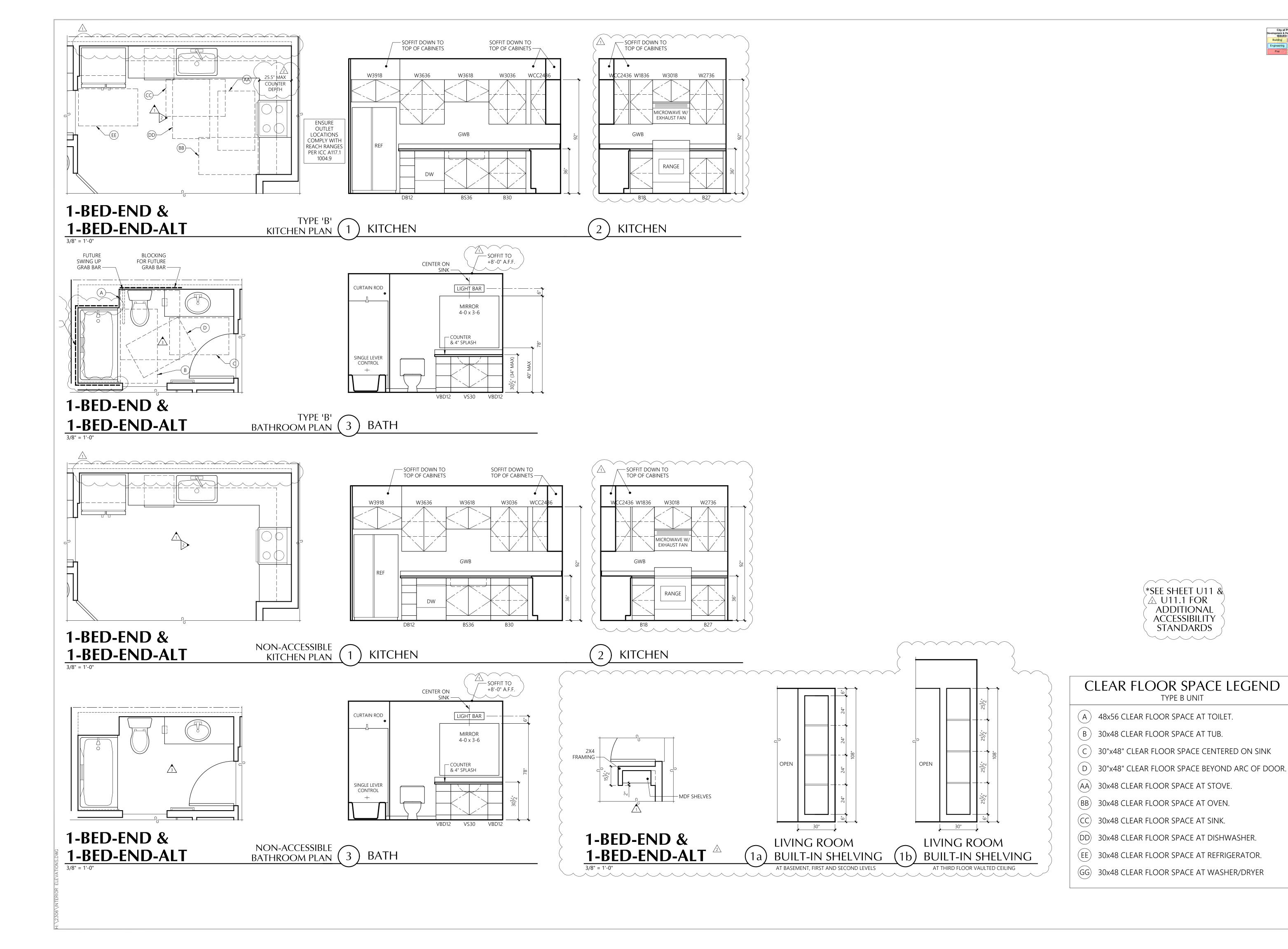


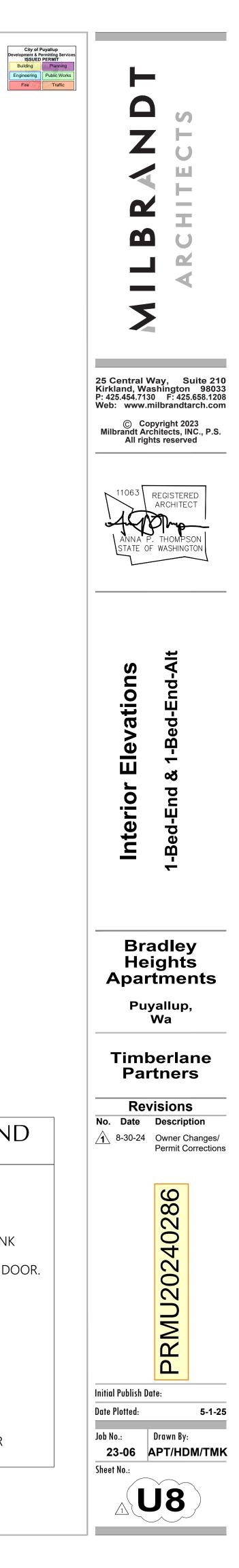
FINISHED GRADE OR OTHER SURFACE BELOW, THE LOWEST PART OF THE CLEAR OPENING OF THE WINDOW SHALL BE AT A HEIGHT NOT LESS THAN 36 INCHES ABOVE THE FINISHED FLOOR SURFACE OF THE ROOM IN WHICH THE WINDOW IS LOCATED. OPERABLE SECTIONS OF WINDOWS SHALL NOT PERMIT OPENINGS THAT ALLOW PASSAGE OF A 4 INCH DIAMETER SPHERE WHERE SUCH OPENINGS ARE LOCATED WITHIN 36 INCHES OF THE FINISHED FLOOR.

ALL GLAZING SHALL CONFORM TO THE 2018 IBC, CHAPTER 24, SEC. 2406, SAFETY GLAZING. GLAZING IN ALL DOORS SHALL BE SAFETY TYPE AND ALL GLAZING WITHIN A 24" ARC OF EITHER VERTICAL EDGE SHALL BE SAFETY TYPE.

 $\mathsf{PROVIDE}\,{}^{5}\!\!\%"$ Type 'X' (MIN.) Gypsum sheathing on Walls behind Tub/showers to satisfy fire requirements at PARTYWALL CONDITION. PROVIDE ³/₄" PLYWOOD UNDER TUB IN PLACE OF THE GYPCRETE, SEE DETAIL 14/D1



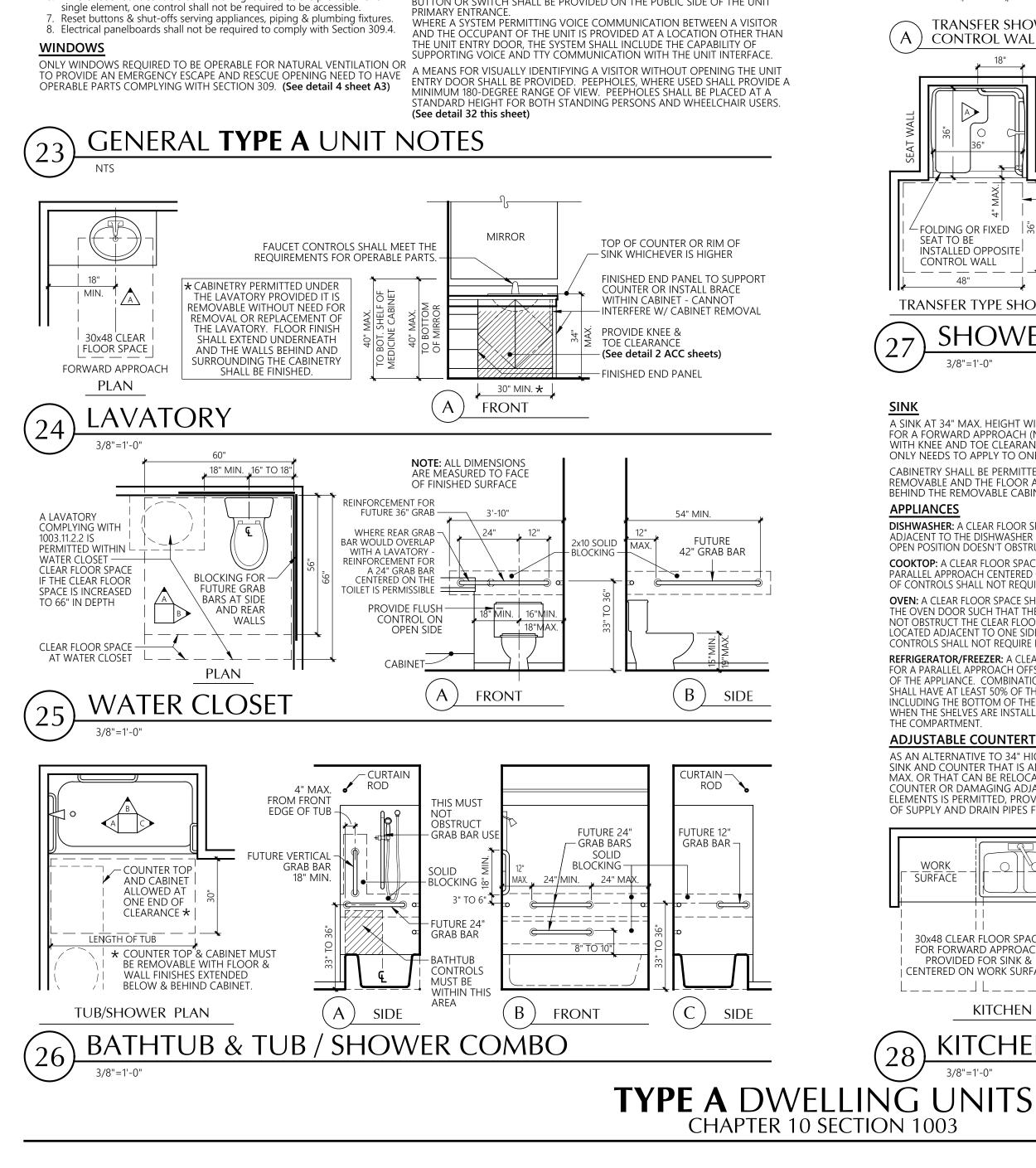






TYPE B UNIT





3. Floor receptacle outlets. 4. HVAC diffusers. Controls mounted on ceiling fans. 6. Where redundant controls other than light switches are provided for a

2. Where two or more receptacle outlets are provided in a kitchen above a

counter top that is uninterrupted by a sink or appliance, one receptacle

COMMUNICATION FEATURES SHALL BE PROVIDED AT THE UNIT PRIMARY NTRANCE. A HARD-WIRED ELECTRIC DOORBELL SHALL BE PROVIDED. A BUTTON OR SWITCH SHALL BE PROVIDED ON THE PUBLIC SIDE OF THE UNIT

THE ACCESSIBLE PRIMARY ENTRANCE SHALL BE ON AN ACCESSIBLE ROUTE FROM PUBLIC AND COMMON AREAS.

UNIT PRIMARY ENTRANCE

ALARM. THE SAME VISIBLE NOTIFICATION APPLIANCE CAN BE USED FOR BOTH SMOKE DETECTION AND FIRE ALARM ACTIVATION, BUT SHALL NOT BE USED FOR ANY OTHER PURPOSE WITHIN THE UNIT.

VISIBLE NOTIFICATION APPLIANCES, WHERE PROVIDED AS PART OF THE UNIT

SMOKE DETECTION SYSTEM OR BUILDING FIRE ALARM SYSTEM, SHALL BE

WITH THE CAPABILITY TO SUPPORT VISIBLE ALARM NOTIFICATION APPLIANCES. SUCH CAPABILITY SHALL ACCOMMODATE WIRED OR WIRELESS EQUIPMENT. THE FUTURE CAPABILITY SHALL INCLUDE ONE OF THE FOLLOWING: The interconnection of the building fire alarm system with the unit smoke alarms. Replacement of audible appliances with combination audible/visible appliances. The future extension of the existing wiring from the unit smoke alarm location to required locations for visible appliances.

ACTIVATED UPON SMOKE DETECTION OR WITH ACTIVATION OF THE BUILDING FIRE

PERMANENTLY INSTALLED. **VISIBLE NOTIFICATION APPLIANCES**

IN GROUP R-2 OCCUPANCIES REOUIRED TO HAVE A FIRE ALARM SYSTEM, EACH

STORY THAT CONTAINS DWELLING UNITS & SLEEPING UNITS SHALL BE PROVIDED

ALARMS ACCESSIBLE AUDIBLE AND VISIBLE ALARMS AND NOTIFICATION APPLIANCES SHALL BE INSTALLED IN ACCORDANCE WITH NFPA 72 LISTED IN SECTION 105.2.2, BE POWERED BY A COMMERCIAL LIGHT AND POWER SOUCE, BE PERMANENTLY CONNECTED TO THE WIRING OF THE PREMISES ELECTRIC SYSTEM, AND BE

THE ROOM DOES NOT CONTAIN THE ONLY LAVATORY OR WATER CLOSET ON THE ACCESSIBLE LEVEL OF THE DWELLING UNIT.

ONE WATER CLOSET AND EITHER A BATHTUB OR SHOWER WITHIN THE UNIT THAT MEETS THE REQUIREMENTS DETAILED FOR **TYPE A** FIXTURES (See details 23 thru 28 this sheet). THE ACCESSIBLE TOILET AND BATHING FIXTURES SHALL BE IN A SINGLE TOILET/BATHING AREA SUCH THAT TRAVEL BETWEEN FIXTURES DOES NOT REQUIRE TRAVEL THROUGH OTHER PARTS OF THE UNIT ALL TOILET & BATHING FACILITIES WITHIN A TYPE A UNIT SHALL PROVIDE REINFORCEMENT FOR THE FUTURE INSTALLATION OF GRAB BARS AT WATER CLOSETS, BATHTUBS AND SHOWER SEATS. REINFORCEMENT IS NOT REQUIRED IN A ROOM CONTAINING ONLY A LAVATORY AND A WATER CLOSET, PROVIDED

AT LEAST ONE TOILET AND BATHING FACILITY SHALL CONTAIN: ONE LAVATORY

LAUNDRY EQUIPMENT WASHING MACHINES AND CLOTHES DRYERS SHALL COMPLY WITH SECTION 611 (See detail 20 sheet U11.1) TOILET AND BATHING FACILITIES

HALL BE A TYPE A UNIT. ALL UNITS ON THE SITE SHALL BE CONSIDERED TO DETERMINE THE TOTAL NUMBER OF UNITS AND THE REQUIRED NUMBER OF TYPE A UNITS. EXISTING STRUCTURES ON A SITE SHALL NOT CONTRIBUTE TO THE TOTAL NUMBER OF UNITS ON A SITE. TYPE A UNITS SHALL BE

DISPERSED AMONG THE VARIOUS CLASSES OF UNITS. THE NUMBER OF TYPE A UNITS IS PERMITTED TO BE REDUCED IN ACCORDANCE WITH CONDITIONS

NUMBER OF TYPE A UNITS

ACCESSIBLE ROUTE

IN DFPTH

A MAX SLOPE OF

OUTSIDE OF THE DOOR.

ARC OF THE DOOR SWING.

OPERABLE PARTS

EXCEPTIONS:

DEFINED IN SECTION 1107.7 OF THE IBC.

CIRCULATION PATH. (See detail 5 sheet A3)

TURNING SPACE & CLEAR FLOOR SPACE

NOT NEED TO HAVE A TURNING SPACE

DOORS AND DOORWAYS

IN GROUP R-2 OCCUPANCIES CONTAINING MORE THAN 10 DWELLING UNITS OR SLEEPING UNITS AT LEAST 5% BUT NOT LESS THAN ONE OF THE UNITS

AT LEAST ONE ACCESSIBLE ROUTE SHALL CONNECT ALL SPACES AND

ELEMENTS THAT ARE PART OF THE UNIT. ACCESSIBLE ROUTES SHALL

COINCIDE WITH OR BE LOCATED IN THE SAME AREA AS THE GENERAL

SPACE EXCEPT FOR BATHROOMS THAT ARE NOT REQUIRED TO MEET

ALL ROOMS SERVED BY AN ACCESSIBLE ROUTE SHALL PROVIDE A TURNING

ACCESSIBILITY STANDARDS, OR CLOSETS OR PANTRIES THAT ARE 48" MAX

NOTE: BALCONIES AND CORRIDORS ARE NOT ROOMS AND AS SUCH DO

(See detail 1 sheet A3)

THE PRIMARY ENTRANCE DOOR AND ALL DOORS INTENDED FOR USER PASSAGE, SHALL COMPLY WITH SECTION 404. (See detail 6 sheet A3)

BALCONY DOORS: THRESHOLDS AT EXTERIOR SLIDING DOORS SHALL BE

PERMITTED TO BE $\frac{3}{4}$ " MAX. IN HEIGHT PROVIDED THEY ARE BEVELED WITH

WHERE EXTERIOR SPACE DIMENSIONS OF BALCONIES ARE LESS THAN THE

BATHROOM DOORS: BATHROOMS NOT REQUIRED TO BE ACCESSIBLE

BATHROOM DOORS MAY SWING INTO THE BATHROOM AND INTO THE

REQUIRED CLEAR FLOOR SPACE AT ANY FIXTURE WHEN A CLEAR FLOOR

SPACE OF AT LEAST 30"x48" IS PROVIDED WITHIN THE ROOM BEYOND THE

LIGHTING CONTROLS, ELECTRICAL PANELBOARDS, ELECTRICAL SWITCHES &

CONTROLS, OPERATING HARDWARE FOR OPERABLE WINDOWS, PLUMBING

FIXTURE CONTROLS, AND USER CONTROLS FOR SECURITY OR INTERCOM

SYSTEMS SHALL COMPLY WITH SECTION 309. (See detail 4 sheet A3)

RECEPTACLE OUTLETS, ENVIRONMENTAL CONTROLS, APPLIANCE

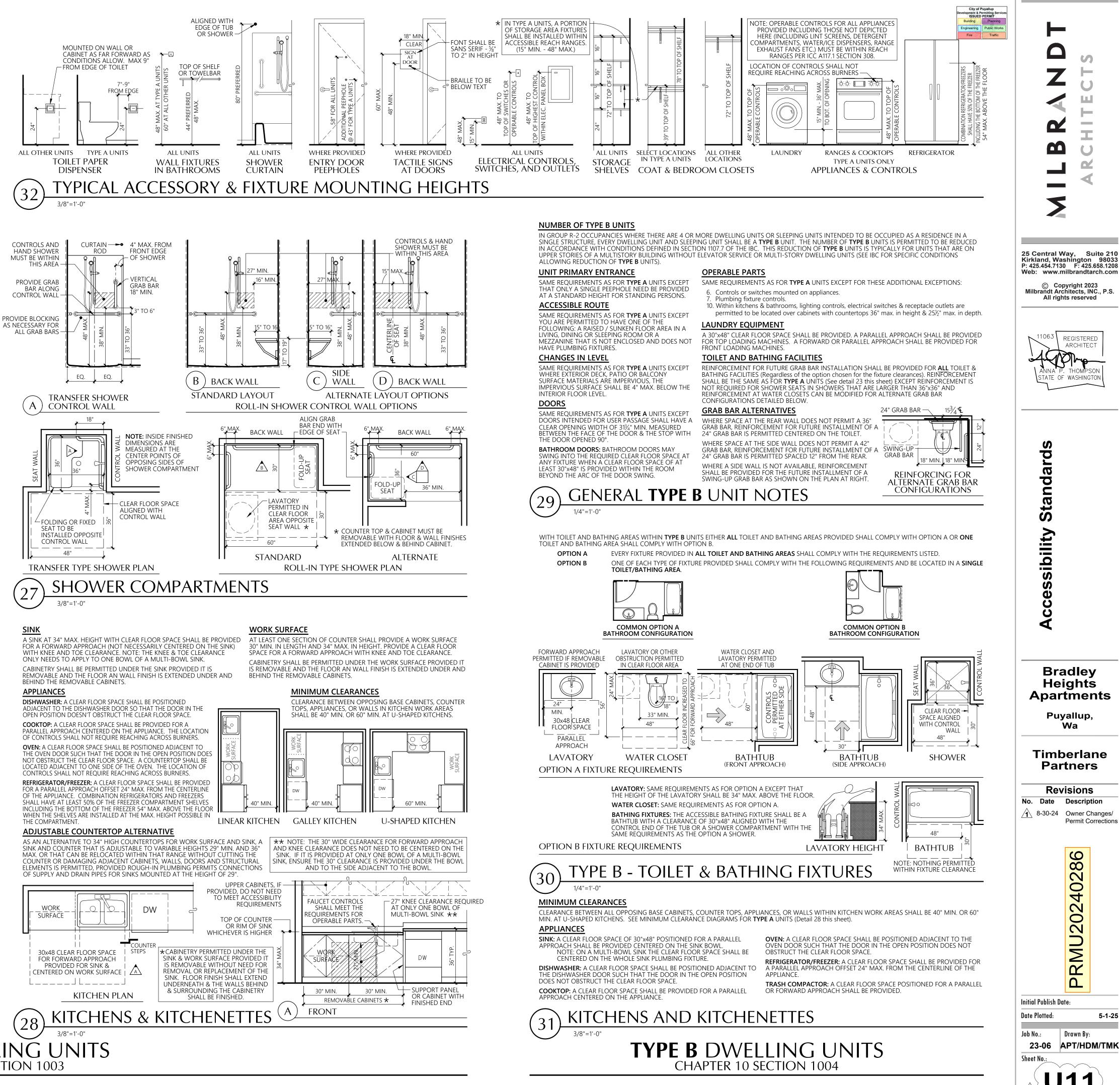
outlet shall not be required to comply with Section 309.

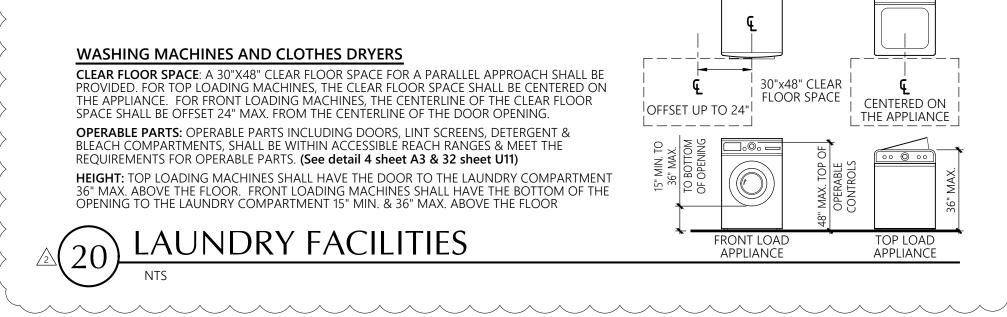
. Receptacle outlets serving a dedicated use.

ONLY NEED TO PROVIDE DOOR MANEUVERING CLEARANCE ON THE

ARE NOT REQUIRED ON THE EXTERIOR SIDE OF THE DOOR.

REQUIRED MANEUVERING CLEARANCE, DOOR MANEUVERING CLEARANCES





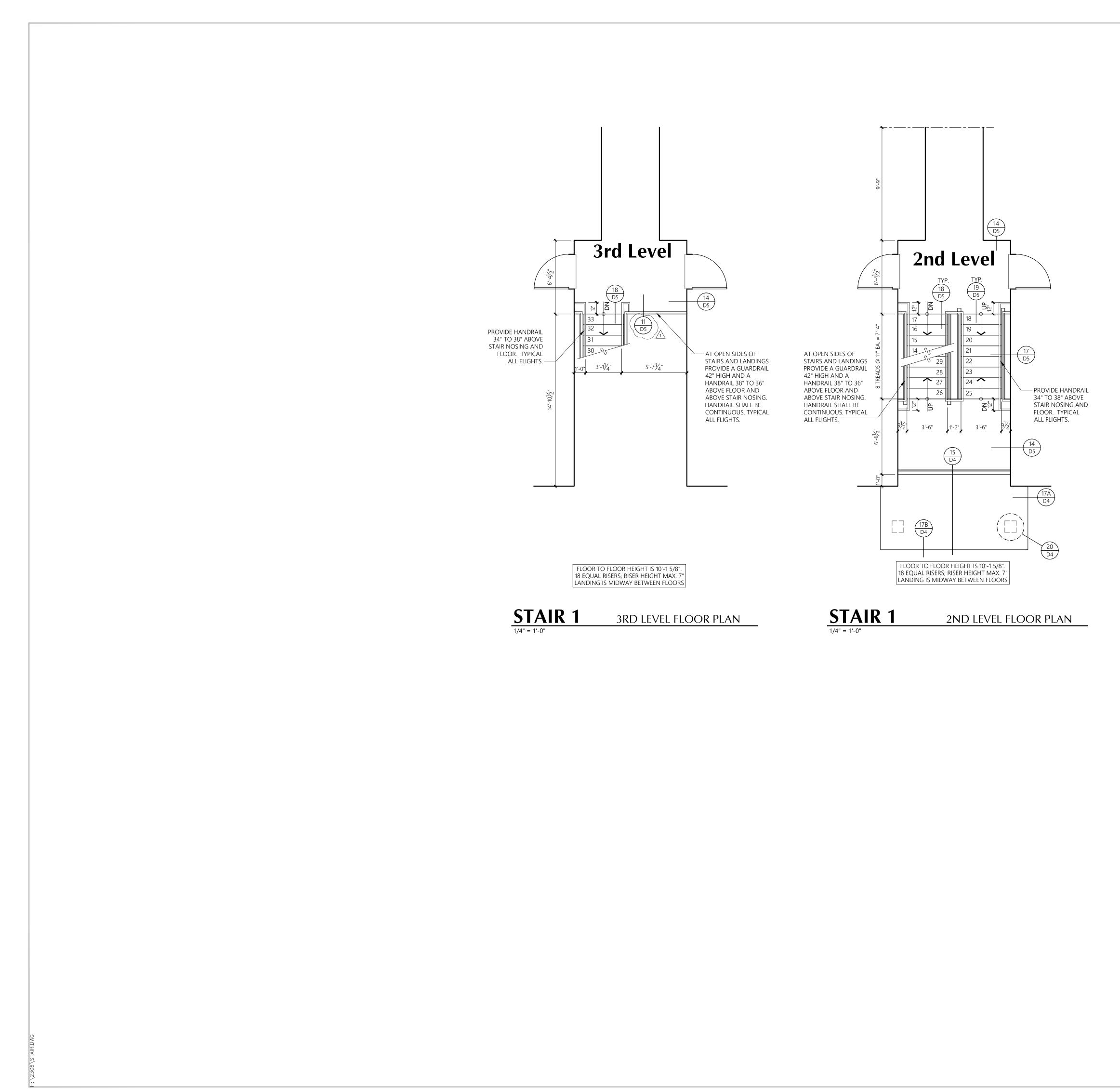
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ANNA P. THOMPSON STATE OF WASHINGTON
Accessibility Standards
Bradley Heights Apartments ^{Puyallup,}
Wa Timberlane
Revisions No. Date Description 1 8-30-24 Owner Changes/ Permit Corrections
PRNU20240286
Initial Publish Date: Date Plotted: 5-1-25 Job No.: Drawn By:
23-06 APT/HDM/TMK Sheet No.: 2011.1

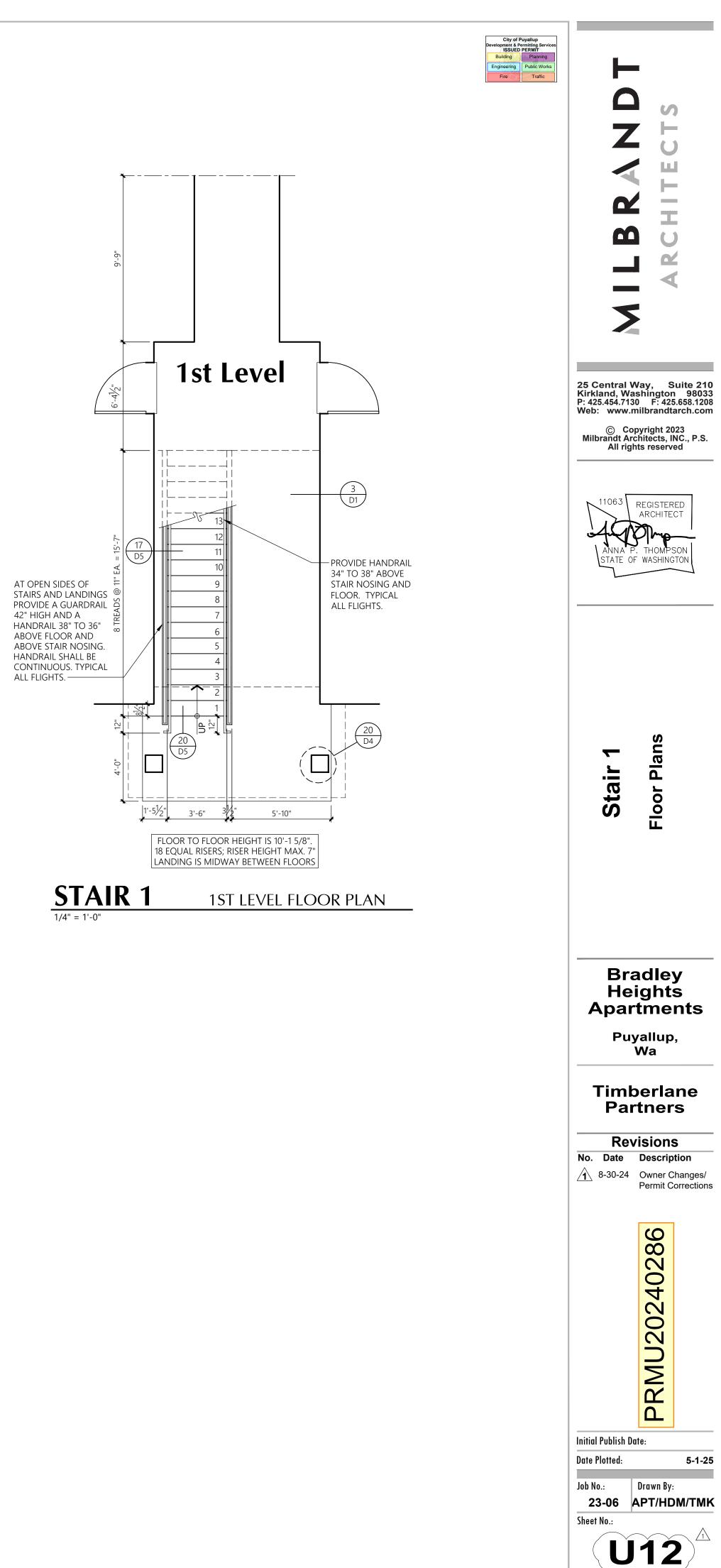
¢	
GFFSET UP TO 24"	
15" MIN. TO 36" MAX. TO BOTTOM OF OPENING	48" MAX. TOP OF OPERABLE CONTROLS
FRONT LOAD APPLIANCE	TOP LOAD APPLIANCE

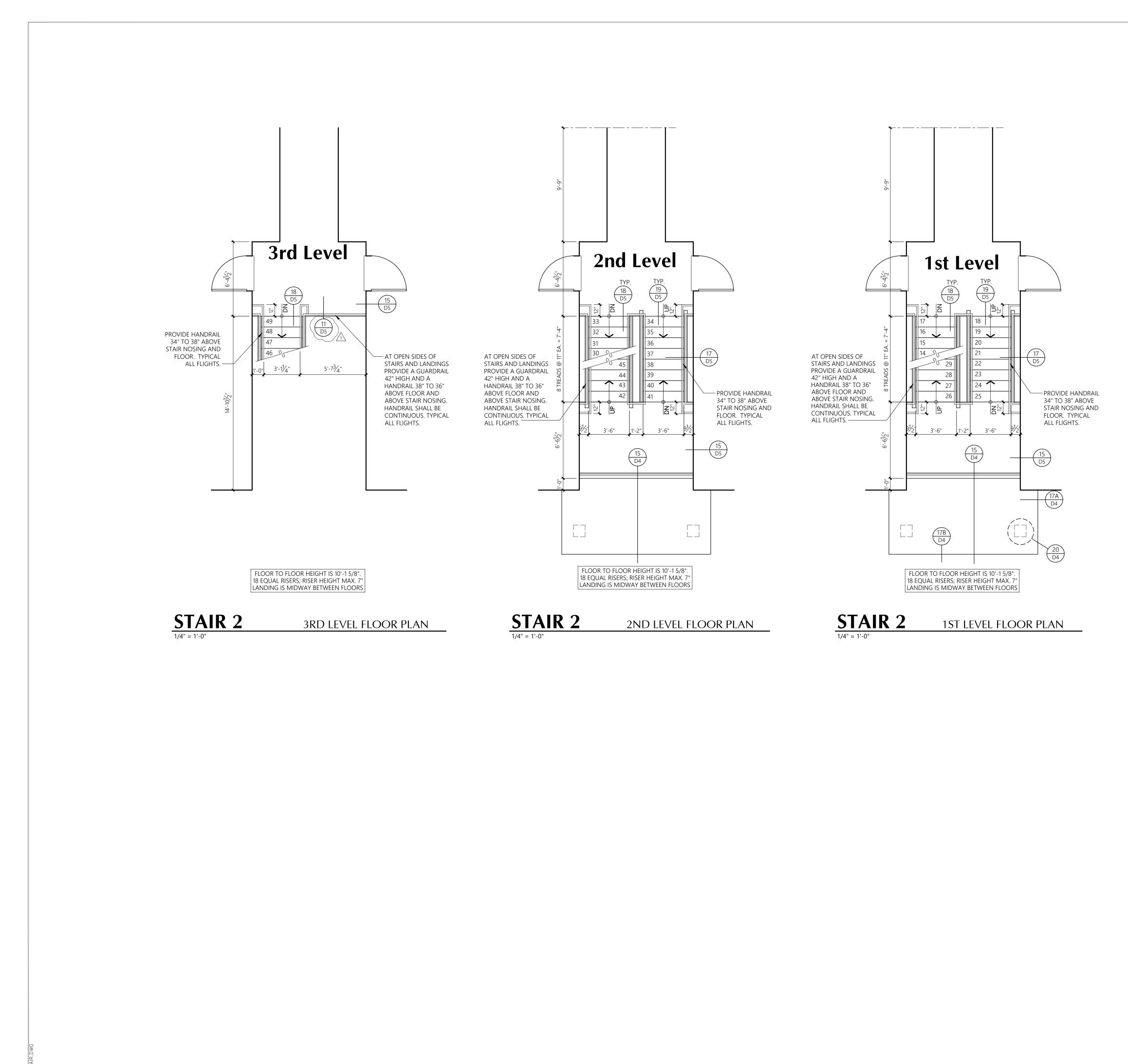
OPERABLE PARTS: OPERABLE PARTS INCLUDING DOORS, LINT SCREENS, DETERGENT & BLEACH COMPARTMENTS, SHALL BE WITHIN ACCESSIBLE REACH RANGES & MEET THE REQUIREMENTS FOR OPERABLE PARTS. **(See detail 4 sheet A3 & 32 sheet U11)** HEIGHT: TOP LOADING MACHINES SHALL HAVE THE DOOR TO THE LAUNDRY COMPARTMENT 36" MAX. ABOVE THE FLOOR. FRONT LOADING MACHINES SHALL HAVE THE BOTTOM OF THE OPENING TO THE LAUNDRY COMPARTMENT 15" MIN. & 36" MAX. ABOVE THE FLOOR

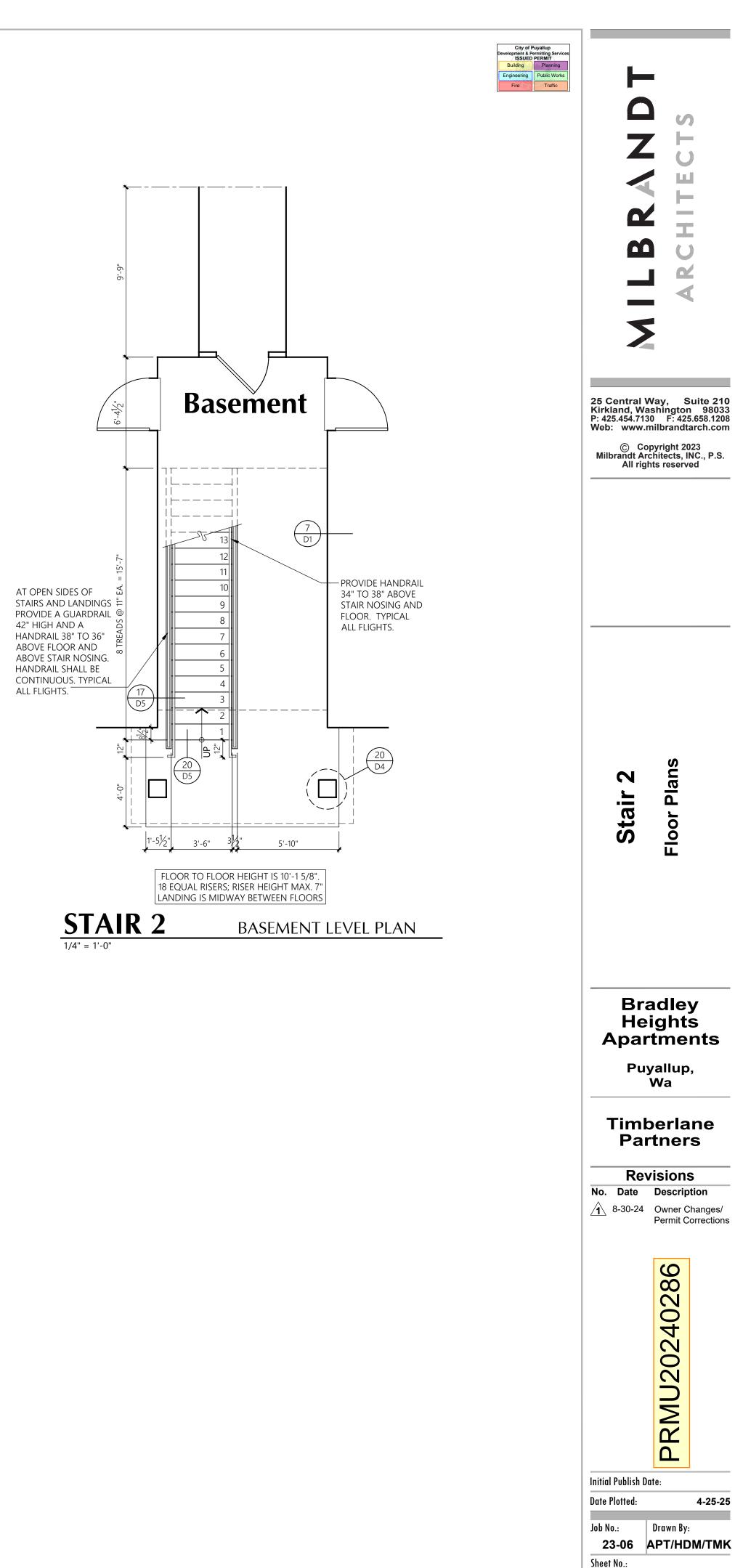
CLEAR FLOOR SPACE: A 30"X48" CLEAR FLOOR SPACE FOR A PARALLEL APPROACH SHALL BE PROVIDED. FOR TOP LOADING MACHINES, THE CLEAR FLOOR SPACE SHALL BE CENTERED ON THE APPLIANCE. FOR FRONT LOADING MACHINES, THE CENTERLINE OF THE CLEAR FLOOR SPACE SHALL BE OFFSET 24" MAX. FROM THE CENTERLINE OF THE DOOR OPENING.

City of Puyallup Development & Permitting Services /ISSUED PERMIT Building Planning Engineering Public Works Fire Traffic

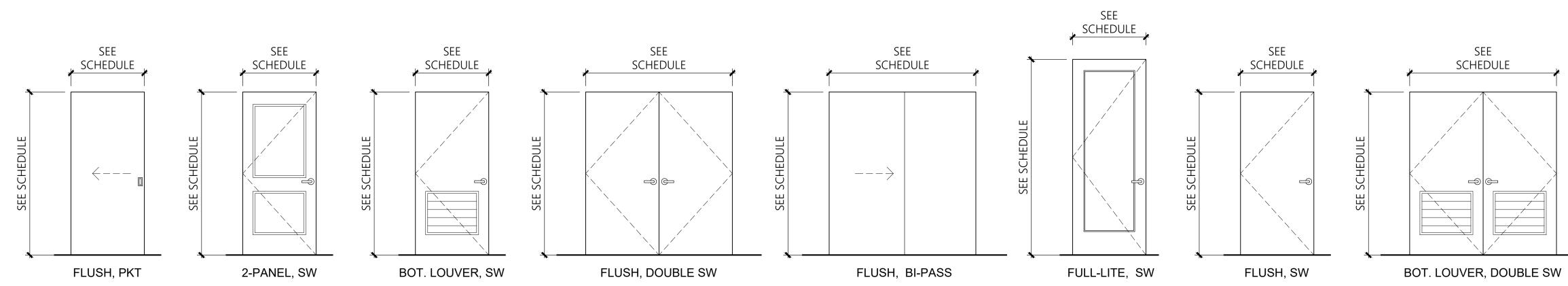








U13



Door Schedule - Units

Door No.	Туре	Size	Thickness	Construct	Finish	Fire Rating	Frame or Head/Jamb		Remarks	Min. U	Max.
							Construct.	Finish		Factor	SHGC
1A	2-Panel, SW	3'-0" x 8'-0"	1-3/4"	INSUL MTL	РР	20 min.	Wood	PP	Keylock, Dead Bolt w/Thumb, Self Closure/Smoke Seal, Flush Threshold, Weatherstrip, Ext. Grade Door, Peep Sight, Self Closing	0.24	-
1B	2-Panel, SW	3'-0" x 8'-0"	1-3/4"	INSUL MTL	PP	90 min.	MTL	PP	Keylock, Dead Bolt w/Thumb, Self Closure/Smoke Seal, Flush Threshold, Weatherstrip, Ext. Grade Door, Peep Sight, Self Closing	0.24	-
2	2-Panel, PKT	3'-0" x 6'-8"	1-3/8"	HCW	РР		Wood	PP	Privacy Lock @ Bath	-	-
3	2-Panel, SW	3'-0" x 6'-8"	1-3/8"	HCW	РР		Wood	PP	Privacy Lock @ Bath	-	-
4	Bot. Louver Dbl, SW	6'-0" x 6'-8"	1-3/8"	HCW	PP		Wood	PP		-	-
5	Full-Lite, SW	3'-0" x 8'-0"	1-3/4"	INSUL FBGLZ	PP		Wood	PP	Keylock, Safety Glass, Flush Threshold, Weatherstrip, Ext. Grade Door	0.24	0.61
6	2-Panel, SW	2'-4" x 6'-8"	1-3/8"	HCW	PP		Wood	PP		-	-
7	2-Panel, SW	2'-6" x 6'-8"	1-3/8"	HCW	PP		Wood	PP		-	-
8	BP	4'-0" x 6'-8"	1-3/8"	HCW	PP		GWB	PP		-	-
9	Bot. Louver, SW	3'-0" x 6'-8"	1-3/8"	HCW	PP		Wood	PP		-	-
10	BP	5'-0" x 6'-8"	1-3/8"	HCW	PP		GWB	PP		-	-
11	2-Panel, SW	2'-0" x 6'-8"	1-3/8"	HCW	PP		Wood	PP		-	-
12	Flush, SW	3'-0" x 8'-0"	1-3/8"	MTL	PP	90 min.	Wood	PP	Lockable from outside, Ext. Grade Door	-	-
13	Flush, Dbl SW	6'-0" x 6'-8"	1-3/8"	INSUL MTL	PP		(MTL)) PP	Lockable from outside, Ext. Grade Door	0.24	-
14	Flush, SW	3'-0" x 8'-0"	1-3/8"	MTL	РР	20 min.	MTL 2) PP	Lockable from outside, Ext. Grade Door	-	-

DOOR KEY:

TYPE: SCW = SOLID CORE WOOD HCW = HOLLOW CORE WOOD MTL = METAL FBGL = FIBERGLASS SW = SWING DBL SW = DOUBLE SWING SOHD = SECTIONAL OVERHEAD DOOR PP = PRIME & PAINT FF = FACTORY FINISH

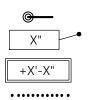




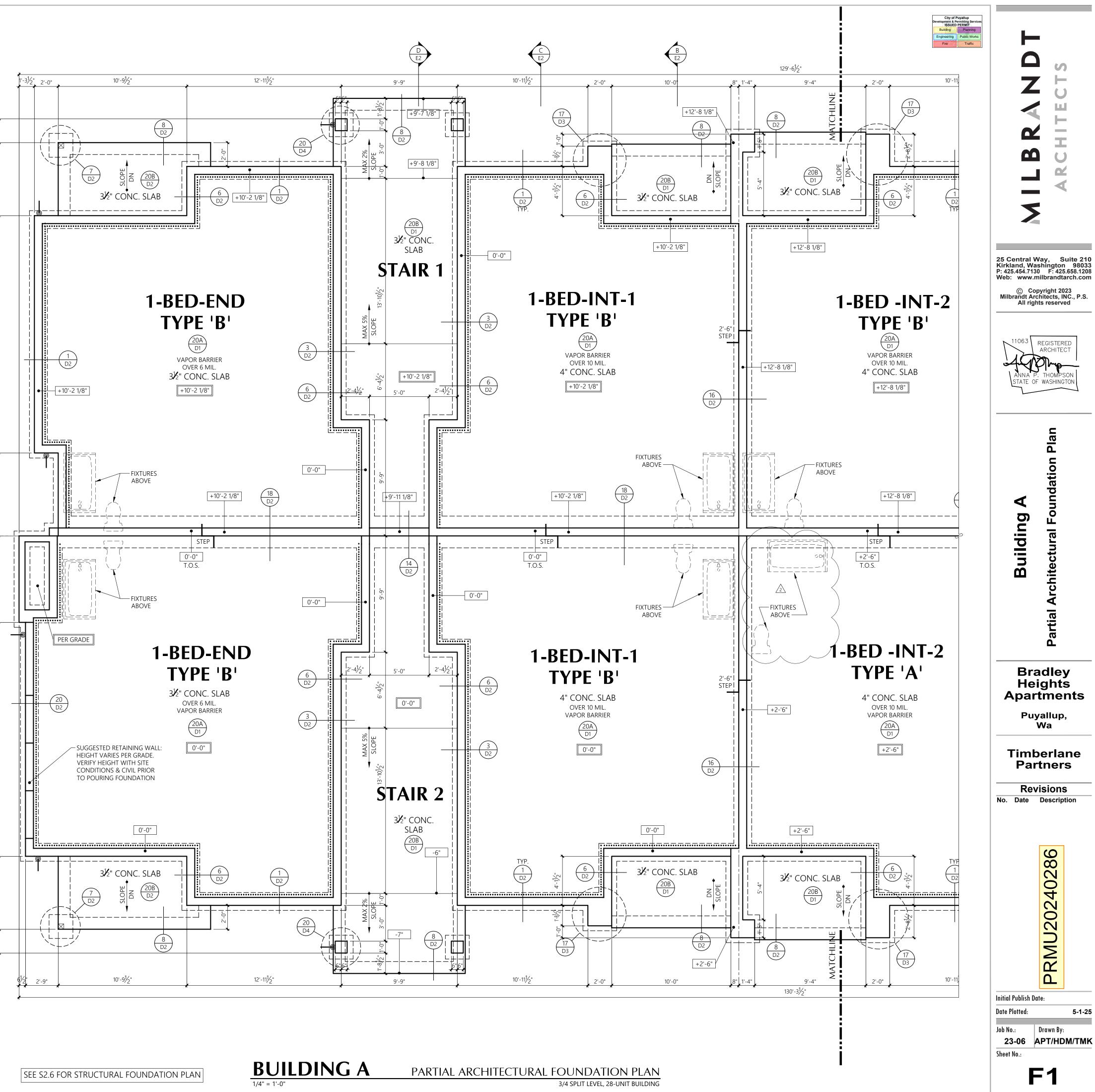
A SHEET ADDED

City of Puyallup Development & Permitting Services ISSUED PERMIT Building Planning Engineering Public Works Fire Traffic

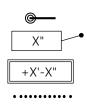
FOUNDATION NOTES



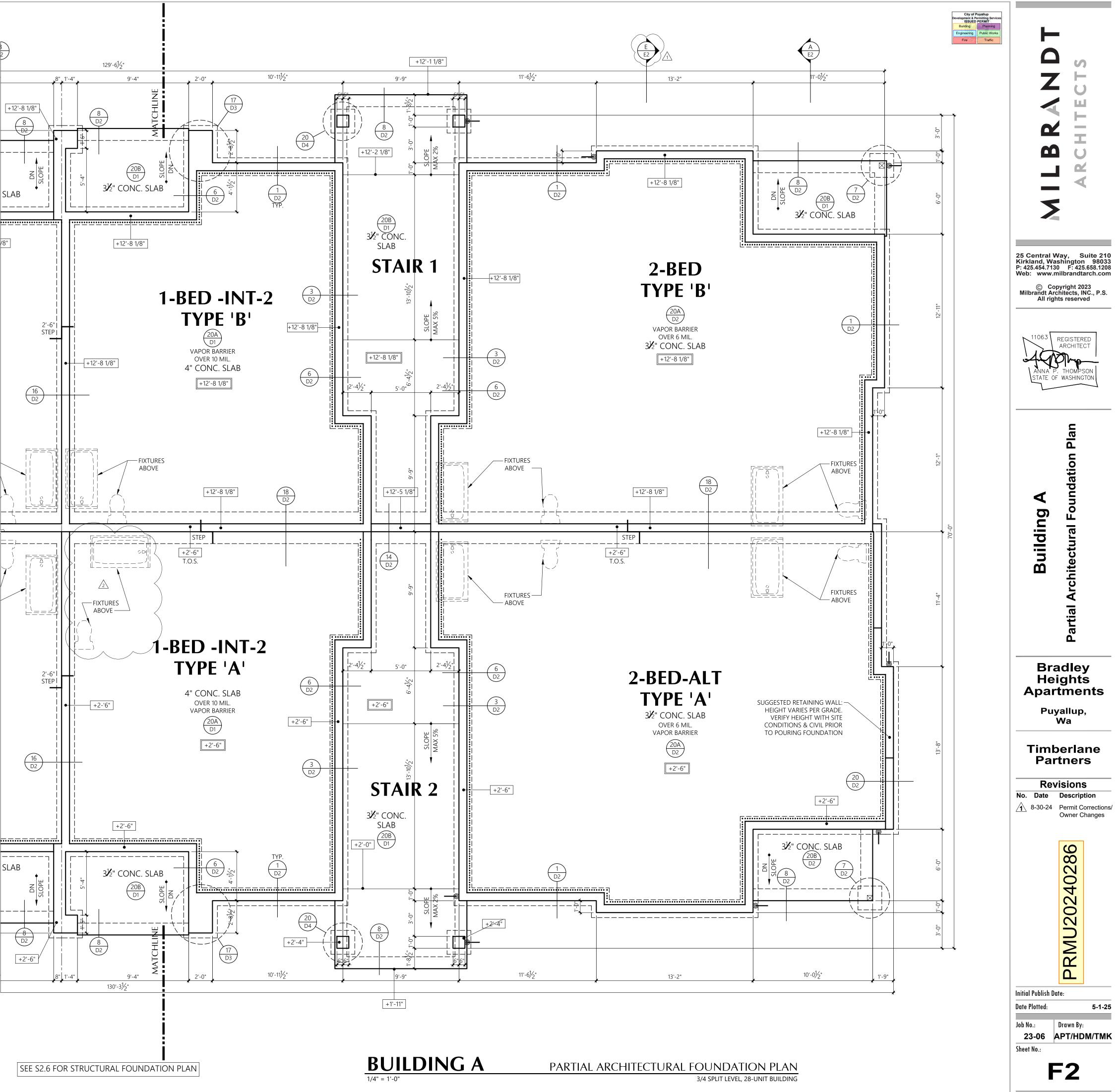
LOCATION OF DOWNSPOUT: PROVIDE TIGHT LINE AND RISER BOOT ELEVATION AT TOP OF CONCRETE (TOP OF FOOTING MAY VARY BECAUSE OF EXCAVATION) FINISH SLAB ELEVATION R-10 RIGID PERIMETER INSULATION



FOUNDATION NOTES

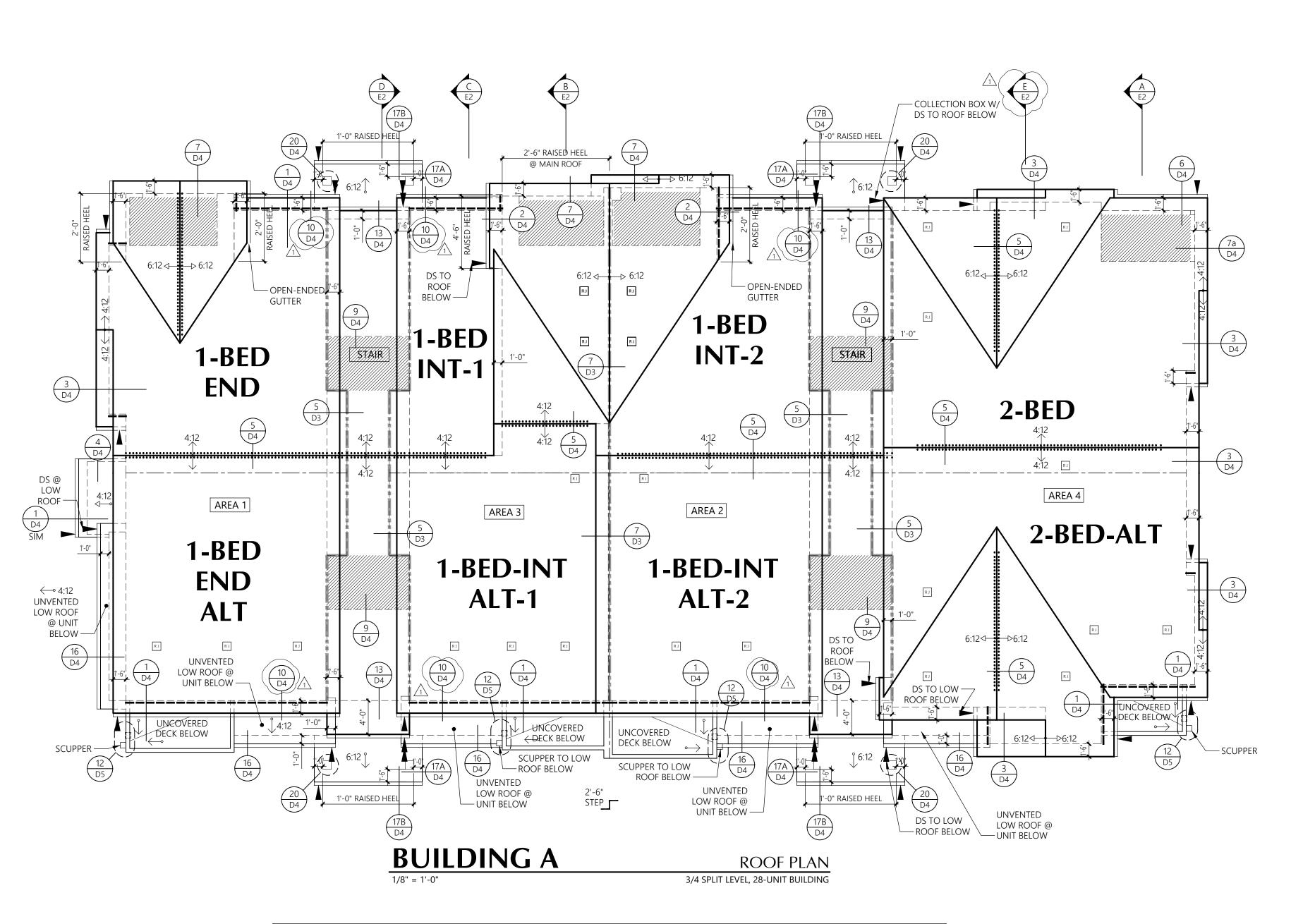


LOCATION OF DOWNSPOUT: PROVIDE TIGHT LINE AND RISER BOOT ELEVATION AT TOP OF CONCRETE (TOP OF FOOTING MAY VARY BECAUSE OF EXCAVATION) FINISH SLAB ELEVATION R-10 RIGID PERIMETER INSULATION



ROOF LEGEND

RJ	ROOF JACK	50 SQ.IN. NET FREE AREA
\longleftrightarrow	4:12 SLOPE IN	DICATOR U.N.O.
⊲>	6:12 SLOPE IN	DICATOR U.N.O.
	BUILDING OU	TLINE
	EAVE VENTING	G 2.4 SQ.IN./LF. NET FREE AREA
: ::: :	RIDGE VENTIN	JG 12 SQ.IN./LF. NET FREE AREA
	UNIT SEPARA LOCATIONS A	TION AND DRAFT STOPPING
	GUTTER (DOL	IBLE LINE)
	DOWNSPOUT	LOCATION
	VENTED FIBER 5.9 SQ.IN./LF. NET	R CEMENT SOFFIT FREE AREA



					R	OOF VEN	ITING CA	LCULAT	IONS					
	vonang		Venning Ve		Low Eave Vent (LF)	Low Jacks (Qty)	High Jacks (Qty)	Vented Soffit (SF)	Ridge Vent (LF)		Ver	nting Provi	ded (SI)	
					2.4	50.0	50.0	5.9	12.0	Lower	%	Upper	%	-
AREA 1	1,486	1/	300	713	38	3	0	58	41	583	54%	492	46%	1
AREA 2	1,448	1/	300	695	40	2	5	64	24	574	52%	538	48%	1
AREA 3	1,435	1/	300	689	32	3	5	53	20	540	52%	490	48%	1
AREA 4	2,160	1/	300	1,037	20	8	1	58	62	790	50%	794	50%	1
STAIR	462	1/	150	444	0	0	0	124	5	732	92%	60	8%	

CONTRACTOR NOTE

Attic spaces will be draft stopped per 2021 Washington State Building Code, Section 708.4.2.

In Group R-2 occupancies up to and including four stories in height in buildings not exceeding 60 feet (18 288 mm) in height above grade plane, the attic space shall be subdivided by draftstops into areas not exceeding 3,000 square feet (279 m2) or above every two dwelling units, whichever is smaller.

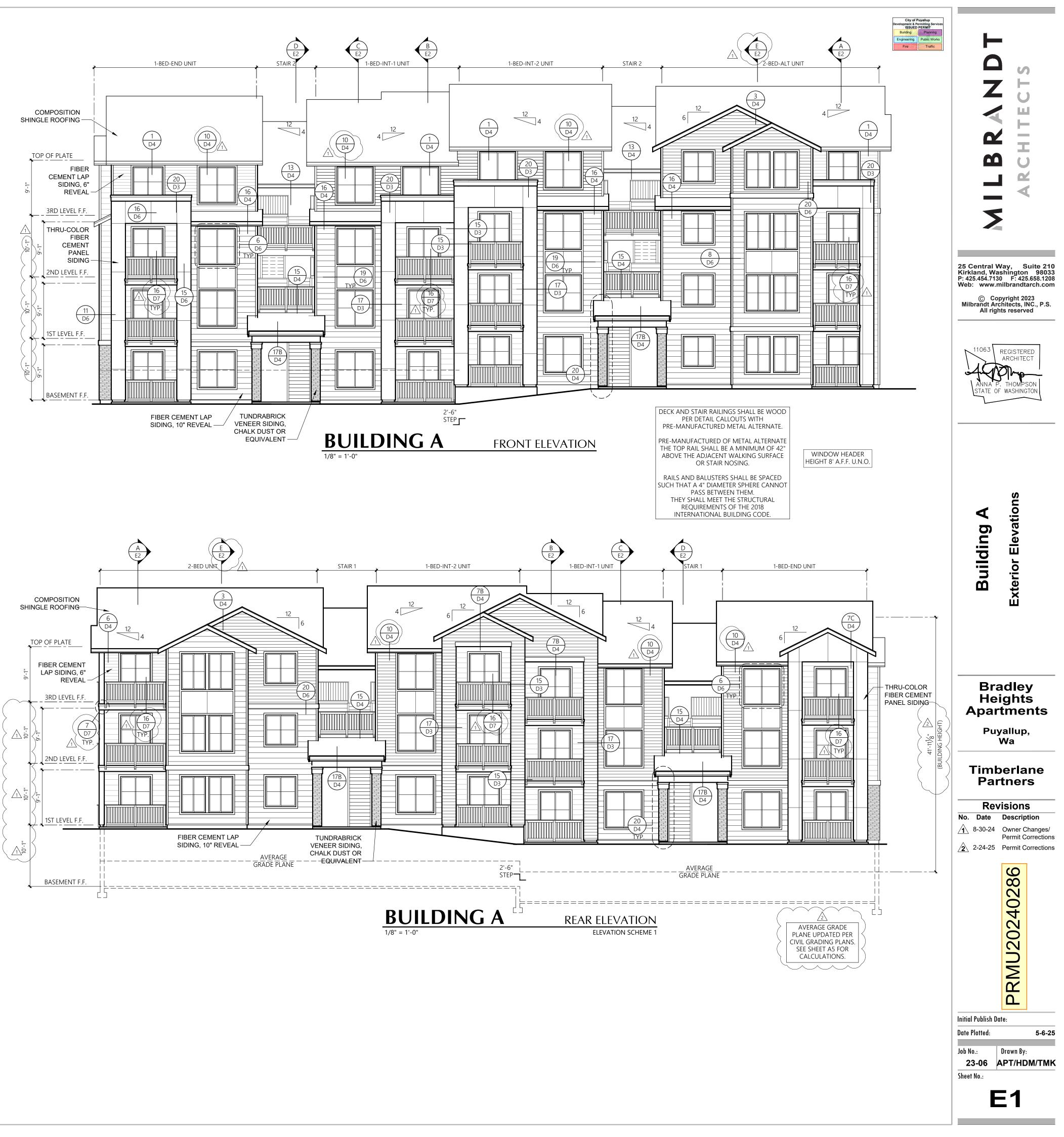
* % of req'd Total %* 1,075 151% 1,112 160% 1,030 150% 1,584 153% 792 179%		
1,075151%1,112160%1,030150%1,584153%	* %	6 of req'd
1,112 160% 1,030 150% 1,584 153%	Total	%*
1,030 150% 1,584 153%	1,075	151%
1,584 153%	1,112	160%
,	1,030	150%
792 179%	1,584	153%
	792	179%

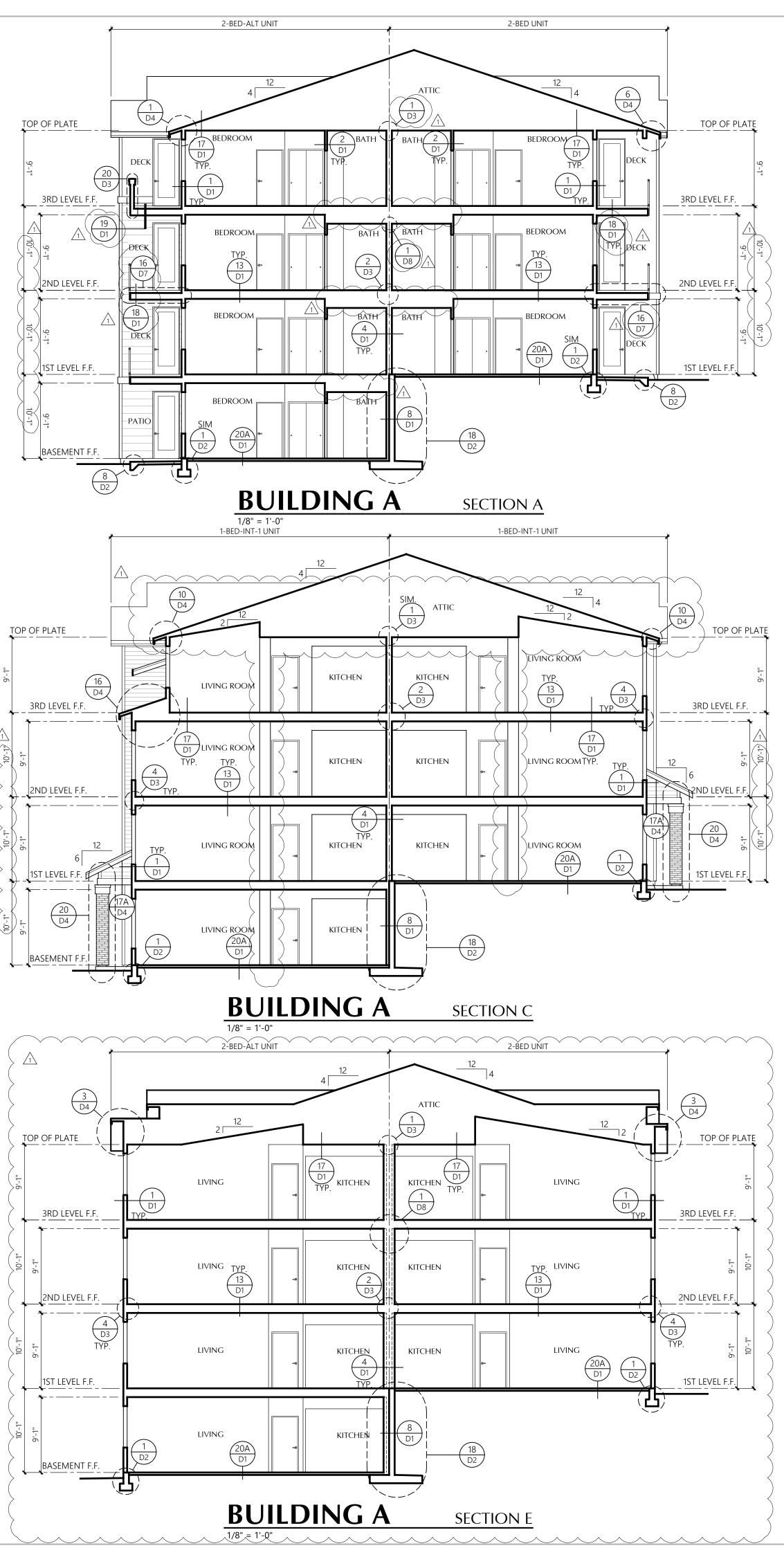
C Σ 25 Central Way, Suite 210 Kirkland, Washington 98033 P: 425.454.7130 F: 425.658.1208 Web: www.milbrandtarch.com © Copyright 2023 Milbrandt Architects, INC., P.S. All rights reserved 11063 REGISTERED ARCHITECT STATE OF WASHINGTO 4 Building Roof Plan Bradley Heights Apartments Puyallup, Wa Timberlane Partners Revisions No. Date Description A-30-24 Owner Changes/ Permit Correction PRMU20240286 Initial Publish Date: Date Plotted: 5-1-25 Drawn By: Job No.: 23-06 APT/HDM/TMK Sheet No.: **R1**

City of Puyallup Development & Permitting Services (ISSUED PERMIT Building Planning Engineering Public Works Fire Traffic

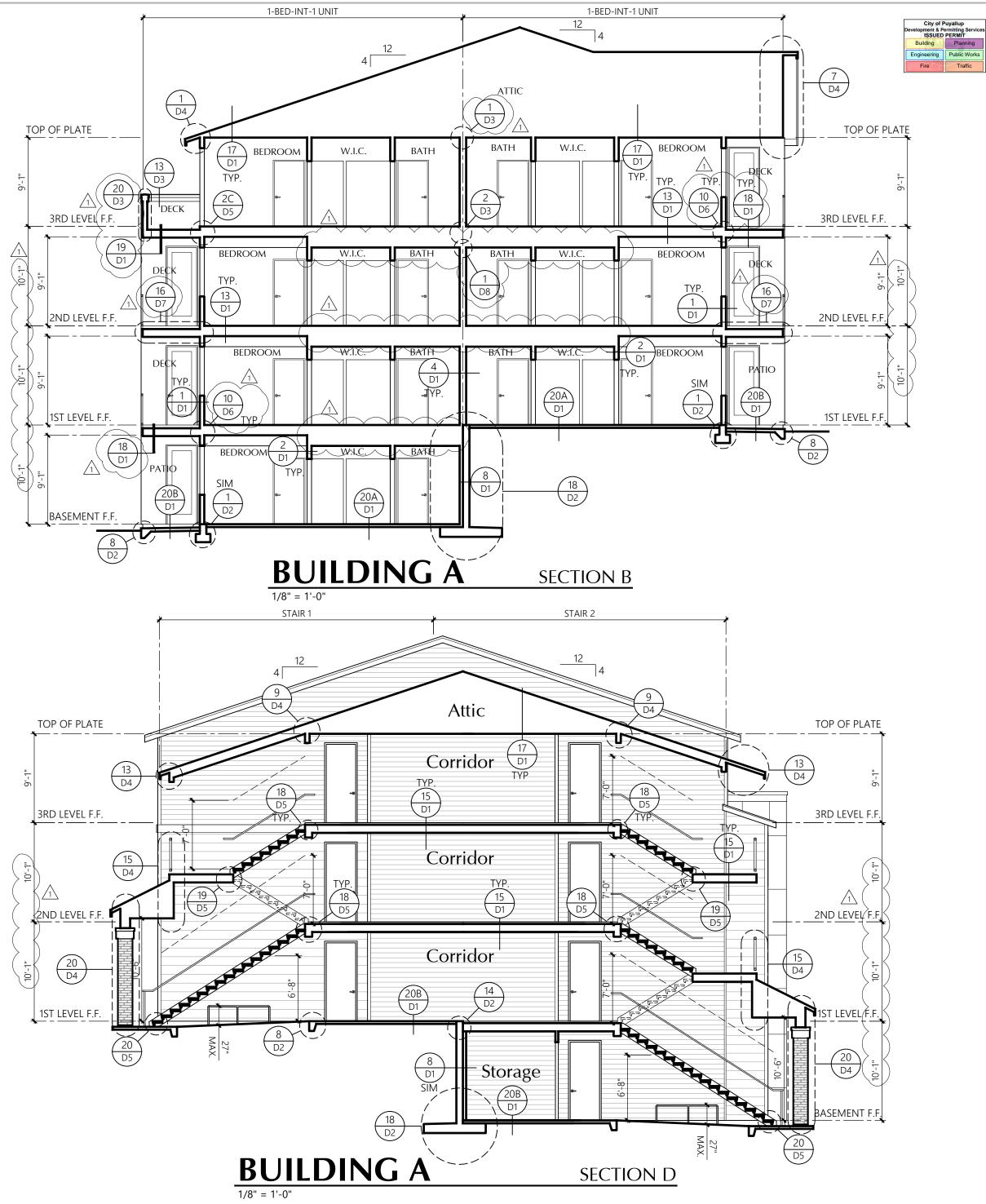








WINDOW HEADER HEIGHT 8' A.F.F. U.N.O.

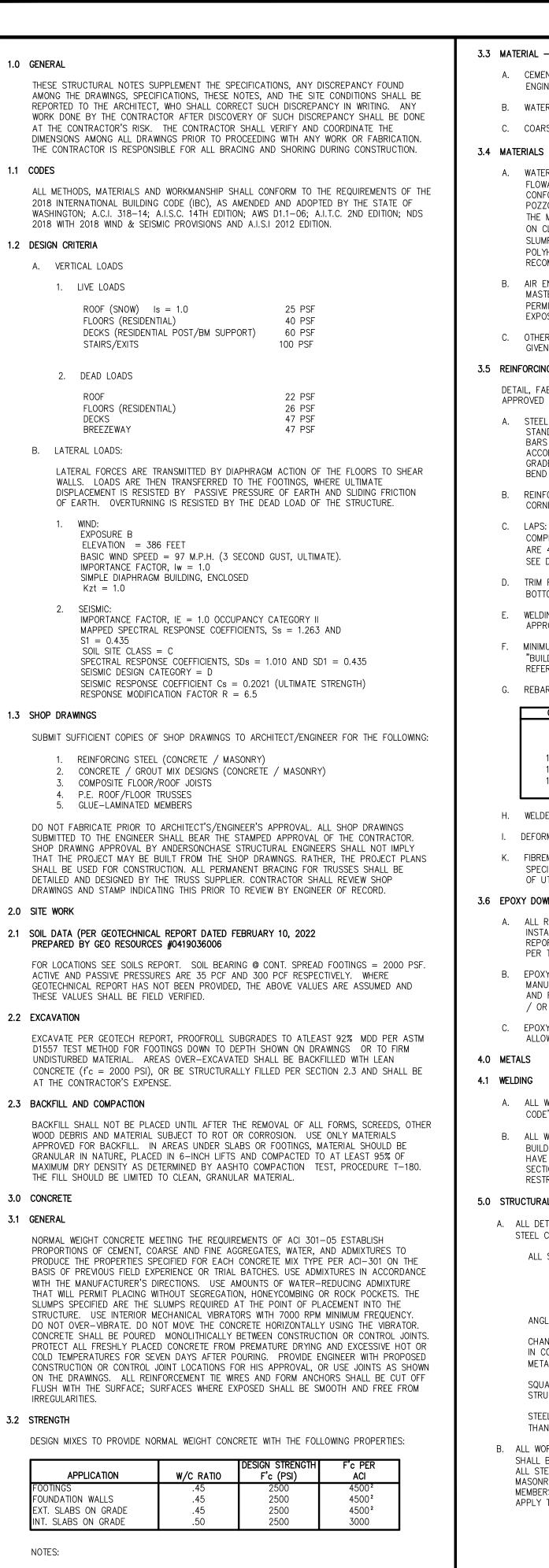


CONTRACTOR NOTE

Studs shall be continuous from support at sole plate to a support at the top plate, per Washington State Building Code 2308.5.1



Structural Notes



- 1. CONCRETE EXPOSED TO WEATHER FOR EXPOSURE CLASS F2 AND SLABS ON GRADE
- SHALL HAVE A MIN F'C PER TABLE AND HAVE 5% AIR ENTRAINMENT. 2. DESIGN STRENGTH F'C (USED IN DESIGN). F'C PER ACI TABLE 19.3.2.1 FOR F2
- EXPOSURE CLASS. 3. PER IBC 1705.3 SPECIAL INSPECTION STRENGTH TESTS NOT REQUIRED FOR CONCRETE f'c>2500 WHERE STRENGTH IS INCREASED FOR DURABILITY.

- 3.3 MATERIAL CEMENT, WATER & AGGREGATES PER ACI 301
- A. CEMENT MUST CONFORM TO ASTM C-150, TYPE I OR TYPE II. ENGINEER'S APPROVAL IS REQUIRED FOR USE OF TYPE III CEMENT.
- B. WATER TO BE CLEAN AND POTABLE.
- C. COARSE AND FINE AGGREGATES TO CONFORM TO ASTM-C33.

- A. WATER REDUCING ADMIXTURES: CONCRETE USING POZZOLITH ADMIXTUR FLOWABLE CONCRETE MAY BE USED WITH THE ENGINEER'S APPROVAL CONFORM TO ASTM-C494, POZZOLITH POLYHEED, POZZOLITH 100XR, POZZOLITH SHALL BE INCORPORATED INTO ALL CONCRETE IN EXACT THE MANUFACTURER'S INSTRUCTIONS. ADMIXTURES AND DOSAGES WIL ON CLIMATIC CONDITIONS AND THE CONTRACTOR'S JOBSITE REQUIREME SLUMP FOR SUCH CONCRETE SHALL NOT EXCEED 8" WITH A MINIMUM POLYHEED PER 100 OUNCES OF CEMENT. USE IN ACCORDANCE WITH RECOMMENDATIONS.
- B. AIR ENTRAINMENT: CONFORM TO ASTM-C260 AND ASTM-C494, MBVF MASTER BUILDER. NO AIR ENTRAINMENT IN COLUMNS WITHOUT PRIOR PERMISSION BY ENGINEER OF RECORD. ENTRAIN 5% +/- 1% AIR BY V EXPOSED CONCRETE.
- C. OTHER ADMIXTURE: NO OTHER ADMIXTURES PERMITTED UNLESS PRIOR GIVEN BY THE ENGINEER. NO ADMIXTURES CONTAINING CHLORIDES ARE

3.5 REINFORCING STEEL

DETAIL, FABRICATE AND PLACE PER ACI-315 AND ACI-318. SUPPORT REIN APPROVED CHAIRS, SPACERS, OR TIES.

- A. STEEL REINFORCEMENT SHALL BE NEW, DEFORMED BILLET STEEL, MEET STANDARD A-615, A-706 AT BOUNDARY ELEMENTS; GRADE 60 FOR BARS UNLESS NOTED OTHERWISE ON THE PLANS. SHOP DRAWINGS ACCORDINGLY AND SUBMITTED TO THE ENGINEER FOR REVIEW PRIOR GRADE 60 REBARS SHALL NOT BE BENT IN FIELD AFTER CONCRETE BEND SHALL BE PER ACI.
- B. REINFORCEMENT IN ALL WALLS, SLABS, AND FOOTINGS SHALL BE CON CORNERS OR CORNER BARS PROVIDED, BOTH VERTICAL AND HORIZON
- C. LAPS: ALL TENSION SPLICES ARE ACCORDING TO ACI 318, CLASS B A COMPRESSION SPLICES ARE 30 DIAMETERS FOR I'C GREATER THAN 30 ARE 40 DIAMETERS FOR I'C WHICH IS LESS THAN 3000 PSI, UNLESS I SEE DETAIL 17/S3.0 FOR TYPICAL SPLICE AMOUNTS BASE ON BAR SIZ
- D. TRIM REINFORCING: AROUND ALL OPENINGS SHALL BE A MINIMUM 1-BOTTOM, EXTENDING 2'-6" BEYOND OPENING AT EACH CORNER. SEE
- WELDING: TACK WELDING OF REBAR IS NOT PERMITTED UNLESS CALLED APPROVED BY THE ENGINEER.
- MINIMUM REINFORCING: WHERE REINFORCEMENT IS NOT SHOWN ON THE "BUILDING CODE REQUIREMENTS FOR REINFORCED CONCRETE" (ACI 318 REFERRED TO FOR PROPER REINFORCEMENT.

G. REBAR COVER: PROVIDE CONCRETE PROTECTION FOR REINFORCEMEN

COVER	CONDITION
3"	CONCRETE DEPOSITED AGAINST EARTH
2"	CONCRETE DEPOSITED AGAINST EARTH CONCRETE DEPOSITED AGAINST FORMS BUT
	EXPOSED TO EARTH
1-1/2"	MAIN REINFORCING IN BEAMS
1-1/2"	TO TIES IN COLUMNS, AND TIED REBAR IN WALLS
1-1/2"	TO TIES IN COLUMNS, AND TIED REBAR IN WALLS FOR BARS IN SLABS ON GROUND
3/4"	FOR BARS IN SLABS ON FORMS

- H. WELDED WIRE FABRIC: ASTM-A185 AND ASTM-A82
- I. DEFORMED BAR ANCHORS: ASTM-A496
- K. FIBREMESH: PROVIDE FIBREMESH STRANDS WITHIN CONCRETE PER THE SPECIFICATION (1.5#/CU. YARD TYPICALLY) WHERE REQUIRED BY THE OF UTILIZING WELDED WIRE FABRIC WITHIN SLABS ON GRADE.

3.6 EPOXY DOWELED REINFORCEMENT

- A. ALL REINFORCEMENT WHICH IS TO BE DOWELED INTO EXISTING CONCRE INSTALLED USING THE SIMPSON SET-XP ADHESIVE ANCHORING SYSTEM REPORT ESR-2508 OR APPROVED EQUAL. ADHESIVE ANCHORS SHALL PER THE MANUFACTURERS SPECIFICATIONS OR APPROVED EQUAL.
- B. EPOXY SHALL BE MIXED, APPLIED, AND CURED IN ACCORDANCE WITH MANUFACTURERS GUIDELINES. REINFORCEMENT AND CONCRETE SHALL AND FREE OF IRREGULARITY. EPOXY SHALL NOT BE MIXED OR CURE / OR CONCRETE TEMPERATURES BELOW MINIMUM PER MANUFACTURE
- C. EPOXY DOWELING OF REINFORCEMENT IN OVERHEAD APPLICATIONS SHA ALLOWED WITHOUT PRIOR WRITTEN APPROVAL FROM THE ENGINEER OF

- A. ALL WELDING SHALL BE IN ACCORDANCE WITH AWS D1.1 "STRUCTURAL CODE" & D1.3 "STRUCTURAL WELDING CODE - SHEET STEEL."
- B. ALL WELDING SHALL BE DONE BY AWS/WABO (WASHINGTON STATE AS BUILDING OFFICIALS) CERTIFIED WELDERS. FOR ALL MOMENT FRAMES HAVE ADDITIONAL CERTIFICATION SHOWING QUALIFIED IN ACCORDANCE SECTION 5, WELDER QUALIFICATION, THE SUPPLEMENTAL WELDER QUAL RESTRICTED ACCESS WELDING.

5.0 STRUCTURAL STEEL

Α.	ALL DETAILING, FABRIC STEEL CONSTRUCTION.		
	ALL STEEL, UNO	ASTM A992.	

ALL STEEL, UNU	ASIM A992.
	ASTM A572, GRADE 50, A447, Fy = 50 KSI OR A588 Fy = 50 KS PRIOR APPROVAL OF ENGINEER OF
ANGLES	ASTM A36, $Fy = 36$ ksi
CHANNELS, EMBEDMENTS IN CONCRETE AND MISC. METALS, UNO	ASTM A36, Fy = 36 ksi OR STEEL TYPES LISTED UNDER "ALL STEEL"
SQUARE AND RECTANGULAR STRUCTURAL TUBES	ASTM A500, GRADE B, Fy = 46 ks
STEEL PIPE DIAMETER LESS	ASTM A53 TYPE F OR S

- STEEL PIPE DIAMETER LESS ASTM A53, TYPE E OR S, THAN OR EQUAL TO 12" NOM GRADE B, Fy = 35 ksi
- B. ALL WORK SHALL BE IN ACCORDANCE WITH THE AISC SPECIFICATION. SHALL BE SUBMITTED TO THE ARCHITECT/ENGINEER BEFORE COMMENCING ALL STEEL ANCHORS AND TIES AND OTHER MEMBERS EMBEDDED IN CON MASONRY SHALL BE LEFT UNPAINTED. DIMENSIONAL TOLERANCE FOR BU MEMBERS SHALL BE PER AWS D1.1. GENERAL NOTES FOR STEEL CONNE APPLY TO ALL STEEL CONNECTIONS, UNO.

	C. STEEL BEAMS ARE EQUALLY SPACED BETWEEN DIMENSIONAL POINTS. MINIMUM CONNECTIONS SHALL BE A TWO-BOLT CONNECTION USING 7/8-INCH DIAMETER A325 BOLTS IN SINGLE SHEAR. OPTIONAL TO USE F1554 BOLTS WITH PRIOR	7.8 MANUFACTURED TIMBER BEAMS
	APPROVAL OF ENGINEER OF RECORD. ALL HIGH-STRENGTH BOLTS SHALL BE INSTALLED, TIGHTENED AND INPSECTED IN ACCORDANCE WITH THE AISC SPECIFICATION FOR STRUCTURAL JOINTS USING ASTM A325 OR A490 BOLTS. THE	A. GLULAMINATED TIMBER BEAMS (GLULAM BEAMS) ALL STRUCTURAL GLUE-LAMINATED TIMBER, MATERIALS, MANUFACTURE AND QUALITY
	CRITERIA FOR SLIP-CRITICAL CONNECTIONS SHALL APPLY TO ALL CONNECTIONS UNLESS SPECIFICALLY NOTED AS SNUG TIGHT ON THE STRUCTURAL DRAWINGS. WHERE CONNECTIONS ARE NOTED SNUG TIGHT THE CONTRACTOR MAY INSTALL PER	CONTROL SHALL BE IN CONFORMANCE WITH VOLUNTARY PRODUCT STANDARD P.S.56 "STRUCTURAL GLUED LAMINATED TIMBER", AND ALL MEMBERS SHALL BE MARKED WITH A QUALITY MARK THEREOF. ALL PLY LAYOUTS SHALL BE PER P.S. 56. CAMBERS ARE
RES TO PRODUCE	CRITERIA FOR SNUG TIGHT BOLTS. SLIP CRITICAL CONNECTIONS SHALL USE LOAD INDICATOR WASHERS OR TENSION CONTROL BOLTS. ALL ASTM A307 BOLTS SHALL BE PROVIDED WITH LOCK WASHERS UNDER NUTS OR SELF-LOCKING NUTS. ALL	AS SHOWN ON THE DRAWINGS. ALL MEMBERS SHALL BE EITHER COMBINATION 24F-V4 (SIMPLE SPAN) OR 24F-V8 (CANTILEVERED OR CONTINUOUS SPAN) AS APPLICABLE. AL MEMBERS SHALL BE ARCHITECTURAL APPEARANCE AND SHALL BE GLUED WITH
AND MUST OR POZZUTECH 20. ACCORDANCE WITH	BOLT HOLES SHALL BE STANDARD SIZE, UNO. D. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL ERECTION AIDS THAT INCLUDE, BUT	WATERPROOF ADHESIVE PER P.S. 56. ARCHES SHALL BE COMBINATION 24F-V8 AND HAVE EXTERIOR GLUE, ARCHITECTURAL GRADE.
ILL VARY DEPENDING IENTS. MAXIMUM I OF 10 OUNCES OF	ARE NOT LIMITED TO: ERECTION ANGLES; LIFT HOLES, AND OTHER AIDS. E. METAL PROTECTION – ALL MISCELLANEOUS STEEL AND HARDWARE EXPOSED TO VIEW OR	7.9 SHRINKAGE WOOD MEMBERS WERE EVALUATED USING KILN DRIED (KD) OR SURFACE DRIED (SD) LUMBER
MANUFACTURER'S	IN UNHEATED PORTION OF BUILDING SHALL BE GALVANIZED PER ASTM A-123 WITH 1.25 OZ OF ZINC SPELTER PER SQUARE FOOT OF SURFACE AREA. ALL OTHER STEEL SURFACES TO BE SHOP PAINTED AFTER FABRICATION.	(HEM-FIR WITH MOISTURE CONTENT = 19% OR LESS). THE FLOOR TO FLOOR COMPRESSION OF SUCH WOOD MEMBERS (PLATES AND JOISTS TOTALING 15.25") DUE TO A MOISTURE CONTENT CHANGE OF 10% WILL BE APPROXIMATELY 3/8 INCHES PER FLOOR. ADDITIONAL
R OR MICRO-AIR BY R WRITTEN VOLUME IN ALL	F. ALL STEEL BEAM COPING SHALL CONFORM TO AISC STANDARD PRACTICE.	FLOOR TO FLOOR COMPRESSION OF WOOD STUDS DUE TO FULL COMPRESSIVE LOAD WILL BE APPROXIMATELY 1/32 INCHES PER FLOOR. ADDITIONAL COMPRESSION OF WOOD FRAMING MA OCCUR DUE TO FRAMING TECHNIQUES AND LOCAL STRESS CONCENTRATIONS. ALL FULL
APPROVAL IS	G. GROUT FOR BEARING PLATES SHALL BE NON-SHRINK EMBECO BY MASTER BUILDERS, INC. OR APPROVED EQUAL.	BUILDING HEIGHT ELECTRICAL, MECHANICAL, AND PLUMBING SYSTEMS AS WELL AS EXTERIOR FINISHES SHOULD BE DESIGNED TO ACCOMMODATE THESE MOVEMENTS. USE OF WOOD STUDS PLATES & JOISTS WHICH WILL HAVE MOISTURE CONTENT CHANGES GREATER THAN 10% WILL
E PERMITTED.	ALL EXPOSED STRUCTURAL MATERIALS OR MATERIAL IN CONTACT WITH CONCRETE SHALL BE PRESSURE TREATED (SEE SECTION 7.10).	EXPERIENCE GREATER MOVEMENT. FLOOR ASSEMBLIES UTILIZING DEPTHS GREATER THAN THOSE ASSUMED ABOVE MAY EXPERIENCE GREATER MOVEMENTS. LOCALIZED HEADERS MAY EXPERIENCE SIMILAR SHRINKAGE AS DESCRIBED ABOVE.
NFORCEMENT WITH	6.0 LIGHT GAUGE STEEL 7.0 CARPENTRY	7.10 PRESERVATIVE TREATMENT
TING ASTM #3 AND LARGER	7.1 ROUGH CARPENTRY	A. PRESERVATIVE TREATMENTS SEE ARCH FOR ALL PRESERVATIVE TREATED REQUIREMENTS AND FINISHES OF EXPOSED
SHALL BE MARKED TO FABRICATION. PLACEMENT. ALL	ALL 2x FRAMING LUMBER SHALL BE STUD GRADE HEM-FIR FOR STUDS AND STANDARD OR BETTER FOR PLATES UNLESS OTHERWISE NOTED ON THE DRAWINGS OR BELOW. ALL 2" LUMBER SHALL BE KILN DRIED (KD) OR SURFACE DRIED (SD). EACH PIECE OF LUMBER	TIMBER MEMBERS AND AT EXTERIOR CONDITIONS. ALL EXPOSED FRAMING LUMBER, PLYWOOD AND DECK MATERIALS SHALL BE PRESSURE
ITINUOUS AROUND ITAL.	SHALL BEAR THE STAMP OF THE WEST COAST LUMBER INSPECTION BUREAU (WCLIB) OR WESTERN WOOD PRODUCTS ASSOCIATION (WWPA) SHOWING GRADE MARK OR APPROVED EQUAL. OTHER MATERIALS SHALL BE AS SHOWN BELOW: MEMBER SPECIES	TREATED PER AWPA SPECIFICATION $P-5$ OR OTHER APPROVED TREATMENT. ALL CUTTING AND BORING AFTER PRESSURE TREATMENT SHALL BE CARED FOR IN ACCORDANCE WITH AWPA SPECIFICATION M-4.
AND ALL 000 PSI AND NOTED OTHERWISE. IZE.	2x & 3x STUDSSTUD GRADE HEM FIR2x JOISTS#2 HEM FIR4x HEADERS#2 HEM FIR6x HEADERS#2 DOUGLAS FIR	ACZA PRESERVATIVE TREATMENT SHALL NOT BE PERMITTED EXCEPT WHERE HARDWARE (INCLUDING NAILS) IN CONTACT WITH THE TREATED PRODUCT IS COMPOSED ENTIRELY OF STAINLESS STEEL MATERIAL. STAINLESS STEEL HARDWARE SUBSTITUTED FOR HDG PRODUCTS SHALL MEET OR EXCEED THE STRENGTH AND PERFORMANCE OF THE SUBSTITUTED HDG PRODUCT ORIGINALLY SPECIFIED.
#5 TOP AND TYPICAL DETAILS.	4x COLUMNS #2 HEM FIR 6x COLUMNS #2 DOUGLAS FIR	B. GALVANIZATION OF HARDWARE (EXPOSED OR IN CONTACT WITH PRESERVATIVE TREATED WOOD)
D FOR AND	ALL EXPOSED STRUCTURAL MATERIALS OR MATERIAL IN CONTACT WITH CONCRETE SHALL BE PRESSURE TREATED (SEE SECTION 7.10).	1. PROTECTED ENVIRONMENT
E DRAWINGS, THE 8) SHALL BE	7.3 PRE-ENGINEERED ROOF TRUSSES	ALL HARDWARE (HANGERS, NAILS, BOLTS, LAG SCREWS, FLASHING ETC) SHALL BE HOT-DIP GALVANIZED (HDG) TO A MINIMUM COATING LEVEL OF G185 (1.85 $oz/ft2$ OF ZINC) WHEN IN CONTACT WITH PRESERVATIVE TREATED WOOD
T AS FOLLOWS:	ALL PREFABRICATED WOOD ROOF AND FLOOR TRUSSES SHALL BE DESIGNED BE OR UNDER THE DIRECT SUPERVISION OF A LICENSED PROFESSIONAL ENGINEER REGISTERED IN THE STATE WHERE THE STRUCTURE IS LOCATED. THE TRUSS SHOP DRAWINGS SHALL BEAR THE STAMP	CONTAINING PRODUCTS SUCH AS, BUT NOT LIMITED TO; CCA, ACQ, OR CBA. HDO PRODUCTS SHALL CONFORM TO THE FOLLOWING ASTM STANDARDS AS APPLICABLE ASTM A653, ASTM A123, AND ASTM A153. WHEN USING STAINLESS STEEL OR
	OF THAT ENGINEER. ALL NECESSARY BRIDGING, BLOCKING, PRE-NOTCHED PLATES, HANGERS, ETC. SHALL BE DETAILED OR SPECIFIED, AND FURNISHED BY THE MANUFACTURER. ALL PERMANENT BRACING FOR TRUSSES SHALL BE DETAILED AND DESIGNED BY THE TRUSS	HOT-DIP GALVANIZED CONNECTORS, THE CONNECTORS AND FASTENERS SHALL BE OF THE SAME MATERIAL.
	SUPPLIER. THE TRUSS MANUFACTURER SHALL VERIFY ALL SETBACKS, DIMENSIONS, AND BEARING POINTS PRIOR TO FABRICATION. MAXIMUM ALLOWABLE DEFLECTIONS SHALL BE AS FOLLOWS:	2. EXPOSED ENVIRONMENT ALL HARDWARE (INCLUDING CONNECTORS) IN CONTACT WITH PRESSURE TREATED
	ROOF TOTAL LOAD SPAN/240 OR 1.5" ROOF LIVE LOAD SPAN/360 OR 1"	WOOD IN AN EXPOSED OR POTENTIAL TO BE EXPOSED ENVIRONMENT (HAVING POTENTIAL FOR WIND BLOWN RAIN TO REACH) SHALL BE STAINLESS STEEL.
	TRUSSES SHALL BE DESIGNED FOR THE SPANS AND CONDITIONS SHOWN ON THE PLANS AND SHALL BE FURNISHED AND INSTALLED IN CONFORMANCE WITH THE MANUFACTURER'S	8.0 MECHANICAL AND EPOXY FASTENERSA. MECHANICAL FASTENERS (PRE-DRILLED ANCHORS)
	PUBLISHED SPECIFICATIONS. ADDITIONAL CONCENTRATED LOADS FROM MECHANICAL UNITS, AND MISCELLANEOUS EQUIPMENT, ETC. SHALL BE ACCOUNTED FOR/COORDINATED WITH THE SUB-CONTRACTORS, ARCHITECT AND TRUSS ENGINEER. ALTERATION OF THE TRUSS LAYOUT	 TYPICAL MECHANICAL ANCHORS WHICH ARE INSTALLED IN CONCRETE SHALL BE AS MANUFACTURED BY THE SIMPSON, INC. AND SHALL BE INSTALLED IN
E MANUFACTURERS OWNER IN LIEU	INDICATED ON THE PLANS MAY REQUIRE SUPPORTING STRUCTURAL AND FOUNDATION CHANGES, THEREFORE PRIOR APPROVAL BY THE ARCHITECT AND THE STRUCTURAL ENGINEER IS REQUIRED. TRUSSES SHALL NOT BE FIELD ALTERED PRIOR TO WRITTEN APPROVAL OF THE ENGINEER OF RECORD DESIGNING THE TRUSSES.	CONFORMANCE WITH THE MANUFACTURERS GUIDELINES AND PER ICC REPORT ESR-1771 FOR WEDGE ANCHORS OR PER ICC REPORT ESR-2713 FOR SCREW TYPE ANCHORS OR APPROVED EQUALS.
ETE SHALL BE M PER ICC	TRUSS CONNECTIONS TO NON-LOAD BEARING WALLS SHALL BE PER THE TYPICAL DETAILS. SLIDE CLIPS SHALL NOT BE USED UNLESS APPROVED BY THE ENGINEER.	2. SPECIAL CARE SHALL BE TAKEN DURING THE DRILLING / INSTALLATION OF FASTENERS WITHIN POST-TENSIONED CONCRETE. ANCHORS SHALL BE INSTALLED IN SUCH A MANNER SO AS NOT TO INTERFERE WITH / DAMAGE REINFORCEMENT.
L BE INSTALLED	7.4 CARPENTRY HARDWAREA. BOLTS SHALL BE ASTM A-307.	B. EPOXY CONNECTIONS (PRE-DRILLED ANCHORS)1. ADHESIVE ANCHORS SHALL BE OF THE SIZE AND LENGTH AS CALLED OUT ON THE
THE L BE CLEAN D IN AIR AND	B. WASHERS SHALL BE STANDARD CUT WASHERS OR MALLEABLE IRON WASHERS.	PLANS USING THE SIMPSON SET-XP ADHESIVE ANCHORING SYSTEM PER ICC REPORT ESR-2508 OR APPROVED EQUAL. ADHESIVE ANCHORS SHALL BE INSTALLED PER THE MANUFACTURERS SPECIFICATIONS.
R'S SPECIFICATIONS. ALL NOT BE F RECORD.	C. ALL NAILS SHALL BE COMMON WIRE NAILS OR EQUIVALENT PNEUMATICALLY DRIVEN NAILS (P-NAILS), AMERICAN OR CANADIAN MANUFACTURER ONLY AS INDICATED BELOW. P-NAILS SHALL BE INSTALLED PER THE MANUFACTURERS GUIDELINES.	2. ALL EPOXY ANCHORS OR FASTENERS REQUIRE SPECIAL INSPECTION.
r RECORD.	COMMON WIRE PNEUMATIC MINIMUM NAIL NAIL NAIL NAIL LENGTH APPLICATION	3. ANCHORS SHALL BE INSTALLED IN SUCH A MANNER SO AS NOT TO INTERFERE WITH / DAMAGE REINFORCEMENT.
L WELDING	16d COMMON0.162" P-NAIL3-1/2"FRAMING12d COMMON0.148" P-NAIL3-1/4"FRAMINGN/A0.131" P-NAIL3"FRAMING	9.0 SPECIAL INSPECTIONS: SPECIAL INSPECTIONS SHALL CONFORM TO SECTION 1704 OF THE 2018 IBC AND ARE
SSOCIATION OF	10d COMMON0.148" P-NAIL2-1/2"SHEATHING8d COMMON0.131" P-NAIL2-1/2"SHEATHING	REQUIRED DURING THE FOLLOWING: A. THE EXCAVATION OF FOOTINGS PRIOR TO CONCRETE PLACEMENT,
WELDERS SHALL WITH AWS D1.8, LIFICATION FOR	D. LAG SCREWS, SHEAR PLATESE. ANCHORS AND CONNECTORS SHALL BE SIMPSON, USP, OR OTHER ICBO APPROVED.	B. THE TAKING OF CONCRETE TEST SPECIMENS. SEE PARAGRAPH 3.2, NOTE 4 FOR EXCEPTION WITH f'C GREATER THAN 2500 PSI.
	F. HARDWARE EXPOSED TO WEATHER OR TO VIEW SHALL BE GALVANIZED OR PROTECTED WITH OTHER APPROVED MEANS OF CORROSION PROTECTION. FOR ADDITIONAL	C. THE PLACEMENT OF REINFORCING STEEL OF ALL STRUCTURAL FOOTINGS, COLUMNS, WALLS, SLABS AND APPENDAGES,
AISC "MANUAL OF	REQUIREMENTS REGARDING HARDWARE IN EXPOSED CONDITIONS SEE SECTION 7.10. 7.5 MINIMUM NAILING – PER IBC TABLE 2304.9.1. – SEE SHEET S1.1	D. THE CONSTRUCTION OF THE LATERAL WOOD SYSTEM TO VERIFY APPROPRIATE ELEMENTS NAILING, HARDWARE & CONNECTIONS PRIOR TO FINAL APPROVAL.
5.	7.6 ANCHOR BOLTS	E. ALL EPOXY DOWELED APPLICATIONS. PRIOR TO CONSTRUCTION THE CONTRACTOR SHALL BE RESPONSIBLE TO COORDINATE A
KSI ONLY W/ DF RECORD.	FOUNDATION PLATE OR SILL BOLTING SHALL BE PER IBC CHAPTER 23. PER IBC 2308.6 & 2304.3.1 ALL FOUNDATION PLATES OR SILLS SHALL BE BOLTED TO CONCRETE OR MASONRY WITH MINIMUM $1/2$ " NOMINAL DIAMETER ANCHOR BOLTS EMBEDDED AT LEAST 7" AND SPACED	SCHEDULE OF REQUIRED INSPECTIONS AND SHALL SUBMIT THIS SCHEDULE TO THE ARCHITECT AND ENGINEER FOR APPROVAL.
	NOT MORE THAN 6 FEET APART. THERE SHALL BE A MINIMUM OF TWO BOLTS PER PIECE WITH ONE BOLT LOCATED NOT MORE THAN 12 INCHES OR LESS THAN 4 INCHES FROM EACH END OF EACH PIECE. $3^{"} \times 3^{"} \times 0.229^{"}$ WASHERS ARE REQUIRED AT ALL ANCHOR BOLTS PER	INSPECTION IS INSPECTION PERFORMED BY THE BUILDING OFFICIAL AT VARIOUS STAGES OF A PROJECT AS OUTLINED IN IBC SECTION 109 TO ENSURE COMPLIANCE TO THE BUILDING CODE.
	AF&PA SDPWS-2008 SECTION 4.3.6.4.3 THE PLATE WASHER ARE PERMITTED TO HAVE A DIAGONAL SLOT. FOR SHEAR WALL TYPES W3 AND GREATER THE PLATE WASHER MUST EXTEND TO WITHIN 1/2" OF THE EDGE OF THE BOTTOM PLATE ON SIDE(S) WITH SHEATHING.	SPECIAL INSPECTION SHALL BE DONE BY AN INDEPENDENT 3RD PARTY INSPECTOR BY OWNER WHERE IBC CHAPTER 17 (REF SECTION 1704) REQUIRES SPECIAL EXPERTISE TO ENSURE COMPLIANCE WITH THE APPROVED CONSTRUCTION DOCUMENTS.
ksi	7.7 PLYWOOD/OSB SHEATHING	STRUCTURAL OBSERVATION SHALL BE PERFORMED BY A REGISTERED DESIGN PROFESSIONAL FOR GENERAL CONFORMANCE WITH THE APPROVED CONSTRUCTION DOCUMENTS AS DEFINED
	EACH SHEET SHALL BEAR THE TRADEMARK OF THE AMERICAN PLYWOOD ASSOCIATION. ALL GRADING AND INSTALLATION SHALL CONFORM TO MOST CURRENT VERSION OF PS2 FOR OSB. USE THICKNESS AND NAILING AS SHOWN ON THE DRAWINGS. SHEATHING SHALL HAVE	IN IBC SECTION 1702. STRUCTURAL OBSERVATION DOES NOT INCLUDE OR WAIVE THE RESPONSIBILITY FOR INSPECTION AS REQUIRED BY IBC.
SHOP DRAWINGS IG FABRICATION.	EXPOSURE RATING AS APPROPRIATE PER THE CONTRACTOR'S CONSTRUCTION AND WEATHER CONDITIONS SPECIFIED BY CONTRACTOR. EXCEPT AS OTHERWISE SHOWN OR NOTED, PROVIDE 0.131" DIA P-NAILS OR 8d COMMON NAILS AT 6" ON CENTER @ SUPPORTED PANEL EDGES	10.0 MISCELLANEOUS VERIFY ALL DIMENSIONS AND CONDITIONS PRIOR TO PROCEEDING. PROVIDE ERECTION BRACING
NCRETE OR BUILD-UP ECTIONS SHALL	AND 0.131" DIA P-NAILS OR 8d COMMON NAILS AT 12" ON CENTER ON OTHER SUPPORTING MEMBERS FOR WALLS AND ROOFS. FOR FLOORS, USE THE SAME SPACING PATTERN AS STATED FOR WALLS OR ROOF EXCEPT USE 0.148" DIA P-NAILS OR 10d COMMON NAILS.	AS NECESSARY UNTIL PERMANENT SUPPORT AND STIFFNESS ARE INSTALLED. REFER TO ARCHITECTURAL PLANS FOR WALL OPENING, ARCHITECTURAL TREATMENT AND DIMENSIONS NOT SHOWN. REFER TO MECHANICAL AND ELECTRICAL PLANS FOR SIZE AND LOCATION
	NOTE: EQUIVALENT RATED PLYWOOD MAY BE USED IN LIEU OF OSB CALLED OUT. ALL THICKNESS AND GRADING SHALL CONFORM TO PS1 OR PS2. SHEATHING SHALL HAVE	OF ALL OPENINGS FOR DUCTS, PIPES, CONDUITS, ETC., NOT SHOWN.
	EXPOSURE RATING AS APPROPRIATE PER THE CONTRACTOR'S CONSTRUCTION AND WEATHER CONDITIONS SPECIFIED BY CONTRACTOR.	Special Inspection required per Chapter 17 of the 2018 IBC - SUBMIT
	ROOF DIAPHRAGM: $1/2$ " MIN OSB (MIN PANEL INDEX = $24/16$), WITH 0.131" DIA P-NAILS OR 8d COMMON NAILS AT 6" O.C. AT SUPPORTED PANEL EDGES AND AT 12" O.C. AT FIELD TYPICAL UNLESS NOTED OTHERWISE ON PLAN. WHERE REQUIRED, USE PLY-CLIPS INSTALLED	REPORTS TO INSPECTORS WITH THE CITY OF PUYALLUP
	PER MANUFACTURER'S GUIDELINES AND APA GUIDELINES. FLOOR DIAPHRAGM: $3/4$ " TONGUE AND GROOVE OSB (MIN PANEL INDEX = $32/16$). WITH	

0.148" DIA P-NAILS OR 10d COMMON NAILS AT 6" O.C. AT SUPPORTED PANEL EDGES AND AT 12" O.C. AT FIELD TYPICAL UNLESS NOTED OTHERWISE ON PLAN. SHEATHING SHALL BE

GLUE-NAILED TO FRAMING WITH APPROVED ADHESIVE PER THE ARCHITECT. FIELD NAILING SHALL BE 6" O.C. AT ALL INTERIOR SHEARWALL LOCATIONS INSTEAD OF TYPICAL 12" O.C.

SPACING.

JRE AND QUALITY TANDARD P.S.56 . BE MARKED WITH 56. CAMBERS ARE MBINATION 24F-V4 AS APPLICABLE. ALL LUED WITH TION 24F-V8 AND

RIED (SD) LUMBER OOR COMPRESSION) A MOISTURE OOR. ADDITIONAL SIVE LOAD WILL BE WOOD FRAMING MAY ONS. ALL FULL WELL AS EXTERIOR SE OF WOOD STUDS, ER THAN 10% WILL GREATER THAN ZED HEADERS MAY

MPOSED ENTIRELY STITUTED FOR HDG NCE OF THE

SERVATIVE TREATED

HING ETC ...) SHALL L OF G185 (1.85 TED WOOD ACQ, OR CBA. HDG RDS AS APPLICABLE; NLESS STEEL OR ASTENERS SHALL

ROPRIATE ELEMENTS,

OORDINATE A TO THE ARCHITECT

RIOUS STAGES OF A THE BUILDING CODE. SPECTOR BY OWNER. SE TO ENSURE

AB.	ANCHOR BOLT
AGGR.	AGGREGATE
ALT.	ALTERNATE
APPROX.	APPROXIMATE
ARCH.	ARCHITECTURAL
BD.	BOARD
BLDG.	BUILDING
BLK	BLOCK
BLK'G.	BLOCKING
BM.	BEAM
BOT.	BOTTOM
BTWN.	BETWEEN
C.J.	CONTROL JT.
CLR.	CLEAR
C.M.U.	CONCRETE MASONRY
COL.	ROFINN
CONC.	CONCRETE
CONN.	CONNECTION
CONSTR.	CONSTRUCTION
CONT.	CONTINUOUS
CSE	COMPONENTS STRUCTURAL ENGR
DEG.	DEGREE
DET./DTL.	DETAIL
DIAG.	DIAGONAL
DIA. ø	DIAMETER
DN.	DOWN
DWG.	DRAWING
(E)	EXISTING
EA.	EACH
E.J.	EXPANSION JOINT
E.I.F.S.	EXTERIOR INSULATIO AND FINISH SYSTEM
EL. ELEV.	ELEVATION
ELEV.	ELEVATION
EQ.	EQUAL
EQUIP.	EQUIPMENT
E.W.	EACH WAY
EXP.	EXPANSION
EXT.	EXTERIOR

Abbr	Abbreviations						
F.D.	FLOOR DRAIN						
FDN.	FOUNDATION						
F.F.	FINSH FLOOR						
FIN.	FINISH						
FLR.	FLOOR						
FND.	FOUNDATION						
F.O.B.	FACE OF BRICK						
F.O.C.	FACE OF CONCRETE						
F.S.	FULL SIZE						
FT.	FOOT OR FEET						
FTG.	FOOTING						
FURR.	FURRING						
GA.	GAUGE						
GALV.	GALVINIZED						
GR.	GRADE						
GYP.	GYPSUM						
GYP. BD. HT. HVAC	GYPSUM BOARD HEIGHT HEATING, VENT AND AIR CONDITIONING						
I.D.	INSIDE DIAMETER						
INSUL.	INSULATION						
INT.	INTERIOR						
JNT.	JOINT						
JST.	JOIST						
MAX.	MAXIMUM						
MFR.	MANUFACTURER						
MIN.	MINIMUM						
MISC.	MISCELLANEOUS						
M.O.	MASONRY OPENING						
MTL.	METAL						
NO.	NUMBER						
N.T.S.	NOT TO SCALE						
O.C.	ON CENTER						
O.D.	OUTSIDE DIAMETER						
OH.	OVERHEAD						
OPG.	OPENING						
OPP.	OPPOSITE						
PCT.	PRE-CAST						

P.L.	PROPERTY LINE
PLYWD.	PLYWOOD
R.D.	ROOF DRAIN
RE:	REFER TO
REINF.	REINFORCED
REQ'D.	REQUIRED
RM	ROOM
R.0.	ROUGH OPENING
SCHED.	SCHEDULE
SECT.	SECTION
SER	STRUCTURAL
	ENGINEER OR RECOR
S.F.	SQUARE FOOT
SHT.	SHEET
SIM.	SIMILAR
SPEC.	SPECIFICATION
SQ.	SQUARE
S.S.	STAINLESS STEEL
STAGG.	STAGGERED
STD.	STANDARD
STIFF	STIFFENER
STL.	STEEL STRUCTURAL
STRUC.	
TR	TREAD
Т&В	TOP AND BOTTOM
T&G THK.	TONGUE & GROOVE
тнк. Т/	THICK TOP OF
TYP.	TYPICAL
U.N.O.	UNLESS NOTED
U.N.U.	OTHERWISE
VER	VERIFY
VERT.	VERTICAL
W/	WITH
W/0	WITHOUT
Ę.	CENTERLINE
۴.	PLATE
-	

Sheet Index						
Sheet	Sheet Contents	Revisions*				
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S1.1	Special Inspection Tables					
S1.2	Shearwall & Holdown Tables & Details					
S1.3	Holdown Details					
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S2.1	2nd & 3rd Floor Framing Plans - Bldg A	1				
S2.2	Roof Framing Plan & Notes - Bldg A	$\overline{1}$				
S2.3	Foundation & Basement Floor Framing Plans - Bldg B	$\overline{1}$				
S2.4	2nd & 3rd Floor Framing Plans - Bldg B	$\overline{1}$				
S2.5	Roof Framing Plan & Notes - Bldg B	$\overline{1}$				
S2.6	Foundation & 2nd Floor Framing Plans - Bldg C	1				
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TOTAL NUMBER OF SHEETS

* LATEST INDIVIDUAL SHEET REVISION ISSUED

86 \sim 0 4 02 \sim \geq R Б С Ър, с S C Y t C 52 0 t S **(**) (\mathbf{A}) S q 0 • 4 0 \sim 00 -20 SO Ц \sim Ыü Z BΥ DA ST R WG. AWN Щ ШΟ \cap Δ SUBMITTAL SET ONLY NOT FOR

CONSTRUCTION THESE DRAWINGS ARE SUBJECT TO REVISIONS PENDING LOCAL JURISDICTIONAL REVIEW.



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STRUCTURAL NOTES-TABLES

	2018	International	Building	Code -	-	Statement	of	Specie
D			SOIL &	FOUND/	AT	IONS		

MATERIAL/ TYPE	IBC CODE	REFERENCE	FR	EQUENCY APPLICA	ABLE	
INSPECTION REFERENCE		STANDARD		TO THIS PROJEC	Т	SCOPE OF SERVICE
INSPECTION		STANDARD	CONT.	PERIODIC	REQUIRED	SCOFE OF SERVICE
Site Preparation	Table 1705.6 Item 5	-	-	Х	N/A	Inspection to determine that the site has been prepared in accordance with the approved soils or geotechnical report.
Prepared Fill — During Fill Preparation	Table 1705.6 Item 4	-	x	-	YES	Inspection to determine that the materials being used and maximum lif thicknesses comply with the approved report as specified in Section 18
Evaluation of in-place Density	Table 1705.6 Item 3	-		Х	YES	Tests to determine, at the approved frequency, that the in-place dry density of the compacted fill complies with the approved report.
Footings and Foundations	1805.1 — 1805.9 Table 1705.6 Item 1	_	_	Х	YES	Confirm soils suitable for the design allowable soil bearing pressure are present at bearing grade. Confirm the footing dimensions are as speci on the project plans.
Foundation Depth	Table 1705.6 Table 1705.6 Item 2	_	_	Х	YES	Confirm excavation are extended to proper depth and have reached proper materials.

2018 International Building Code – Statement of Special Inspection CONCRETE CONSTRUCTION

MATERIAL/ TYPE	IBC CODE	REFERENCE	FREQUENCY APPLICABLE TO THIS PROJECT			SCOPE OF SERVICE		
INSPECTION	REFERENCE	STANDARD	Cont. Periodic required					
Materials	1705.3.1, Table 1705.3 Item 1	Applicable ASTM material spec.; AISC 360, Section A3.3	_	Х	YES	Manufacturer's Certificates of Compliance or Tests per Chapter 3 of ACI 318, per ASTM A 706, and per 1705.3.1		
Installation of Reinforcing Steel	1910.4 Table 1705.3 Item 1	ACI 318:3.5; 7.1 – 7.7	_	Х	YES	Inspection to confirm compliance with details shown on approved Construction Documents, Shop Drawings, ACI 318 and Code Section 1910.4		
Welding of Reinforcing Steel	Table 1705.3 Item 2	AWS D1.4, ACI 318:3.5.2	-	-	N/A	Observation of reinforcing steel welding in accordance with Table 1705.2.2, Item 2, (see attached steel construction table).		
Bolt Installation	1908.5, 1901.1 Table 1705.3 Item 3	ACI 318: 8.1.3, 21.2.8	Х	-	YES	Observation of anchor bolts to be installed in concrete prior to and during placement of concrete where allowable loads have been increased.		
Formwork	Table 1705.3 Item 12	ACI 318:6.1.1	_	Х	YES	Inspection for compliance with ACI 318, Section 6.1, 6.2, for shape, location and dimensions of concrete member being formed.		
Concrete Strength	1910.10, Table 1705.3 Item 6	ASTM C 172, ASTM C 31, ACI 318:5.6, 5.8	_	Х	NO	Evaluation of Concrete strength in accordance with ACI 318, Section 5.6 and in accordance with the requirements of IBC 1905.6.		
Concrete Mixes	1904.2, 1910.2, 1910.3 Table 1705.3 Item 5	ACI 318: 4, 5.2-5.4	-	Х	YES	Inspection for use of proper mix proportions and techniques, ACI 318, Chapter 4, Sections 5.2 — 5.4.		
-	-		-	-	-	-		
Concrete Sampling	1910.10 Table 1705.3 Item 6	ASTM C 172, ASTM C 31, ACI 318:5.6, 5.8	Х	-	МО			
Concrete Placement	1910.6, 1910.7, 1910.8, Table 1705.3 Item 7	ACI 318:5.9, 5.10	Х	-	YES	Inspection for proper application techniques; ACI 318, Sections 5.9 and 5.10		
Curing Temperatures and Techniques	1910.9 Table 1705.3 Item 8	ACI 318: 5.11-5.13	-	Х	NO	Inspection for maintenance of curing temperatures and techniques; ACI 318, Sections 5.11, 5.12 and 5.13.		
Prestressed Concrete: Application Prestressing Forces	Table 1705.3 Item 9a	ACI 318: 18.20, ACI 18.18.4	Х	-	NO	Field inspections of precast concrete members in accordance with ACI 318, Section 18.20.		
Prestressed Concrete: Grouting of unbonded prestressing tendons in seismic-force-resisting system	Table 1705.3 Item 9b	ACI 318: 18.20, ACI 18.18.4	Х	-	NO	Field inspections of precast concrete members in accordance with ACI 318, Chapter 18.18.4.		
Manufacture of Precast Concrete	1704.2.1	_	-	Х	NO	Certificate from Independent Agency and current agreement for periodic (minimum 6 month intervals) in-plant quality assurance inspections.		
Erection of Precast Concrete	Table 1705.3 Item 10	ACI 318: 16	-	Х	NO	Field inspections of precast concrete members in accordance with ACI 318, Chapter 16.		
Post Tensioning	Table 1705.3 Item 11	ACI 318: 6.2	-	Х	NO	Verification of in-situ concrete strength, prior to stressing of tendons in post-tensioned concrete and prior to removal of shores and forms for beams and structural slabs in accordance with ACI 318, Section, 6.2.		
Post Installed Anchors	1909.1, Table 1705.3 Item 11	ACI 318: 3.8.6, 8.1.3, 21.1.8	_	Х	YES	Verification of anchors post installed in hardened concrete members.		

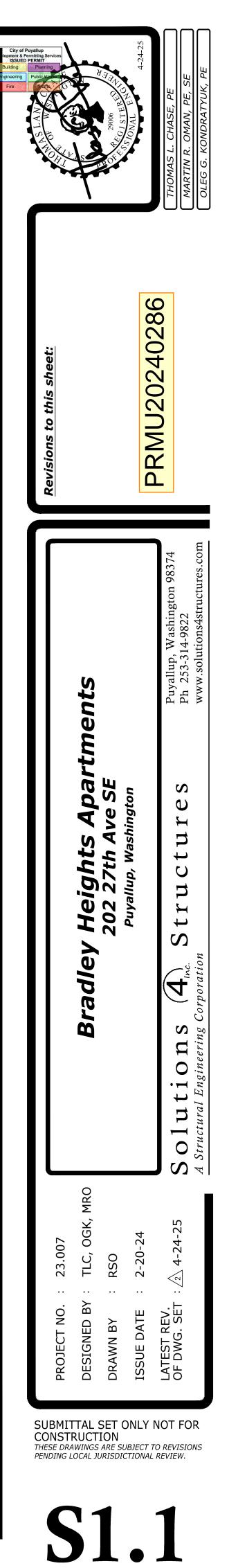
2018 International Building Code — Statement of Special Inspection WOOD CONSTRUCTION

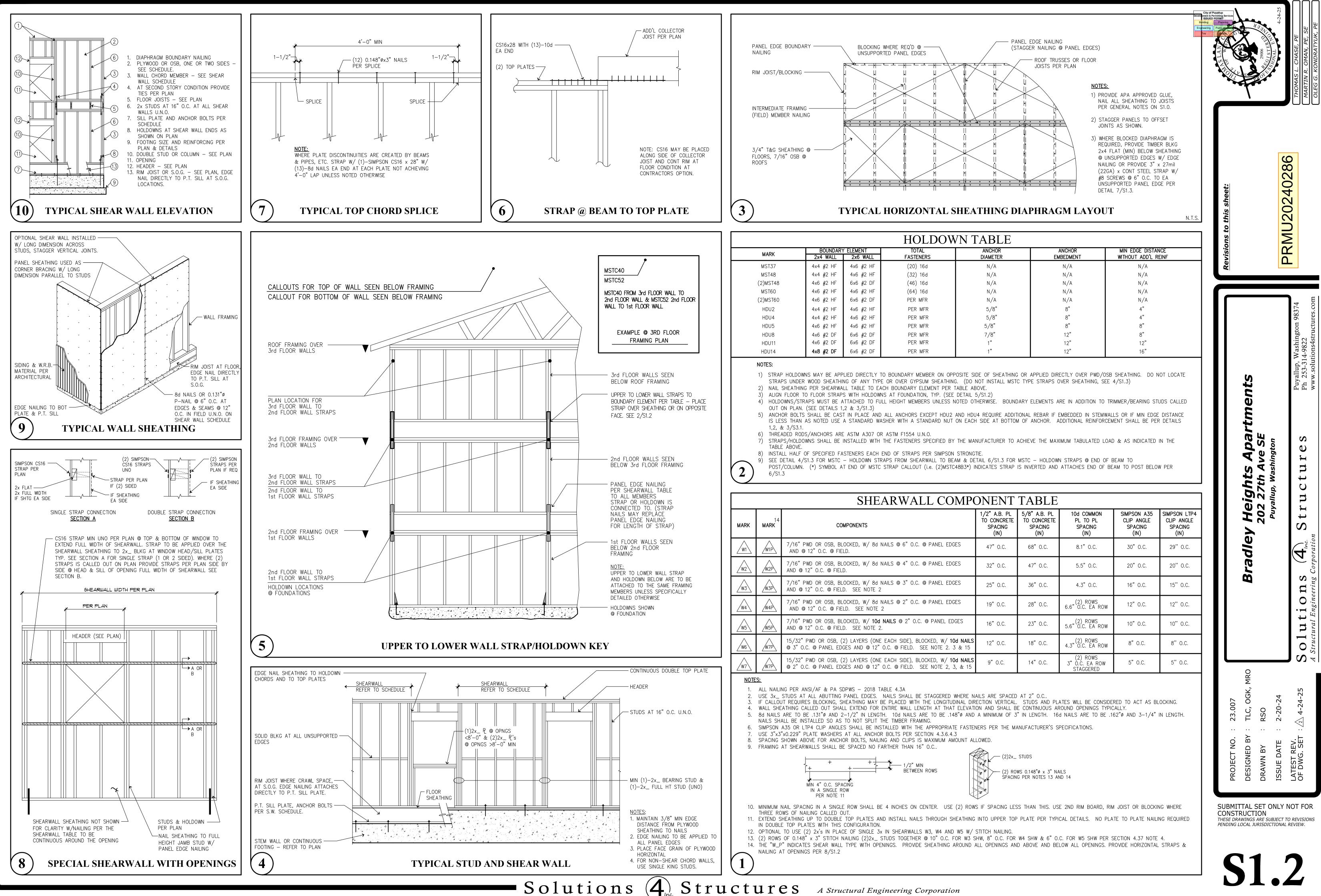
MATERIAL/ TYPE INSPECTION	IBC CODE REFERENCE	REFERENCE FREQUENCY APPLICABLE TO THIS PROJECT			SCOPE OF SERVICE				
INSPECTION	REFERENCE	STANDARD	CONT.	PERIODIC	REQUIRED				
Fabrication — Inspection of Fabricator's Quality Control Procedures	1704.2.5	-	-	х	YES	Certificate from Independent Agency and current agreement for periodic (minimum 6 month intervals) in-plant quality assurance inspections.			
2018 International Building Code — Statement of Special Inspection									

SPECIAL INSPECTIONS FOR SEISMIC RESISTANCE						
MATERIAL/ TYPE INSPECTION	IBC CODE REFERENCE	REFERENCE STANDARD	FR	EQUENCY APPLIC TO THIS PROJEC		SCOPE OF SERVICE
INSPECTION	REFERENCE	STANDARD	CONT.	PERIODIC	REQUIRED	
Structural Steel	1705.11.1	AISC 341	Х	-	N/A	Observation of structural welding in accordance with AISC Seismic. Not required for 5/16" single pass fillet welds or welding of metal deck.
Structural Wood: Inspection of field gluing operations of elements of the seismic force resisting system.	1705.11.2	-	Х	-	N/A	Inspection of field gluing operations of elements of the seismic force resisting system.
Structural Wood: Inspection of nailing, bolting, anchoring and other fastening components the seismic force resisting system, including drag struts, braces and hold—downs.	1705.11.2	-	-	Х	YES	Inspection of nailing, bolting, anchoring and other fastening components within the seismic force resisting system, including drag struts, braces and hold—downs. Not required for nailing o.c. spacing greater that 4" o.c.
Cold-formed Steel Framing	1705.11.3	-	-	Х	NO	Inspection of welding operations of elements of the seismic force resisting system.
Cold-formed Steel Framing	1705.11.3	-	-	Х	NO	Inspection of screw attachments, bolting, anchoring and other fastening components within the seismic force resisting system, including struts, braces and hold-downs.
2018 International Building Code — Statement of Sp	ecial Inspection		7		7	
STRUCTURAL: OBSERVATIONS						
MATERIAL/ TYPE INSPECTION	IBC CODE REFERENCE	REFERENCE STANDARD	FR	FREQUENCY APPLICABLE TO THIS PROJECT		SCOPE OF SERVICE
	NEFERENCE		CONT.	PERIODIC	REQUIRED	
Strucutral Observations	1704.5	_	-	Х		Structural observations to be preformed to observe general conformance to the construction documents.

-	WIND	PRE	SSURE	TABL	E FOI	2				
COMPONENTS & CLADDING (ASD)										
ROOF SURFACES1										
EFFECTIVE	POS	TIVE PRESS			TIVE PRESSURE	E (PSF)				
WIND AREA			Z	ONE ²	-					
	1	2	3	1	2	3				
10 SF	7.80	7.80	7.80	-12.39	-21.56	-31.89				
20 SF	7.04	7.04	7.04	-12.01	-19.65	-29.59				
50 SF	6.27	6.27	6.27	-11.62	-17.74	-27.30				
100 SF	5.51	5.51	5.51	-11.24	-15.83	-25.01				
500 SF	5.51	5.51	5.51	-11.24	-15.83	-25.01				
			WALL SURFACES							
EFFECTIVE	POS	TIVE PRESS			TIVE PRESSURE	E (PSF)				
WIND AREA			Z	ONE ²						
	4		5	4		5				
10 SF	12.18		12.18	-13.21		-16.31				
20 SF	11.56	11.56 11.56		-12.59		-15.07				
50 SF	10.94		10.94	-11.98		-13.83				
100 SF	10.32		10.32	-11.36		-12.57				
500 SF 9.08 9.08 -10.12 -10.12										

ZONES ARE DEFINED BY FIGURE 30.6-1 ASCE/SE1 07-10 FOR ROOF AND WALL ELEMENTS

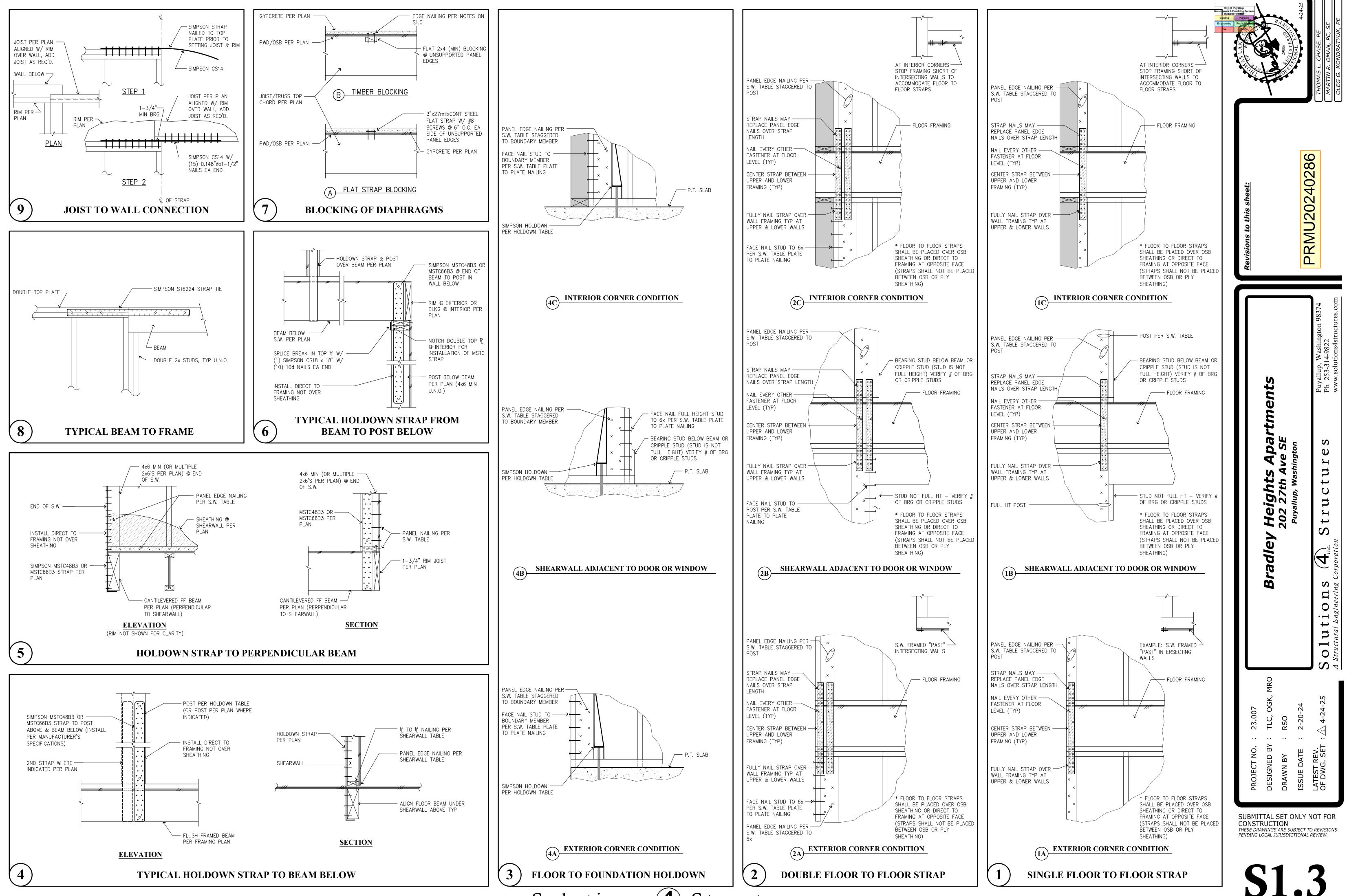




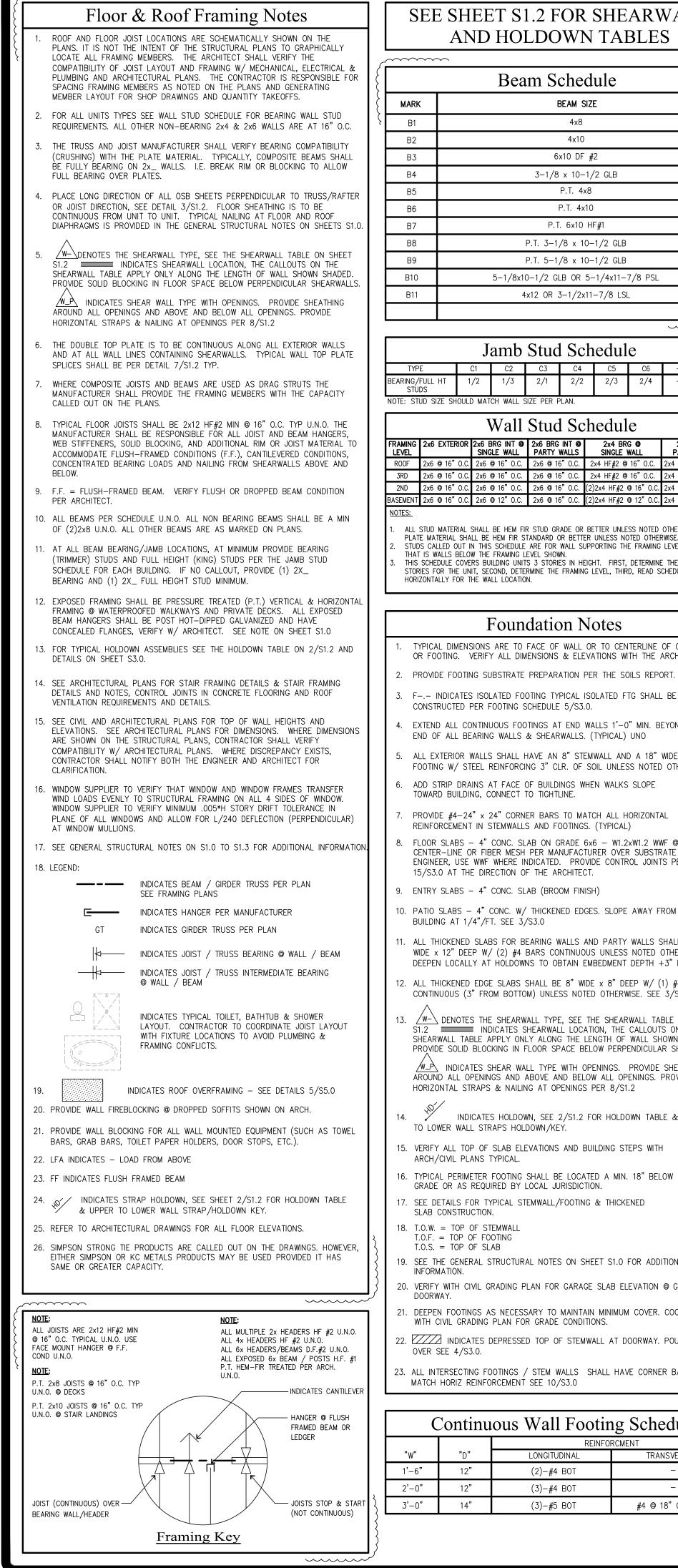
ALL COMPO	LL COMPONENT TABLE									
	1/2" A.B. PL TO CONCRETE SPACING (IN)	5/8" A.B. PL TO CONCRETE SPACING (IN)	10d COMMON PL TO PL SPACING (IN)	SIMPSON A35 CLIP ANGLE SPACING (IN)	SIMPSON LTP4 CLIP ANGLE SPACING (IN)					
.C. @ PANEL EDGES	47"O.C.	68" O.C.	8.1" O.C.	30"O.C.	29" O.C.					
.C. @ PANEL EDGES	32"O.C.	47"O.C.	5.5" O.C.	20" O.C.	20" O.C.					
.C. @ PANEL EDGES	25" O.C.	36"O.C.	4.3" O.C.	16"O.C.	15" O.C.					
.C. @ PANEL EDGES	19"O.C.	28"O.C.	(2) ROWS 6.6" O.C. EA ROW	12" O.C.	12" O.C.					
D.C. @ PANEL EDGES	16"O.C.	23" O.C.	(2) ROWS 5.6" O.C. EA ROW	10"O.C.	10" O.C.					
BLOCKED, W/ 10d NAILS SEE NOTE 2. 3 & 15	12"O.C.	18"O.C.	(2) ROWS 4.3" O.C. EA ROW	8" O.C.	8" O.C.					
BLOCKED, W/ 10d NAILS SEE NOTE 2, 3, & 15	9" O.C.	14"O.C.	(2) ROWS 3" O.C. EA ROW STAGGERED	5" O.C.	5" O.C.					

d Puyallup B Permiting Services Parning Public Augusta Control Control Con	CA PERSON SSIONAL ENG 4-24-25	THOMAS L. CHASE, PE MARTIN R. OMAN, PE, SE OLEG G. KONDRATYUK, PE
<u>Revisions to this sheet:</u>	<	
Bradley Heights Apartments	202 27th Ave SE Puyallup, Washington	Solutions (4) Structures Puyallup, Washington 98374 A Structural Engineering Corporation
PROJECT NO. : 23.007 DESIGNED BY : TLC, OGK, MRO	I DRAWN BY : RSO ISSUE DATE : 2-20-24	LATEST REV. OF DWG. SET : 2 4-24-25

SUBMITTAL SET ONLY NOT FOR THESE DRAWINGS ARE SUBJECT TO REVISIONS



Solutions (4). Structures A Structural Engineering Corporation



SEE SHEET S1.2 FOR SHEARWALL AND HOLDOWN TABLES

Beam Schedule							
MARK	BEAM SIZE						
B1	4x8						
B2	4x10						
B3	6x10 DF #2						
B4	3-1/8 x 10-1/2 GLB						
B5	P.T. 4x8						
B6	P.T. 4x10						
B7	P.T. 6x10 HF#1						
B8	P.T. 3-1/8 x 10-1/2 GLB						
B9	P.T. 5-1/8 x 10-1/2 GLB						
B10	5-1/8x10-1/2 GLB OR 5-1/4x11-7/8 PSL						
B11	4x12 OR 3-1/2x11-7/8 LSL						

	J	amb	Stuc	l Sch	edul	e		
TYPE	C1	C2	C3	C4	C5	C6	-	—
ARING/FULL HT STUDS	1/2	1/3	2/1	2/2	2/3	2/4	-	-
TE: STUD SIZE SH	OULD MAT	CH WALL S	SIZE PER F	PLAN.				

Wall Stud Schedule

FRAMING LEVEL	2x6 EXTERIOR	2x6 BRG INT @ SINGLE WALL	2x6 BRG INT @ PARTY WALLS	2x4 BRG @ SINGLE WALL	2x4 BRG © PARTY WALLS
ROOF	2x6 @ 16" O.C.	2x6 @ 16" O.C.	2x6 @ 16" O.C.	2x4 HF#2 @ 16" O.C.	2x4 HF#2 @ 16" O.C.
3RD	2x6 @ 16" O.C.	2x6 @ 16" O.C.	2x6 @ 16" O.C.	2x4 HF#2 @ 16" O.C.	2x4 HF#2 @ 16" O.C.
2ND	2x6 @ 16" O.C.	2x6 @ 16" O.C.	2x6 @ 16" O.C.	(2)2x4 HF#2 @ 16" O.C.	2x4 HF#2 @ 16" O.C.
BASEMENT	2x6 @ 16" O.C.	2x6 @ 12" 0.C.	2x6 @ 16" O.C.	(2)2x4 HF#2 @ 12" O.C.	2x4 HF#2 @ 16" O.C.
<u>NOTES:</u>					

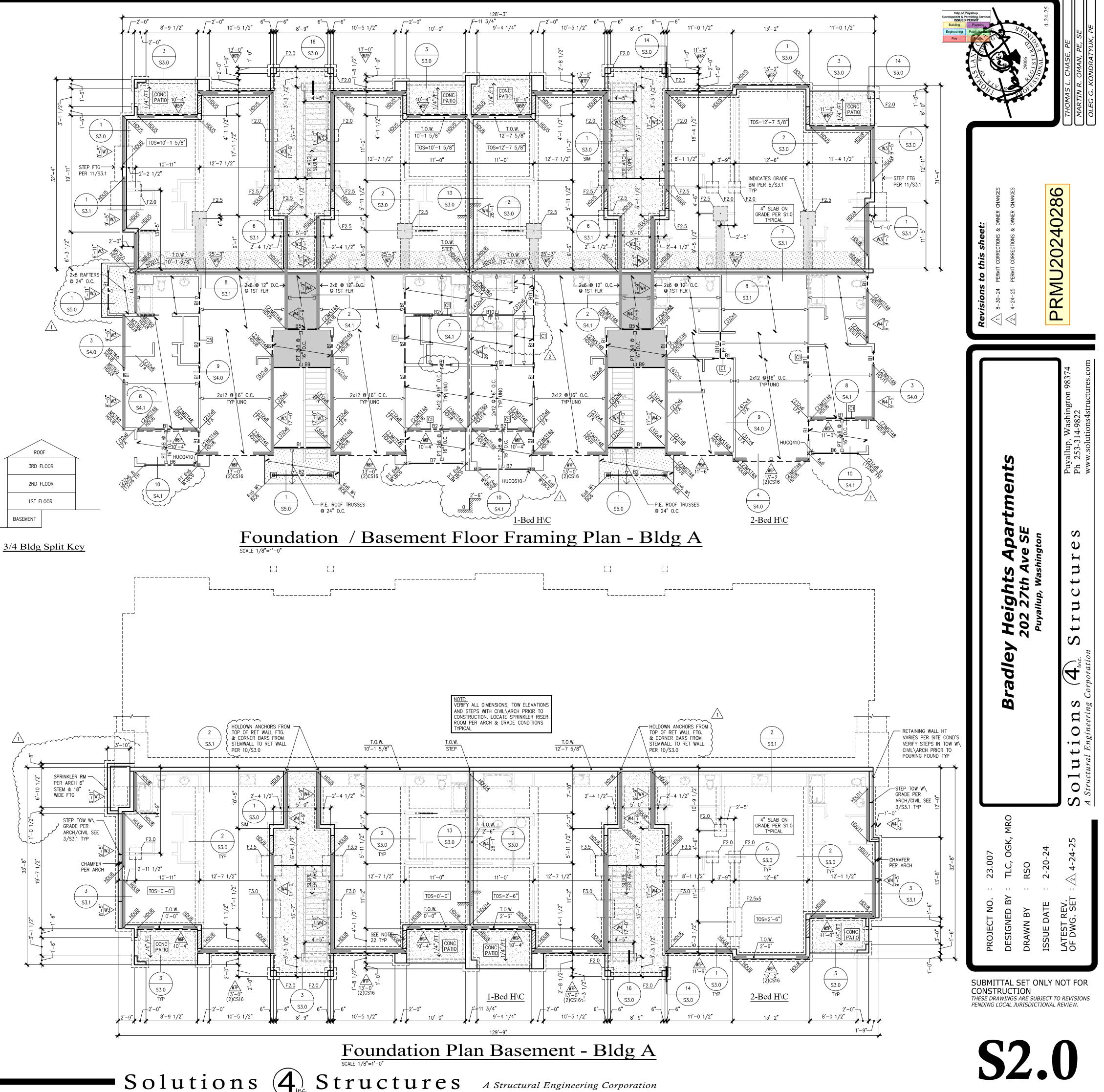
- ALL STUD MATERIAL SHALL BE HEM FIR STUD GRADE OR BETTER UNLESS NOTED OTHERWISE AND PLATE MATERIAL SHALL BE HEM FIR STANDARD OR BETTER UNLESS NOTED OTHERWISE.
- STUDS CALLED OUT IN THIS SCHEDULE ARE FOR WALL SUPPORTING THE FRAMING LEVEL INDICATED,
- THIS SCHEDULE COVERS BUILDING UNITS 3 STORIES IN HEIGHT. FIRST, DETERMINE THE NUMBER OF STORIES FOR THE UNIT, SECOND, DETERMINE THE FRAMING LEVEL, THIRD, READ SCHEDULE

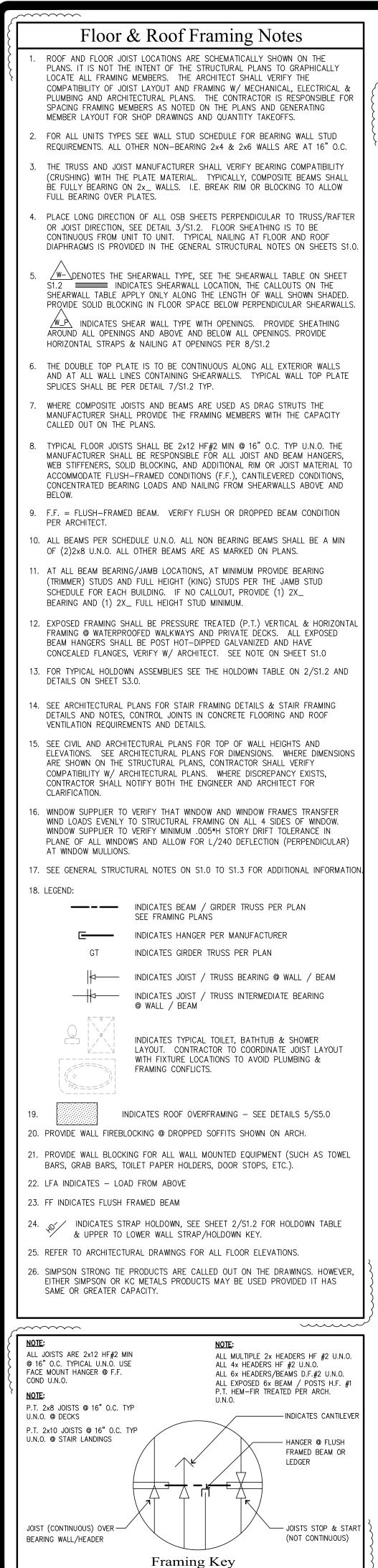
Foundation Notes

- TYPICAL DIMENSIONS ARE TO FACE OF WALL OR TO CENTERLINE OF COLUMN OR FOOTING. VERIFY ALL DIMENSIONS & ELEVATIONS WITH THE ARCHITECT.
- PROVIDE FOOTING SUBSTRATE PREPARATION PER THE SOILS REPORT. 3. F-.- INDICATES ISOLATED FOOTING TYPICAL ISOLATED FTG SHALL BE
- EXTEND ALL CONTINUOUS FOOTINGS AT END WALLS 1'-0" MIN. BEYOND END OF ALL BEARING WALLS & SHEARWALLS. (TYPICAL) UNO
- ALL EXTERIOR WALLS SHALL HAVE AN 8" STEMWALL AND A 18" WIDE x 8" DEEP FOOTING W/ STEEL REINFORCING 3" CLR. OF SOIL UNLESS NOTED OTHERWISE
- ADD STRIP DRAINS AT FACE OF BUILDINGS WHEN WALKS SLOPE TOWARD BUILDING, CONNECT TO TIGHTLINE.
- PROVIDE #4-24" x 24" CORNER BARS TO MATCH ALL HORIZONTAL
- FLOOR SLABS 4" CONC. SLAB ON GRADE 6x6 W1.2xW1.2 WWF @ CENTER-LINE OR FIBER MESH PER MANUFACTURER OVER SUBSTRATE PER SOILS ENGINEER, USE WWF WHERE INDICATED. PROVIDE CONTROL JOINTS PER DETAIL 15/S3.0 AT THE DIRECTION OF THE ARCHITECT.
- 9. ENTRY SLABS 4" CONC. SLAB (BROOM FINISH)
- 10. PATIO SLABS 4" CONC. W/ THICKENED EDGES. SLOPE AWAY FROM BUILDING AT 1/4"/FT. SEE 3/S3.0
- 1. ALL THICKENED SLABS FOR BEARING WALLS AND PARTY WALLS SHALL BE 18" WIDE x 12" DEEP W/ (2) #4 BARS CONTINUOUS UNLESS NOTED OTHERWISE. DEEPEN LOCALLY AT HOLDOWNS TO OBTAIN EMBEDMENT DEPTH +3" MIN.
- 12. ALL THICKENED EDGE SLABS SHALL BE 8" WIDE \times 8" DEEP W/ (1) #4 BAR CONTINUOUS (3" FROM BOTTOM) UNLESS NOTED OTHERWISE. SEE 3/S3.0.
- 13. /W- denotes the shearwall type, see the shearwall table on sheet INDICATES SHEARWALL LOCATION, THE CALLOUTS ON THE SHEARWALL TABLE APPLY ONLY ALONG THE LENGTH OF WALL SHOWN SHADED. PROVIDE SOLID BLOCKING IN FLOOR SPACE BELOW PERPENDICULAR SHEARWALLS. W_P INDICATES SHEAR WALL TYPE WITH OPENINGS. PROVIDE SHEATHING AROUND ALL OPENINGS AND ABOVE AND BELOW ALL OPENINGS. PROVIDE
- INDICATES HOLDOWN, SEE 2/S1.2 FOR HOLDOWN TABLE & UPPER
- 15. VERIFY ALL TOP OF SLAB ELEVATIONS AND BUILDING STEPS WITH
- GRADE OR AS REQUIRED BY LOCAL JURISDICTION.
- 17. SEE DETAILS FOR TYPICAL STEMWALL/FOOTING & THICKENED
- 19. SEE THE GENERAL STRUCTURAL NOTES ON SHEET S1.0 FOR ADDITIONAL
- 20. VERIFY WITH CIVIL GRADING PLAN FOR GARAGE SLAB ELEVATION @ GARAGE
- 21. DEEPEN FOOTINGS AS NECESSARY TO MAINTAIN MINIMUM COVER. COORDINATE WITH CIVIL GRADING PLAN FOR GRADE CONDITIONS.
- 22. ZZZZ INDICATES DEPRESSED TOP OF STEMWALL AT DOORWAY. POUR SLAB
- 23. ALL INTERSECTING FOOTINGS / STEM WALLS SHALL HAVE CORNER BARS TO MATCH HORIZ REINFORCEMENT SEE 10/S3.0

Continuous Wall Footing Schedule

		REINFORCMENT				
"W"	"D"	LONGITUDINAL	TRANSVERSE			
1'-6"	12"	(2)- # 4 BOT	_			
2'-0"	12"	(3)- # 4 BOT	-			
3'-0"	14"	(3)- # 5 BOT	#4 @ 18" O.C. BOT			
	-					





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SEE SHEET S1.2 FOR SHEARWALL AND HOLDOWN TABLES

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|      | Beam Schedule                        |  |  |  |  |  |  |  |
|------|--------------------------------------|--|--|--|--|--|--|--|
| MARK | BEAM SIZE                            |  |  |  |  |  |  |  |
| B1   | 4x8                                  |  |  |  |  |  |  |  |
| B2   | 4x10                                 |  |  |  |  |  |  |  |
| В3   | 6x10 DF #2                           |  |  |  |  |  |  |  |
| B4   | 3-1/8 x 10-1/2 GLB                   |  |  |  |  |  |  |  |
| B5   | P.T. 4x8                             |  |  |  |  |  |  |  |
| B6   | P.T. 4x10                            |  |  |  |  |  |  |  |
| B7   | P.T. 6x10 HF#1                       |  |  |  |  |  |  |  |
| B8   | P.T. 3-1/8 x 10-1/2 GLB              |  |  |  |  |  |  |  |
| B9   | P.T. 5-1/8 x 10-1/2 GLB              |  |  |  |  |  |  |  |
| B10  | 5-1/8x10-1/2 GLB OR 5-1/4x11-7/8 PSL |  |  |  |  |  |  |  |
| B11  | 4x12 OR 3-1/2x11-7/8 LSL             |  |  |  |  |  |  |  |
|      |                                      |  |  |  |  |  |  |  |

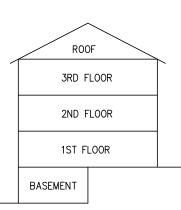
| Jamb Stud Schedule       |          |           |            |       |     |     |   |   |  |
|--------------------------|----------|-----------|------------|-------|-----|-----|---|---|--|
| TYPE                     | C1       | C2        | C3         | C4    | C5  | C6  | - | - |  |
| BEARING/FULL HT<br>STUDS | 1/2      | 1/3       | 2/1        | 2/2   | 2/3 | 2/4 | - | - |  |
| NOTE: STUD SIZE SH       | OULD MAT | CH WALL S | SIZE PER F | PLAN. |     |     |   |   |  |

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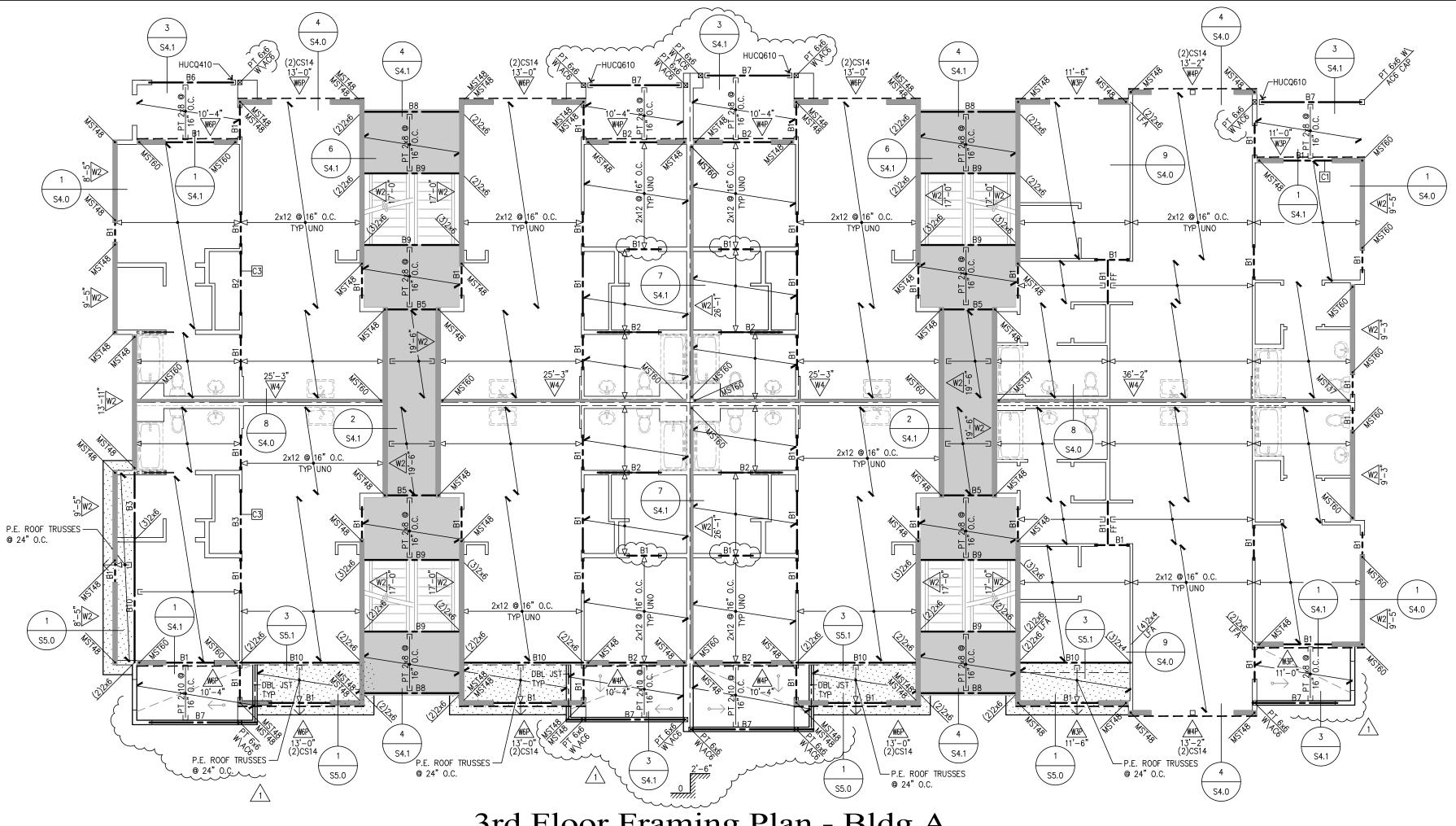
| Wall Stud Schedule |                |                              |                              |                          |                          |  |  |  |  |
|--------------------|----------------|------------------------------|------------------------------|--------------------------|--------------------------|--|--|--|--|
| FRAMING<br>LEVEL   | 2x6 EXTERIOR   | 2x6 BRG INT @<br>SINGLE WALL | 2x6 BRG INT @<br>PARTY WALLS | 2x4 BRG @<br>Single Wall | 2x4 BRG ©<br>Party Walls |  |  |  |  |
| ROOF               | 2x6 @ 16" O.C. | 2x6 @ 16" O.C.               | 2x6 @ 16" O.C.               | 2x4 HF#2 @ 16" O.C.      | 2x4 HF#2 @ 16" O.C.      |  |  |  |  |
| 3RD                | 2x6 @ 16" O.C. | 2x6 @ 16" O.C.               | 2x6 @ 16" O.C.               | 2x4 HF#2 @ 16" O.C.      | 2x4 HF#2 @ 16" O.C.      |  |  |  |  |
| 2ND                | 2x6 @ 16" O.C. | 2x6 @ 16" O.C.               | 2x6 @ 16" O.C.               | (2)2x4 HF#2 @ 16" O.C.   | 2x4 HF#2 @ 16" O.C.      |  |  |  |  |
| BASEMENT           | 2x6 @ 16" O.C. | 2x6 @ 12" O.C.               | 2x6 @ 16" O.C.               | (2)2x4 HF#2 @ 12" O.C.   | 2x4 HF#2 @ 16" O.C.      |  |  |  |  |
| NOTES:             |                |                              |                              |                          |                          |  |  |  |  |

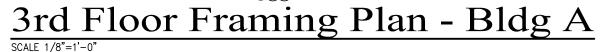
- ALL STUD MATERIAL SHALL BE HEM FIR STUD GRADE OR BETTER UNLESS NOTED OTHERWISE AND PLATE MATERIAL SHALL BE HEM FIR STANDARD OR BETTER UNLESS NOTED OTHERWISE.
- STUDS CALLED OUT IN THIS SCHEDULE ARE FOR WALL SUPPORTING THE FRAMING LEVEL INDICATED, THAT IS WALLS BELOW THE FRAMING LEVEL SHOWN.
- THIS SCHEDULE COVERS BUILDING UNITS 3 STORIES IN HEIGHT. FIRST, DETERMINE THE NUMBER OF STORIES FOR THE UNIT, SECOND, DETERMINE THE FRAMING LEVEL, THIRD, READ SCHEDULE

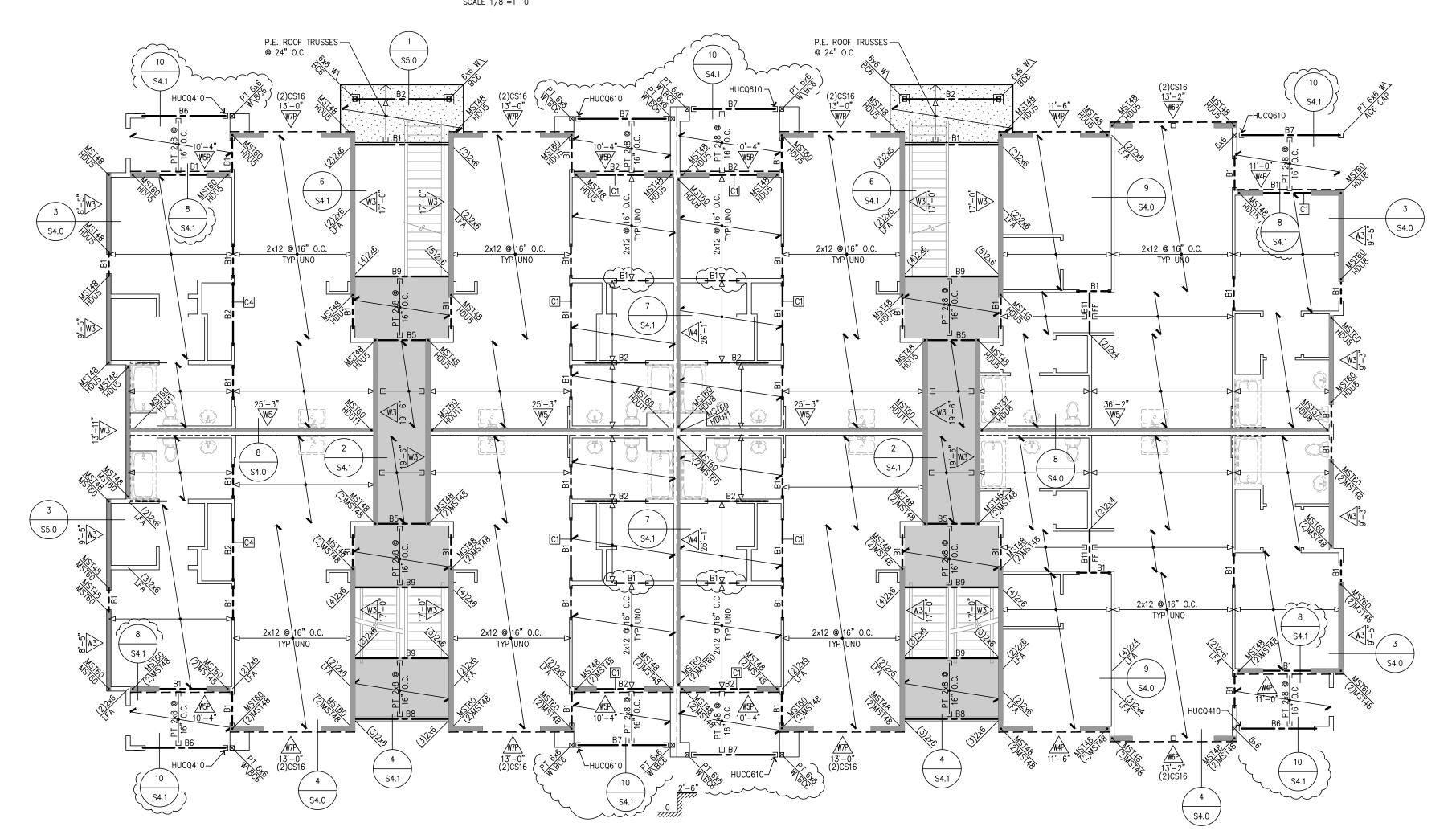
HORIZONTALLY FOR THE WALL LOCATION.



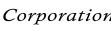
### <u>3/4 Bldg Split Key</u>







2nd Floor Framing Plan - Bldg A Solutions (4). Structures A Structural Engineering Corporation

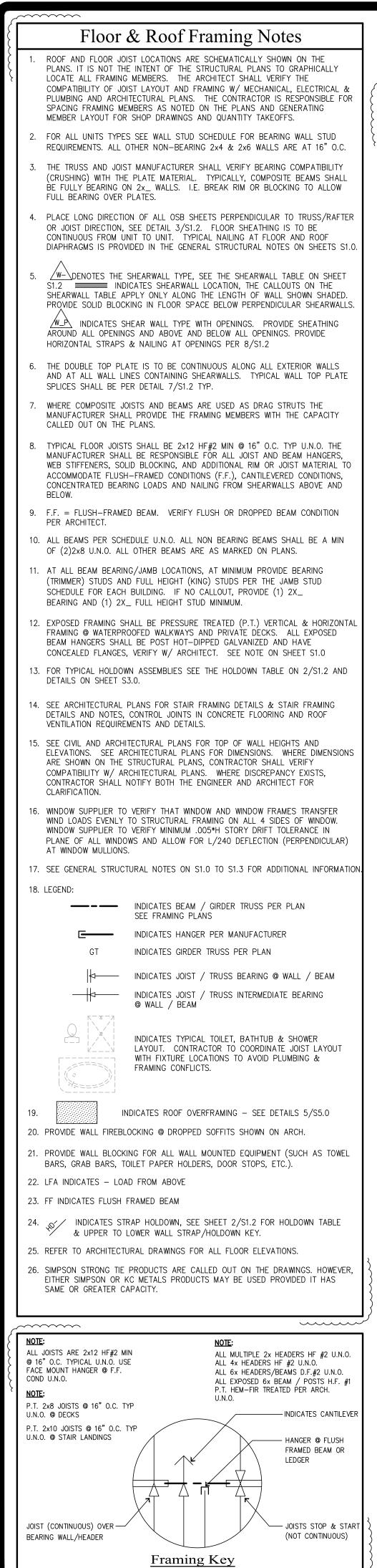




THESE DRAWINGS ARE SUBJECT TO REVISIONS

PENDING LOCAL JURISDICTIONAL REVIEW.

| City of Puyallup<br>Development & Permitting S.<br>ISSUED PERMIT<br>Building Planni<br>Engineering Publicat<br>Fire on Oracity<br>Comparison of Comparison of Co |                                                                                               | THOMAS L. CHASE, PE<br>MARTIN R. OMAN, PE, SE<br>OLEG G. KONDRATYUK, PE       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | A B-30-24 PERMIT CORRECTIONS & OWNER CHANGES                                                  | PRMU20240286                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | tments                                                                                        | Puyallup, Washington 98374<br>Ph 253-314-9822<br>www.solutions4structures.com |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Bradley Heights Apartments</b><br>202 27th Ave SE<br>Puyallup, Washington                  | Solutions (4), Structures                                                     |
| SU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | PROJECT NO. : 23.007<br>DESIGNED BY : TLC, OGK, MRO<br>DRAWN BY : RSO<br>ISSUE DATE : 2-20-24 | LATEST REV.<br>DF DWG. SET : 2 4-24-25                                        |



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## SEE SHEET S1.2 FOR SHEARWALL AND HOLDOWN TABLES

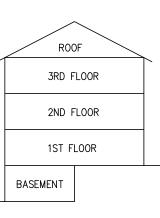
| Beam Schedule |                                      |  |  |
|---------------|--------------------------------------|--|--|
| MARK          | BEAM SIZE                            |  |  |
| B1            | 4x8                                  |  |  |
| B2            | 4x10                                 |  |  |
| B3            | 6x10 DF #2                           |  |  |
| B4            | 3-1/8 x 10-1/2 GLB                   |  |  |
| B5            | P.T. 4x8                             |  |  |
| B6            | P.T. 4x10                            |  |  |
| B7            | P.T. 6x10 HF#1                       |  |  |
| B8            | P.T. 3-1/8 x 10-1/2 GLB              |  |  |
| B9            | P.T. 5-1/8 x 10-1/2 GLB              |  |  |
| B10           | 5-1/8x10-1/2 GLB OR 5-1/4x11-7/8 PSL |  |  |
| B11           | 4x12 OR 3-1/2x11-7/8 LSL             |  |  |
|               |                                      |  |  |

| Jamb Stud Schedule                               |     |     |     |     |     |     |   |   |
|--------------------------------------------------|-----|-----|-----|-----|-----|-----|---|---|
| TYPE                                             | C1  | C2  | C3  | C4  | C5  | C6  | - | - |
| BEARING/FULL HT<br>STUDS                         | 1/2 | 1/3 | 2/1 | 2/2 | 2/3 | 2/4 | - | - |
| NOTE: STUD SIZE SHOULD MATCH WALL SIZE PER PLAN. |     |     |     |     |     |     |   |   |

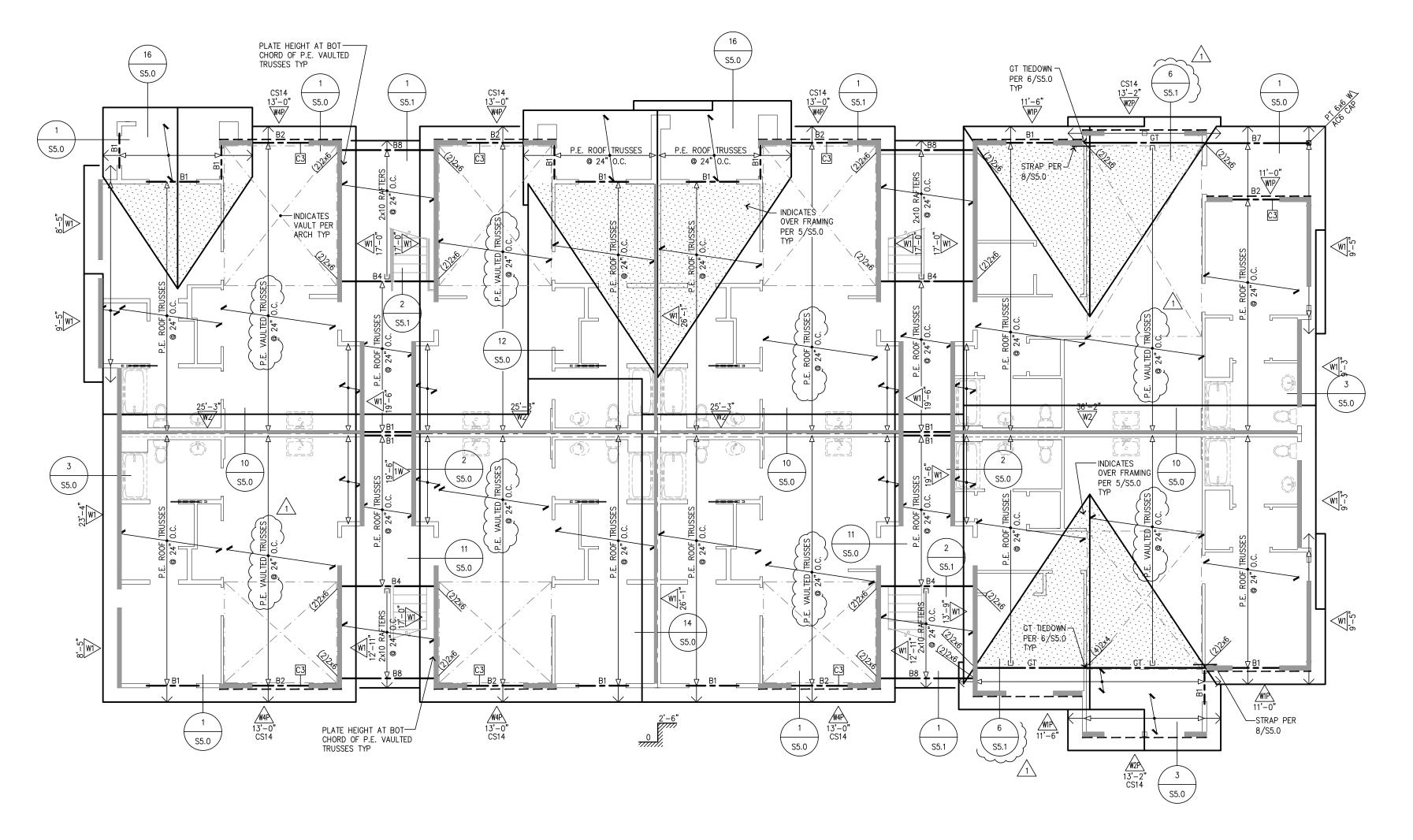
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| Wall Stud Schedule |                |                              |                              |                          |                          |
|--------------------|----------------|------------------------------|------------------------------|--------------------------|--------------------------|
| FRAMING<br>LEVEL   | 2x6 EXTERIOR   | 2x6 BRG INT @<br>SINGLE WALL | 2x6 BRG INT @<br>PARTY WALLS | 2x4 BRG @<br>Single Wall | 2x4 BRG ©<br>Party Walls |
| ROOF               | 2x6 @ 16" O.C. | 2x6 @ 16" O.C.               | 2x6 @ 16" O.C.               | 2x4 HF#2 @ 16" O.C.      | 2x4 HF#2 @ 16" O.C.      |
| 3RD                | 2x6 @ 16" O.C. | 2x6 @ 16" O.C.               | 2x6 @ 16" O.C.               | 2x4 HF#2 @ 16" O.C.      | 2x4 HF#2 @ 16" O.C.      |
| 2ND                | 2x6 @ 16" O.C. | 2x6 @ 16" O.C.               | 2x6 @ 16" O.C.               | (2)2x4 HF#2 @ 16" O.C.   | 2x4 HF#2 @ 16" O.C.      |
| BASEMENT           | 2x6 @ 16" 0.C. | 2x6 @ 12" O.C.               | 2x6 @ 16" 0.C.               | (2)2x4 HF#2 @ 12" O.C.   | 2x4 HF#2 @ 16" O.C.      |
| NOTES:             |                |                              |                              |                          |                          |

- ALL STUD MATERIAL SHALL BE HEM FIR STUD GRADE OR BETTER UNLESS NOTED OTHERWISE AND
- PLATE MATERIAL SHALL BE HEM FIR STANDARD OR BETTER UNLESS NOTED OTHERWISE. STUDS CALLED OUT IN THIS SCHEDULE ARE FOR WALL SUPPORTING THE FRAMING LEVEL INDICATED, THAT IS WALLS BELOW THE FRAMING LEVEL SHOWN.
- THIS SCHEDULE COVERS BUILDING UNITS 3 STORIES IN HEIGHT. FIRST, DETERMINE THE NUMBER OF STORIES FOR THE UNIT, SECOND, DETERMINE THE FRAMING LEVEL, THIRD, READ SCHEDULE HORIZONTALLY FOR THE WALL LOCATION.

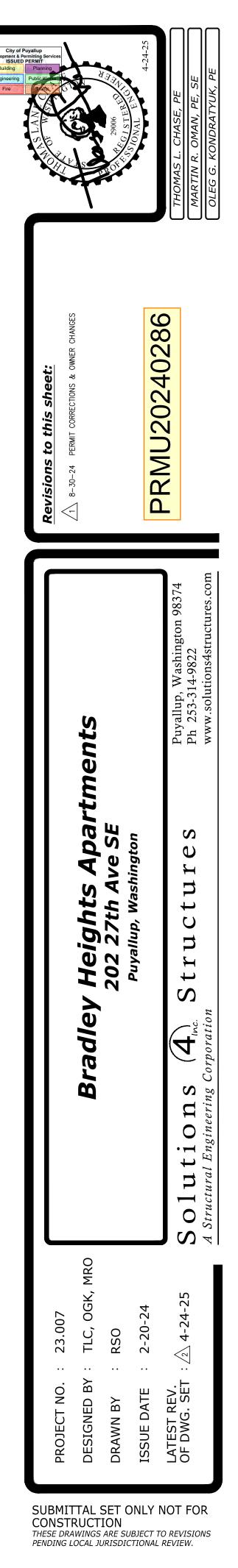


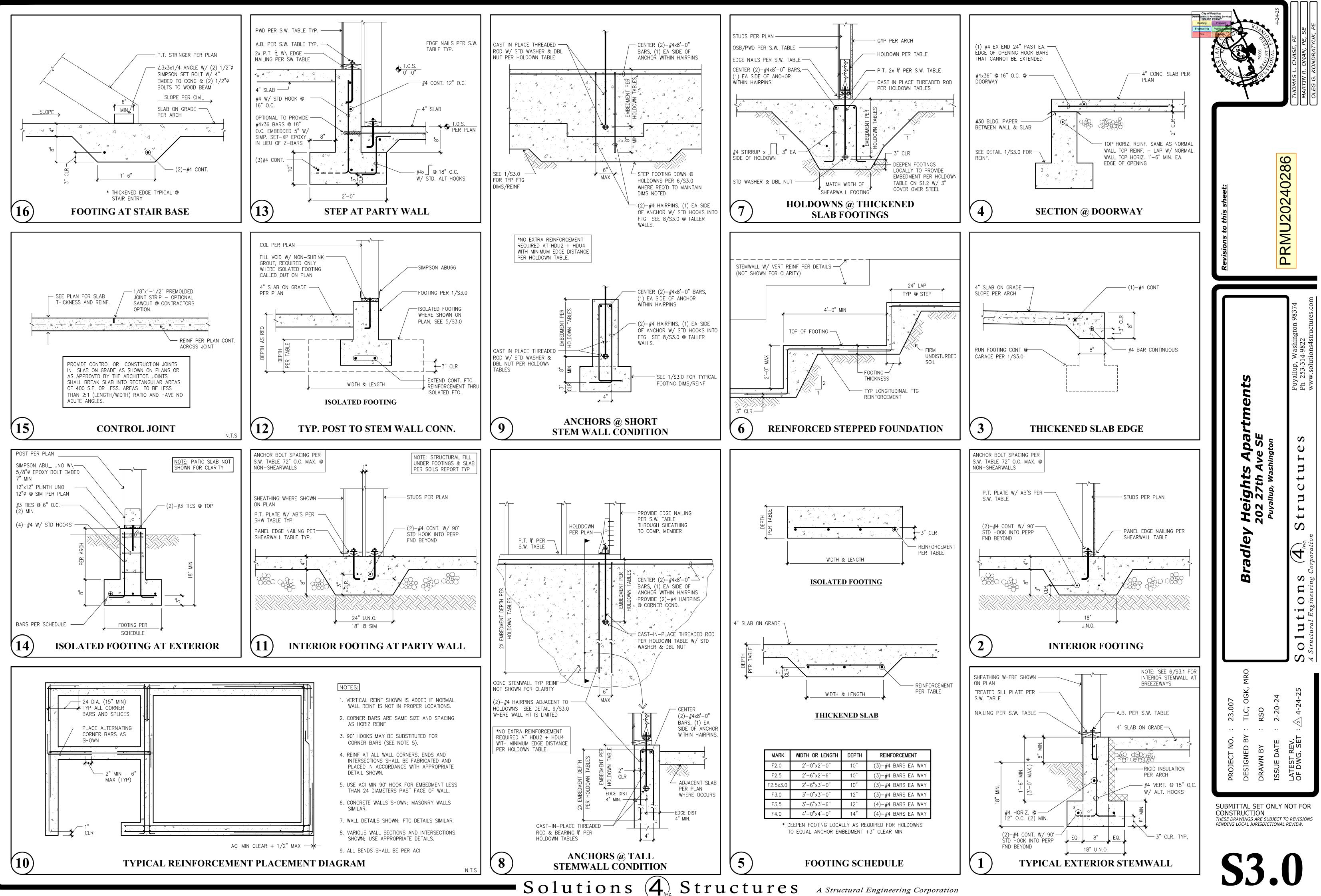
## 3/4 Bldg Split Key

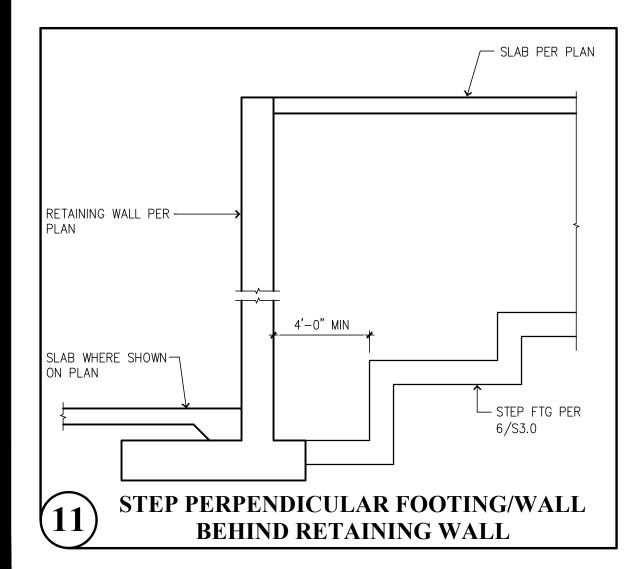


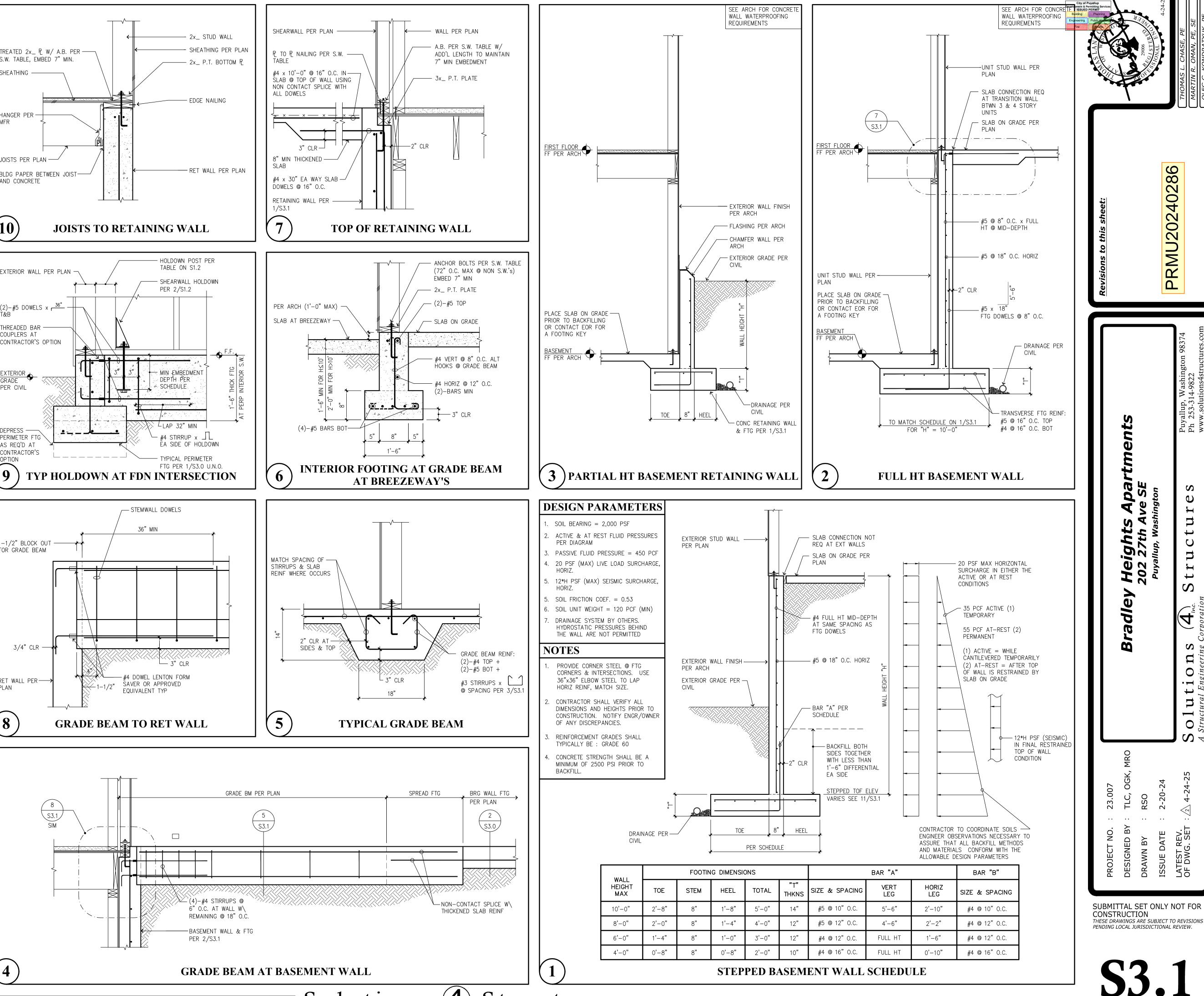
Roof Framing Plan - Bldg A

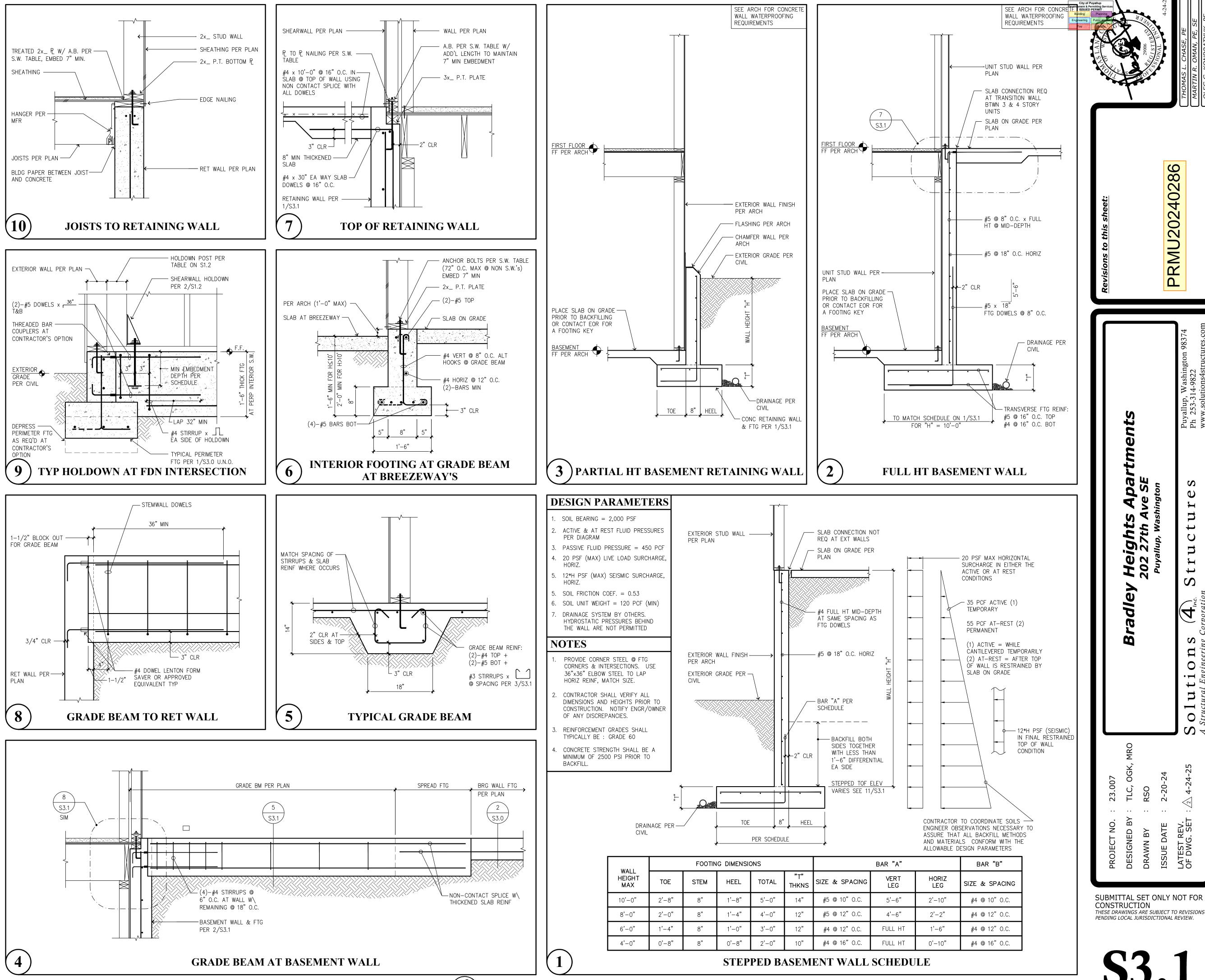
Solutions (4) Structures A Structural Engineering Corporation

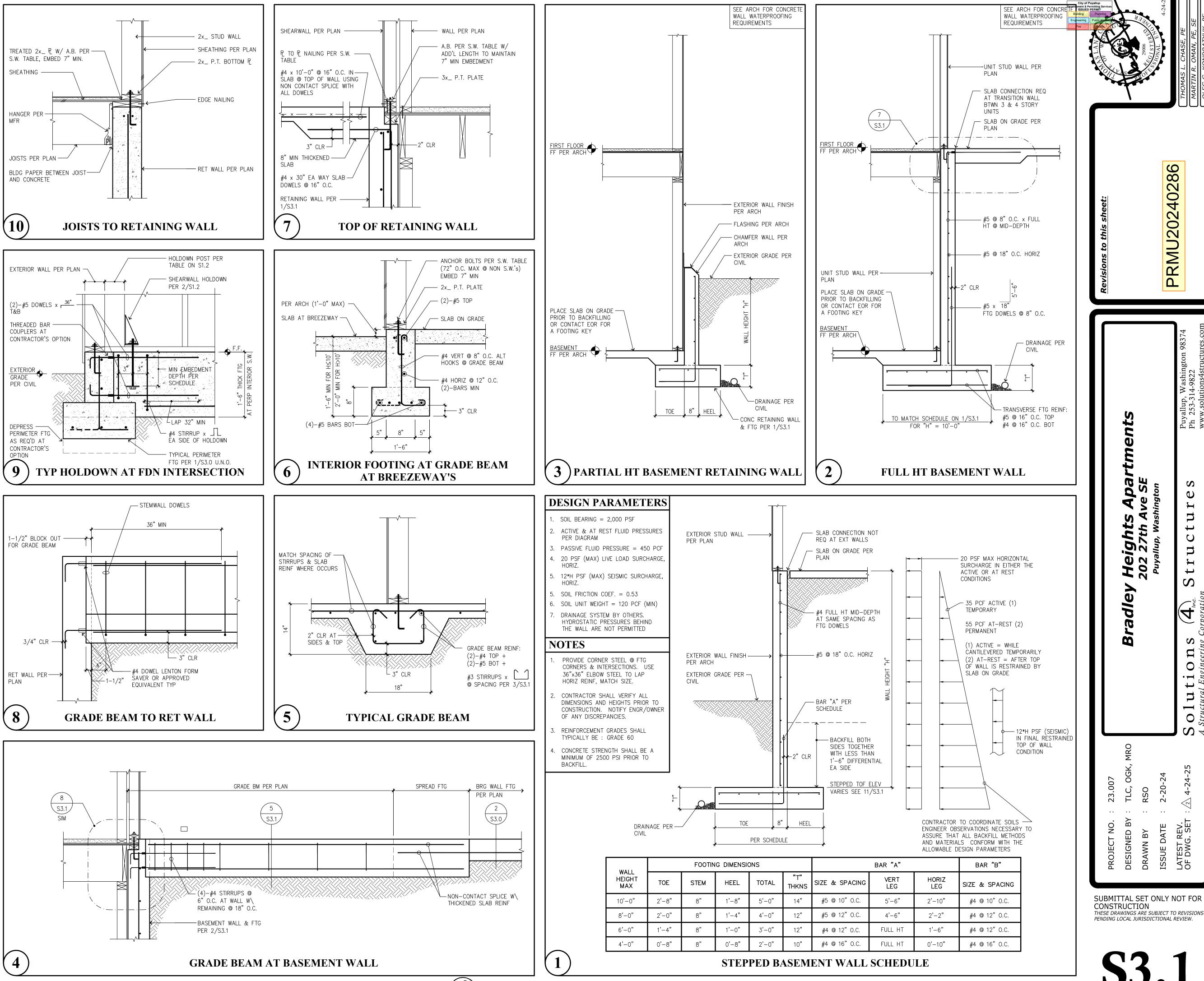


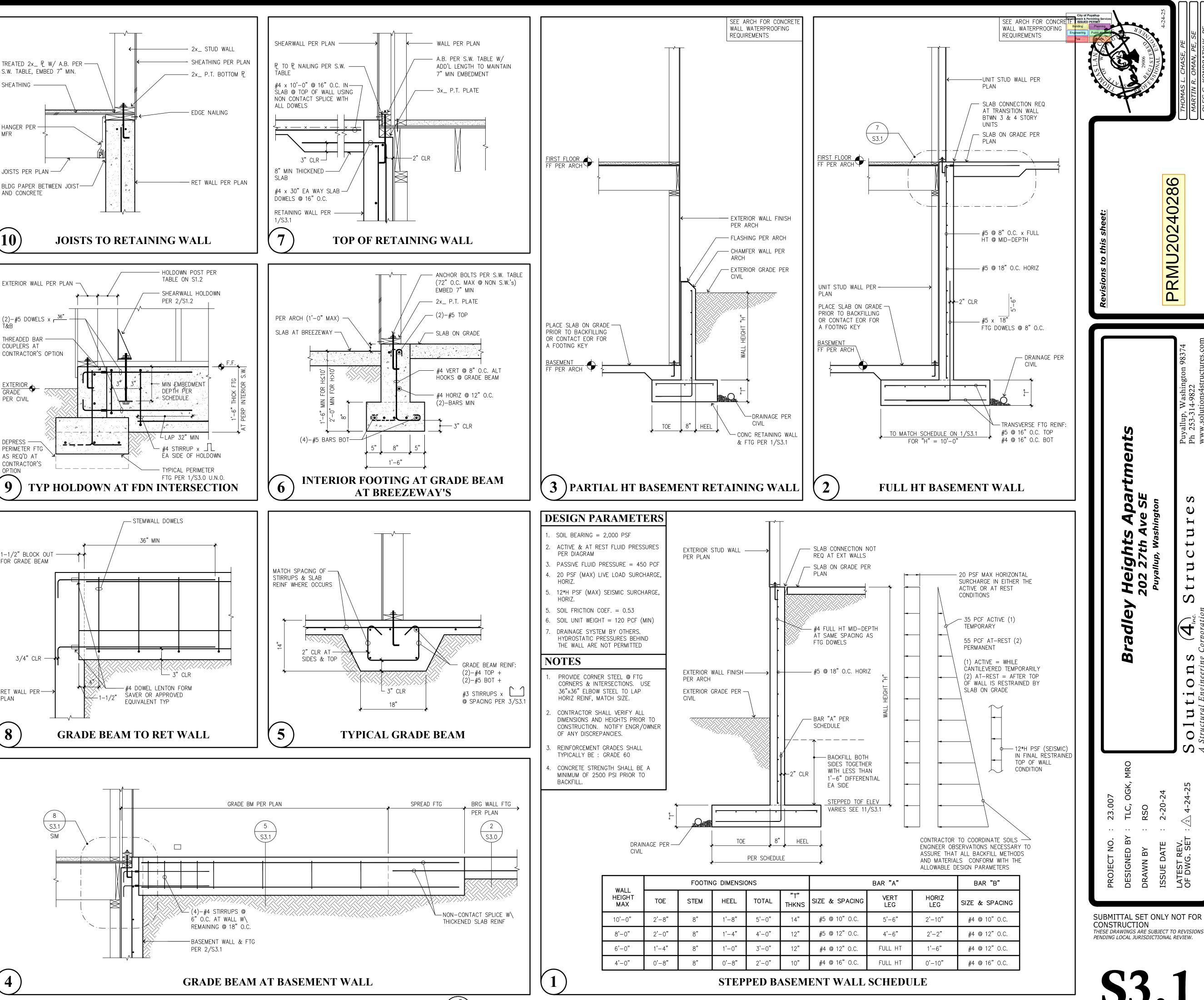




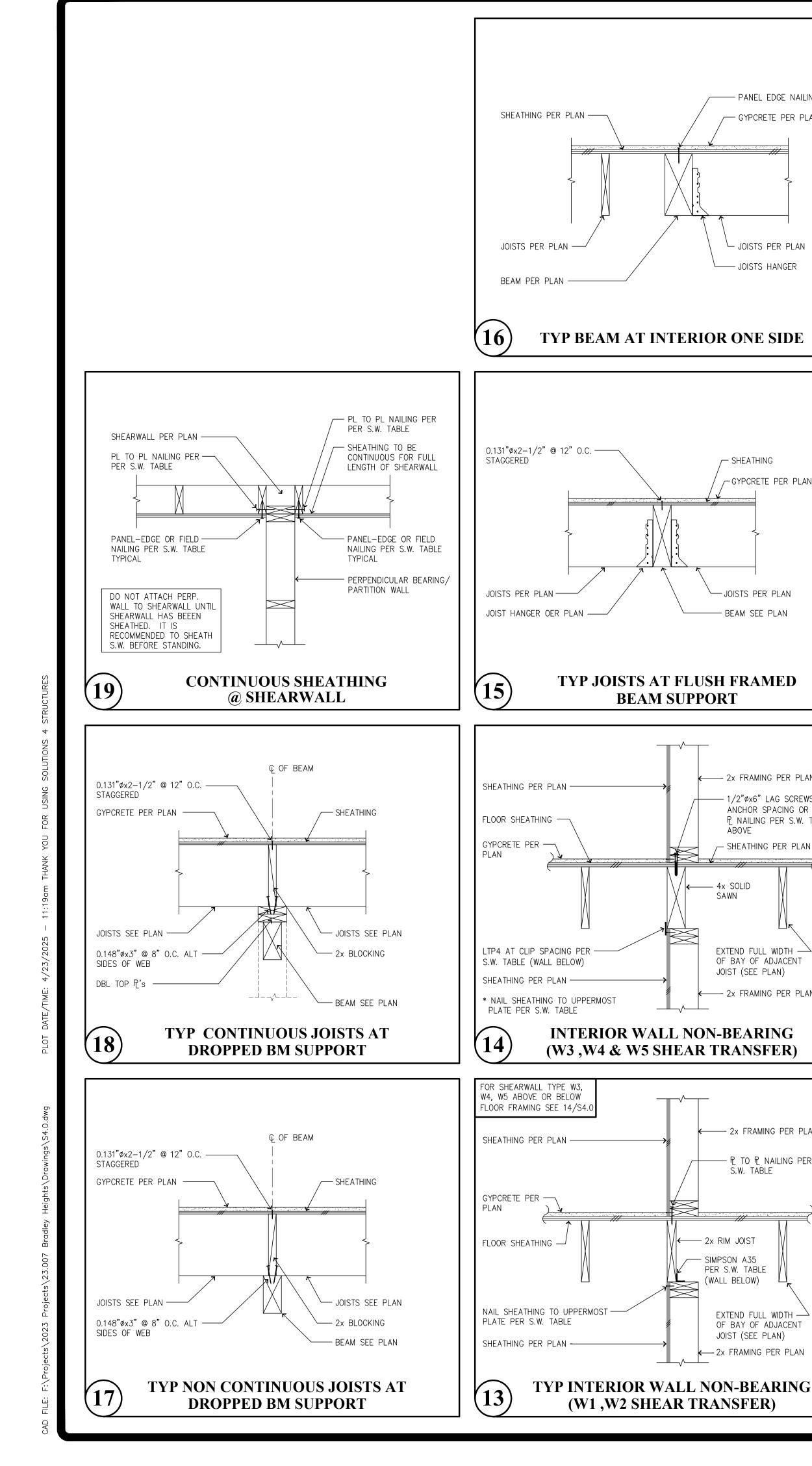








Solutions (4), Structures A Structural Engineering Corporation



- SHEATHING

ABOVE

← 4x SOLID

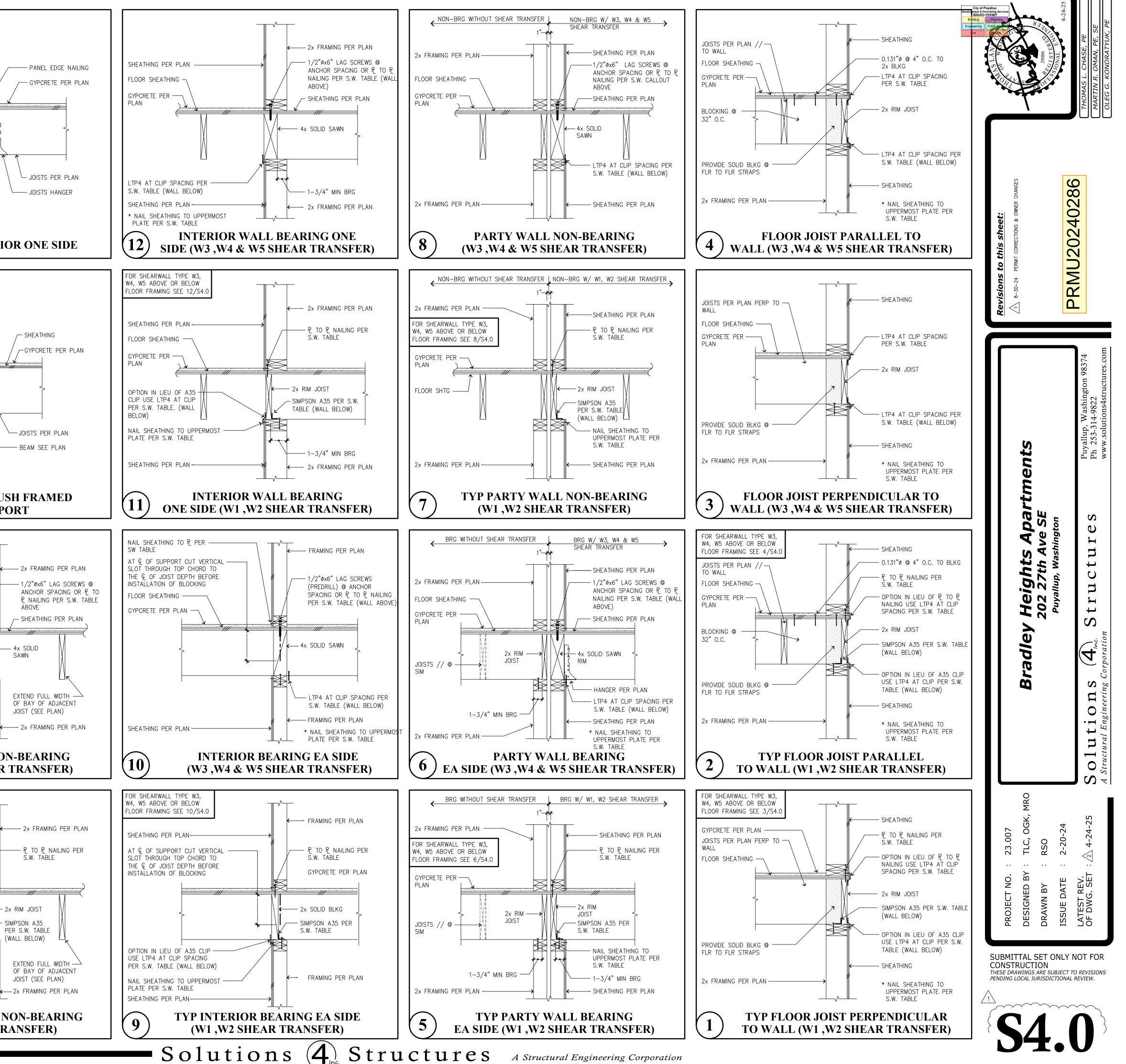
← 2x RIM JOIST

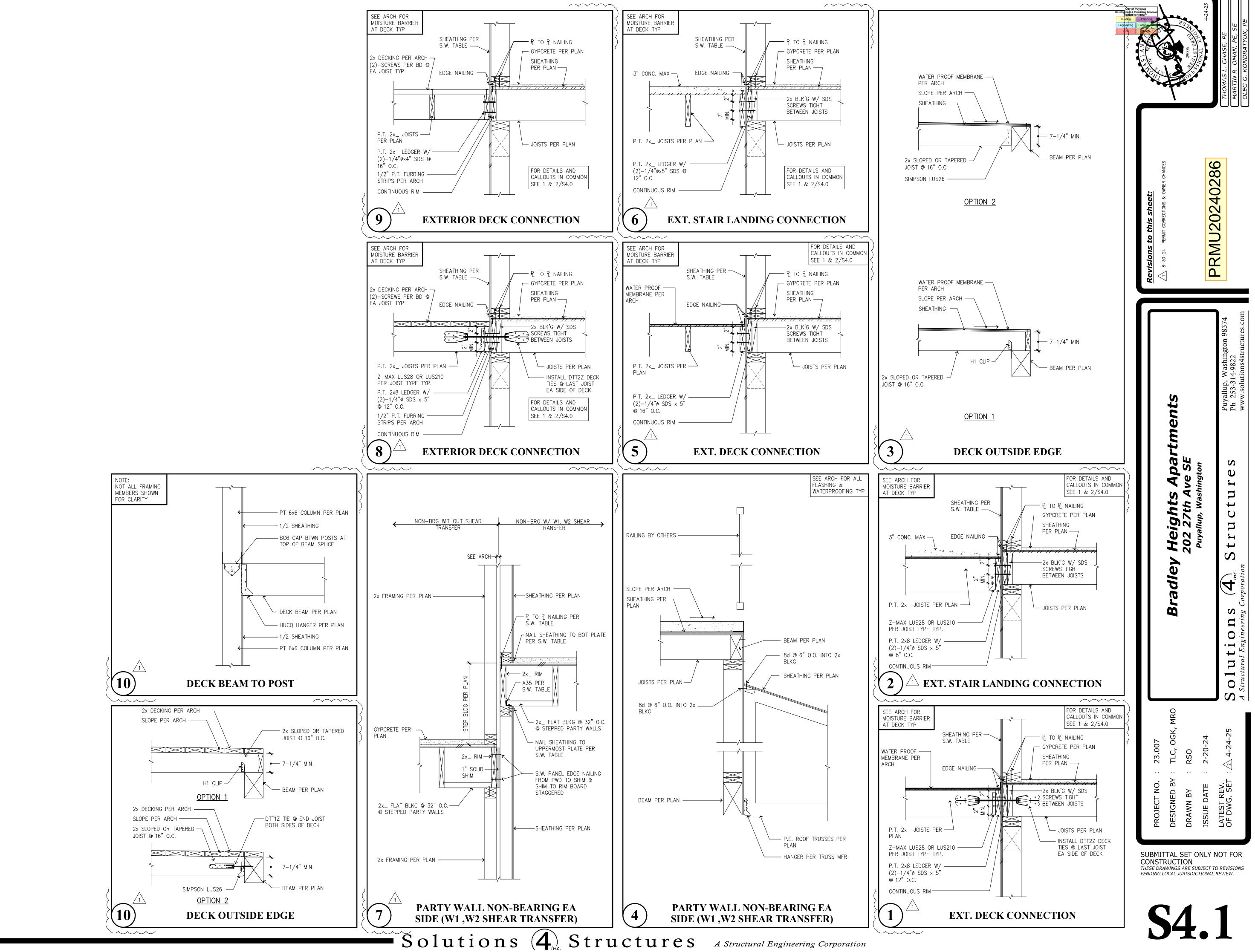
— SIMPSON A35

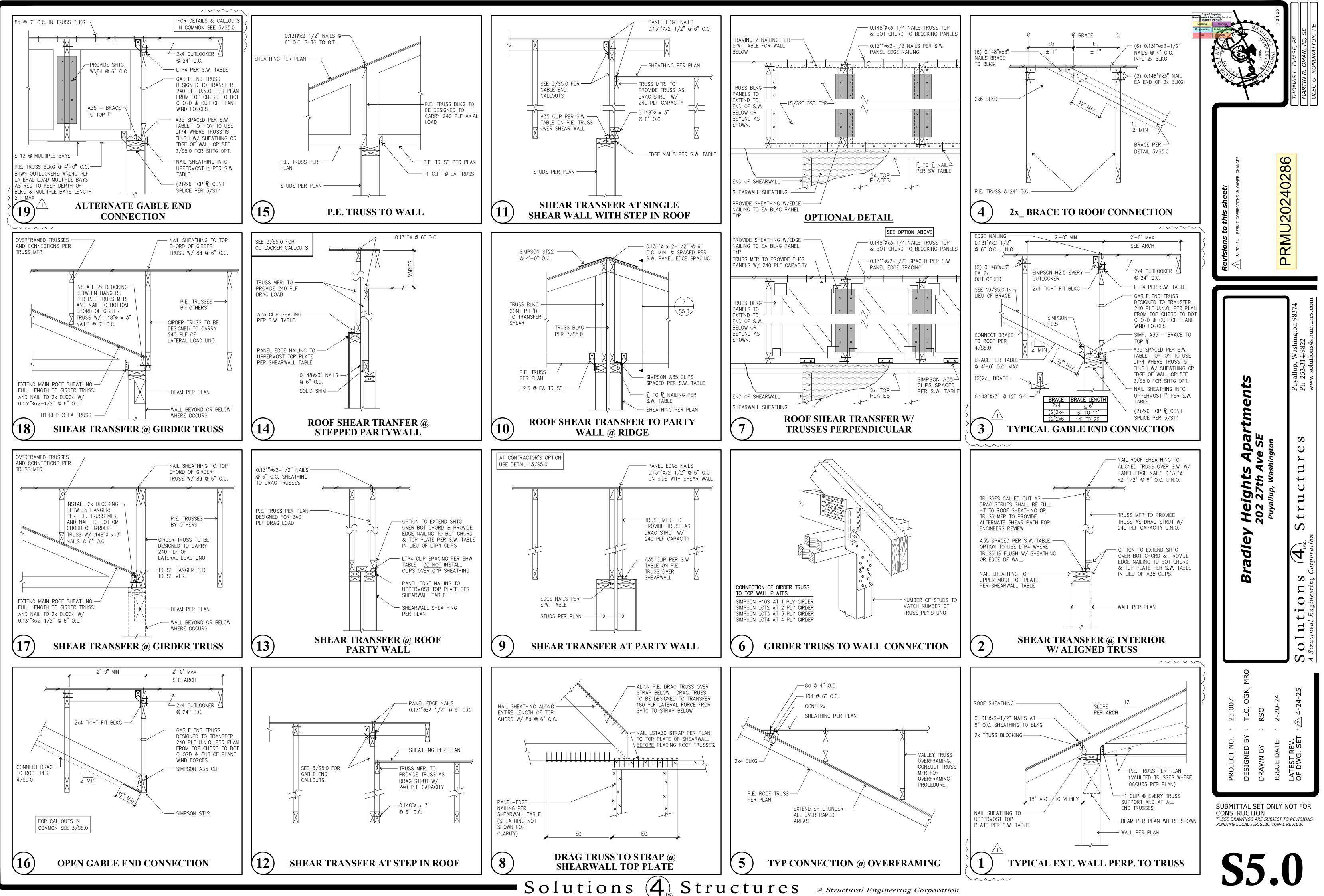
PER S.W. TABLE

(WALL BELOW)

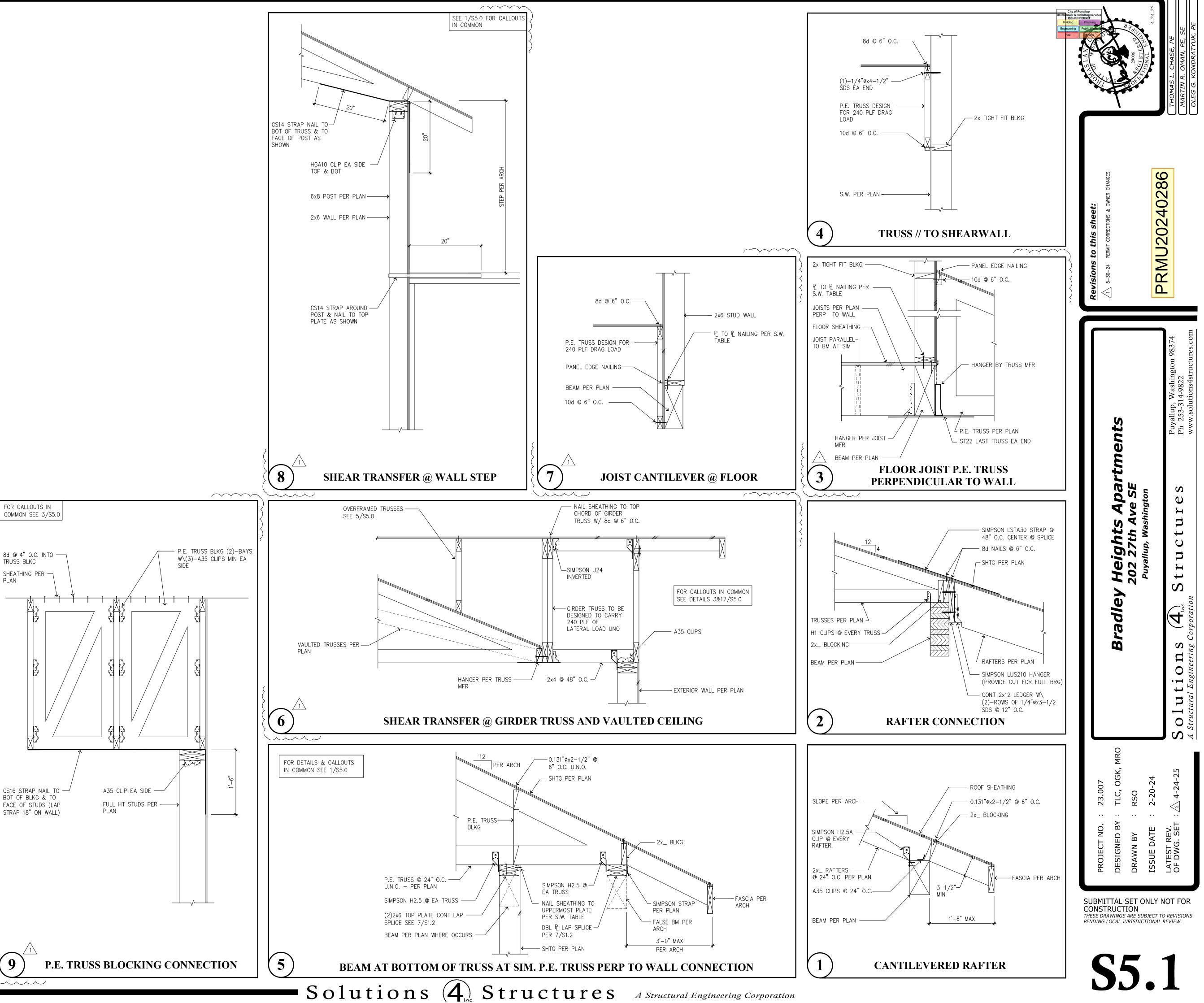
SAWN

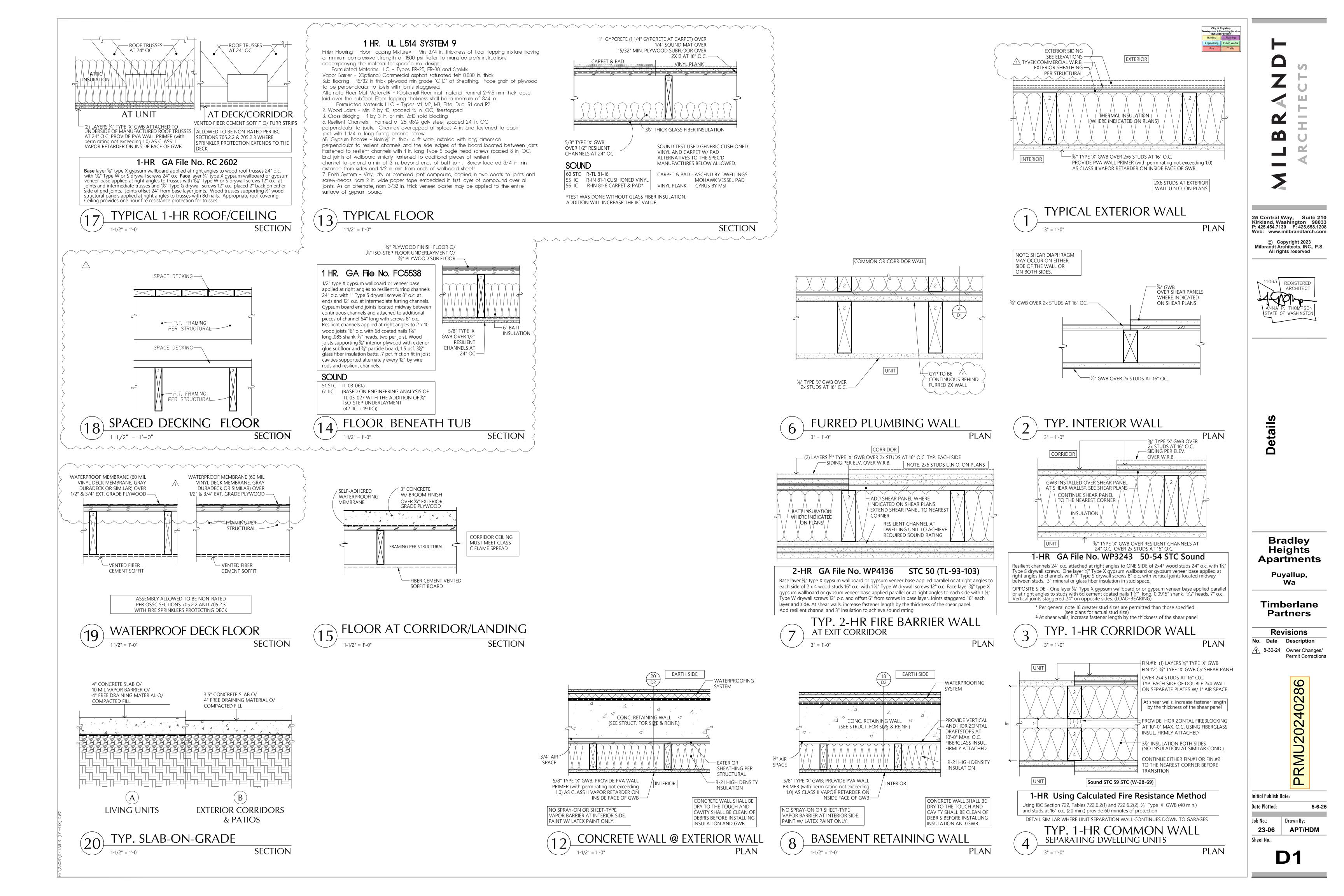


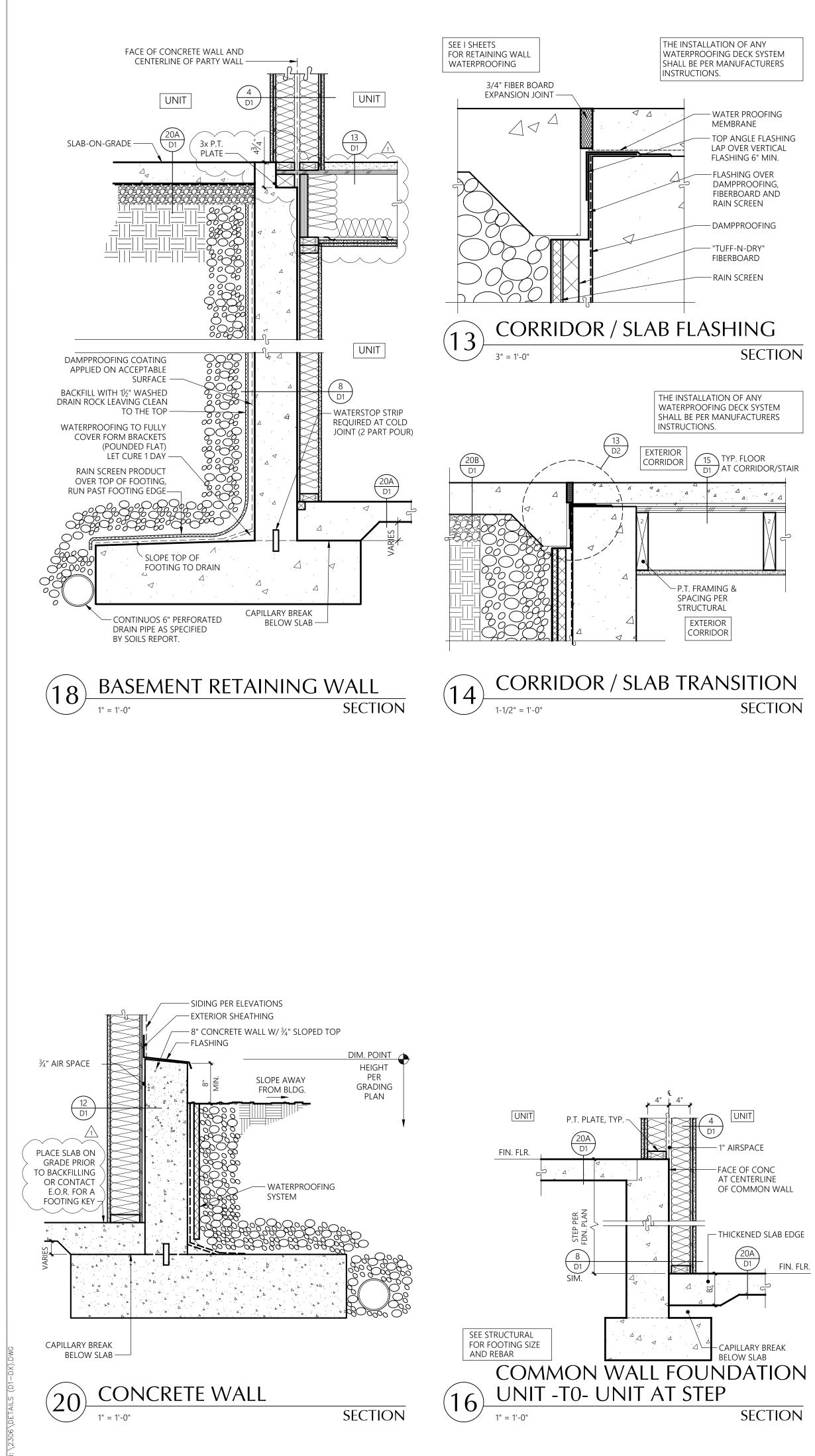


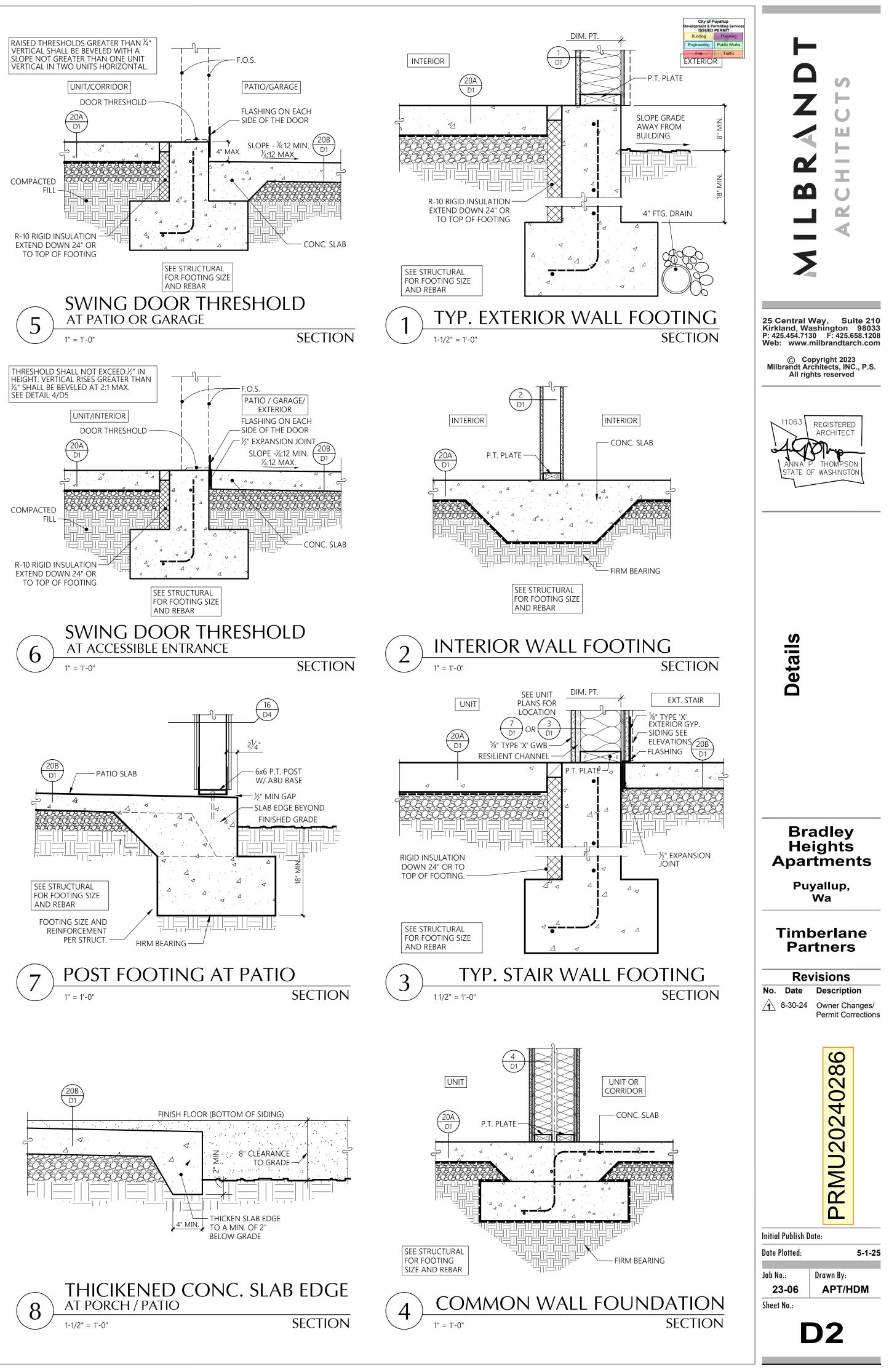


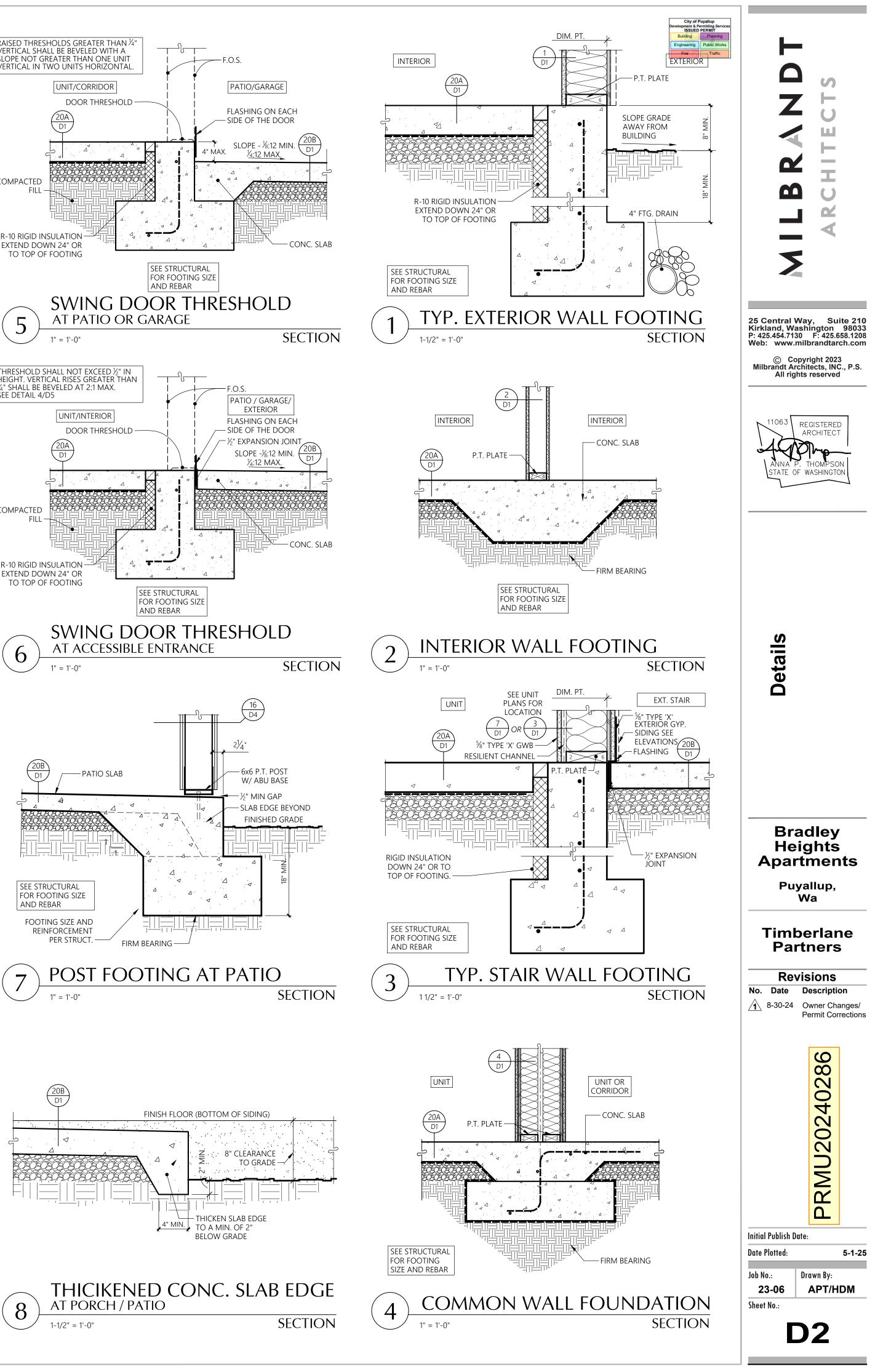
 $\Box$ CS16 STRAP NAIL TO -BOT OF BLKG & TO FACE OF STUDS (LAP STRAP 18" ON WALL) 9  $\sim$ 

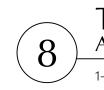


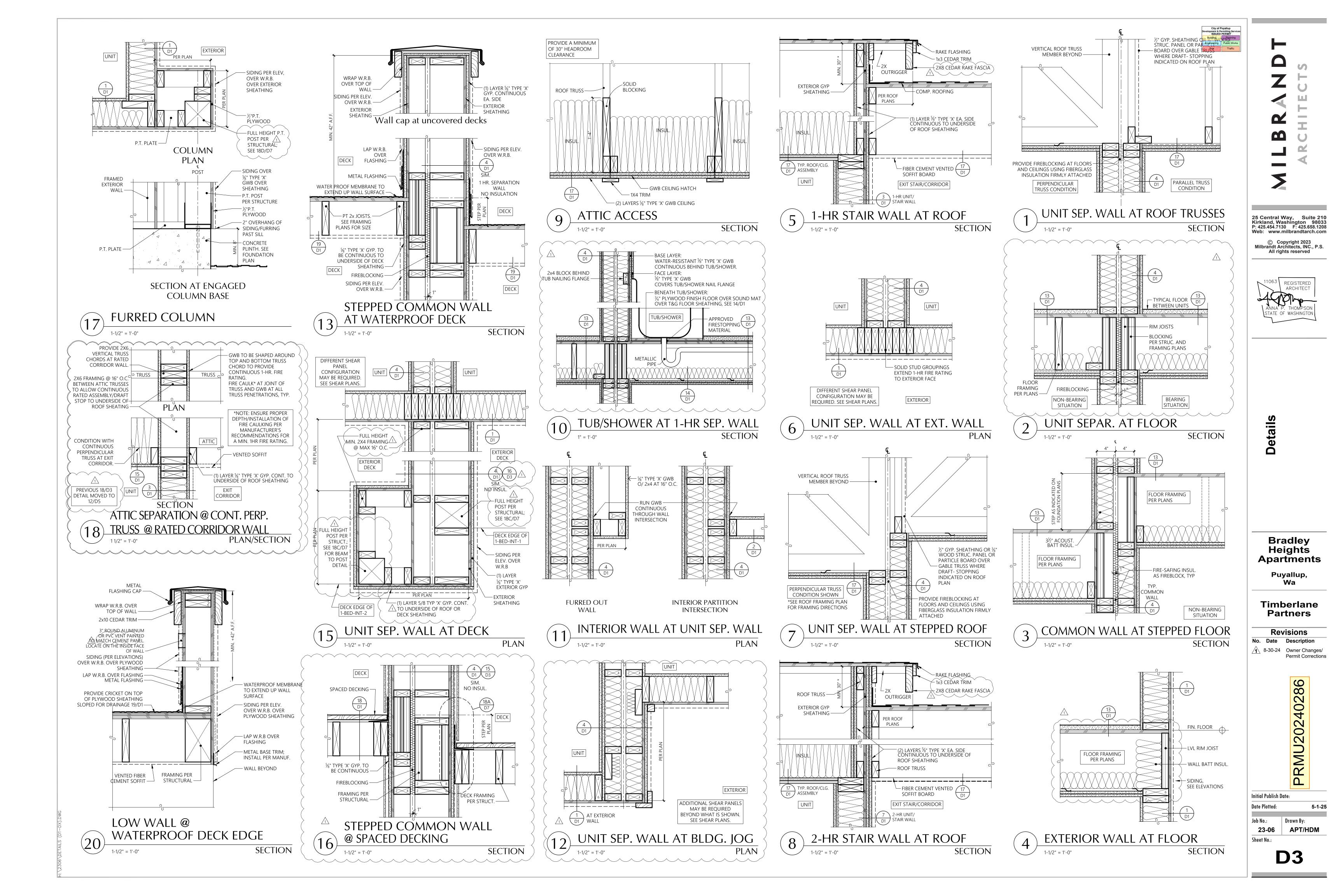


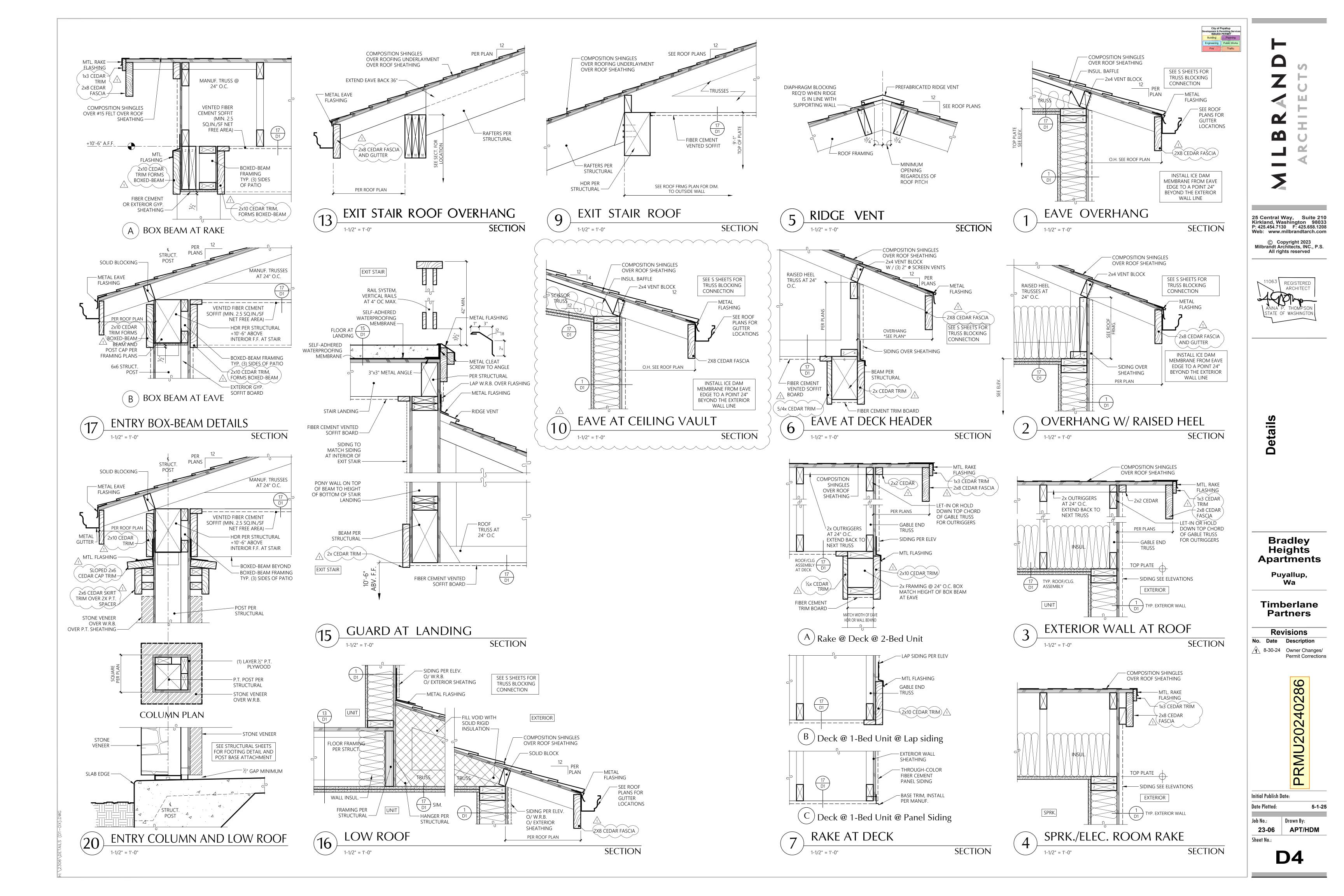


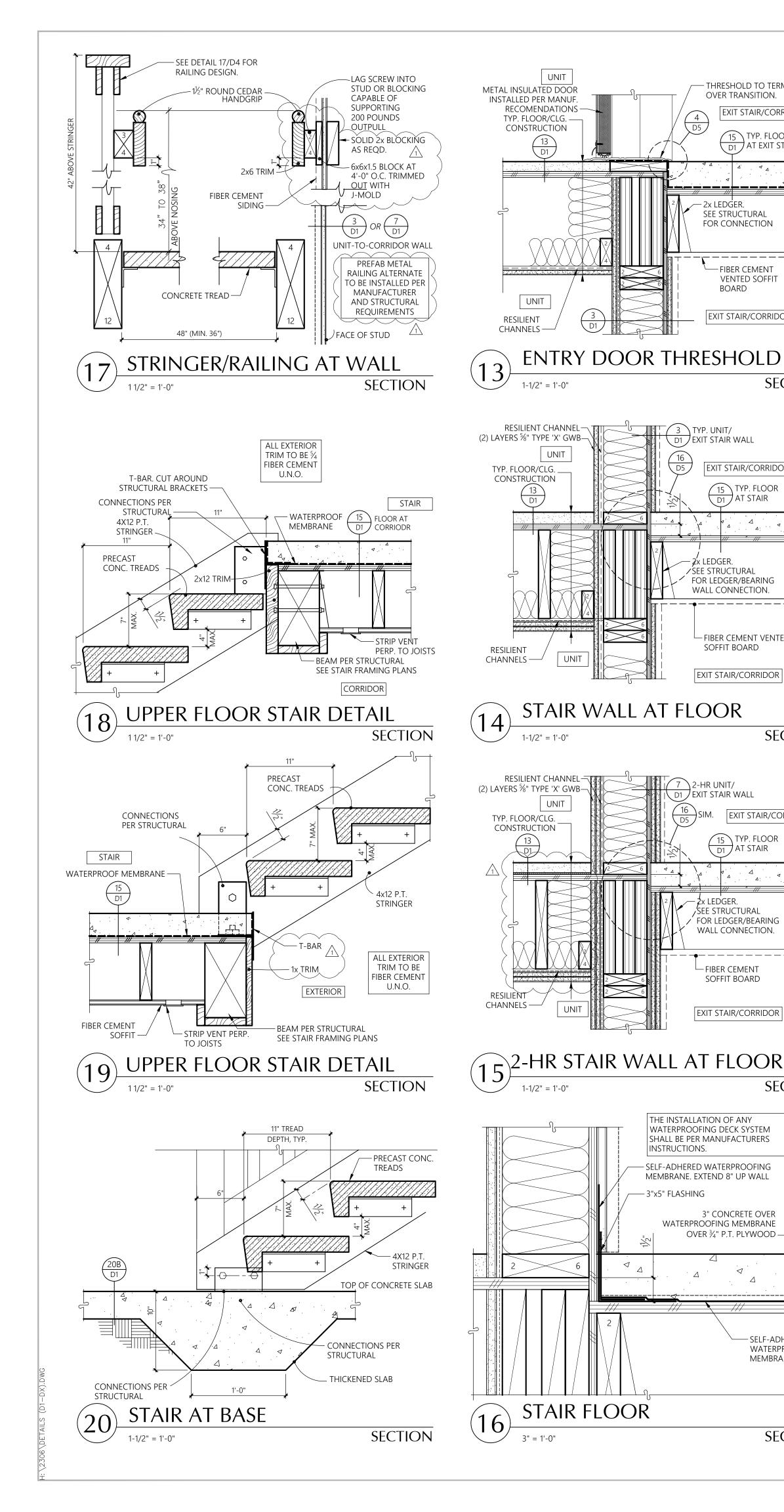


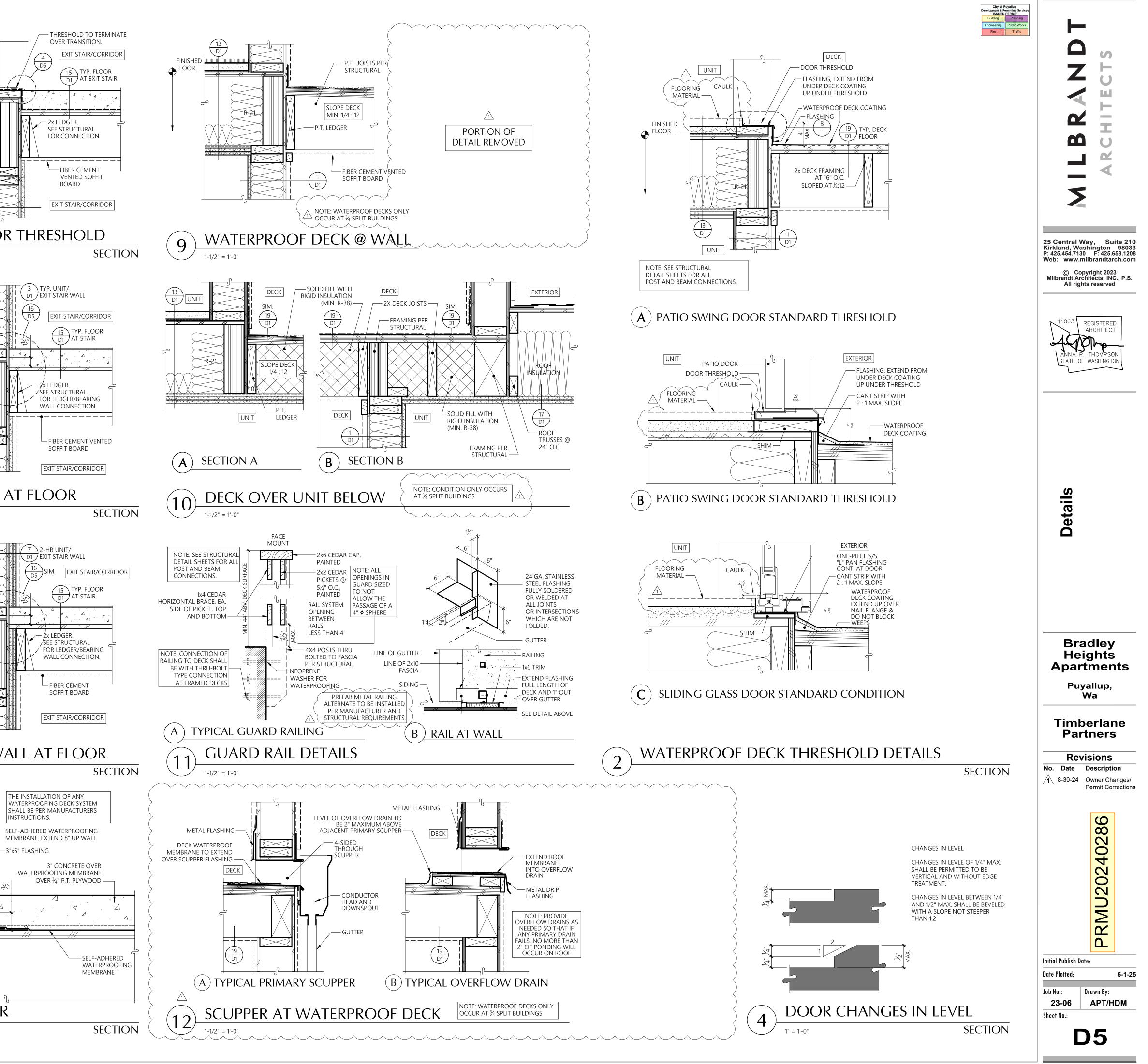


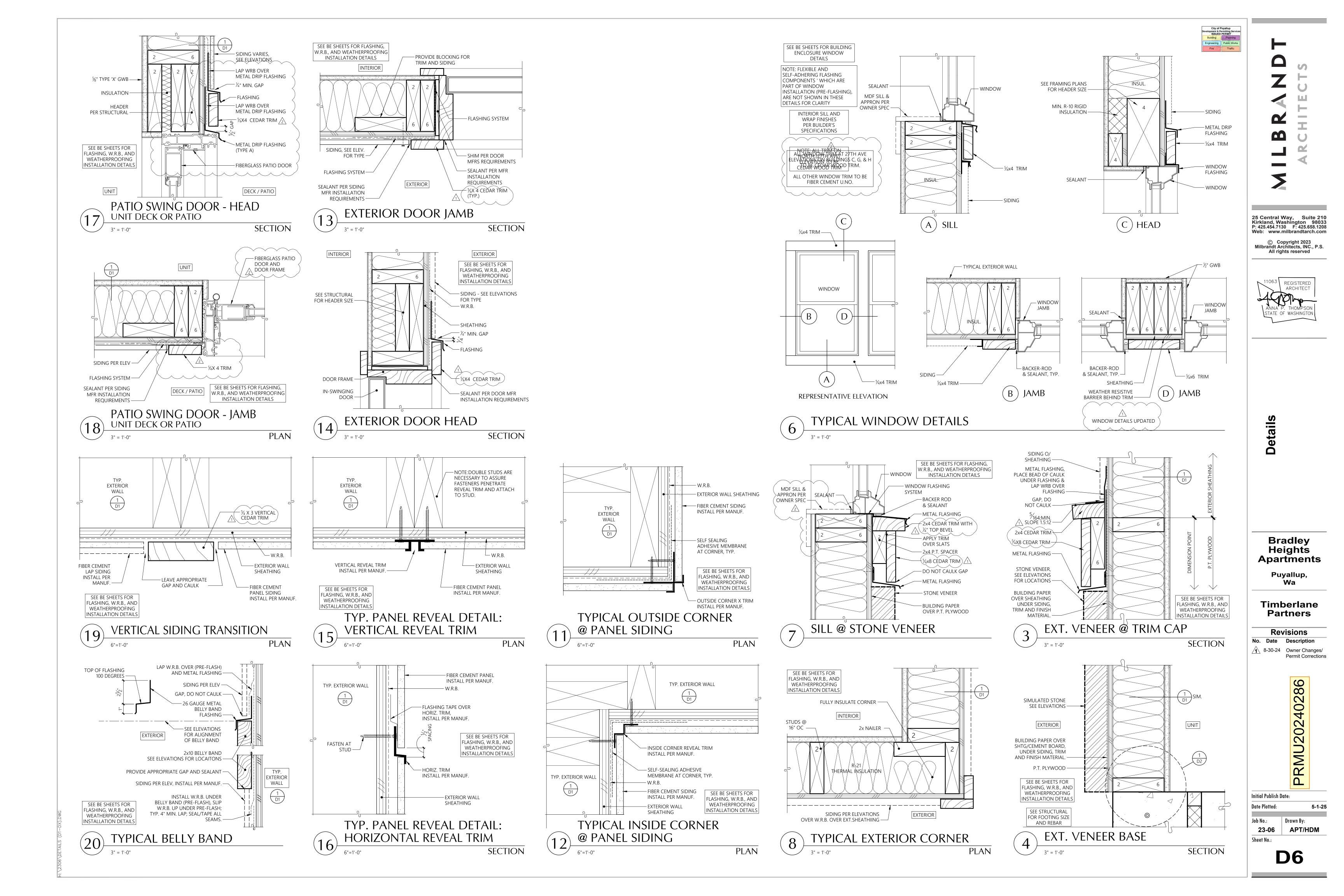


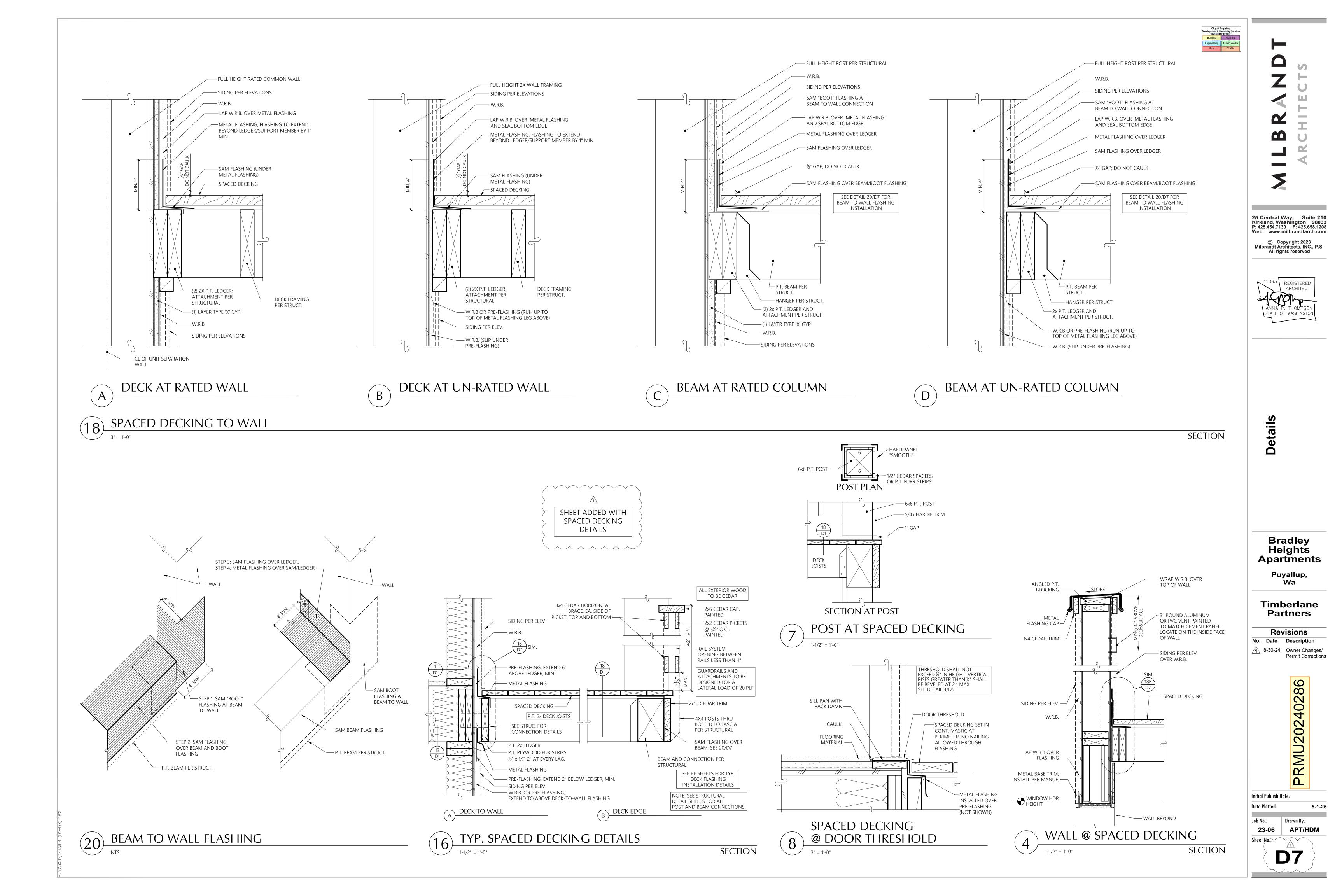


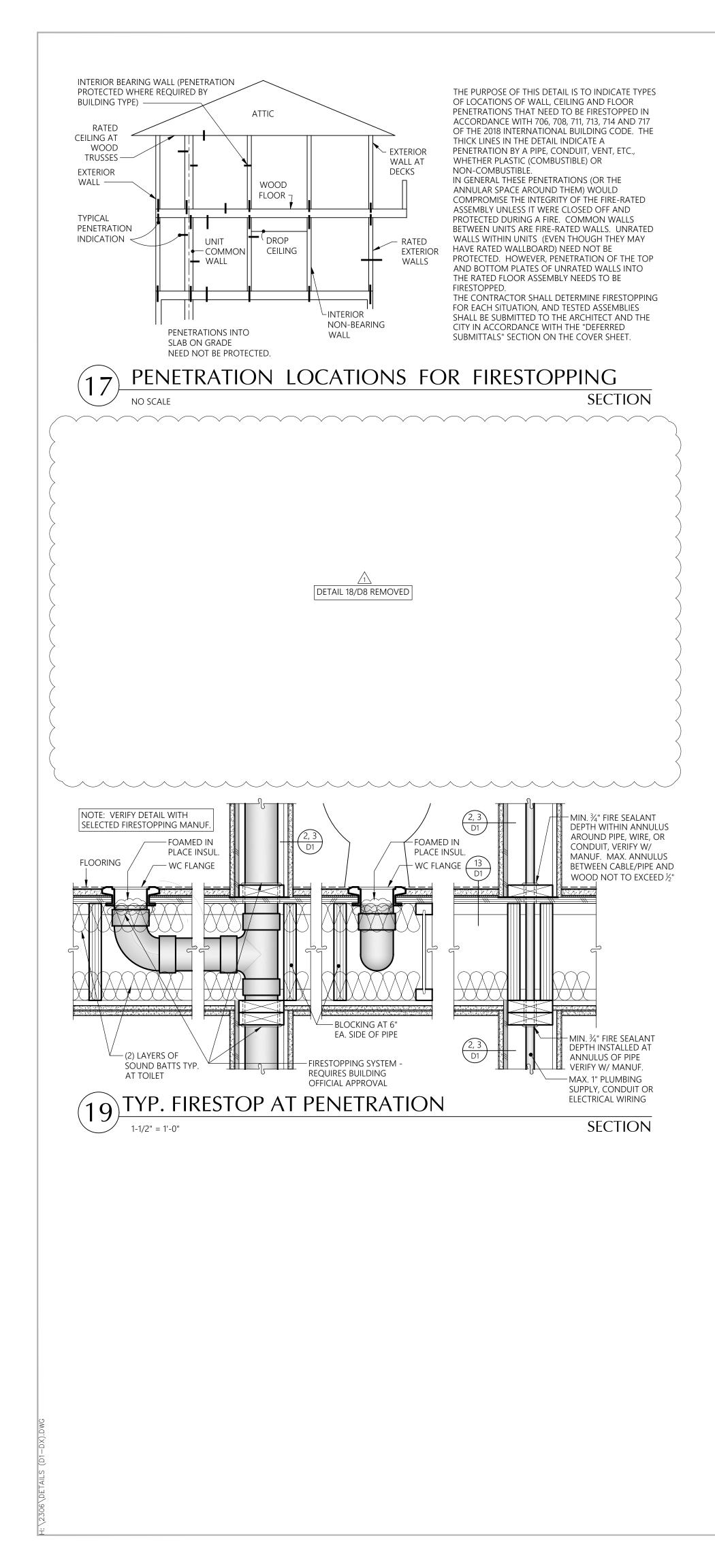


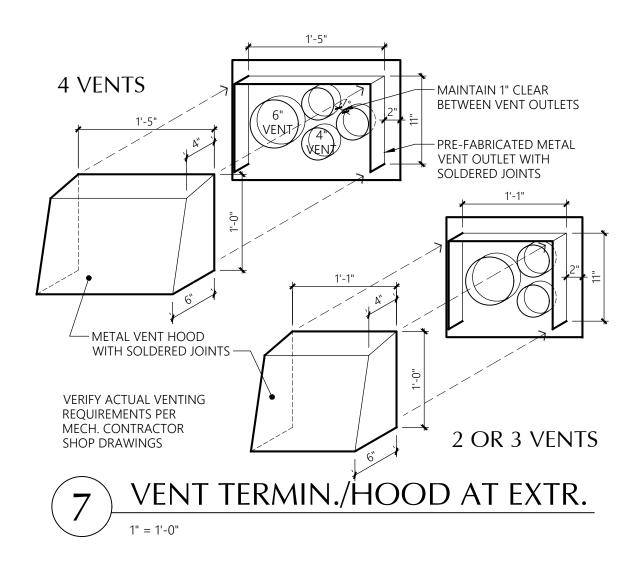














### Insulation - General

All insulation materials shall be installed according to the manufacturer's instructions to achieve proper densities, and maintain uniform R-values. Substantial contact of the insulation with the surface being insulated is required.

Where required, insulation shall be installed with clearances according to manufacturer's specifications. Insulation shall be installed so that required ventilation is unobstructed. For blown or poured loose fill insulation clearances shall be maintained through installation of a permanent retainer.

### Slab on Grade

R-10 slab on grade insulation shall be installed inside the foundation wall.

### Insulated Floors

Floor insulation shall be installed in a permanent manner in substantial contact with the surface being insulated. Insulation supports shall be installed so spacing is no more than twenty-four inches on center.

Floors separating conditioned space from unconditioned space shall have a vapor barrier installed. Vapor barrier shall be installed on the warm side of the insulation. The vapor barrier shall have a one perm dry cup rating or less (i.e. four mil. polyethylene or kraft faced material). The floor sheathing may be used as the vapor barrier if rated (and so stamped) at one perm (max.) Otherwise place vapor barrier on top of joists before placing sheathing.

### Exterior Walls

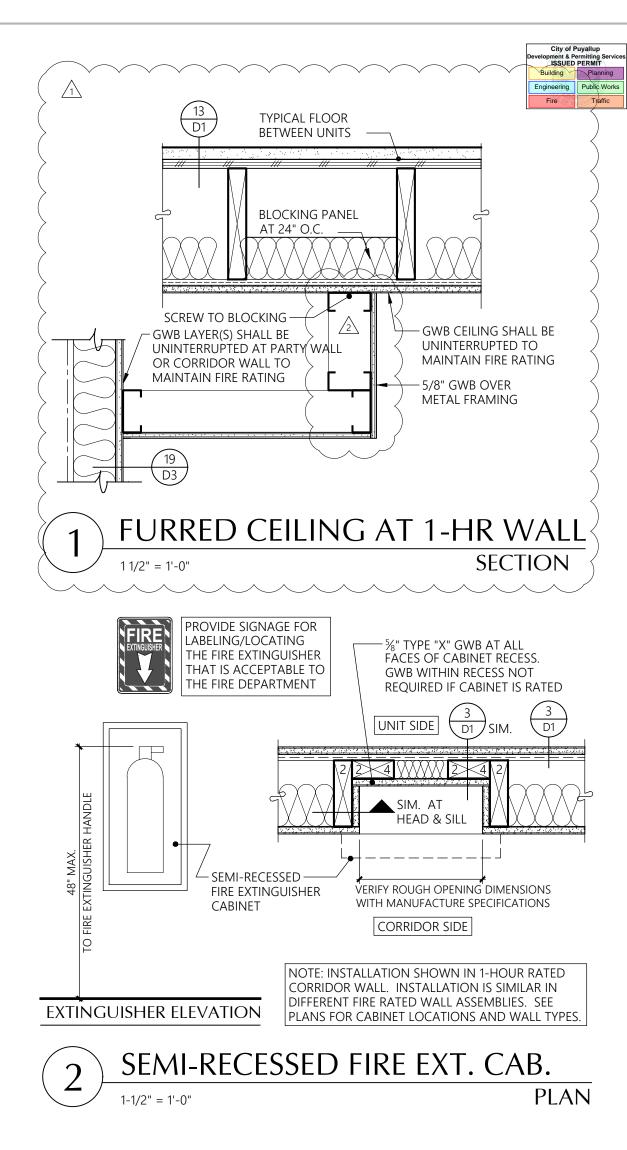
All wall insulation shall fill the entire cavity. Exterior wall cavities isolated during framing shall be fully insulated to the levels of the surrounding walls. All faced insulation shall be face stapled to avoid compression.

Walls separating conditioned space from unconditioned space shall have a vapor barrier installed. Faced batt insulation shall be face stapled. Vapor barrier shall be installed on the warm side of the insulation.

### Air Leakage

These air leakage notes apply to those locations separating outdoor ambient conditions from interior spaces that are heated or mechanically cooled.

Exterior joints around windows and door frames, between wall cavities and window or door frames, openings between walls and foundation, between walls and roof and wall panels; openings at penetrations of utility services through walls, floors and roof; and all other openings in the building envelope shall be sealed, caulked, gasketed, or weatherstripped to limit air leakage in a manner approved by the building official.



# INSULATION AND ENERGY NOTES

### Doors

All exterior doors or doors serving as access to an enclosed unheated area shall be weatherstripped to limit leakage around their perimeter when in a closed position.

The thermal transfer characteristics of insulated doors shall be determined per NFRC 100-91.

### Windows:

Glazing U-values shall be determined in accordance with NFRC 100-91.

Windows and SGD shall be double glazed vinyl type with the U-values indicated on the unit plans.

Windows shall be furnished with outdoor air inlets as indicated on the Unit Electrical plans. Inlets shall have a controllable and secure opening and be capable of a total opening area of not less than four (4) square inches and tested by a nationally recognized standard or approved agency and located to avoid drafts. Inlets shall be screened or otherwise protected from entry by insects, leaves, or other material.

### Roof/Ceilings:

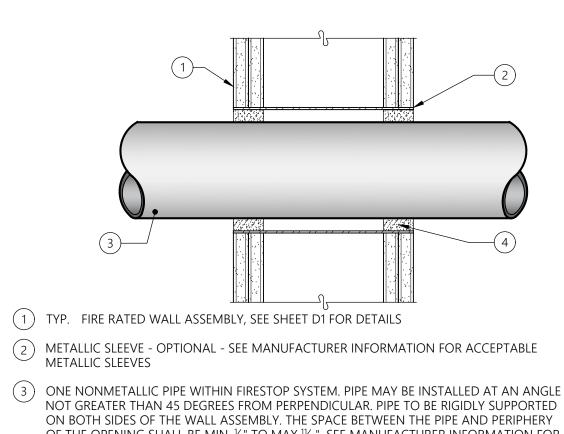
Roof/Ceiling insulation: Open-Blown or poured loose fill insulation may be used in attic spaces where the slope of the ceiling is more than 4 in 12 and there is at least 44 inches of clear distance from the top of the bottom chord of the truss or ceiling joist to the underside of the sheathing. When eave vents are installed, baffling of the vent openings shall be provided so as to deflect the incoming air above the surface of the insulation. Baffles shall be rigid material, resistant to wind driven moisture. When feasible, the baffles shall be installed from the top of the outside of the exterior wall, extending inward, to a point six inches vertically above the height of noncompressed insulation, and twelve inches vertically above loose fill insulation. Baffles shall be in place at the time of framing inspection.

Where the ventilation space above the insulation is less than an average of twelve inches roof ceiling assemblies shall be provided with a vapor barrier having a 0.5 perm cup rating or less. Faced batt insulation where used as a vapor barrier shall be face stapled.

Vapor barriers shall not be required in roof/ceiling assemblies where the ventilation space above the insulation averages twelve inches or greater.

Vapor barriers shall be installed on the warm side of the insulation.





OF THE OPENING SHALL BE MIN.  $\frac{1}{4}$ " TO MAX  $\frac{1}{16}$ ". SEE MANUFACTURER INFORMATION FOR ACCEPTABLE PIPE TYPES AND SIZES. (4) FOR 1 HR F RATING, MIN. 5/8" THICKNESS OF FILL MATERIAL APPLIED WITHIN THE ANNULUS, FLUSH WITH BOTH SURFACES OF THE WALL. FOR 2 HOUR F RATING, MIN 1-1/4" THICKNESS

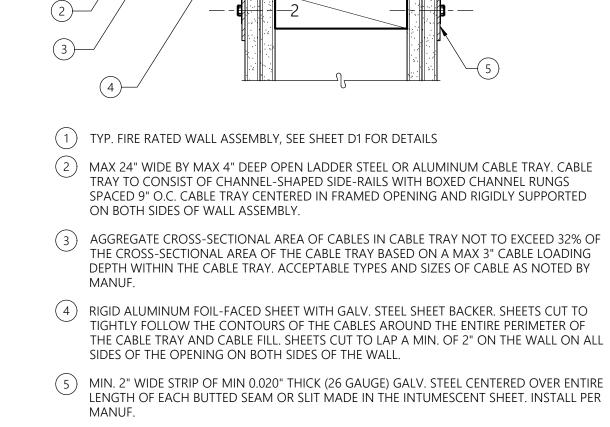
OF FILL MATERIAL APPLIED WITHIN ANNULUS, FLUSH WITH BOTH SURFACES OF WALL.

HILTI FS-ONE OR FS-ONE MAX INTMESCENT SEALANT



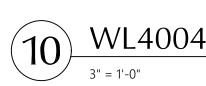
SECTION

NOTE: ALL DETAILS ON THIS SHEET ARE RECOMMENDED FIRE RATED PENETRATION DETAILS BASED ON PRODUCTS LISTED IN 12/D9. OTHER PRODUCTS MEETING THE SAME LEVEL OF ASSEMBLY SHALL BE DEEMED ACCEPTABLE.

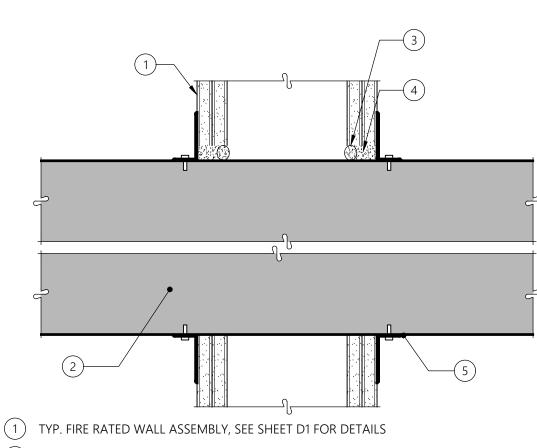


(6) ONE LAYER OF  $\frac{1}{2}$ " x  $\frac{1}{16}$ " ADHESIVE BACKED GRAPHITE INTUMESCENT SEAL POSITIONED UNDER INTUMESCENT SHEET AROUND ENTIRE PERIMETER OF THROUGH OPENING OR MIN.  $\frac{1}{4}$ " DIAM. CONTINUOUS BEAD OF CAULK OR PUTTY APPLIED TO EDGE OF INTUMESCENT SHEET AT ITS INTERFACE WITH SURFACE OF FLOOR OR WALL AROUND ENTIRE PERIMETER OF THROUGH OPENING. CAULK APPLIED TO FILL ALL INTERSTICES BETWEEN CABLES AND BETWEEN CABLES AND WRAP STRIP (ITEM 4). CAULK DEPTH TO BE MIN. 2" WITHIN CONFINES OF WRAP STRIP ON BOTH SIDES OF FLOOR OR WALL ASSEMBLY. GENEROUS APPLICATION OF CAULK TO BE APPLIED AROUND THE BASE OF THE CABLE TRAY SIDE-RAILS AND CONTOUR APPLIED WRAP STRIPS AT THEIR EGRESS FROM THE INTUMESCENT SHEET ON BOTH SIDES OF THE WALL ASSEMBLY. CAULK ALSO APPLIED TO COVER ALL EXPOSED EDGES OF WRAP STRIPS TO A MIN. THICKNESS OF %"

SEE MANUF. INFORMATION FOR USE OF PUTTY AS CAULKING ALTERNATIVE.

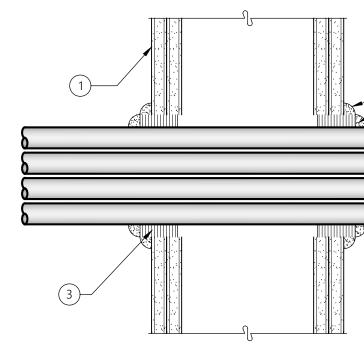


1SECTION



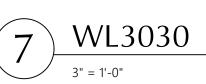
- (2) NOM. 36" x 30" (OR SMALLER) NO. 24 GAUGE (OR HEAVIER) GALV. STEEL DUCT TO BE INSTALLED EITHER CONCENTRICALLY OR ECCENTRICALLY WITHIN THE FIRESTOP SYSTEM. AN ANNULAR SPACE OF MIN 0" TO MAX 2" IS REQUIRED WITHIN THE FIRESTOP SYSTEM.
- (3) PACKING MATERIAL (OPTIONAL) POLYETHYLENE BACKER ROD, MINERAL WOOL BATT INSULATION OR FIBERGLASS BATT INSULATION FRICTION-FIT INTO ANNULAR SPACE FOR 2 HR RATED WALL ASSEMBLIES ONLY. PACKING MATERIAL TO BE RECESSED FROM BOTH SURFACES OF WALL TO ACCOMMODATE THE REQUIRED THICKNESS OF FILL MATERIAL (ITEM
- (4) MIN. <sup>5</sup>/<sub>8</sub>" THICKNESS OF FILL MATERIAL APPLIED WITHIN ANNULUS, FLUSH WITH BOTH SURFACES OF WALL ASSEMBLY. AT THE POINT CONTACT LOCATION BETWEEN DUCT AND WALLBOARD, A MIN  $\frac{1}{4}$ " DIAM. BEAD OF SEALANT SHALL BE APPLIED AT THE WALLBOARD/DUCT INTERFACE ON BOTH SURFACES OF WALL ASSEMBLY.
- (5) MIN. 16 GAUGE GALV. STEEL ANGLES SIZED TO LAP DUCT A MIN OF 2" AND LAP WALL SURFACES OF A MIN OF 1". ANGLES ATTACHED TO DUCT ON BOTH SIDES OF WALL WITH MIN ½" LONG, NO. 10 (OR LARGER) SHEET METAL SCREWS SPACED A MAX OF 1" FROM EACH END OF DUCT AND SPACED A MAX OF 6" OC.

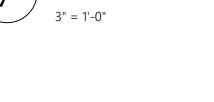


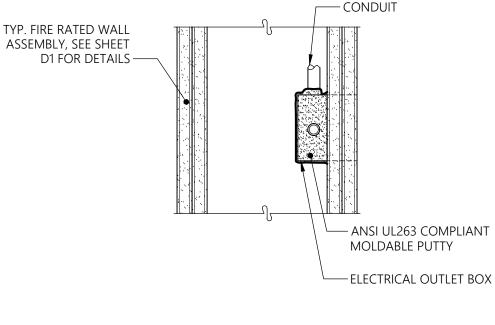


- (1) TYP. FIRE RATED WALL ASSEMBLY, SEE SHEET D1 FOR DETAILS
- (2) CABLES MAX 4 IN. DIAM TIGHT BUNDLE OF CABLES CENTERED IN CIRCULAR CUTOUTS IN GWB AND RIGIDLY SUPPORTED ON BOTH SIDES OF THE WALL ASSEMBLY. SEE MANUFACTURER INFORMATION FOR ACCEPTABLE TYPES AND SIZES CABLES.
- (3) WRAP STRIP NOM ¼" THICK INTUMESCENT MATERIAL FACED ON ONE SIDE WITH ALUMINUM FOIL, SUPPLIED IN NOM 2 IN. WIDE STRIP TIGHTLY WRAPPED AROUND CABLE BUNDLE (FOIL SIDE OUT) WITH SEEM BUTTED. WRAP STRIP SECURELY BOUND WITH STEEL WIRE TIE AND SLID INTO ANGULAR SPACE APPROX. 1-1/4" SUCH THAT APPROX 3/4" OF THE WRAP WIDTH PROTRUDES FROM WALL SURFACE ON EACH SIDE OF ASSEMBLY
- (4) MIN. ¼" THICKNESS DIAM OF MOLDABLE PUTTY APPLIED TO THE WRAP STIP/WALL INTERFACE AND TO THE EXPOSED EDGE OF WRAP STRIP APPROX 3/4" FROM WALL SURFACE ON EITHER SIDE OF ASSEMBLY. PUTTY TO BE FORCED INTO INTERSTICES OF CABLE BUNDLE TO MAX EXTENT POSSIBLE WITHIN CONFINES OF THE WRAP STRIP EACH SIDE OF ASSEMBLY









ANSI / UL 263

8

3" = 1'-0"

MATRIX OF UL TESTED SYSTEMS: ASSOCIATED PENETRATING ITEM ASSEMBLY RATING SYSTEM PROD DETAIL METAL PIPE/CONDUIT GYP. WALLS 1,2&3 HR | WL1001 | CP25WB+( | 1/D9 /2 CP25WB+( 2/D9 2 MULTIPLE METAL GYP. WALLS 1&2 HR | WL1016 CP25WB+( 4/D9/2 INSULATED PIPE GYP. WALLS 1&2 HR WL5039 HVAC DUCTS GYP. WALLS 1&2 HR WL7008 CP25WB+( 6/D9 /2 MOLDABLE 7/D9 2 BUND CABLES GYP. WALLS WL3031 1&2 HR ELEC. OUTLET BOXES GYP. WALLS 1&2 HR CP25WB+ CABLE TRAYS GYP. WALLS 1&2 HR WL4004 10/D9/2 CS195 +MATRIX OF UL TESTED

THESE FIRESTOPPING DETAILS ARE REPRESENTATIVE OF TYPICAL SITUATIONS ONLY. FOR OTHER

COVERED IN THIS MATRIX, CONTACT MANUFACTURER FOR TESTED ASSEMBLY RECOMMENDATION.

CONDITIONS REFER TO 3M MATRIX OF UL TESTED SYSTEMS BELOW. IF CONDITION IS NOT

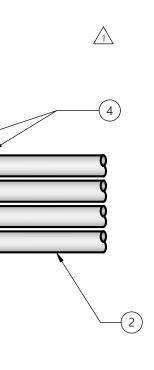
ALL FIRESTOP DETAILS TO BE EXECUTED BY LICENSED AND/OR CERTIFIED INSTALLER.

FIRESTOPPING PENETRATIONS AND VOIDS IN RATED CONSTRUCTION:

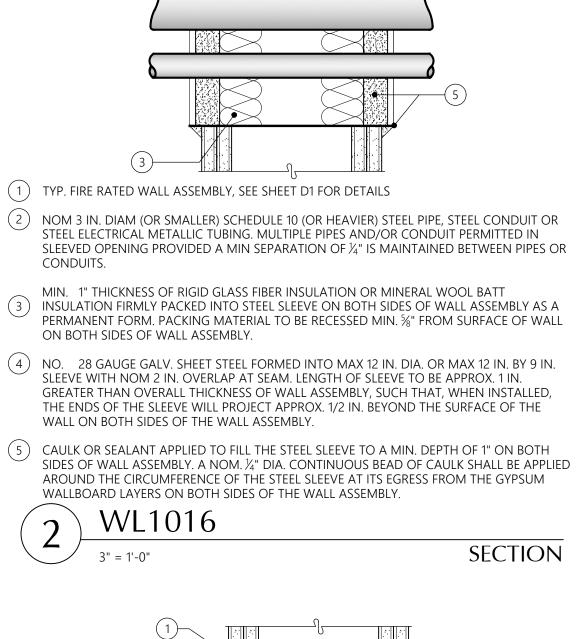


NOTE:

SECTION



SECTION



BOTH SIDES OF WALL.

CONTACT) TO MAX 2 IN.

(2)-

" = 1'-0

WL1001

(1) TYP. FIRE RATED WALL ASSEMBLY, SEE SHEET D1 FOR DETAILS

(2) MIN. 5/8", 11/4", 17/8" THICKNESS OF CAULK FOR 1, 2, 3 HOUR, RESPECTIVELY, APPLIED

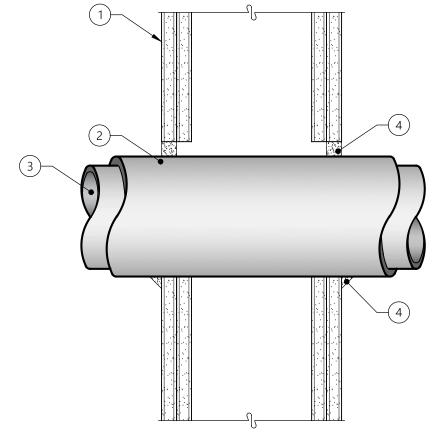
(3) METALLIC PIPE, CONDUIT OR TUBING INSTALLED EITHER CONCENTRICALLY OR

ECCENTRICALLY WITHIN THE FIRESTOP SYSTEM. ANNULAR SPACE BETWEEN PIPE,

CONDUIT OR TUBING AND PERIPHERY OF OPENING SHALL BE MIN OF 0 IN. (POINT

WITHIN ANNULUS, FLUSH WITH BOTH SURFACES OF WALL. MIN ¼" DIA. BEAD OF CAULK

APPLIED TO GYPSUM BOARD/PENETRANT INTERFACE AT POINT CONTACT LOCATION ON

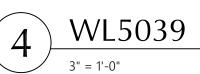


(1) TYP. FIRE RATED WALL ASSEMBLY, SEE SHEET D1 FOR DETAILS

(2) NOM. ½" TO 2" THICK HOLLOW CYLINDRICAL HEAVY DENSITY (MIN 3.5 PCF) GLASS FIBER UNITS FOR 1 HR RATED ASSEMBLIES, NOM  $\frac{1}{2}$ " TO  $\frac{1}{2}$ " THICK CYLINDRICAL HEAVY DENSITY GLASS FIBER UNITS FOR 2 HR RATED ASSEMBLIES, JACKETED ON THE OUTSIDE WITH AN ALL SERVICE JACKET. THE ANNULAR SPACE BETWEEN THE INSULATED PIPE AND THE EDGE OF THE THROUGH OPENING SHALL BE MIN 0" TO MAX. 11/4"

(3) ONE METALLIC PIPE OR TUBE TO BE INSTALLED EITHER CONCENTRICALLY OR ECCENTRICALLY WITHIN THE FIRESTOP SYSTEM. PIPE TO BE RIGIDLY SUPPORTED ON BOTH SIDES OF WALL ASSEMBLY.

(4) MIN. <sup>5</sup>/<sub>8</sub>" THICKNESS OF CAULK APPLIED WITHIN ANNULAR SPACE FLUSH WITH EACH SURFACE OF WALL. A MIN.  $\frac{1}{2}$ " DIAM. BEAD OF CAULK SHALL BE APPLIED TO THE PIPE INSULATION/ WALLBOARD INTERFACE AT THE POINT CONTACT LOCATION ON BOTH SIDES OF WALL.

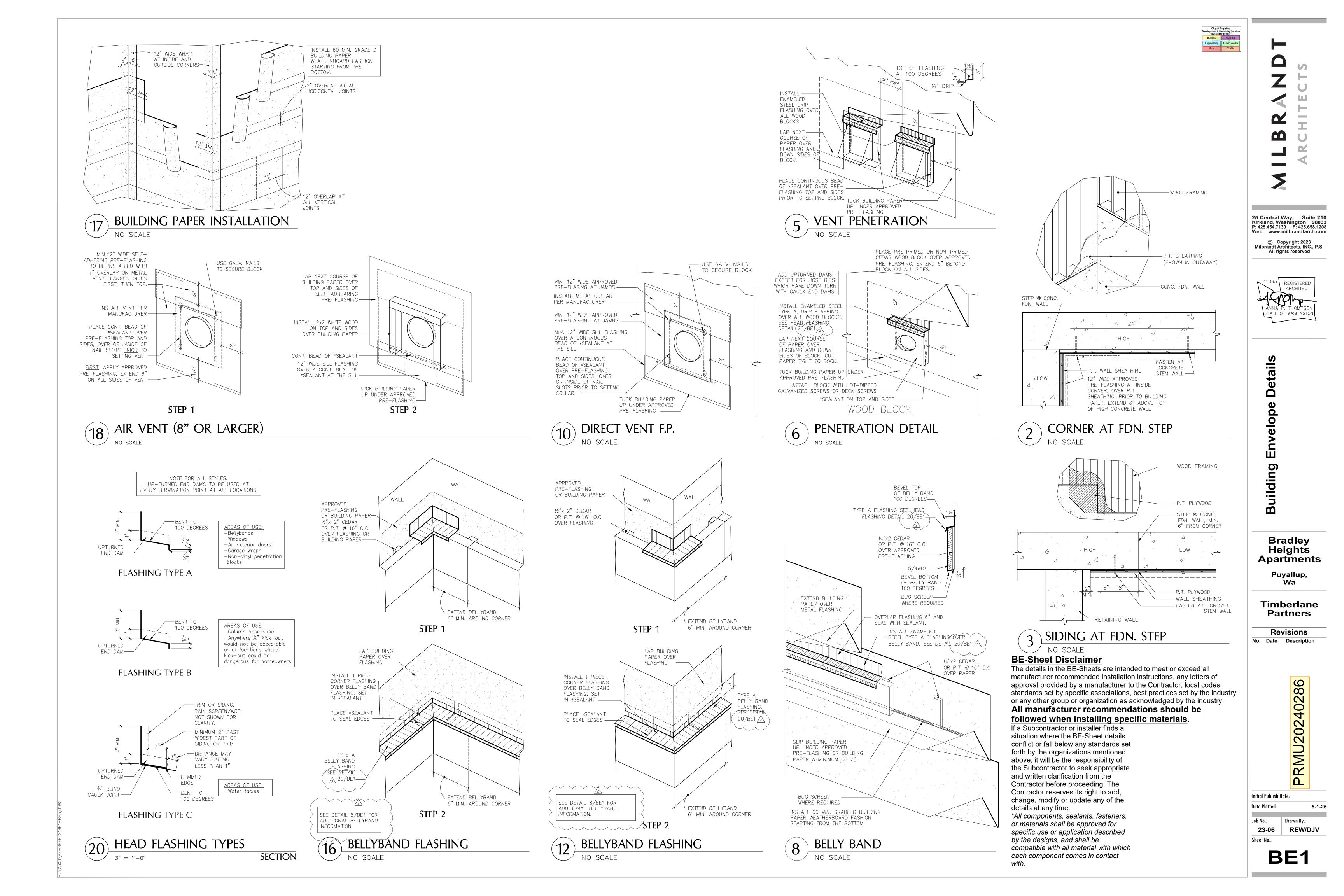


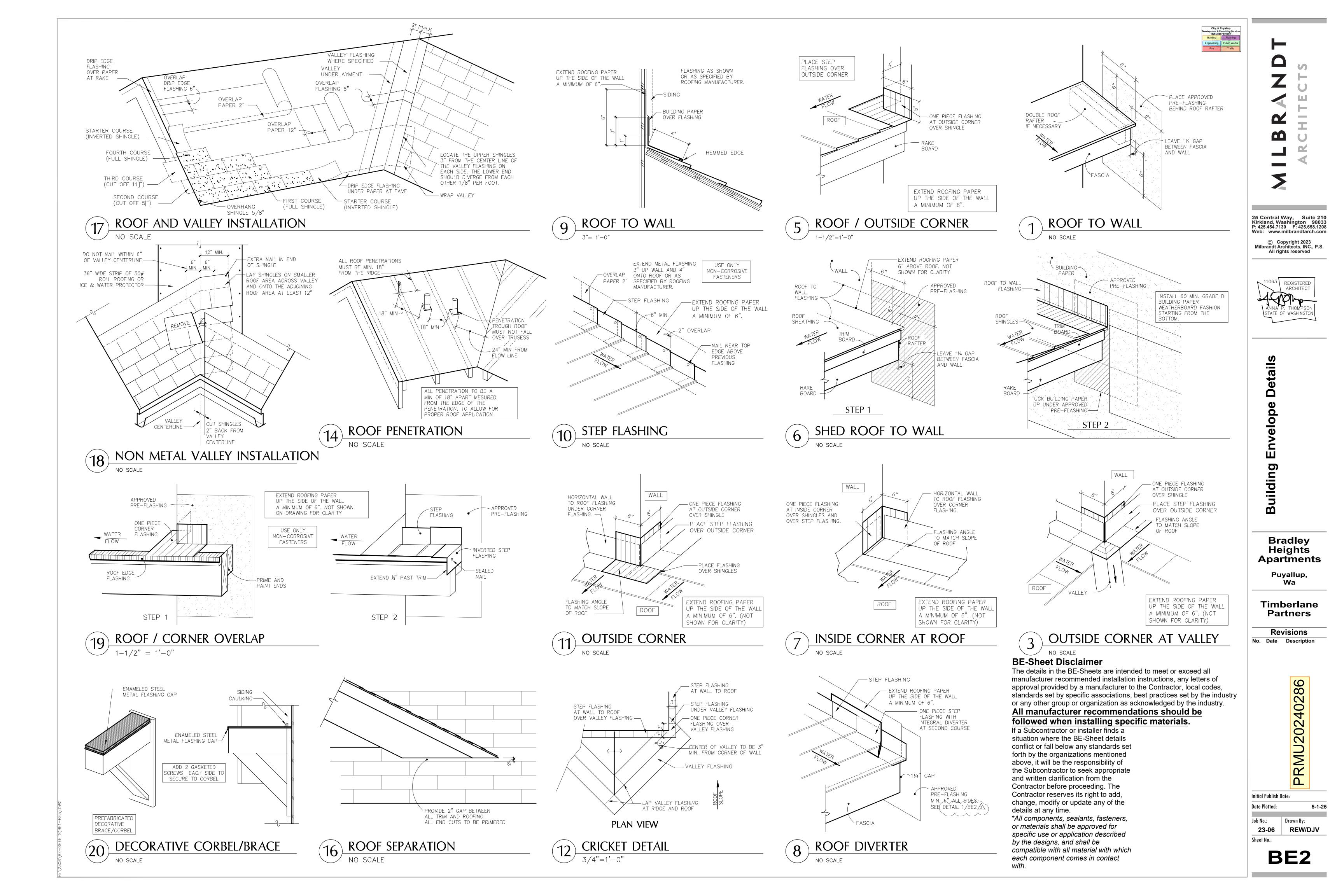
SECTION

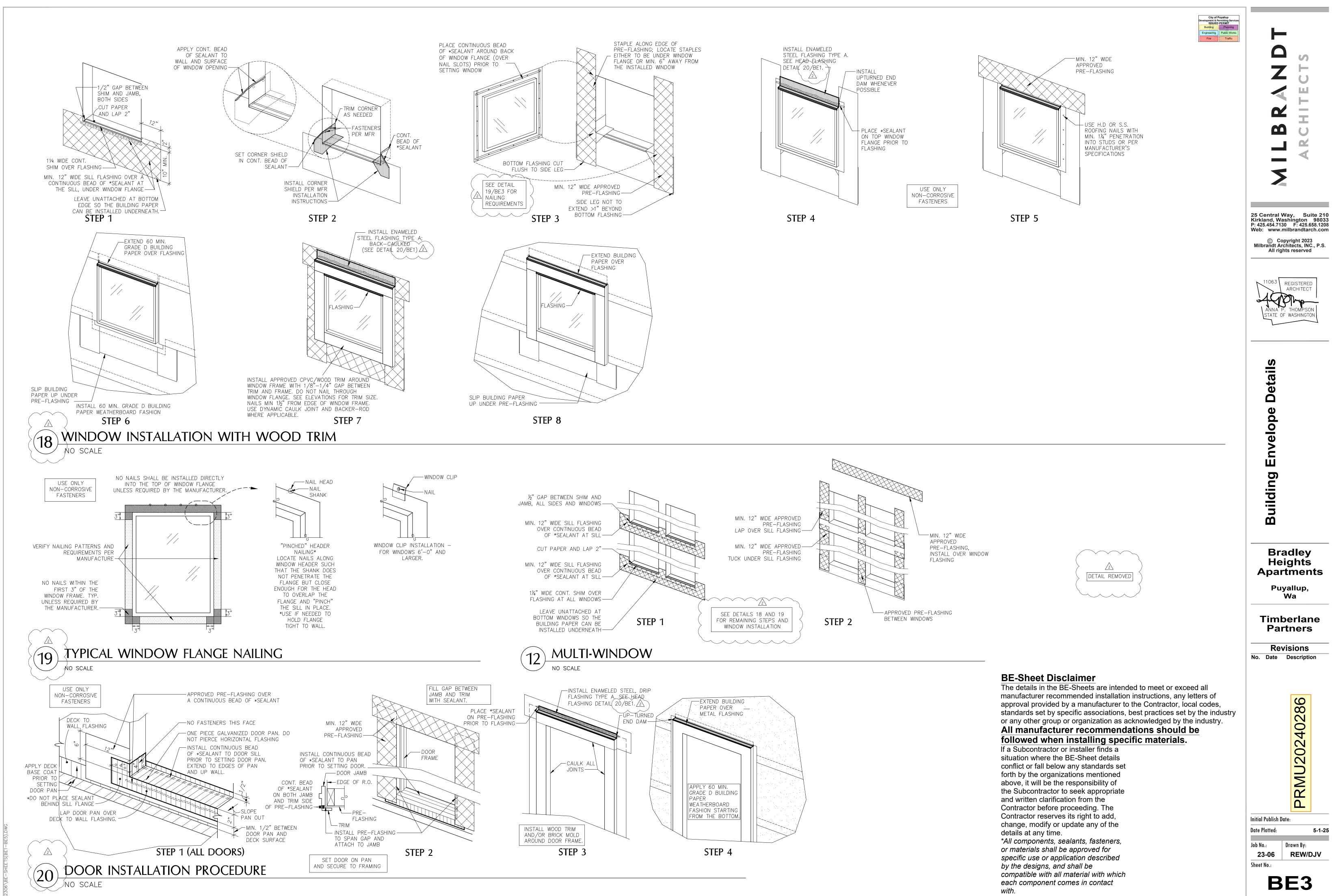


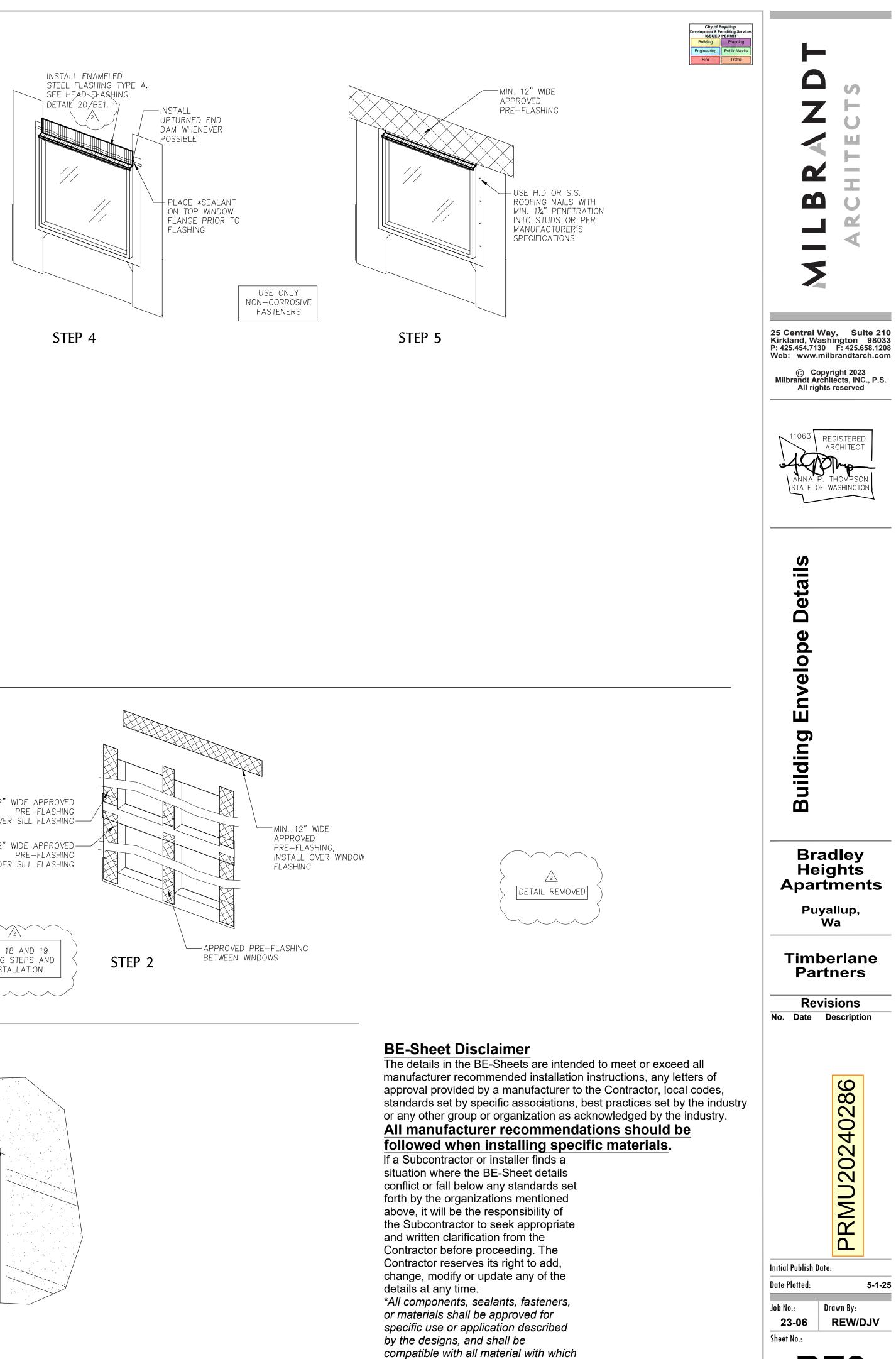
City of Puyallup pment & Permitting Servi ISSUED PERMIT uilding Planning

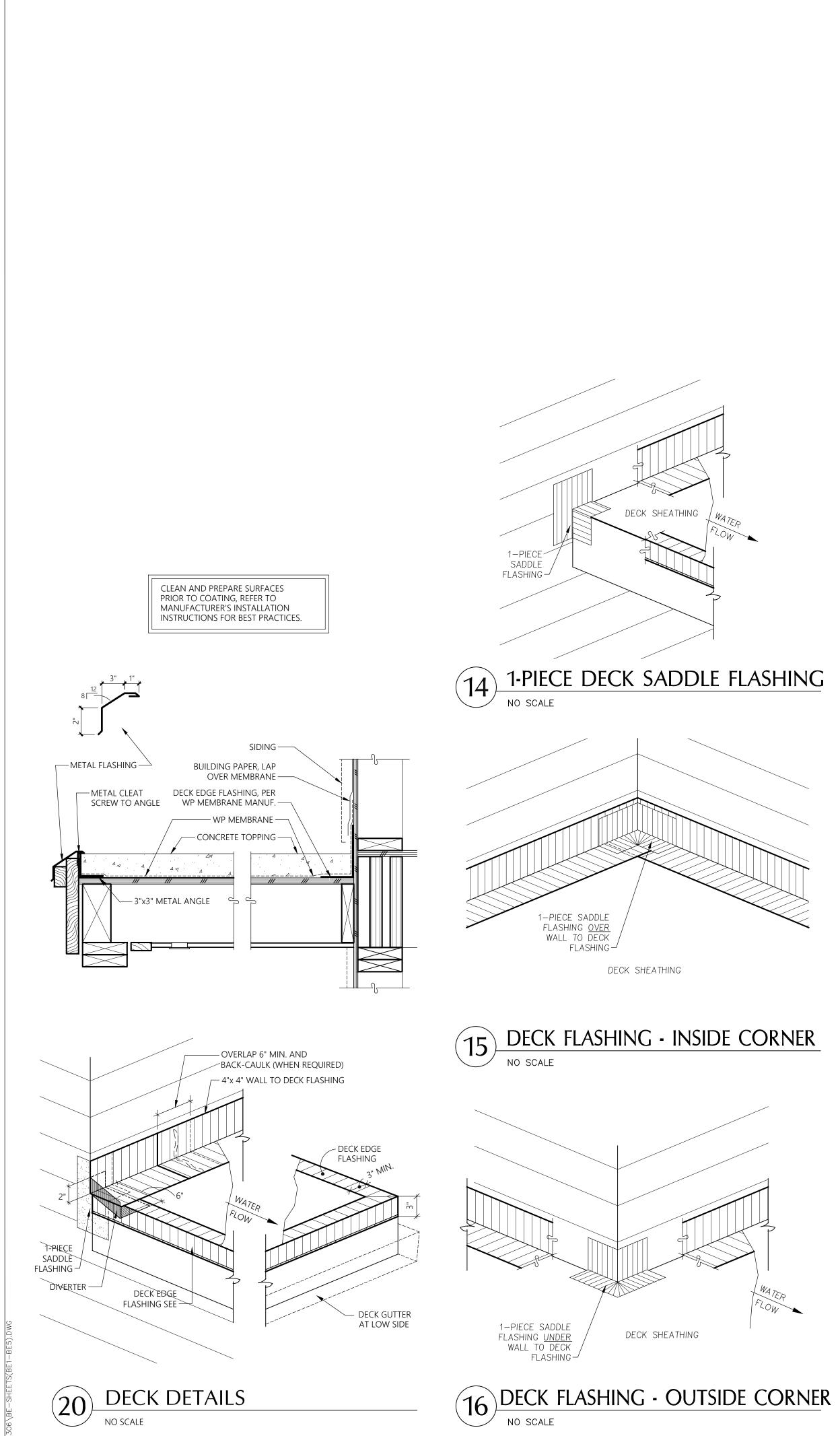
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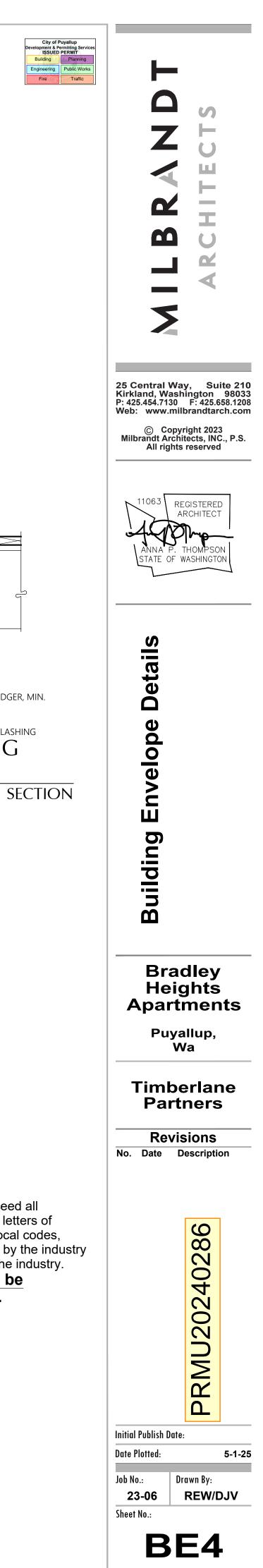


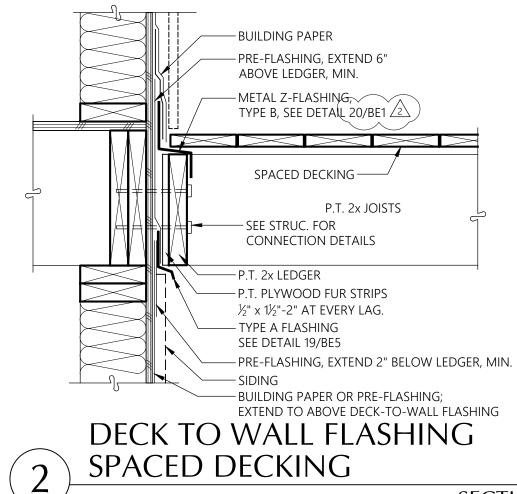








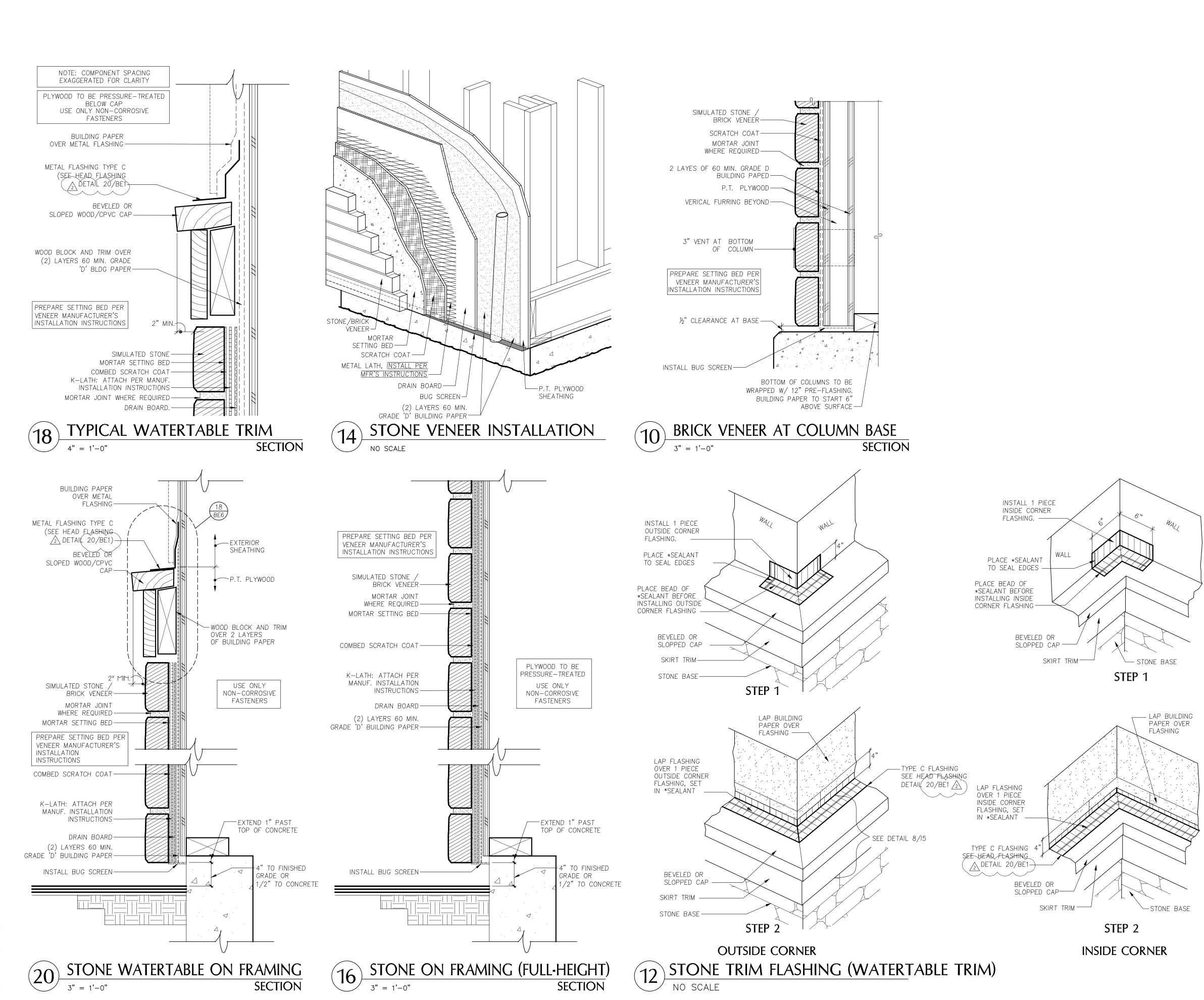




## **BE-Sheet Disclaimer**

1-1/2" = 1'-0"

The details in the BE-Sheets are intended to meet or exceed all manufacturer recommended installation instructions, any letters of approval provided by a manufacturer to the Contractor, local codes, standards set by specific associations, best practices set by the industry or any other group or organization as acknowledged by the industry. All manufacturer recommendations should be followed when installing specific materials. If a Subcontractor or installer finds a situation where the BE-Sheet details conflict or fall below any standards set forth by the organizations mentioned above, it will be the responsibility of the Subcontractor to seek appropriate and written clarification from the Contractor before proceeding. The Contractor reserves its right to add, change, modify or update any of the details at any time. \*All components, sealants, fasteners, or materials shall be approved for specific use or application described by the designs, and shall be compatible with all material with which each component comes in contact with.





## **BE-Sheet Disclaimer**

The details in the BE-Sheets are intended to meet or exceed all manufacturer recommended installation instructions, any letters of approval provided by a manufacturer to the Contractor, local codes, standards set by specific associations, best practices set by the industry or any other group or organization as acknowledged by the industry. All manufacturer recommendations should be followed when installing specific materials. If a Subcontractor or installer finds a situation where the BE-Sheet details conflict or fall below any standards set forth by the organizations mentioned above, it will be the responsibility of the Subcontractor to seek appropriate and written clarification from the Contractor before proceeding. The Contractor reserves its right to add, change, modify or update any of the details at any time. \*All components, sealants, fasteners, or materials shall be approved for

specific use or application described by the designs, and shall be compatible with all material with which each component comes in contact with.

<u>GENERAL NOTES – MECHANICAL</u>

- . REFERENCE TO RELATED WORK: "REF" INDICATIONS DENOTE WORK COVERED ELSEWHERE (ARCHITECTURAL, STRUCTURAL, CIVIL, ELECTRICAL, LANDSCAPE, OR KITCHEN), OR ITEM BASED ON A SPECIFIC MANUFACTURER'S DIMENSIONS (VERIFY).
- 2. ELECTRICAL CHARACTERISTICS: REFER TO ELECTRICAL DRAWINGS FOR ELECTRICAL CHARACTERISTICS (VOLTAGES, ETC. OF MECHANICAL EQUIPMENT, UNLESS OTHERWISE INDICATED.
- 3. CODES: COMPLETE INSTALLATION OF THE MECHANICAL SYSTEM SHALL BE PER THE APPLICABLE BUILDING, MECHANICAL, ENERGY, PLUMBING, FIRE, AND HEALTH CODES AND REGULATIONS AS ADOPTED BY THE LOCAL AHJ.
- PREPARE AND SUBMIT FOR REVIEW A SHOP DRAWING BASED ON FINAL STRUCTURAL SHOP DRAWINGS FOR LOCATING AND ROUTING ALL DUCTWORK, DAMPERS, EQUIPMENT, PIPING, ETC.
- A. COORDINATE FLOOR AND BEAM PENETRATIONS WITH STRUCTURAL.
  B. COORDINATE FINAL LOCATION AND ROUTING WITH
- CEILING, LIGHTS, WALLS, FIRE SPRINKLER PIPING, AND OTHER TRADES WORK. C. INCLUDE ADDITIONAL OFFSETS, ELBOWS, ROUTING,
- EQUIVALENT DUCT SIZING EXCHANGE, RELOCATING, ETC. AS REQUIRED FOR A COMPLETE OPERATING MECHANICAL SYSTEM. D. PROVIDE SHOP DRAWINGS AT NO ADDITIONAL COST TO
- THE OWNER.
- 5. MECHANICAL CONTRACTOR SHALL LOCATE AND COORDINATE EXACT LOCATION OF ALL MECHANICAL EQUIPMENT WITHIN THE STRUCTURE.
- 6. ACCESS DOORS: COORDINATE WITH ARCHITECT AND LOCATE ALL ACCESS DOORS ON SHOP DRAWINGS PRIOR TO BEGINNING OF CONSTRUCTION. ACCESS DOORS IN FIRE RATED STRUCTURE SHALL BE FIRE RATED. VERIFY ACCESS DOOR LOCATIONS WITH GENERAL CONTRACTOR PRIOR TO BIDDING.
- 7. RATED PENETRATION: DUCT PENETRATIONS THROUGH RATED ENCLOSURES SHALL BE FIRE/SMOKE DAMPERED PER THE LATEST EDITION OF THE UNDERWRITERS LABORATORIES(UL) FIRE RESISTANCE WITH HOURLY RATINGS FOR THROUGH-PENETRATION FIRE STOPS SYSTEM VOLUME #2, OR SHALL BE INSTALLED IN STRICT ACCORDANCE WITH THE MANUFACTURER'S UL LISTINGS (3M OR EQUIVALENT). DETERMINE REQUIREMENTS WITH GENERAL CONTRACTOR PRIOR TO BID.
- 8. EXHAUST OUTLETS: SOURCE-SPECIFIC FANS SHALL BE VENTED TO OUTDOORS WITH A MINIMUM 3' CLEARANCE BETWEEN VENT OUTLETS AND BUILDING OPENINGS, AND 10' MINIMUM BETWEEN VENT OUTLETS AND MECHANICAL AIR INTAKES.
- 9. ROOF PENETRATIONS: SEE ARCHITECTURAL DRAWINGS FOR ROOF CAP, ROOF CURB, ROOF DRAIN, AND VTR DETAILS.
- 10. EXPOSED PIPING: PROVIDE CHROME PLATING FOR EXPOSED PIPING IN FINISHED ROOMS.
- 11. PENETRATIONS: PROVIDE ESCUTCHEON PLATES FOR EXPOSED PIPING PENETRATIONS AND SHEET METAL FLASHING FOR EXPOSED DUCTWORK PENETRATIONS.
- 12. SHAFT AND PLENUM CONNECTIONS: SEAL CONNECTIONS TO AIR SHAFTS AIRTIGHT. PROVIDE AIRTIGHT SEAL AROUND PENETRATIONS IN AIR PLENUMS.
- 13. LIGHT FIXTURE CLEARANCE: COORDINATE LOCATIONS OF MECHANICAL WORK TO PROVIDE CLEARANCES OVER LIGHTING FIXTURES FOR REMOVAL AND REPLACEMENT.
- 14. MOTORS: COMPLY WITH ENERGY CODE ENFORCED BY AHJ FOR MINIMUM EFFICIENCIES UNDER FULL LOAD.
- 15. ACCESS CLEARANCES FOR MAINTENANCE AND REPLACEMENT: VERIFY PHYSICAL DIMENSIONS OF EQUIPMENT TO ENSURE THAT ACCESS CLEARANCES CAN BE MET. COORDINATE LOCATIONS OF MECHANICAL WORK AND WORK OF OTHER TRADES TO PROVIDE ACCESS CLEARANCES FOR SERVICE AND MAINTENANCE.

COORDINATION REQUIREMENTS

- 1. PIPING: COORDINATE WITH STRUCTURAL FOR EXACT LOCATION OF ALL STRUCTURAL FRAMING AND FOOTINGS AND FINALIZE THE EXACT ROUTING OF ALL PIPES WITH STRUCTURAL AND AT THE SITE PRIOR AND DURING THE CONSTRUCTION.
- 2. DUCTWORK: LOCATE AND COORDINATE THE EXACT LOCATION OF DUCTWORK WITH STRUCTURAL PLANS AND WITH THE GENERAL CONTRACTOR PRIOR TO INSTALLATION OF ANY STRUCTURE OR EQUIPMENT. COORDINATE WITH FRAMING CONTRACTOR TO ASSURE JOIST SPACES LINE UP WHEN DUCTWORK MUST PASS THROUGH DIFFERENT JOIST SPACES.
- 3. ADJUSTMENTS: ALL EQUIPMENT, MOTORS, FANS GAS BURNERS, IGNITION DEVICES, DRIVES, ETC. SHALL BE ADJUSTED AND BALANCED TO OPERATE AT SPECIFIED RATINGS AS REQUIRED FOR THIS PROJECT SITE AND ACCOUNTING FOR ELEVATION ABOVE SEA LEVEL.
- 4. APPROVALS: MECHANICAL AND PLUMBING EQUIPMENT SHALL BE APPROVED FOR INSTALLATION IN THE PROJECT LOCATION AND SHALL HAVE ALL CERTIFICATIONS AND RATINGS TO MEET ALL ENERGY, POLLUTION, ENVIRONMENTAL, SEISMIC, ETC. CODES AND REGULATIONS. THE CONTRACTOR SHALL COORDINATE WITH HIS MANUFACTURE SUPPLIERS AND SHALL INCLUDE ALL COSTS REQUIRED TO MEET THESE REQUIREMENTS IN HIS BID.
- 5. FIRE PROTECTION: CONTRACTOR SHALL PROVIDE A FULLY DESIGNED FIRE PROTECTION SPRINKLER SYSTEM IN COMPLIANCE WITH NFPA AND LOCAL CODES. PROVIDE DESIGN, PERMITS, MATERIALS, INSTALLATION, TESTING AND ALL OTHER FOR A FULLY OPERATIONAL SYSTEM. LOCATION OF ALL PIPING TO BE COORDINATED WITH OTHER TRADES.

# **GENERAL NOTES**

PIPING NOTES

- 1. DISASSEMBLY PROVISIONS: PROVIDE UNIONS OR FLANGES AT PIPING CONNECTIONS TO EQUIPMENT, COILS, TRAPS, CONTROL VALVES, AND OTHER COMPONENTS TO ALLOW DISASSEMBLY FOR MAINTENANCE.
- 2. REDUCERS: PROVIDE AS REQUIRED FROM LINE PIPE SIZE TO EQUIPMENT, TRAP, COIL, AND CONTROL VALVE CONNECTION SIZES.
- 3. OFFSETS: PROVIDE FOR BRANCH LINES TO EQUIPMENT.
- 4. DIELECTRIC UNIONS: PROVIDE AT CONNECTIONS OF DISSIMILAR PIPE.
- 5. REFRIGERANT PIPING: PROVIDE SIZING & INSTALLATION IN STRICT ACCORDANCE WITH MANUFACTURER'S INSTRUCTIONS.
- 6. CONDENSATE DRAIN: PROVIDE A P-TRAP FOR EACH HVAC UNIT CONDENSATE PAN WITH PLUG TEES FOR CLEANING. CONDENSATE DRAINS SHALL BE DISCHARGED TO AN INDIRECT WASTE OR OUTSIDE.

INSULATION/LINING NOTES

- 1. ENERGY CODE: AS A MINIMUM, COMPLY WITH THICKNESSES AND TYPES LISTED IN ENERGY CODE ENFORCED BY AHJ.
- 2. EXTENT OF INTERNAL DUCT LINING: A. GRILLE AND DIFFUSER BOXES AND BOOTS.
- B. TRANSFER DUCTS.
  C. THE FIRST 10 FEET OF SUPPLY AND RETURN DUCTWORK FROM THE AIR HANDLER.
- EXTENT OF EXTERNAL DUCT INSULATION: A. SUPPLY AND RETURN AIR IN UNCONDITIONED SPACES,
- MECHANICAL ROOMS, ELECTRICAL ROOMS, AND EQUIPMENT ROOMS NOT SPECIFIED TO BE INTERNALLY LINED.
- B. SUPPLY AIR ABOVE CEILINGS OR EXPOSED NOT SPECIFIED TO BE INTERNALLY LINED.
- C. OUTDOOR AIR INTAKE.
- MISCELLANEOUS DUCT FITTINGS (CONICAL TAKEOFFS, ETC.): WRAP WITH INSULATION FOR CONDENSATION CONTROL.

PLAN NOTES

- 1. DUCTWORK SHALL BE METALLIC DUCTWORK
- 2. TEST AND BALANCE WORK SHALL BE PERFORMED BY AN INDEPENDENT TEST AND BALANCE AGENCY. PROVIDE (3) COPIES OF TEST AND BALANCE REPORT TO OWNER.
- 3. COORDINATE DUCTWORK WITH MISCELLANEOUS OBSTRUCTIONS IN CEILING SPACE.
- 4. RESTROOM EXHAUST SHALL BE A MINIMUM OF 10' FROM ANY MECHANICAL OUTSIDE AIR INTAKES.
- 5. ROUTE DUCTWORK UNDERNEATH JOISTS UON.
- 6. TRANSITION DUCT UNDER BEAMS AND DUCTS. FIELD VERIFY AVAILABLE CEILING CAVITY DIMENSIONS.
- 7. COORDINATE MOUNTING HEIGHT OF DIFFUSERS WITH ARCHITECTURAL PLANS.

SHEET METAL NOTES

- 1. REFERENCE: SMACNA HVAC DUCT CONSTRUCTION STANDARDS, METAL AND FLEXIBLE, CURRENT EDITION.
- 2. CLEARANCE: COORDINATE DUCTWORK WITH MISCELLANEOUS OBSTRUCTIONS IN CEILING SPACE.
- 3. ROUND ELBOWS AND OFFSETS: FULL RADIUS (R/D = 1.5), 5-PIECE SEGMENTED OR STAMPED. REFER TO SMACNA HVAC FIG 2-7, 3-3. DO NOT USE ANGLED OFFSET (TYPE 1). MITERED OFFSET (TYPE 2) MAY BE USED UP TO 30 DEGREE OFFSET ANGLE.
- ROUND TEES AND LATERALS: CONICAL TEE PER SMACNA HVAC FIG 3-5; DO NOT USE STRAIGHT TEE; DO NOT USE CONICAL SADDLE TAP FOR EXPOSED DUCTWORK IN FINISHED SPACES. 90-DEGREE TEE WITH OVAL TO ROUND TAP, LATERAL, AND 45-DEGREE RECTANGULAR LEAD-IN PER SMACNA HVAC FIG 3-4.
- 5. RECTANGULAR ELBOWS AND OFFSETS: FULL RADIUS WHERE SPACE PERMITS, R/W = 1.5; OTHERWISE USE SQUARE CORNER ELBOW WITH TURNING VANES.
- 6. RECTANGULAR DIVIDED FLOW FITTINGS: USE GENERALLY, EXCEPT BRANCHES TO TERMINALS; SMACNA HVAC FIG 2-5, TYPES 1, 2, 4A, AND 4B. DO NOT USE TYPE 3.
- 7. TURNING VANES: H.E.P. MANUFACTURER OR APPROVED HIGH EFFICIENCY PROFILE AIRFOIL TYPE FOR RECTANGULAR SQUARE THROAT ELBOWS. ACOUSTICAL TYPE FOR RETURN AIR MITERED ELBOWS.
- 8. TAKEOFFS TO OPENINGS: CONICAL TYPE WITH VOLUME DAMPER FOR ROUND DUCT BRANCHES PER SMACNA HVAC FIG 2-6, MINIMUM INLET DIAMETER 2 INCHES LARGER THAN DUCT SIZE. 45 DEGREE ENTRY FITTING FOR RECTANGULAR DUCT BRANCHES PER SMACNA HVAC FIG 2-6.
- 9. FLEXIBLE CONNECTIONS: PROVIDE AT EACH DUCT CONNECTION TO FANS, PACKAGED HVAC EQUIPMENT, EXTERNALLY ISOLATED AIR HANDLING UNITS, FAN COIL UNITS, AND SIMILAR EQUIPMENT. EXCEPTION: EQUIPMENT IN CORRIDOR CEILING SPACES WHERE FIRE RATING IS REQUIRED.
- 10. ALL DUCT WORK SHALL BE CLASSIFIED FOR LOW PRESSURE SYSTEMS PER IMC SECTION 603.
- 11. ALL DUCTS AND JOINTS SHALL BE SEALED PER IMC SECTION 603.

HVAC NOTES

1. ATTACHMENTS: AIR DISTRIBUTION OUTLETS AND LOUVERS

SHALL HAVE ALL REQUIRED ACCESSORIES AND ATTACHMENTS FOR A COMPLETE CONNECTION TO THE SPECIFIC TYPE OF STRUCTURE THAT THEY ARE BEING ATTACHED TO. THIS INCLUDES, BUT IS NOT LIMITED TO, EXTERIOR BRICKS, GWB WALLS, GWB CEILING, ETC.

- 2. DUCTWORK: DUCTWORK SHALL BE SMOOTH SHEET METAL (CLASS-1). DUCTWORK THROUGH FIRE RATED STRUCTURE AND FLOOR SHALL BE MIN. 26 GA. STEEL. MAXIMUM LENGTH OF FLEXIBLE DUCTS SHALL BE 5'-0", UNLESS OTHERWISE NOTED ON DRAWINGS. DUCTWORK SIZES SHOWN ARE INSIDE CLEAR DIMENSIONS.
- 3. SEISMIC: PROVIDE SEISMIC RESTRAINTS FOR MECHANICAL EQUIPMENT, PIPING, AND DUCTWORK PER SMACNA AND LOCAL REGULATIONS.
- 4. FILTER CLEARANCE: PROVIDE ADEQUATE CLEARANCE FOR CHANGING AIR FILTERS.
- 5. DUCTWORK AND PIPING OUTSIDE OF MECHANICAL ROOMS SHALL BE CONCEALED, COORDINATE WITH THE GENERAL CONTRACTOR TO FUR-OUT AS REQUIRED.
- 6. FIRE RATINGS: RATED FLOOR/CEILING JOINT SPACES HAVING DUCTWORK INSIDE THEM SHALL BE FIRE/SMOKE PROTECTED TO MAINTAIN THE 1-HOUR FLOOR/CEILING RATING PER LOCAL JURISDICTIONS. EXHAUST DUCTWORK PENETRATING THE 1-HOUR ROOF/CEILING OR FLOOR/CEILING ASSEMBLY SHALL HAVE ACCESSIBLE CEILING FIRE DAMPERS. ALTERNATIVELY, THE EXHAUST DUCTWORK SHALL BE ROUTED INSIDE A RATED SHAFT TO PROTECT THE CEILING/ROOF RATING PER THE LOCAL JURISDICTIONS.
- 7. FIRESTOP: PIPE, DUCT AND CONDUIT PENETRATIONS THROUGH RATED ASSEMBLIES SHALL BE FIRE AND SMOKE STOPPED PER CODE.
- 8. DUCTWORK: DUCTWORK SHALL BE SMOOTH SHEET METAL (CLASS-1). DUCTWORK THROUGH FIRE RATED STRUCTURE AND FLOOR SHALL BE MIN. 26 GA. STEEL. MAXIMUM LENGTH OF FLEXIBLE DUCTS SHALL BE 5'-0" UNLESS OTHERWISE NOTED ON DRAWINGS. DUCTWORK SIZES SHOWN ARE INSIDE CLEAR DIMENSIONS.
- 9. VOLUME DAMPERS: PROVIDE AN ACCESSIBLE MANUAL VOLUME DAMPER FOR EACH SUPPLY, RETURN, OSA AND EXHAUST OPENING, LOCATED AS FAR UPSTREAM AS POSSIBLE FROM THE OPENING. PROVIDE A MANUAL VOLUME DAMPER FOR BRANCH MAINS SERVING MORE THAN ONE OPENING. VOLUME DAMPERS IN NON-ACCESSIBLE CEILING SHALL HAVE A CONTROL ARM EXTENDED TO AN ACCESSIBLE LOCATION. PROVIDE "YOUNG" REGULATOR OR EQUAL. EXACT LOCATION OF CONTROL DEVICES VISIBLE IN FINISHED SPACES SHALL BE COORDINATED WITH THE ARCHITECT.
- 10. CORRIDOR THERMOSTAT: PROVIDE TAMPERPROOF THERMOSTATS IN CORRIDORS. DO NOT PROVIDE PLASTIC GUARDS TO MAKE THE THERMOSTATS TAMPERPROOF. PROVIDE BLANK SECURABLE THERMOSTAT COVERS.

APPLICABLE CODE

### BUILDING CODE:

2018 WASHINGTON STATE ENERGY CODE-RESIDENTIAL BY WASHINGTON ADMINSTRATIVE CODE CHAP 51-50 (WSEC)

2018 INTERNATIONAL RESIDENTIAL CODE WITH ADMINISTRATIVE CODE CHAP 51-51 (WSRC)

2018 INTERNATIONAL MECHANICAL CODE WITH ADMINISTRATIVE CODE CHAP 51-52 (WSMC)

DRAWINGS ARE DIAGRAMMATIC, SHOWING THE GENERAL LOCATION, TYPE, LAYOUT, AND EQUIPMENT REQUIRED. THE DRAWINGS SHALL NOT BE SCALED FOR EXACT MEASUREMENT. REFER TO ARCHITECTURAL DRAWINGS FOR DIMENSIONS. REFER TO MANUFACTURER'S STANDARD INSTALLATION DRAWINGS FOR EQUIPMENT CONNECTIONS AND INSTALLATION REQUIREMENTS. PROVIDE DUCTWORK, CONNECTIONS, ACCESSORIES, OFFSETS, AND MATERIALS NECESSARY FOR A COMPLETE SYSTEM.

# **PRE-CON MEETING NOTES**

CONTRACTORS SHALL ATTEND A PRE-CONSTRUCTION MEETING WITH THE ENGINEER FOR THE PURPOSE OF REVIEWING THE WORK PRIOR TO ORDERING ANY EQUIPMENT OR PERFORMING ANY WORK. THE MEETING SHALL BE LOCATED AT THE PROJECT SITE ON A DATE AND TIME TO BE MUTUALLY AGREED. THE MEETING WILL BE A WORKING SESSION. THE MEETING WILL BE FACILITATED BY THE ENGINEER AND THE AGENDA WILL INCLUDE A DETAILED REVIEW OF THE PLANS AND SPECIFICATIONS, CROSS CHECK WITH OTHER TRADES FOR COORDINATION ISSUES, REVIEW OF PROPOSED PRODUCTS, REVIEW OF PLANNED MEANS AND METHODS.AND ON-SITE INVESTIGATION OF FIELD CONDITIONS RELATIVE TO EXISTING CONDITIONS THAT COULD AFFECT THE WORK. PERSONS ATTENDING THE MEETING SHALL BE KNOWLEDGEABLE OF THE PROJECT AND SHALL BE THE SPECIFIC PERSONS INTENDED TO CONTINUE WITH THE PROJECT THROUGH TO COMPLETION. IF REQUIRED, REVISED PLANS WILL BE ISSUED THROUG OFFICIAL CHANNELS. CHANGES IN THE BID PRICE WILL BE DISCUSSED. BUT NO CHANGE ORDERS WILL BE ISSUED UNLESS PROCESSED THOUGH OFFICIAL CHANNELS. IT SHALL BE UNDERSTOOD THAT THE ENGINEER HAS NO AUTHORITY TO ISSUE CHANGE ORDERS. THE FOLLOWING TRADES SHALL BE REPRESENTED FOR THE MINIMUM TIME INDICATED: 4 HOURS

4 HOURS

4 HOURS

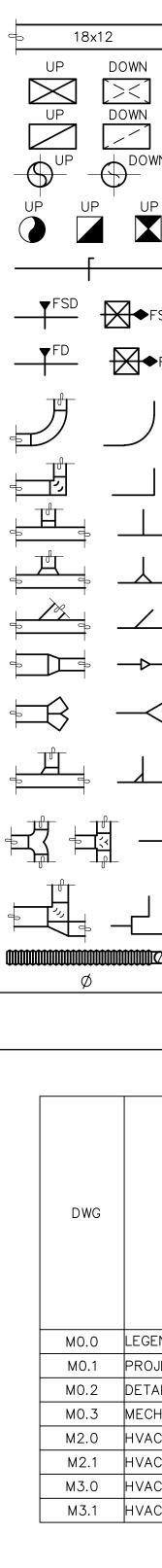
2 HOURS

ALL SESSIONS

| MECHANICAL SHEET METAL |
|------------------------|
| PLUMBING/PIPING        |
| ELECTRICÁL             |
| SPRINKLER              |
| GENERAL CONTRACTOR     |
|                        |

| AN | NOT | ΓΑΤ | IONS |
|----|-----|-----|------|
|    |     |     |      |

| ACU            | AIR CONDITIONING UNIT                               |
|----------------|-----------------------------------------------------|
| AFF            | ABOVE FINISHED FLOOR                                |
| AHJ            | AUTHORITY HAVING JURISDICTION                       |
| AHU<br>BDD     | AIR HANDLING UNIT<br>BACKDRAFT DAMPER               |
| BHP            | BRAKE HORSEPOWER                                    |
| BTUH           | BRITISH THERMAL UNIT PER HOUR                       |
| C<br>CAP       | COMMON<br>CAPACITY                                  |
| СС             | COOLING COIL                                        |
| CD             | CEILING DIFFUSER                                    |
| CFM<br>CLG     | CUBIC FEET PER MINUTE<br>CEILING, COOLING           |
| CO             | CLEANOUT                                            |
| COMB           | COMBUSTION                                          |
| CONT<br>CONTR  | CONTINUE, CONTROL<br>CONTRACTOR                     |
| COP            | COEFFICIENT OF PERFORMANCE                          |
| CWS            | CHILLED WATER SUPPLY                                |
| CWR<br>D       | CHILLED WATER RETURN<br>DIAMETER                    |
| DB             | DRY BULB, DECIBEL                                   |
| DEG            | DEGREE                                              |
| DIM<br>DISCH   | DIMENSION<br>DISCHARGE                              |
| DISCH          | DOWN                                                |
| EA             | EXHAUST AIR                                         |
| EAT            | ENTERING AIR TEMPERATURE<br>ENERGY EFFICIENCY RATIO |
| EER<br>EF      | EXHAUST FAN                                         |
| EFF            | EFFICIENCY                                          |
| EG             | EXHAUST GRILLE, ENGINE                              |
| ELEC           | GENERATOR<br>ELECTRIC                               |
| EQUIV          | EQUIVALENT                                          |
| ESP            | EXTERNAL STATIC PRESSURE                            |
| EXH<br>FXT     | EXHAUST<br>EXTERIOR, EXTERNAL                       |
| EXT<br>F       |                                                     |
|                | FIRE DAMPER                                         |
| FCU<br>FLR     | FAN COIL UNIT                                       |
| FPM            | FEET PER MINUTE                                     |
| FPS            |                                                     |
| FSD<br>G       | FIRE/SMOKE DAMPER<br>GAS                            |
| GRD            | GRILLES, REGISTERS, AND                             |
|                | DIFFUSERS                                           |
| GWB<br>Horiz   | GYPSUM WALLBOARD<br>HORIZONTAL                      |
| HP             | HORSEPOWER, HEAT PUMP                               |
| HRU            | HEAT RECOVERY UNIT                                  |
| HVAC           | HEATING, VENTILATING, AND AIR<br>CONDITIONING       |
| HVU            | HEATING AND VENTILATION UNIT                        |
| HWR            | HIGH WALL RETURN, HOT WATER                         |
| HWS            | RETURN<br>HIGH WALL SUPPLY, HOT WATER               |
|                | SUPPLY                                              |
| HX<br>ID<br>IN | HEAT EXCHANGER                                      |
| ID<br>IN       | INDIRECT DRAIN, INSIDE DIAMETER<br>INCH             |
| ĸw             | KILOWATT                                            |
| L              | LONG, LENGTH                                        |
| LB<br>LWR      | POUND<br>LOW WALL RETURN                            |
| LWS            | LOW WALL SUPPLY                                     |
| MBH<br>MECH    | THOUSAND BTU PER HOUR                               |
| MECH           | MECHANICAL<br>MINIMUM CIRCUIT AMPACITY              |
| MOCP           | MAXIMUM OVER CURRENT                                |
| MTD            | PROTECTION<br>MOUNTED                               |
| OSA            | OUTDOOR AIR                                         |
| OBD            | OPPOSED BLADE DAMPER                                |
| OD<br>OPNG     | OUTSIDE DIMENSION OR DIAMETER<br>OPENING            |
| P              | PUMP                                                |
| PD             | PRESSURE DROP                                       |
| POC<br>PRV     | POINT OF CONNECTION<br>PRESSURE REDUCING VALVE      |
| PSIG           | POUNDS PER SQUARE INCH GAUGE                        |
| RA             | RETURN AIR                                          |
| REF<br>RF      | REFERENCE<br>RELIEF FAN                             |
| RG             | RETURN GRILLE                                       |
| RPM            | REVOLUTIONS PER MINUTE                              |
| SA<br>SCH      | SUPPLY AIR<br>SCHEDULE                              |
| SF             | SUPPLY FAN, SQUARE FOOT                             |
| SENS           | SENSIBLE                                            |
| SG<br>SMACNA   | SUPPLY GRILLE<br>SHEET METAL AND AIR                |
|                | CONDITIONING CONTRACTORS                            |
|                | NATIONAL<br>ASSOCIATION                             |
| SO             | SCREENED OPENING                                    |
| SP             | STATIC PRESSURE                                     |
| SS             | STAINLESS STEEL, SANITARY<br>SEWER                  |
| SQ             | SQUARE                                              |
| TG<br>TVP      | TRANSFER GRILLE<br>TYPICAL                          |
| TYP<br>UH      | UNIT HEATER                                         |
| UON            | UNLESS OTHERWISE NOTED                              |
| V<br>VENT      | VENT<br>VENTILATION, VENTILATOR                     |
| VTR            | VENT THRU ROOF                                      |
| W              | WASTE, WATT, WIDE                                   |
| WB             | WET BULB (TEMPERATURE)                              |
|                |                                                     |



| SYMBOLS | 3 |
|---------|---|
|---------|---|

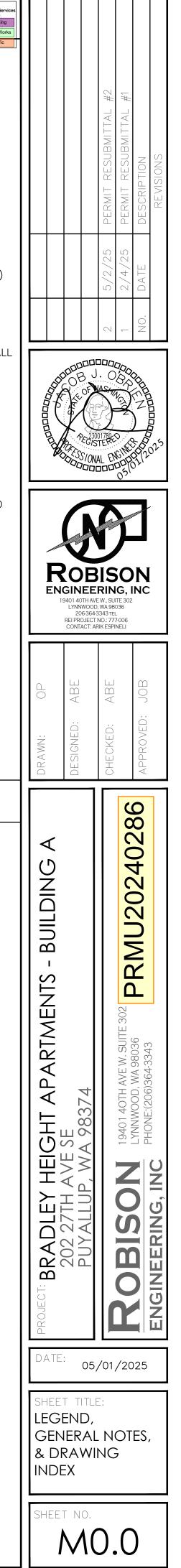
|          | DUCTWORK                                                                           |                             |
|----------|------------------------------------------------------------------------------------|-----------------------------|
| ſ        | DUCT (1ST FIGURE = SIDE SHOWN,<br>2ND FIGURE = SIDE NOT SHOWN)                     |                             |
| ]        | DUCT SECTION, POSITIVE PRESSURE                                                    |                             |
| ]        | DUCT SECTION, NEGATIVE<br>PRESSURE                                                 | Ū                           |
| WN       | ROUND DUCT SECTION                                                                 | $(\square)$                 |
| P        | DUCT PENETRATION THRU FLOOR<br>OR ROOF                                             | ()<br>()<br>()              |
|          | VOLUME DAMPER                                                                      |                             |
| FSD      | FIRE/SMOKE DAMPER $( 4 =$<br>HORIZ DUCT, $ 4 =$ VERT DUCT),<br>2-HR RATED, UON     | $\frac{CD-12\times12}{400}$ |
| ►FD      | FIRE DAMPER $(4) = HORIZ$<br>DUCT, $ \Rightarrow = VERT$ DUCT), 2-HR<br>RATED, UON |                             |
| )        | 90° ELBOW, R/D OR R/W=1.5                                                          |                             |
|          | SQUARE CORNER ELBOW WITH<br>TURNING VANES                                          |                             |
|          | 90° TAKE-OFF OR TEE                                                                |                             |
|          | 90° CONICAL TAKE-OFF                                                               |                             |
|          | 45° LATERAL TAKE-OFF                                                               |                             |
| <u> </u> | TRANSITION OR REDUCER (FOT =<br>FLAT ON TOP, FOB = FLAT ON<br>BOTTOM)              | <u> </u>                    |
| <        | WYE FITTING                                                                        |                             |
|          | 90° RECTANGULAR TAKE-OFF WITH<br>45° TAPER                                         |                             |
| -        | 90° DIVERGING RECTANGULAR TEE,<br>EITHER RADIUS OR TURNING VANES                   |                             |
|          | PARALLEL FLOW BRANCH<br>CONNECTION, EITHER RADIUS OR<br>TURNING VANES              |                             |

FLEXIBLE DUCT ROUND DUCT INDICATOR

# DRAWING INDEX

| DESCRIPTION                           | PERMIT SET<br>02/15/2024 | BID SET<br>09/04/2024 | PERMIT RESUBMITTAL SET<br>02/04/2025 | PERMIT RESUBMITTAL 2 SET<br>5/2/2025 |
|---------------------------------------|--------------------------|-----------------------|--------------------------------------|--------------------------------------|
| EGEND, GENERAL NOTES, & DRAWING INDEX | Х                        | Х                     | Х                                    | Х                                    |
| ROJECT NOTES & CALCULATIONS           | Х                        | Х                     | Х                                    | Х                                    |
| ETAILS                                | Х                        | Х                     | Х                                    | Х                                    |
| ECHANICAL SCHEDULES & WSEC FORMS      | Х                        | Х                     | Х                                    | Х                                    |
| VAC PLAN – BASEMENT & 1ST LEVEL       | Х                        | Х                     | Х                                    | Х                                    |
| VAC PLAN – 2ND & 3RD LEVEL            | Х                        | Х                     | Х                                    | Х                                    |
| VAC ENLARGED PLANS                    | Х                        | Х                     | Х                                    | Х                                    |
| VAC ENLARGED PLANS                    | Х                        | Х                     | Х                                    | X                                    |

| S                   |                                                                                                                                       | City of Puyallup<br>Development & Permitting S<br>ISSUED PERMIT<br>Building Planni |
|---------------------|---------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
|                     | EQUIPMENT                                                                                                                             | Engineering Public W<br>Fire Traffi                                                |
|                     | TYPICAL EQUIPMENT DE<br>(EXHAUST FAN SHOWN)                                                                                           |                                                                                    |
| ]                   | DUCT SMOKE DETECTOR                                                                                                                   | R                                                                                  |
|                     | ROOM THERMOSTAT OR<br>TEMPERATURE TRANSMI                                                                                             | TTER                                                                               |
|                     | ROOM HUMIDISTAT OR<br>TRANSMITTER                                                                                                     | HUMIDITY                                                                           |
|                     | CARBON MONOXIDE SEN<br>SMOKE DETECTOR<br><u>TERMINALS</u>                                                                             |                                                                                    |
| $\frac{CD-1}{400}$  | -DIFFUSER/GRILLE TYPE,<br>NUMBER OR SIZE<br>-DESIGN CFM (WHERE A<br>CEILING DIFFUSER (FLO<br>SHOWN FOR NON SYMM<br>AIRFLOW)           | PPLICABLE)<br>W ARROWS                                                             |
| 1 ←∿                | CEILING RETURN/EXHAU                                                                                                                  | JST GRILLE                                                                         |
|                     | LINEAR DIFFUSER, CEILI<br>MOUNTED (FLOW ARRON<br>FOR NON SYMMETRICAL                                                                  | WS SHOWN                                                                           |
| $ \longrightarrow $ | WALL SUPPLY GRILLE (                                                                                                                  | SG)                                                                                |
| <∿                  | WALL RETURN/EXHAUS <sup>®</sup><br>(RG, EG)                                                                                           | T GRILLE                                                                           |
| 50                  | TRANSFER GRILLE (TG),<br>CONNECTED, WALL MOU<br>OPTIONAL CFM SHOWN<br>TRANSFER GRILLE, CEIL<br>MOUNTED WITH FULL-S<br>DUCT CONNECTION | INTED W/                                                                           |
|                     |                                                                                                                                       |                                                                                    |
|                     |                                                                                                                                       |                                                                                    |
|                     |                                                                                                                                       |                                                                                    |
|                     |                                                                                                                                       |                                                                                    |
|                     |                                                                                                                                       |                                                                                    |
|                     |                                                                                                                                       |                                                                                    |
|                     |                                                                                                                                       |                                                                                    |
| DE                  | Κ                                                                                                                                     |                                                                                    |
|                     |                                                                                                                                       |                                                                                    |



# **ENERGY CODE NOTES**

### WASHINGTON STATE ENERGY CODE

1. HVAC THERMOSTATS SHALL BE SET TO MAINTAIN A MINIMUM DEADBAND OF 5°F IN AREAS SERVED AS REQUIRED PER WSEC C403.2.4.2.

### 2. PER WSEC, ALL DUCTS SHALL BE INSULATED AS FOLLOWS:

|                           | , ALL DUCID SHA          | LL DE INSULATED AS FULLOWS;                                                                                                                                                                                                                                                                                                                     |                         |                                |
|---------------------------|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------------|
|                           |                          | DUCT INSULATION SCHEDULE                                                                                                                                                                                                                                                                                                                        |                         |                                |
| CODE                      | DUCT SYSTEM              | DUCT LOCATION AND USE (1)(2)(3)                                                                                                                                                                                                                                                                                                                 | MATERIAL                | R-VALUE<br>(MIN.<br>INSTALLED) |
|                           |                          | >= 2800 CFM INSIDE CONDITION SPACE AND UPSTREAM OF AUTOMATIC SHUTOFF DAMPER                                                                                                                                                                                                                                                                     | MINERAL–WOOL<br>BLANKET | 16.0                           |
| WSEC TABLE<br>C403.10.1.1 | OUTSIDE AIR (4)          | >= 2800 CFM INSIDE CONDITION SPACE AND DOWNSTREAM OF<br>AUTOMATIC SHUTOFF DAMPER TO HVAC UNIT UNIT OR ROOM                                                                                                                                                                                                                                      | MINERAL-WOOL<br>BLANKET | 8.0                            |
|                           |                          | < 2800 CFM INSIDE CONDITION SPACE                                                                                                                                                                                                                                                                                                               | MINERAL-WOOL<br>BLANKET | 7.0                            |
|                           |                          | OUTSIDE THE BUILDING (OUTDOOR AND EXPOSED TO WEATHER) WHICH<br>INCLUDE ATTICS ABOVE INSULATION CEILINGS, PARKING GARAGE AND<br>CRAWL SPACE                                                                                                                                                                                                      | MINERAL-WOOL<br>BLANKET | 8.0                            |
|                           | SUPPLY AIR &             | UNCONDITIONED SPACE (ENCLOSED BUT NOT IN THE BUILDING CONDITIONED ENVELOPE)                                                                                                                                                                                                                                                                     | MINERAL-WOOL<br>BLANKET | 6.0                            |
|                           | RETURN AIR (4)           | UNCONDITIONED SPACE WHERE THE DUCT CONVEYS AIR THAT IS WITHIN 15° OF THE AIR TEMPERATURE OF THE SURROUNDING UNCONDITIONED SPACE (5)                                                                                                                                                                                                             | MINERAL-WOOL<br>BLANKET | 3.3                            |
|                           |                          | WHERE LOCATED IN THE BUILDING ENVELOPE ASSEMBLY                                                                                                                                                                                                                                                                                                 | MINERAL-WOOL<br>BLANKET | 16.0                           |
| WSEC TABLE<br>C403.10.1.2 |                          | WITHIN CONDITIONED SPACE WHERE SUPPLY DUCT CONVEYS AIR <55°F<br>OR >105°F                                                                                                                                                                                                                                                                       | MINERAL-WOOL<br>BLANKET | 3.3                            |
|                           | SUPPLY AIR (4)           | WITHIN CONDITIONED SPACE THAT THE DUCT DIRECTLY SERVES WHERE SUPPLY DUCT CONVEYS AIR <55°F OR >105°F                                                                                                                                                                                                                                            | MINERAL-WOOL<br>BLANKET | 0.0                            |
|                           |                          | WITHIN CONDITIONED SPACE WHERE SUPPLY DUCT CONVEYS AIR >55°F<br>OR <105°F                                                                                                                                                                                                                                                                       | MINERAL–WOOL<br>BLANKET | 0.0                            |
|                           | RETURN OR<br>EXHAUST AIR | WITHIN CONDITION SPACE, DOWNSTREAM OF AN ENERGY RECOVERY<br>MEDIA, UPSTREAM OF AUTOMATIC SHUTOFF DAMPER                                                                                                                                                                                                                                         | MINERAL-WOOL<br>BLANKET | 8.0                            |
|                           | RELIEF OR<br>EXHAUST AIR | CONDITION SPACE AND DOWNSTREAM OF AN AUTOMATIC SHUTOFF<br>DAMPER                                                                                                                                                                                                                                                                                | MINERAL-WOOL<br>BLANKET | 16                             |
|                           |                          | NOTES<br>(1) DUCT INSULATION SHALL COMPLY WITH <b>WSEC</b><br>(2) INSULATION SHALL HAVE A MAXIMUM FLAME SPREAD INDEX OF 25<br>INDEX OF 50 PER <b>WSEC</b> 604.3<br>(3) EXTERAL DUCT INSULATION IS IDENTIFIABLE PER <b>WSEC</b> 604.7<br>(4) VAPOR RETARDER IS INSTALLED ON SUPPLY AND OUTSIDE AIR DUCT<br>(5) CONDENSATION CONTROL FOR DUCTWORK |                         | E DEVELOPED                    |

3. MOTORIZED DAMPERS: PER WSEC C403.7.8.1 PROVIDE MOTORIZED DAMPERS ON ALL OUTSIDE AIR INTAKES, EXHAUST OUTLETS AND RELIEF OUTLETS SERVING CONDITIONED SPACES WHICH CLOSE AUTOMATICALLY WHEN THE SYSTEM IS OFF. RETURN AIR DAMPERS SHALL BE EQUIPPED WITH MOTORIZED DAMPERS. SEE WSEC C402.4.5.2 FOR EXCEPTIONS AND ADDITIONAL REQUIREMENTS.

### RESIDENTIAL ENERGY CODE

1. WHOLE-HOUSE FAN EFFICACY PER TABLE R403.6.1.

2. EQUIPMENT AND APPLIANCE SIZING PER R403.7, HEATING AND COOLING EQUIPMENT AND APPLIANCES SHALL BE SIZED IN ACCORDANCE WITH ACCA MANUAL S OR OTHER APPROVED SIZING METHODOLOGIES BASED ON BUILDING LOADS CALCULATED IN ACCORDANCE WITH ACCA MANUAL J OR OTHER APPROVED HEATING AND COOLING CALCULATION METHODOLOGIES

3. ELECTRIC RESISTANCE ZONE PER R403.7.1, ELECTRIC ZONAL HEATING AS PRIMARY HEAT SOURCE SHALL INSTALL DUCTLESS MINI-SPLIT HEAT PUMP IN THE LARGEST ZONE IN THE DWELLING UNLESS TOTAL INSTALLED HEATING CAPACITY OF 2 KW PER DWELLING OR LESS.

4. PROVIDED ONE THERMOSTAT FOR EACH HEATING AND COOLING SYSTEM PER R403.1

5. PER R403.3.6, SUPPLY AND RETURN DUCTS IN CEILING INSULATION SHALL HAVE MIN R-8 INSULATION ALL AROUND. THE SUM OF THE CEILING INSULATION OF THE TOP AND BELOW OF THE DUCT SHALL BE MIN R-19, EXCLUDING THE R-VALUE OF THE DUCT INSULATION

MECHANICAL SYSTEM PIPING CARRYING FLUIDS ABOVE 105F OR BELOW 55F SHALL BE INSULATED WITH MIN R-6 PER R403.4. 6. INSULATION SHALL BE PROTECTED FROM DAMAGE AND SHALL PROVIDE SHIELDING FROM SOLAR RADIATION. ADHESIVE TAPE SHALL NOT BE PERMITTED.

# WHOLE HOUSE VENTILATION NOTES

### <u>outside air</u>

OUTSIDE AIR TO EACH RESIDENTIAL UNIT IS PROVIDED BY THE WHOLE HOUSE VENTILATION FAN (BEF-1). RATES WERE OBTAINED FROM TABLE 403.8.1. AIR PROVIDED THROUGH OPERABLE OPENINGS INSTALLED WITHIN THE WINDOW SYSTEM (TRICKLE VENTS). THE QUANTITY OF 4 SQUARE INCH TRICKLE VENTS ARE IDENTIFIED IN THE WHOLE HOUSE VENTILATION CRITERIA SCHEDULE. TRICKLE VENTS MAY BE COMBINED INTO LARGER VENT OF EQUIVALENT AREA. EACH EXTERIOR OCCUPIABLE LIVING SPACE SHALL BE PROVIDED WITH WITH AT LEAST ONE TRICKLE VENT.

THE BATHROOM EXHAUST FAN SHALL BE USED AS THE WHOLE HOUSE EXHAUST FAN. WHOLE HOUSE FAN TO BE EQUIPPED WITH AN ECM MOTOR AND 2-SPEED MOTOR. FAN TO RUN CONTINUOUSLY ON LOW SPEED AND HIGH SPEED SHALL BE ACTIVATED BY A FACTORY MOUNTED MOTION SENSOR. WHOLE HOUSE VENTILATION FANS SHALL OPERATE CONTINUOUSLY.

EXHAUST FAN ONLY VENTILATION SYSTEMS SHALL BE PROVIDED WITH OUTDOOR AIR TO EACH OCCUPIED SPACE, AND OR ANY SPACE THAT CAN BE OCCUPIED THROUGH ONE OF THE FOLLOWING METHODS: OUTDOOR AIR MAY BE DRAWN THROUGH AIR INLETS INSTALLED IN EXTERIOR WALLS OR WINDOWS. THE

AIR INLETS SHALL COMPLY WITH ALL OF THE FOLLOWING: IMC W/WASHINGTON AMENDMENTS 403.8.6.1

- 1. INLETS SHALL HAVE CONTROLLABLE, SECURE OPENINGS AND SHALL BE DESIGNED TO NOT COMPROMISE THE THERMAL PROPERTIES OF THE BUILDING ENVELOPES.
- 2. INLETS SHALL BE ACCESSIBLE TO OCCUPANTS INCLUDING COMPLIANCE WITH THE BARRIER FREE CODE.
- 3. INLETS SHALL BE SCREENED OR OTHERWISE PROTECTED FROM ENTRY BY INSECTS, LEAVES OR
- OTHER MATERIAL. 4. INLETS SHALL PROVIDE NOT LESS THAN 4 SQUARE INCHES OF NET FREE AREA FOR EACH 10
- CFM OF OUTDOOR AIR REQUIRED. 5. ANY INLET WHICH PROVIDES 10 CFM AT 10 PASCALS AS IN ACCORDANCE WITH HVI 916 HOME VENTILATION INSTITUTE AIR FLOW TEST PROCEDURE, AND HVI 920 HOME VENTILATION INSTITUTE PRODUCT PERFORMANCE CERTIFICATION PROCEDURE ARE DEEMED EQUIVALENT TO 4 SQUARE INCHES OF NET FREE AREA.
- 6. EACH OCCUPIABLE SPACE SHALL HAVE A MINIMUM OF ONE AIR INLET THAT HAS A MINIMUM OF 4 SQUARE INCHES OF NET FREE AREA.

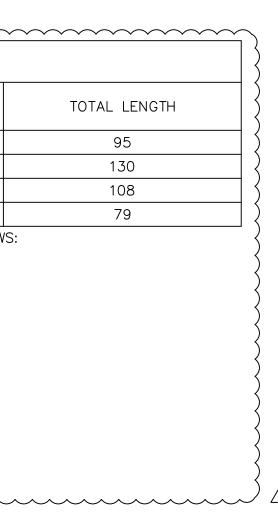
# CALCULATIONS

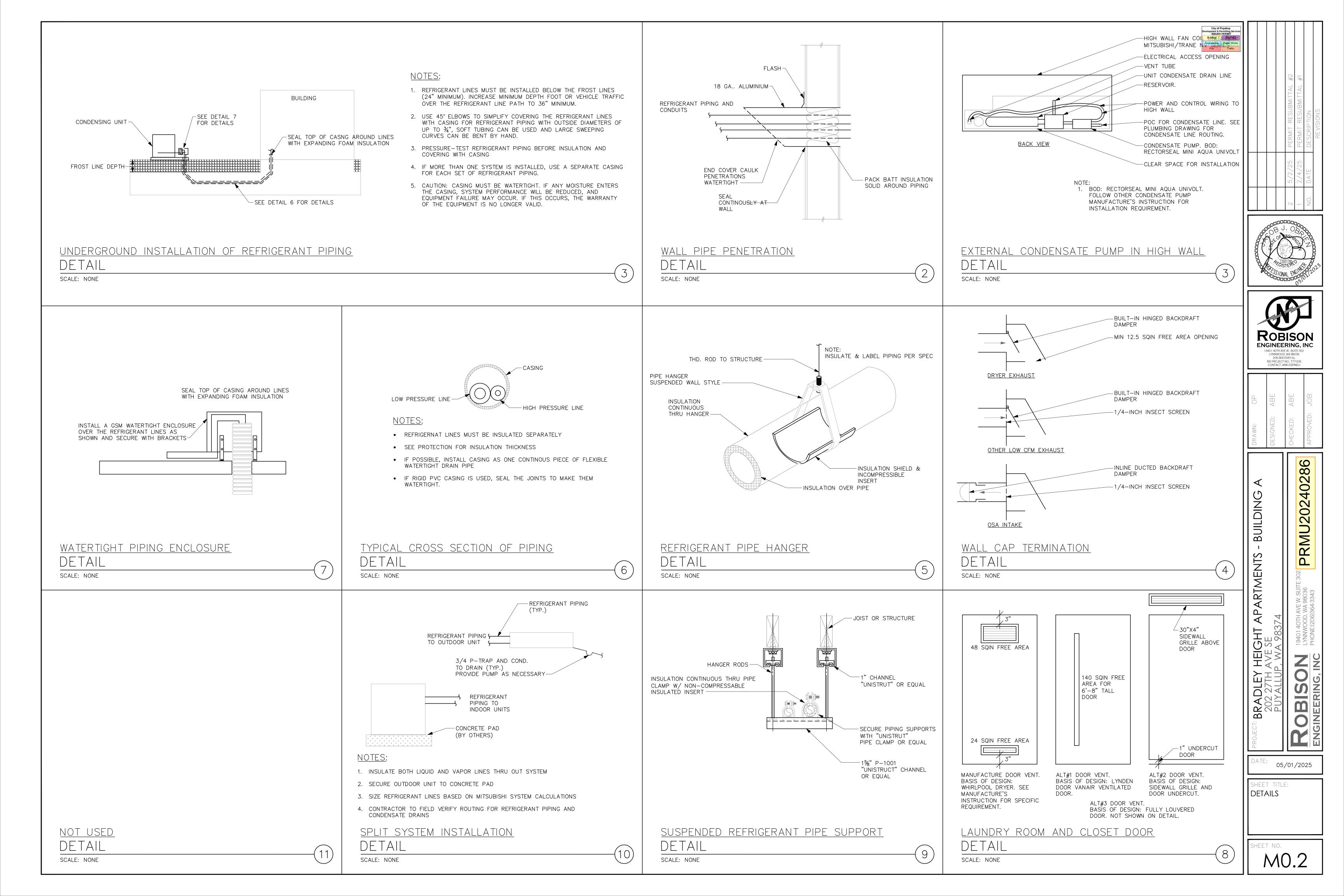
|                                              |                                                        |                                                                     | SIDENTIAL VENTIL                        | ATION CALC                                | CULATIONS        | -                             |                                              | _                 |
|----------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------|-------------------------------------------|------------------|-------------------------------|----------------------------------------------|-------------------|
|                                              |                                                        |                                                                     | 2018                                    | IMC CRITERIA (1)                          |                  | VENTILATION QUALITY           |                                              | TOTAL CFM PROVIDE |
| UNIT TYPE                                    | UNIT SQUARE FOOTA                                      | GE NUMBER OF BEDROOMS                                               | FLOOR AREA, SQFT                        | NUMBER OF<br>BEDROOMS                     | REQUIRED CFM (2) | ADJUSTMENT COEFFICIENT<br>(3) | MINIMUM WHOLE HOUSE<br>VENTILATION RATE, CFM | BY WHOLE HOUSE F  |
| 1 BEDROOM                                    | 660                                                    | 1                                                                   | 500 - 1,000                             | 1                                         | 30               | 1.5                           | 45                                           | 55                |
| 2 BEDROOM                                    | 1000                                                   | 2                                                                   | 500 - 1,000                             | 2                                         | 35               | 1.5                           | 53                                           | 55                |
|                                              | DISTRIBUTED WHOLE HOUS                                 |                                                                     |                                         |                                           |                  |                               |                                              |                   |
|                                              |                                                        | RANGE                                                               | HOOD VE                                 | NIILA                                     | I ION N          | IOTES                         |                                              |                   |
|                                              |                                                        | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~                              |                                         | $\widehat{}$                              |                  |                               |                                              |                   |
| RESIDENTIAL U                                | <u>JNII NOTES:</u>                                     | STANDAF                                                             | RD HOOD:                                | }                                         |                  |                               |                                              |                   |
| 1. PENETRATIONS                              | OF THE RATED WALL ASSEM                                |                                                                     | _POOL                                   | $\langle$                                 |                  |                               |                                              |                   |
|                                              | TECTED IN ACCORDANCE WITH<br>17. REFER TO ARCHITECTURA | 1                                                                   |                                         | Ş                                         |                  |                               |                                              |                   |
|                                              | ENETRATION DETAILS.                                    |                                                                     | 51017H                                  | $\langle$                                 |                  |                               |                                              |                   |
| 2. PER OWNER, TH                             | HE FOLLOWING RANGE HOODS                               | ARE                                                                 |                                         | Ş                                         |                  |                               |                                              |                   |
| BEING INSTALL                                | ED:STANDARD UNITS (MICRO/                              |                                                                     | ENGTH (FT)                              | }                                         |                  |                               |                                              |                   |
| ,                                            | LPOOL WMH31017H PER THE<br>R'S INSTALLATION INSTRUCTIO | NS                                                                  |                                         | $\langle$                                 |                  |                               |                                              |                   |
| DUCT CONNECT                                 | TION TO HOODS ARE 60. MINII                            | MUM                                                                 | 40                                      | Ş                                         |                  |                               |                                              |                   |
|                                              |                                                        |                                                                     |                                         | )                                         |                  |                               |                                              |                   |
| SIZE ROUND DU<br>7".                         | UCT FOR HOOD VENTING SHAI                              |                                                                     |                                         | Ş                                         |                  |                               |                                              |                   |
|                                              | OCT FOR HOOD VENTING SHAL                              |                                                                     | ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ |                                           |                  |                               |                                              |                   |
|                                              |                                                        |                                                                     |                                         |                                           | ~~~~~~           | ·····                         |                                              |                   |
|                                              |                                                        | HOOD VENT LEN                                                       | IGTH CALCULATIO                         | )<br>~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |                  |                               |                                              |                   |
|                                              | DRYER VENT REG                                         |                                                                     | 45 NUMBER OF 90                         | WALL CAP                                  | TOTAL LEN        | NGTH                          |                                              |                   |
| 7".                                          | DRYER VENT REC<br>LENGTH ROU<br>30                     | HOOD VENT LEN<br>CTANGULAR TO<br>IND TRANSITION ELBOWS<br>1 0       | 45 NUMBER OF 90<br>ELBOWS<br>2          |                                           | 95               | NGTH                          |                                              |                   |
| 7".<br>UNIT TYPE<br>1-BED-END<br>1-BED-INT-2 | DRYER VENT REC<br>LENGTH ROL<br>30<br>55               | HOOD VENT LEN<br>CTANGULAR TO<br>IND TRANSITION<br>1<br>0<br>1<br>0 | 45 NUMBER OF 90<br>ELBOWS<br>2<br>3     |                                           | 95<br>130        | NGTH                          |                                              |                   |
| 7".                                          | DRYER VENT REC<br>LENGTH ROL<br>30<br>55<br>33         | HOOD VENT LEN<br>CTANGULAR TO<br>IND TRANSITION ELBOWS<br>1 0       | 45 NUMBER OF 90<br>ELBOWS<br>2          |                                           | 95               | NGTH                          |                                              |                   |

|                                   |           | APPROVED:                            | CHECKED                   | DESIGNED                                                                 | DRAWN |                        |             |
|-----------------------------------|-----------|--------------------------------------|---------------------------|--------------------------------------------------------------------------|-------|------------------------|-------------|
|                                   |           | G, INC<br>TE 302<br>36<br>006<br>HEL |                           | GINEE<br>9401 40TH AV<br>LYNNWOOL<br>206364<br>REI PROJECT<br>CONTACT: A |       |                        |             |
| 0 V 0                             | 72        |                                      |                           |                                                                          |       |                        |             |
| /2/25 PEF<br>/4/25 PEF<br>ATE DE9 | REVISIONS | 0. DATE DESCRIPTION                  | 5/2/25 PERMIT RESUBMITTAL |                                                                          |       | gineering Public Works | Engineering |

HEET NO.

MO







# **MECHANICAL SCHEDULES**

## FI FCTRIC HEATERS

|           | SERVICE MOUNTING/ DISCHARGE |                     | HEATING | ELECTRICAL | BASIS OF DESIGN (3) |  |
|-----------|-----------------------------|---------------------|---------|------------|---------------------|--|
| EQUIP NO. | SERVICE                     | MOUNTING/ DISCHARGE | KW      | VOLTAGE    | BASIS OF DESIGN (3) |  |
| EWH-1     | APARTMENT UNIT              | WALL                | 1.0     | 208V/1P    | (1)(2)              |  |
| EWH-2     | APARTMENT UNIT              | WALL                | 1.5     | 208V/1P    | (1)(2)              |  |

(2) PROVIDE REMOTE THERMOSTAT. COORDINATE FINAL LOCATION WITH ELECTRICAL DRAWINGS. (3) ALL ELECTRIC HEATERS TO BE FURNISHED AND INSTALLED BY ELECTRICAL CONTRACTOR.

| EQUIP NO. | Service  | TYPE            | AIRFLOW, |            | ELECT      | RICAL |            |             |                          |
|-----------|----------|-----------------|----------|------------|------------|-------|------------|-------------|--------------------------|
|           | JERVICE  |                 | AIRFLOW, | ESP. IN WG | ELECTRICAL |       | OPERATION  | WEIGHT, LBS | BASIS OF DESIGN          |
|           |          |                 | CFM      | ESF. IN WG | VOLTAGE    | HP    | OFERAIION  | WLIGHT, LDS | (1)(2)(3)                |
| BEF-1     | RESTROOM | CEILING MOUNTED | 55/80    | 0.5        | 115V/1P    | FHP   | CONTINUOUS | 10          | GREENHECK SP-AP0511W (4) |
| BEF-2     | RESTROOM | CEILING MOUNTED | 50       | 0.5        | 115V/1P    | FHP   | (2)        | 10          | GREENHECK SP-AP0511W     |
| KEF-1     | KITCHEN  | CEILING MOUNTED | 30       | 0.5        | 115V/1P    | FHP   | CONTINUOUS | 10          | GREENHECK SP-AP0511W     |

VIBRATION ISOLATION: FANS < 125 LBS RUBBER ISOLATORS, FANS > 125 LBS SPRING ISOLATORS (3) (4)

## SPLIT SYSTEM HEAT PUMP SCHEDULE - INDOOR UNIT

|           |                                      | MOUNTING/             | FA            | N          | ELE     | ECTRICAL |      | BASIS OF DESIGN    | CONNECTED OUTDOOR |
|-----------|--------------------------------------|-----------------------|---------------|------------|---------|----------|------|--------------------|-------------------|
| EQUIP NO. | EQUIP NO. SERVICE                    |                       | AIRFLOW, CFM  | esp. in wg | VOLTAGE | МСА      | МОСР | (1)(2)(4)          | UNIT              |
| FCU-1-X   | RES. UNIT                            | HIGH WALL             | 473           | N/A        | (3)     | (3)      | (3)  | DAIKIN FTXB12BXVJU | HP-1-X            |
| FCU-2-X   | RES. UNIT                            | HIGH WALL             | 716           | N/A        | (3)     | (3)      | (3)  | DAIKIN FTXB18BXVJU | HP-2-X            |
| NOTES:    | (1) INSTALL IN ACCORDANCE WITH MANUF | ACTURER'S INSTALLATIO | ON REQUIREMEN | TS.        |         |          |      |                    |                   |

(1) INSTALL IN ACCORDANCE WITH MANUFACTURER'S INSTALLATION REQUIREMENTS. (2) PROVIDE MANUFACTURER'S OPTIONAL CONDENSATE PUMP WITH RESERVOIR AND SENSOR. (3) INDOOR UNIT POWERED FROM OUTDOOR UNIT.

(4) "X" DENOTES THE UNIT BEING SERVED.

## SPLIT SYSTEM HEAT PUMP SCHEDULE - OUTDOOR UNIT

| EQUIP NO. | SERVICE                        | CAPACITY,  | TOTAL COOLING        | SEER2    | TOTAL HEATING  | HSPF2 | ELE     | CTRICAL |      | WEIGHT, | BASIS OF DESIGN<br>(1)(2)(3)(4)(5)(6) | CONNECTED FAN |
|-----------|--------------------------------|------------|----------------------|----------|----------------|-------|---------|---------|------|---------|---------------------------------------|---------------|
|           |                                | TONS       | CAPACITY, BTUH       |          | CAPACITY, BTUH |       | VOLTAGE | MCA     | MOCP | LBS     |                                       | COIL UNIT     |
| HP-1-X    | RES. UNIT                      | 1.0        | 11,000               | 18.0     | 11,300         | 9.0   | 208V/1P | 12.40   | 15   | 62      | DAIKIN RXB12BXVJU                     | FCU-1         |
| HP-2-X    | RES. UNIT                      | 1.5        | 18,000               | 18.0     | 17,900         | 8.5   | 208V/1P | 16.55   | 20   | 97      | DAIKIN RXB18BXVJU                     | FCU-1         |
| NOTES:    | (1) INSTALL IN ACCORDANCE WITH | MANUFACTUR | ER'S INSTALLATION RE | QUIREMEN | ITS.           | 1     | I       |         |      | 1       |                                       |               |

(1) INSTALL IN ACCORDANCE WITH MANUFACTURER'S INSTALLATION REQUIREMENTS. (2) ARI LISTED WITH ALL STANDARD FEATURES, INSTALLATION ACCESSORIES AND COMPRESSOR SHORT CYCLING PROTECTION. FILTER DRIVER, REFRIGERANT LINE FILTER, LIQUID SOLENOID VALVE, AND SAFETY PRESSURE SWITCHES. INSTALL REFRIGERANT TUBING AND LENGTH IN STRICT ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS.

(3) NOT USED

(4) ROUTING OF REFRIGERANT LINES FROM INDOOR TO OUTDOOR UNITS NOT SHOWN ON PLANS. CONTRACTOR TO FIELD COORDINATE ROUTING.

(5) REFRIGERANT SHALL BE R-410A.

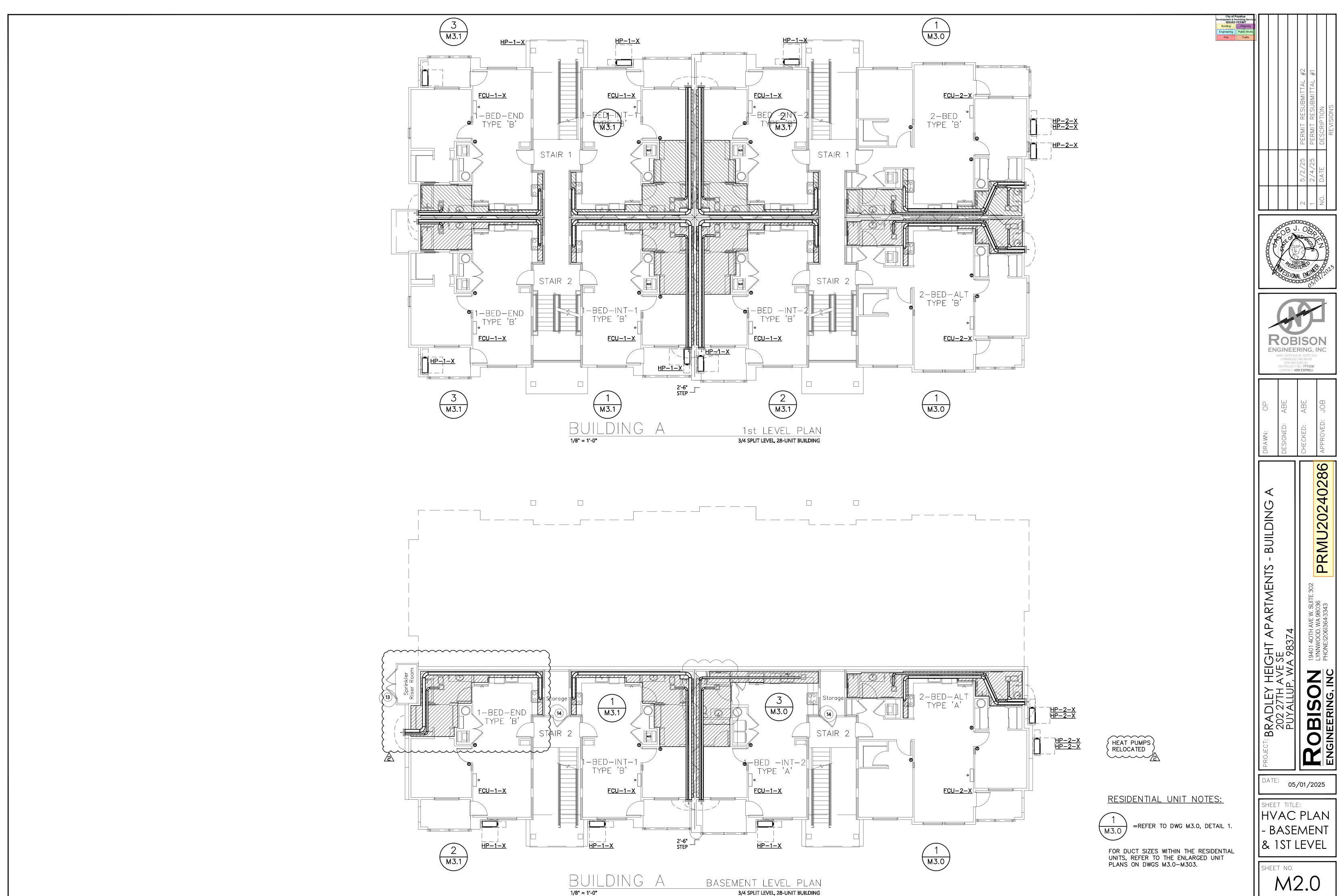
(6) "X" DENOTES THE UNIT BEING SERVED.

City of Puyallup Development & Permitting Servic (ISSUED PERMIT Building Planning Engineering Public Works

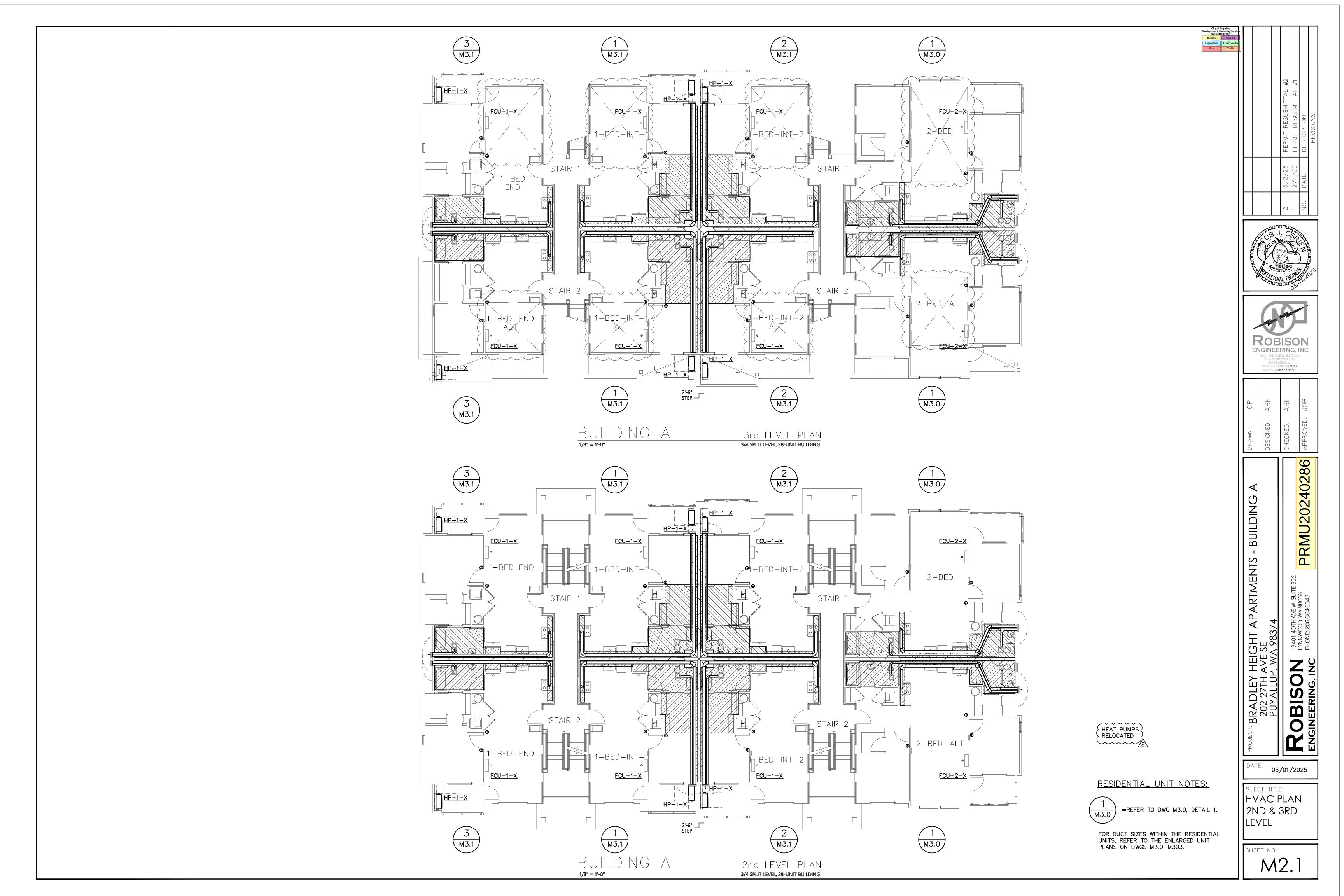
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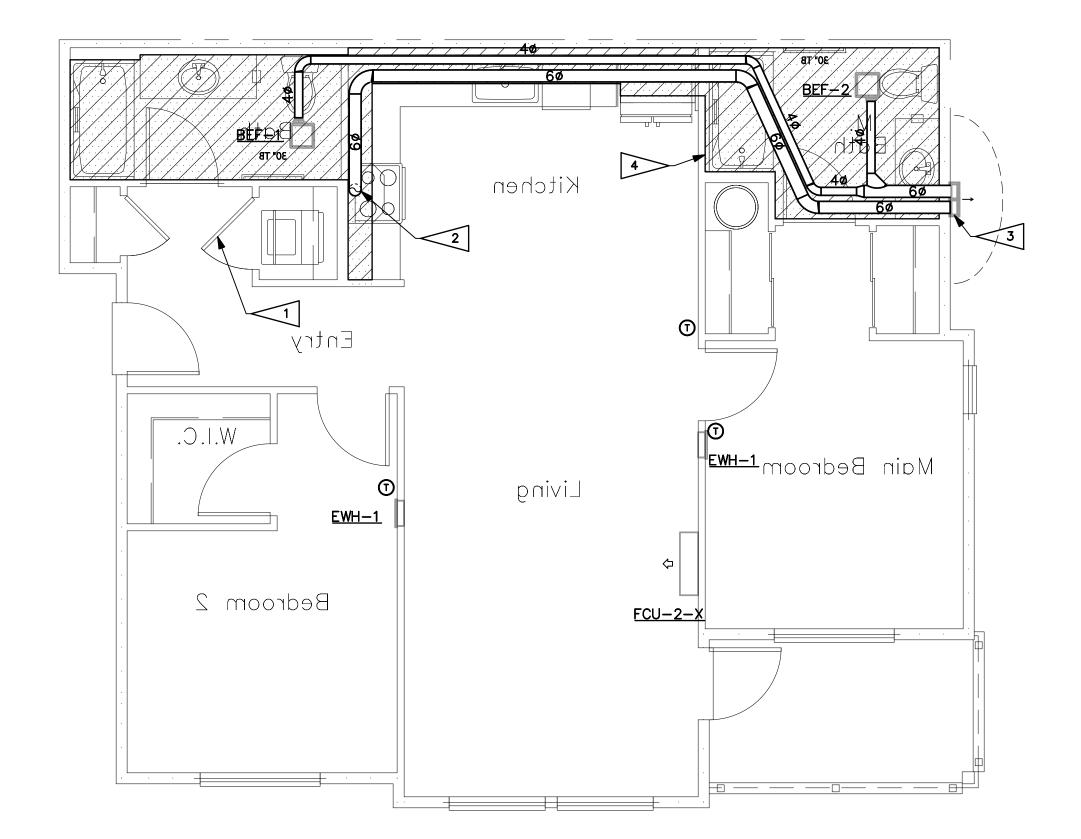
FAN SHALL BE 2-SPEED: 35 CFM CONTINUOUS LOW SETTING AND 80 CFM HIGH SPEED ACTIVATED BY INTEGRAL OCCUPANCY SENSOR ON GRILLE.

|       |                    |                                          |               |                                                                                               |            |                               | es |
|-------|--------------------|------------------------------------------|---------------|-----------------------------------------------------------------------------------------------|------------|-------------------------------|----|
| SHEE  | ME<br>SC           | DLEY HEIGHT APARTMENTS - BUILDING A      | drawn: OP     | F                                                                                             |            |                               |    |
| t no. | CHA<br>HED<br>EC F | 202 27TH AVE SE<br>PUYALLUP, WA 98374    | JESIGNED: ABE |                                                                                               |            |                               |    |
| Э.    | nni<br>Ule         |                                          | CHECKED: ABE  | AL EN<br>AL EN<br>DIS<br>CRINC<br>2007<br>2007<br>2007<br>2007<br>2007<br>2007<br>2007<br>200 | 2          | +                             |    |
| 3     | ES                 | TOBSON LYNNWOOD, WA 98036 PRMI 120240286 |               |                                                                                               | - <u>2</u> | 25                            |    |
|       | &                  | ENGINEERING, INC                         | APROVED: JOB  |                                                                                               | NO.        | DATE DESCRIPTION<br>REVISIONS |    |

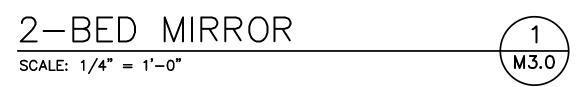


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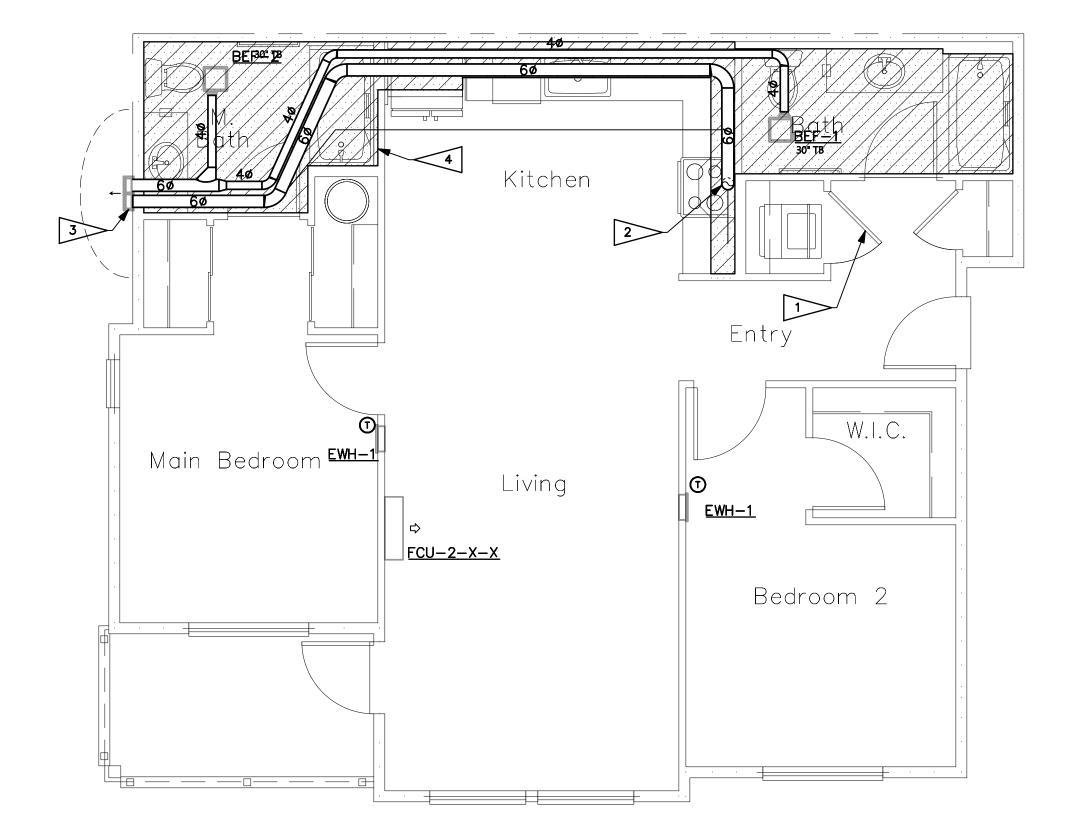


## HVAC ENLARGED PLANS

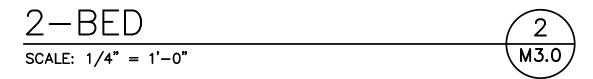


GENERAL NOTES:

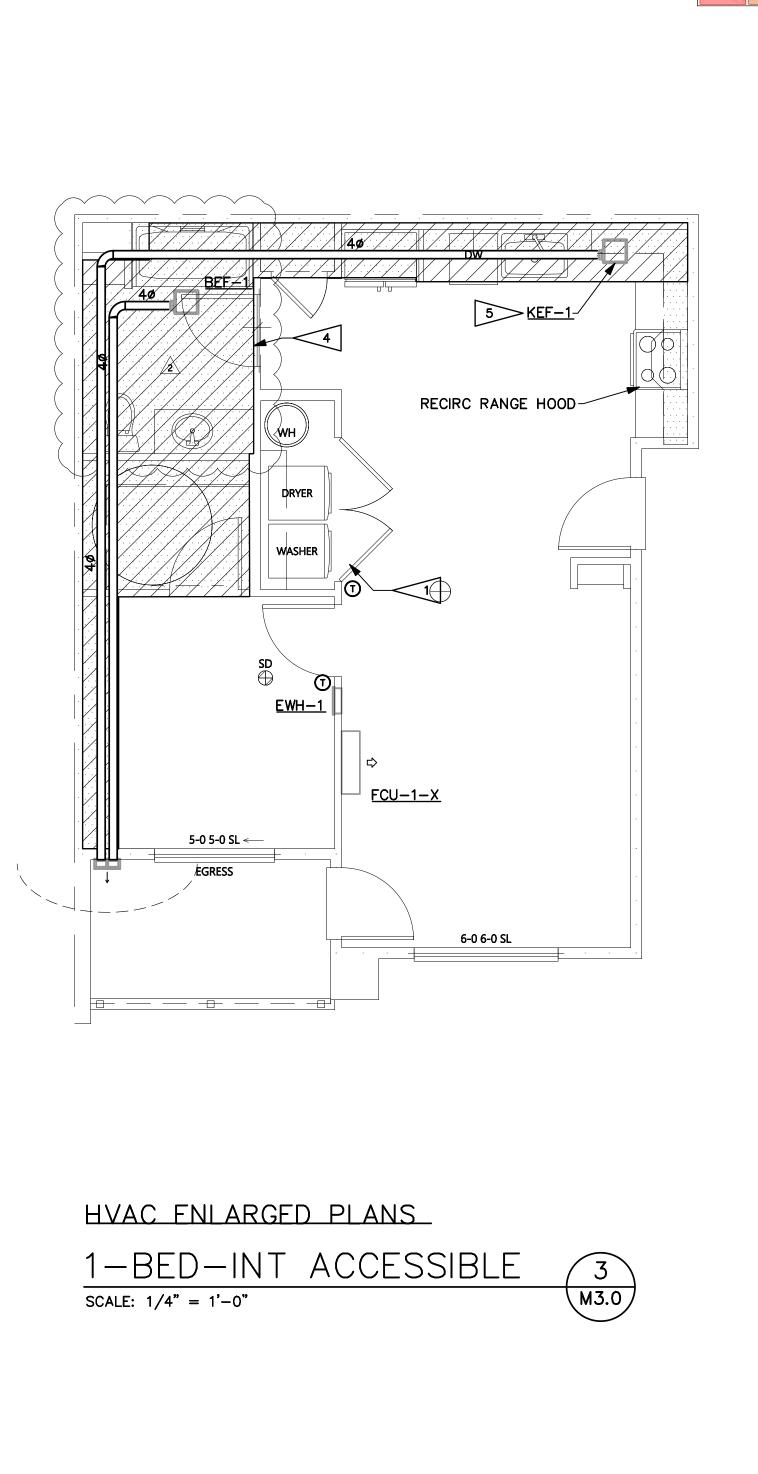
- 1. ENVIRONMENTAL EXHAUST TERMINATIONS: MAINTAIN 3 FOOT SEPARATION FROM PROPERTY LINES AND OPERABLE OPENINGS INTO BUILDING, 10 FEET FROM MECHANICAL AIR INTAKES.
- 2. MOUNT REMOTE THERMOSTATS 48" AFF. PER WSEC C403.4.9, AT LEAST ONE THERMOSTAT SHALL BE PROGRAMMABLE ON A 5-2 SCHEDULE.
- UNDERCUT ALL BATHROOM DOORS BY MINIMUM 1/2" TO ALLOW TRANSFER OF MAKEUP AIR FOR BATHROOM EXHAUST.
- ELECTRIC WALL HEATERS SHALL BE RECESSED IN WALL UNLESS FIRE RATED OR EXTERIOR WALL. FOR HEATERS MOUNTED ON SUCH WALL, PROVIDE SURFACE-MOUNT WALL CAN.
- 5. PROVIDE ACCESSIBLE MANUAL VOLUME DAMPERS AT BRANCHES OR OPPOSED-BLADE DAMPERS AT GRILLES FOR AIR BALANCING PER VOLUME DAMPERS NOTE ON SHEET MO.OO.

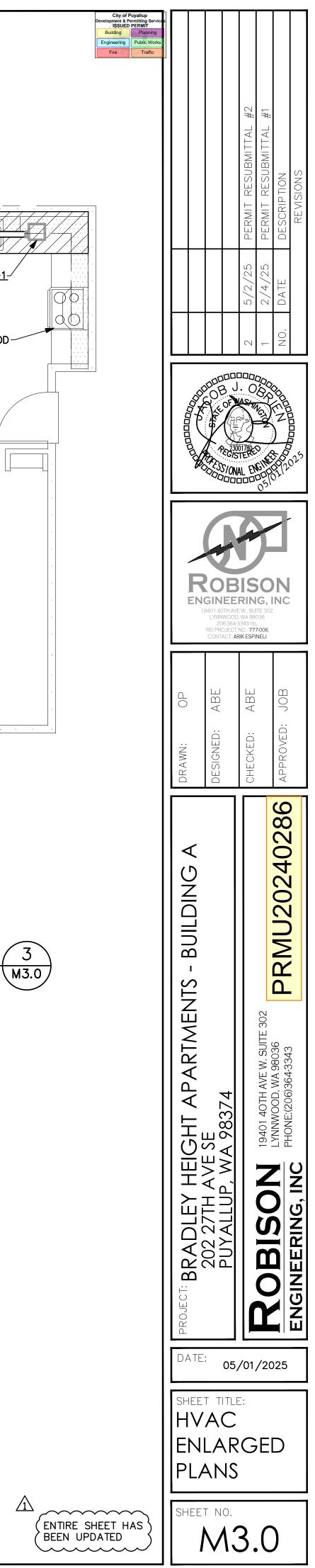


HVAC ENLARGED PLANS

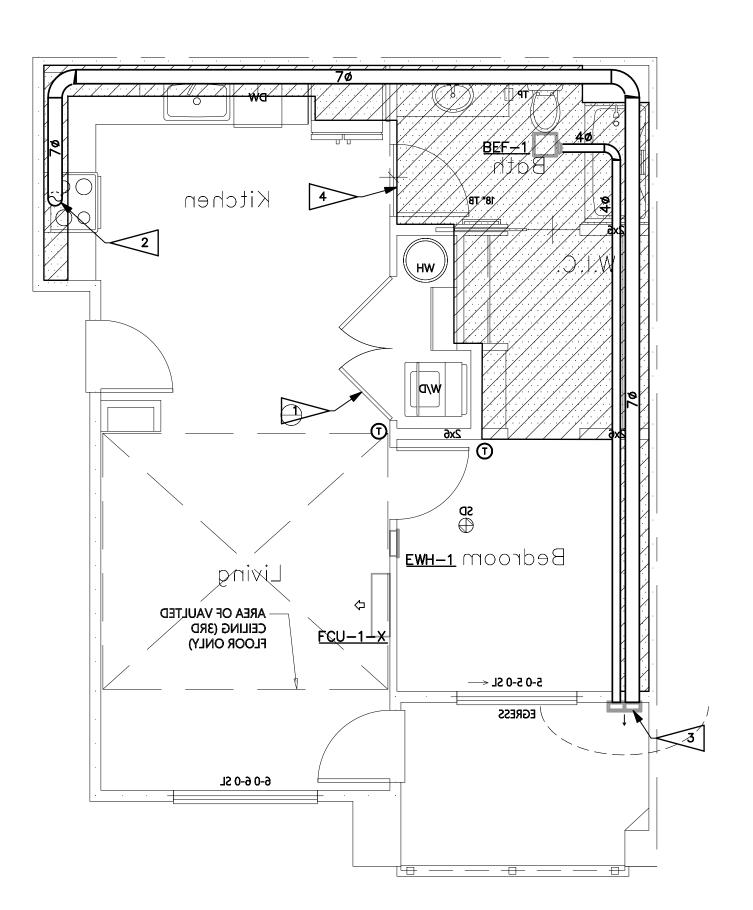


| FLAG NOTES:   #                                                                                                                                                                                                                                                                        |     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| 1. CLOSETS CONTAINING DRYERS SHALL BE PROVIDED WITH LOUVERED DOOR OR 100         SQ. IN FREE-AREA OPENING ABOVE DOOR. OPENING PROVIDES PATH FOR EXHAUST         AIR DURING WASHER OPERATION PER WSMC TABLE 403.3.1.1 NOTE (i) AND MAKEUP         AIR DURING DRYER OPERATION PER 504.6. |     |
| 2. POC TO DOMESTIC KITCHEN RANGE HOOD. SEE PLANS FOR SIZE. DUCT SHALL REMAIN SEPARATE FROM OTHER EXHAUST SYSTEMS UP TO TERMINATION.                                                                                                                                                    |     |
| 3. DOMESTIC KITCHEN RANGE HOOD EXHAUST TERMINATION WALL CAP WITH SCREEN.         PROVIDE BACKDRAFT DAMPER AT TERMINATION. CLEARANCES PER GENERAL NOTE 1.                                                                                                                               |     |
| 4. LOWERED SOFFIT FOR MECHANICAL EQUIPMENT.                                                                                                                                                                                                                                            |     |
| 5. KEF-1 TO OPERATE CONTINUOUSLY TO PROVIDE GENERAL EXHAUST TO KITCHEN                                                                                                                                                                                                                 | 2   |
|                                                                                                                                                                                                                                                                                        | - ` |

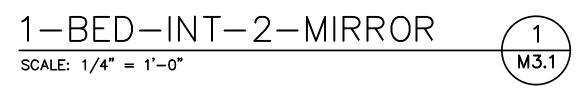




BEEN UPDATED

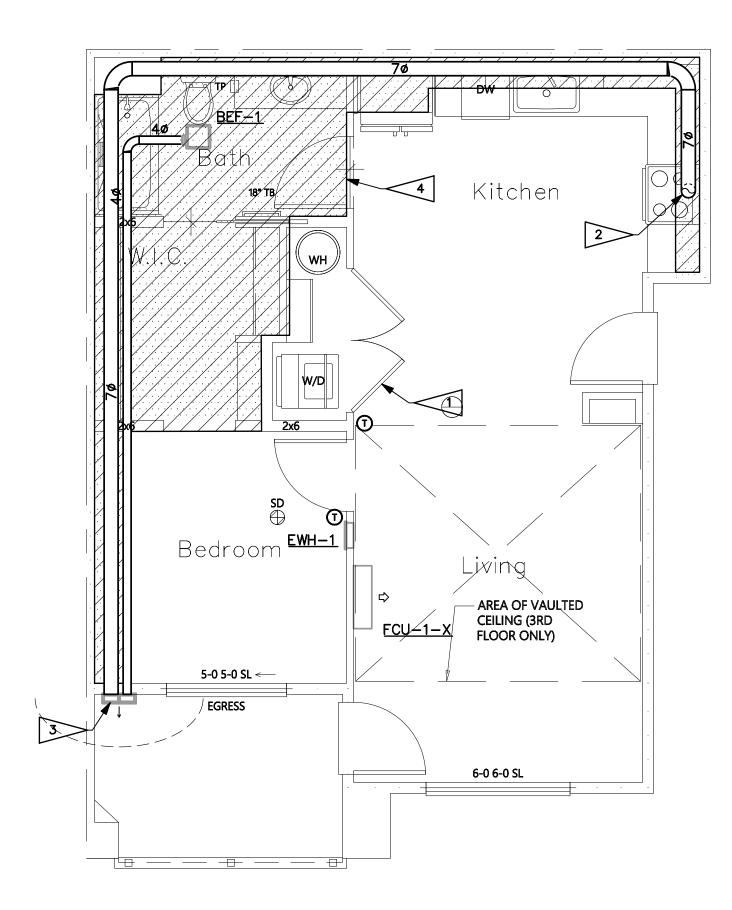


## HVAC ENLARGED PLANS

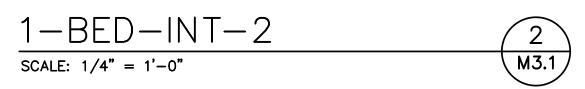


GENERAL NOTES:

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## HVAC ENLARGED PLANS

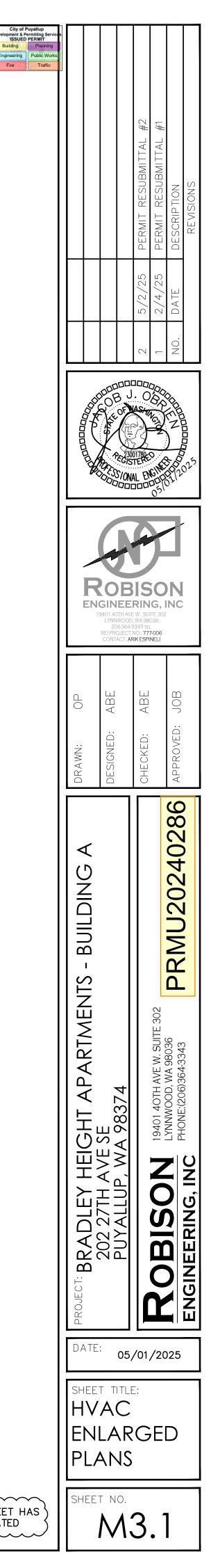


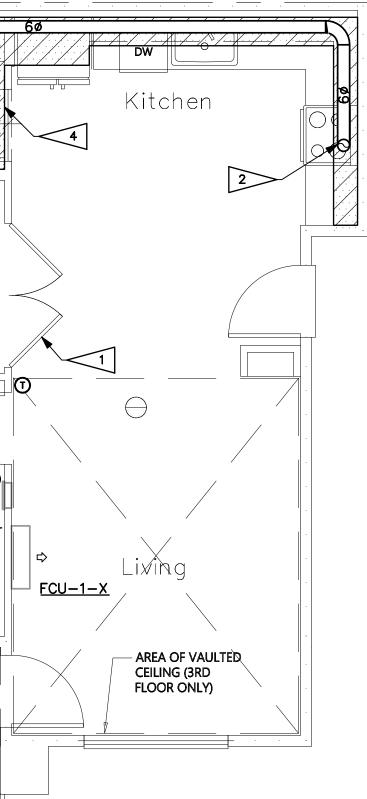
| 3 | - <u></u> | <u> </u>           |
|---|-----------|--------------------|
|   | BC        | -1<br>-1<br>18" TB |
|   |           |                    |
|   |           | Ū                  |
|   |           | <u>EWH—1</u>       |
|   |           |                    |
|   |           |                    |
|   | _         |                    |
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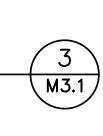
## HVAC ENLARGED PLANS

| 1—E    | BED-END      |
|--------|--------------|
| SCALE: | 1/4" = 1'-0" |

| $\sim$     | ······                                                                                                                                                                                                                                                               |
|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FL/        | AG NOTES: <#                                                                                                                                                                                                                                                         |
| 1.         | CLOSETS CONTAINING DRYERS SHALL BE PROVIDED WITH LOUVERED DOOR OR 100<br>SQ. IN FREE—AREA OPENING ABOVE DOOR. OPENING PROVIDES PATH FOR EXHAUST<br>AIR DURING WASHER OPERATION PER WSMC TABLE 403.3.1.1 NOTE (i) AND MAKEUP<br>AIR DURING DRYER OPERATION PER 504.6. |
| 2.         | POC TO DOMESTIC KITCHEN RANGE HOOD. SEE PLANS FOR SIZE. DUCT SHALL REMAIN SEPARATE FROM OTHER EXHAUST SYSTEMS UP TO TERMINATION.                                                                                                                                     |
| 3.         | DOMESTIC KITCHEN RANGE HOOD EXHAUST TERMINATION WALL CAP WITH SCREEN.                                                                                                                                                                                                |
| <b>4</b> . | LOWERED SOFFIT FOR MECHANICAL EQUIPMENT.                                                                                                                                                                                                                             |
| $\sim$     |                                                                                                                                                                                                                                                                      |









|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | SYMBOLS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
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| GENERAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | LIGHT LINE INDICATES NON-ELECTRICAL OR BACKGROUND<br>(THIS IS NOT CONTRACTUAL DEFINITION OF WORK)<br>HEAVY LINE INDICATES NEW WORK (THIS IS NOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| DETAIL IDENTIFICATION<br>SYMBOL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CONTRACTUAL DEFINITION OF WORK)<br>NAME<br>FLAG NOTE<br>REVISION NOTE<br>REVISION DEFINITION, AREA ENCIRCLED CONTAINS DRAWING<br>CHANGES MADE SUBSEQUENT TO PREVIOUS ISSUE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <u>SWITCHES</u><br>\$₀<br>\$⊙s<br><b>₽</b><br><b>6</b><br>\$<br>5<br>\$3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | SWITCH, SINGLE POLE; WITH SWITCHING SUBSCRIPT<br>OCCUPANCY SENSOR SWITCH<br>SWITCH, SINGLE POLE; WITH SWITCHING SUBSCRIPT "D" INDICATES WALLBOX<br>CEILING MOUNTED OCCUPANCY SENSOR<br>SWITCH, TIMER.<br>SWITCH, THREE WAY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| ECCEPTACLES<br>↓<br>↓<br>↓<br>↓<br>↓<br>↓<br>↓<br>↓<br>↓<br>↓<br>↓<br>↓<br>↓                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | SINGLE RECEPTACLE<br>DUPLEX RECEPTACLE: WALL MOUNTED, +18" AFF<br>CONTROLLED AND NON CONTROLLED DUPLEX RECEPTACLE (SPLIT WIRED RECE<br>DUPLEX RECEPTACLE – ABOVE COUNTER<br>DUPLEX RECEPTACLE, WITH HEIGHT ABOVE FINISHED FLOOR INDICATED<br>CEILING MOUNTED DUPLEX RECEPTACLE<br>DOUBLE DUPLEX RECEPTACLE: WALL MOUNTED, +18" AFF<br>FLOOR BOX ONE DUPLEX RECEPTACLE + ONE DATA<br>FLOOR BOX ONE DUPLEX RECEPTACLE + ONE DATA + ONE VOICE<br>SPECIAL PURPOSE RECEPTACLE, AS NOTED<br>JUNCTION BOX: 4SQ MOUNTED<br>JUNCTION BOX: 4SQ MOUNTED<br>JUNCTION BOX: 4SQ WALL MOUNTED<br>JUNCTION BOX: 4SQ TRACK<br>CONNECTION FOR LIGHTED MIRROR COORDINATE LOCATION AND<br>ELEVATION WITH ARCHITECT PRIOR TO ROUGH-IN<br>THERMOSTAT<br>DATA OUTLET: WALL MOUNTED @ +18" AFF U.O.N.<br>TELEVISION OUTLET: WALL MOUNTED @ +18" AFF U.O.N.<br>TELEVISION OUTLET: WALL MOUNTED @ +18" AFF U.O.N.<br>PANELBOARD<br>NON-FUSED DISCONNECT SWITCH (WP = NEMA 3R WHERE APPROPRIATE )<br>FUSED DISCONNECT SWITCH<br>MOTOR CONNECTION (EQUIPMENT NAME, HORSEPOWER, VOLTAGE, AND PHASE<br>INDICATED)<br>EQUIPMENT CONNECTION (EQUIPMENT NAME, LOAD, VOLTAGE, AND PHASE<br>INDICATED) |
| T   M   FACP   P   P   PART OF THE   DESIGN/BUILD   FIRE ALARM   SYSTEM   CO   Image: Colored state sta | TRANSFORMER, DRY TYPE, SHOWN TO SCALE<br>KW METER AND BASE<br>FIRE ALARM SYSTEM CONTROL PANEL<br>FIRE ALARM SYSTEM PULL STATION<br>FIRE ALARM SYSTEM STROBE/SPEAKER<br>FIRE ALARM PHOTOELECTRIC SMOKE DETECTOR AND SPEAKER.<br>FIRE ALARM COMBINATION PHOTOELECTRIC SMOKE DETECTOR,<br>CARBON MONOXIDE DETECTOR, AND SPEAKER, GUESTROOM.<br>CARBON MONOXIDE DETECTOR.<br>ELECTRO-MAGNETIC DOOR HOLDER<br>DUCT SMOKE DETECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | DE TAIL IDENTIFICATION<br>SYMBOL<br>SYMBOL<br>SWITCHES<br>So<br>Sos<br>D<br>So<br>Sos<br>D<br>So<br>So<br>So<br>So<br>So<br>So<br>So<br>So<br>So<br>So                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

|                      | ABBREVIATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | GEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ALLBOX DIMMER        | A         AMPERE           AC         ALTERNATING CURRENT, ABOVE COUNTER           AFF         ABOVE FINISHED FLOOR           AIC         ALTERNATING CURRENT, ABOVE COUNTER           AL         AUMINUM           AMP         AMPERE           AWG         AMERICAN WIRE GAUGE           BKR         BREAKER           BLOG         BUILDING           C         COLL or CONDUIT           CK         CRENT TRANSFORMER           Cu         COPPER           CW         COOL WHITE           D         DIMMER           DED         DEDICATED           EC         ELECTRICAL           EMT         ELECTRICAL           EVIP         EUUPE           ALARM CONTROL PANEL           FLUOR         FULORESCENT           GC         GENDND           GC         GENDND           GRUND         FALATEL CONRACTOR           GRS         GALVANIZED RIGID STEEL           HID         HIGH INTENSITY DISCHARGE           HID         HORSEPOWER           IG         ISOLATED GROUND           KVA         KLOVOLT AMPERES           KW         KLOWATT | <ul> <li>GENERAL</li> <li>PROVIDE ELECTRICAL INSTALLATION IN ACCORDAT<br/>ELECTRICAL CODE, LOCAL CODES, ORDINANCES A<br/>COMPANIES FURNISHING SERVICES TO INSTALLAT</li> <li>PROVIDE ALL WORK AND ITEMS NECESSARY FOR<br/>ELECTRICAL SYSTEMS. THE ELECTRICAL DRAWIN<br/>NOT NECESSARILY SHOW EVERY CONDUIT, BOX, I<br/>FOR A COMPLETE INSTALLATION.</li> <li>THE CONTRACTOR SHALL WISIT THE SITE PRIOR<br/>CONDITIONS WHICH MAY AFFECT BID. ANY ITEM<br/>BE BROUGHT TO THE ATTENTION OF THE ARCHIT<br/>. "REF" INDICATIONS DENOTE WORK COVERED ELSE<br/>STRUCTURAL, OR MECHANICAL).</li> <li>REFERENCE ARCHITECTURAL DRAWING FOR EXACT<br/>QUESTIONS CONCERNING THE LOCATION OF DEVIC<br/>DIRECTED TO THE ARCHITECT. FAILURE TO COOR<br/>NO WAY RESULT IN ADDITIONAL COMPENSATION<br/>CONTRACTOR.</li> <li>WHEREVER THE WORD "PROVIDE" IS USED, IT ME<br/>COMPLETE AND READY FOR USE."</li> <li>COORDINATE LOCATION OF ELECTRICAL WITH OTH-<br/>8. REFER TO EQUIPMENT DRAWINGS FOR MECHANIC,<br/>LOCATION, ETC.) OF MECHANICAL EQUIPMENT, UN<br/>COORDINATE INSTALLATION AND LOCATION OF AL<br/>COORTINATE INSTALLATION.</li> <li>MATERIALS AND METHODS</li> <li>PROVIDE RACEWAY AND WIRING ROUTED CONCEA<br/>WHERE POSSIBLE. WHERE RACEWAY CANNOT BE<br/>INSTALLED IN NEAT SYMMETRICAL LINES. HORIZON<br/>BUILDING COLUMNS AND ROOF LINES. CONDUITS<br/>SUPPORTS WHEREVER POSSIBLE.</li> <li>EXPOSED CONDUIT ROUTING: CONDUITS<br/>SUPPORTS AND FITTINGS.</li> <li>CLEARANCES: VERIFY PHYSICAL DIMENSIONS OF<br/>ACCESS CLEARANCES CAN BE MET.</li> <li>CONNECTIONS AND FITTINGS.</li> <li>CLEARANCES: VERIFY PHYSICAL DIMENSIONS OF<br/>ACCESS CLEARANCES CAN BE MET.</li> <li>CONNECTIONS IN MOTORS OR MOTORIZED E</li> <li>WIRING: PROVIDE MINIMUM #12 AWG WIRE SIZE.<br/>MINIMUM IS TO BE 1/2". FLEXIBLE CONDUIT AN<br/>THROUGHOUT THE BUILDING.</li> </ul> | NCE WITH THE GOVE<br>AND REQUIREMENTS<br>ION.<br>COMPLETE AND FU<br>GS ARE DIAGRAMMA<br>CONDUCTOR OR SIM<br>TO BID AND DETERN<br>S NOT FULLY UNDE<br>TECT PRIOR TO BIDE<br>EWHERE (ARCHITECT<br>T LOCATION OF DEV<br>CES AND EQUIPMEN<br>DINATE REQUIREMEN<br>BEING PROVIDED TO<br>CANS, "FURNISH ANI<br>HER TRADES.<br>AL CHARACTERISTIC<br>NLESS OTHERWISE II<br>L EQUIPMENT WITH<br>SIZES AND DISCONN<br>LED WITHIN BUILDIN<br>CONCEALED, IT SHA<br>ALL CONDUIT SHA<br>ALL CONDUIT SHA<br>ALL CONDUIT SHA<br>ALL CONDUIT SHA<br>TALL OR PERPENDIO<br>SHALL BE GROUPEI<br>FOSED CONDUITS S<br>TS ROUTED ON ROC<br>GHT FLEX. PROVIDE |
| -                    | Z TRANSFER<br>Z IMPEDANCE OR ZONE<br>GENERAL REQU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <br>JIREMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| TE )<br>PHASE<br>ASE | <ol> <li>DRAWINGS ARE DIAGRAMMATIC, SHOWING THE O<br/>EQUIPMENT REQUIRED.</li> <li>THE DRAWINGS SHALL NOT BE SCALED FOR EX</li> <li>REFER TO ARCHITECTURAL DRAWINGS FOR DIME</li> <li>REFER TO MANUFACTURER'S STANDARD INSTAL<br/>AND INSTALLATION REQUIREMENTS.</li> <li>PROVIDE CONNECTIONS, ACCESSORIES, OFFSETS<br/>SYSTEM.</li> <li>PLEASE SUBMIT PROPOSALS FOR SUBSTITUTIONS OF<br/>ORDERING MATERIAL OR DOING WORK.</li> <li>FOR EQUIPMENT THAT IS SCHEDULED BY MANUFACT<br/>MANUFACTURER'S PUBLISHED DATA AND/OR SPECIF<br/>SPECIFICATION.</li> <li>ENGINEERING COSTS FOR REVISING MEP PLANS SHA<br/>SUBSTITUTION PROPOSAL.</li> <li>CONTRACTOR TO COORDINATE WITH ENGINEER AND</li> </ol>                                                                                                                                                                                                                                                                                                                                                      | SENERAL LOCATION, TYPE, LAYOUT, AND<br>KACT MEASUREMENT.<br>ENSIONS.<br>LATION DRAWINGS FOR EQUIPMENT CONNECTIONS<br>5, AND MATERIALS NECESSARY FOR A COMPLETE<br><b>TUTIONS &amp; REVISION FOR A COMPLETE</b><br><b>REVISIONS FOR REVIEW AND APPROVAL PRIOR TO</b><br>TURER'S NAME AND CATALOG DESIGNATIONS, THE<br>TOATION FOR THAT ITEM ARE CONSIDERED PART OF<br>ILL BE ADDRESSED IN THE COST ANALYSIS OF THE<br>DETERMINE ASSOCIATED DESIGN AND PERMITTING<br>OTHER COSTS ASSOCIATED WITH UNFORESEEN ISSUES<br><b>NEETING WITH</b> THE ENGINEER FOR THE<br>RING ANY EQUIPMENT OR PERFORMING ANY<br>OUJECT SITE ON A DATE AND TIME TO BE<br>IG SESSION. THE MEETING WILL BE FACILITATED<br>A DETAILED REVIEW OF THE PLANS AND<br>FOR COORDINATION ISSUES, REVIEW OF<br>AND METHODS,AND ON-SITE INVESTIGATION OF<br>S THAT COULD AFFECT THE WORK, PERSONS<br>E OF THE PROJECT AND SHALL BE THE<br>E PROJECT THROUGH TO COMPLETION. IF<br>4 OFFICIAL CHANNELS. CHANGES IN THE BID<br>5 WILL BE ISSUED UNLESS PROCESSED THOUGH<br>T THE ENGINEER HAS NO AUTHORITY TO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | DWG         E0.00         E0.01         E0.10         E0.12         E0.12         E0.13         E0.12         E0.13         S         E1.00         E1.01         E1.02         E1.02         E1.01         E1.02         E1.01         E1.02         E3.01         F         E5.01         E5.02         E6.01                                                                                                                                                                                                                                                                                                                       |

|                                                                              | OTES                                                                                                                                                      |                                                        |                                                      |                                                    |                                                  | City of Puyallup<br>Development & Permitting &<br>ISSUED PERMIT<br>Building Planni |      |                                      |                                                                      |
|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|------------------------------------------------------|----------------------------------------------------|--------------------------------------------------|------------------------------------------------------------------------------------|------|--------------------------------------|----------------------------------------------------------------------|
| GOVERNING<br>NTS OF UTILITY                                                  | 7. WIRING: PROVIDE MIN<br>CIRCUIT RUNS OVER<br><u>SITE ELECTRICAL</u>                                                                                     |                                                        |                                                      | CONDUCT                                            | DR SIZE IN                                       | Engineering Public W<br>Fire Traffic                                               | orks |                                      | CTION SET                                                            |
| ) FUNCTIONAL<br>MMATIC AND DO<br>SIMILAR ITEMS                               | 1. TRENCHING: COORDIN<br>AND DRAINAGE TREN                                                                                                                |                                                        | ENCHING WC                                           | RK WITH (                                          | OTHER UTIL                                       | LITY LOCATIONS                                                                     | 5    |                                      | CORREC                                                               |
| TERMINE<br>NDERSTOOD SHALL<br>BIDDING.<br>TECTURAL,                          | <ol> <li>UNDERGROUND COND<br/>GRC CONDUIT TRANS</li> <li>DIRECT-BURIED CONE<br/>NOT BENEATH DRIVEY<br/>WITHOUT CONCRETE<br/>SHALL BE 36". PROV</li> </ol> | TION ELBOW<br>DUITS: CON<br>WAYS OR PA<br>ENCASEMENT   | WHEN TURN<br>DUIT FOR BI<br>RKING AREA<br>. THE DEP  | NING UP T<br>RANCH CIR<br>S SHALL I<br>TH TO THE   | O ABOVE (<br>CUITS OUT<br>BE DIRECTI<br>TOP OF I | GRADE.<br>ISIDE BUILDING<br>LY BURIED                                              | s    |                                      | ANGES/PERMIT<br>SCRIPTION<br>REVISIONS                               |
| DEVICES.<br>MENT SHALL BE<br>EMENTS SHALL IN<br>D TO THE                     | 4. BELOW SLAB: COND<br>INSTALLED PRIOR TO<br>STRAIGHT AS POSSIB                                                                                           | UIT ROUTED<br>FLOOR SLAI<br>LE TO MINIM                | BELOW ON-<br>B POUR. RU<br>IZE BENDS.                | -GRADE FL<br>DUTE CONI                             | OOR SLAB<br>DUITS BELC                           | DW SLAB AS                                                                         |      |                                      | 5/2/25 CHA<br>DATE DES                                               |
|                                                                              | 5. ALL CONDUITS PENE<br>FOLLOW WATERPROOF                                                                                                                 |                                                        |                                                      |                                                    |                                                  |                                                                                    |      |                                      | NO.                                                                  |
| AND INSTALL                                                                  | NEUTRALS<br>1. AT CONTRACTORS OF<br>UNLESS THE CIRCUIT<br>A PANEL WITH TVSS                                                                               | HAS A GFC                                              | I BREAKER,                                           | AN ISOLA                                           | TED GROUN                                        | ND, OR IS FROM                                                                     | M    |                                      |                                                                      |
| STICS (SIZE,<br>SE INDICATED.<br>WITH MECHANICAL<br>CONNECT SIZES            | SHALL BE DEDICATED<br>2. NEUTRAL WIRES SHO<br>EQUIPMENT MAY BE<br>EITHER FOR OPERATI<br>SPECIFICATIONS.                                                   | N TO THE DII                                           | MMED LOAD.<br>) AND THREI<br>ON VERIFICA             | e pole me<br>tion that                             | CHANICAL<br>THEY ARE                             | AND KITCHEN<br>E NOT REQUIRE                                                       |      |                                      | MASJUNGTON<br>RECON                                                  |
| LDING STRUCTURE                                                              | LIGHTING<br>1. PROVIDE LIGHT FIXTU<br>AND ACCESSORY ITEI                                                                                                  |                                                        |                                                      |                                                    |                                                  | ING SUPPORTS                                                                       |      |                                      | VAL ENGINITIE<br>00000000000000000000000000000000000                 |
| SHALL BE<br>SHALL BE<br>NDICULAR TO                                          | LOW VOLTAGE LIGHTING                                                                                                                                      | NO, UL LIST                                            |                                                      |                                                    | USE.                                             |                                                                                    |      |                                      |                                                                      |
| UPED ON COMMON                                                               | 1. PROVIDE LOW VOLTA                                                                                                                                      |                                                        |                                                      |                                                    |                                                  |                                                                                    |      | X                                    |                                                                      |
| SED IN<br>IS SHALL BE                                                        | 2. PROVIDE LOW VOLTAGE DE<br>MINIMIZE VOLTAGE DE<br>LIGHTING CONTROL                                                                                      |                                                        | ORS SIZED I                                          | PER MANU                                           | FACTURER                                         | S GUIDELINES                                                                       | то   | ENGINEE<br>19401 40TH AV<br>LYNNWOOE | RING, INC<br>/EW., SUITE 302<br>0, WA 98036                          |
| ROOF OR EXPOSED<br>VIDE WATER-TIGHT                                          | 1. THE MAXIMUM LIGHTI<br>SWITCH OR AUTOMAT<br>BY A TWENTY AMPER                                                                                           | IC CONTROL                                             | SHALL NOT                                            | EXCEED -                                           | THAT WHIC                                        | H IS PROVIDED                                                                      |      | 206-364-<br>REI PROJECT              | -3343 TEL<br>NO.: 1219-001<br>IRIK ESPINELI                          |
| ENSURE THAT                                                                  | MASTER CONTROL MA<br>THEIR CAPABILITY TO                                                                                                                  | AY BE INSTA                                            | LLED PROVI                                           | II AHT DAC                                         |                                                  |                                                                                    | AIN  | S                                    | $\simeq$ $\succ$                                                     |
| EX CONDUITS                                                                  | 2. EMERGENCY FIXTURES<br>AN UNSWITCHED LEG                                                                                                                |                                                        |                                                      |                                                    | SHALL BE                                         | CONNECTED                                                                          | то   | WH3                                  | KED: PSR<br>oved: JAY                                                |
|                                                                              |                                                                                                                                                           |                                                        |                                                      |                                                    |                                                  |                                                                                    |      | Building A<br>Allup, wa              | PRMU20240286                                                         |
|                                                                              | DRAWING                                                                                                                                                   | 5 INDE                                                 | :X                                                   |                                                    |                                                  |                                                                                    |      | TS BUIL<br>PUYALL                    | 1U2                                                                  |
| DES                                                                          | CRIPTION                                                                                                                                                  | DD SET<br>04/10/23<br>PERMIT REVIEW<br>SET<br>10/06/23 | PERMIT SET<br>02/15/24<br>PROGRESS SET<br>08/16/2024 | OWNER<br>CHANGES/PERMIT<br>CORRECTIONS<br>08/30/24 | CHANGES/PERMIT C<br>CORRECTIONS<br>05/01/25      | -                                                                                  |      | APARTMENT<br>5th st se p             | 302                                                                  |
|                                                                              | NOTES, DRAWING INDEX                                                                                                                                      | X X<br>X X                                             | X X<br>X X                                           | X<br>X                                             | XX                                               |                                                                                    |      | $( \cap$                             | TH AVE \<br>)D, WA 9<br>06)364-5                                     |
| SITE POWER PLAN<br>SITE POWER PLAN<br>SITE LIGHTING PLA<br>SITE LIGHTING PLA | – EAST<br>– WEST<br>N – EAST<br>N – WEST                                                                                                                  | X X<br>X X                                             | X X<br>X X                                           | X                                                  | X<br>X<br>X<br>X<br>X                            |                                                                                    |      | HEIGHTS<br>SE AND                    | 19401 40TH AVE W. SUITE<br>LYNNWOOD, WA 98036<br>PHONE:(206)364-3343 |
| LIGHTING & PHOTO<br>LIGHTING PLAN -                                          | METRIC PLAN-BASEMENT<br>METRIC PLAN-1ST FLOOR<br>2ND & 3RD FLOOR<br>LUMINAIRE SCHEDULES                                                                   | X X<br>X X<br>X X<br>X X                               | X X<br>X X<br>X X<br>X X                             | X<br>X<br>X<br>X                                   |                                                  |                                                                                    |      | AVE<br>AVE                           | G, INC                                                               |
| POWER PLAN - BA<br>POWER PLAN - 2N                                           | ASEMENT & 1ST FLOOR<br>ND & 3RD FLOOR                                                                                                                     | X X<br>X X                                             | X X<br>X X                                           | X<br>X                                             | X                                                |                                                                                    |      | BRAD<br>27th                         | <b>BISC</b><br>EERING,                                               |
| UNIT PLANS NOTES<br>UNIT PLANS & SCH<br>UNIT PLANS & SCH                     | HEDULES                                                                                                                                                   | X X<br>X X<br>X X                                      | X X<br>X X<br>X X                                    | X<br>X<br>X                                        | X<br>X<br>X<br>X                                 |                                                                                    | H    | ···                                  |                                                                      |
| ONE-LINE DIAGRAM<br>PANELS SCHEDULE                                          |                                                                                                                                                           | X X<br>X X                                             | X X<br>X X                                           | X                                                  | X                                                |                                                                                    |      | L KOOE                               |                                                                      |
|                                                                              |                                                                                                                                                           |                                                        |                                                      |                                                    |                                                  |                                                                                    | ΙĻ   |                                      | /02/2025                                                             |
|                                                                              |                                                                                                                                                           |                                                        |                                                      |                                                    |                                                  |                                                                                    |      | NOTES, [                             | E:<br>GENERAL<br>DRAWING<br>DEX                                      |
|                                                                              |                                                                                                                                                           |                                                        |                                                      |                                                    |                                                  |                                                                                    | S    | THEET NO.                            | )0                                                                   |

COPYRIGHT 2023, ROBISON ENGINEERING, INC. MSTEINKE G: RESOURCE FOLDER STEINKE LEAVENS TEMPLATES APARTMENT 30X42 LE1.00 LIGHTING.DWG 09-26-2022 11:30

# **APPLICABLE CODES**

THE FOLLOWING PROJECT DESIGN IS BASED ON THE FOLLOWING CODES:

- -2020 NATIONAL ELECTRICAL CODE (NEC)
- -2018 WASHINGTON STATE ENERGY CODE (WSEC)
- -2018 INTERNATIONAL BUILDING CODE (IBC) & WASHINGTON STATE AMENDMENTS -2018 INTERNATIONAL FIRE CODE (IFC) & WASHINGTON STATE AMENDMENTS
- -2018 INTERNATIONAL MECHANICAL CODE (IMC) & WASHINGTON STATE AMENDMENTS
- -2018 UNIFORM PLUMBING CODE (UPC) & WASHINGTON STATE AMENDMENTS

# VIBRATION AND ACOUSTIC ISOLATION

THE FOLLOWING MEASURES SHALL BE TAKEN TO MINIMIZE VIBRATION AND NOISE TRANSMISSION FROM MECHANICAL AND ELECTRICAL EQUIPMENT TO THE INTERIOR SPACES:

TRANSFORMERS:

A) PROVIDE FLEXIBLE CONDUIT OR MC CABLE AT EQUIPMENT

CONNECTION. B) MOUNT TRANSFORMERS ON NEOPRENE GROMMET ISOLATORS.

SUBDUCT EXHAUST FANS:

A) PROVIDE FLEXIBLE CONDUIT OR MC CABLE AT EQUIPMENT CONNECTION. ENCLOSED GARAGE EXHAUST FANS:

A) PROVIDE FLEXIBLE CONDUIT OR MC CABLE AT EQUIPMENT CONNECTION. ROOFTOP AIR HANDLERS:

A) PROVIDE FLEXIBLE CONDUIT OR MC CABLE AT EQUIPMENT CONNECTION. FAN COIL UNITS:

A) PROVIDE FLEXIBLE CONDUIT OR MC CABLE AT EQUIPMENT CONNECTION. ROOF MOUNTED CONDENSERS:

A) PROVIDE FLEXIBLE CONDUIT OR MC CABLE AT EQUIPMENT CONNECTION.

FLEXIBLE CONDUIT OR MC CABLE CONNECTIONS FOR VIBRATION ISOLATION SHALL BE A MINIMUM OF TWO FEET LONG.

# **TEMPERATURE LIMITATION OF CONDUCTORS**

ADDITIONAL ADJUSTMENTS FOR CONDUITS EXPOSED TO SUNLIGHT ON OR ABOVE ROOFTOPS SHALL BE FACTORED PER NEC TABLE 310.15(B)(2)(C)

# **CONDUIT & CONDUCTOR** FIRE RATING

1. CONDUIT FOR ELECTRICAL CONDUCTORS BY THE FACP OR FIRE ALARM SYSTEM SHALL BE IN 2 HOUR RATED ENCLOSURES OR ENCASED IN 2-INCH OF CONCRETE AND RATED CABLE ASSEMBLIES, OR BE CONDUCTORS IN 2 HOUR-RATED RACEWAYS PER NFPA 72.

2. THE EQUIPMENT AND CONTROL WIRING SHALL BE ENCLOSED BY FIRE BARRIERS CONSTRUCTED IN ACCORDANCE WITH IBC SECTION 707 OR HORIZONTAL ASSEMBLIES CONSTRUCTED IN ACCORDANCE WITH IBC SECTION 711, OR USING A 2 HR RATED CABLE SYSTEM OR ENCLOSED WITHIN 2" OF CONCRETE.

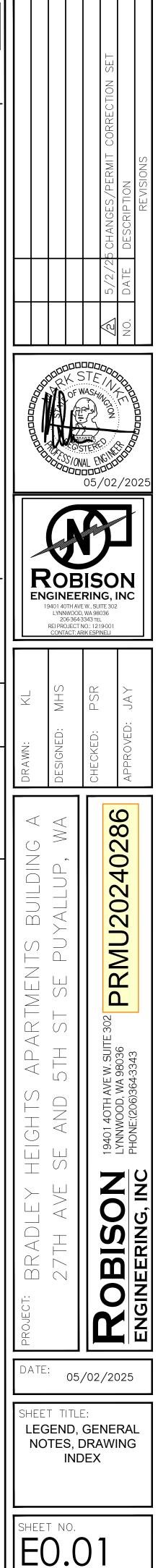
3. FIRE ALARM WIRING SHALL COMPLY WITH IBC 907.6.1. WIRING SHALL COMPLY WITH THE REQUIREMENTS OF NFPA 70.

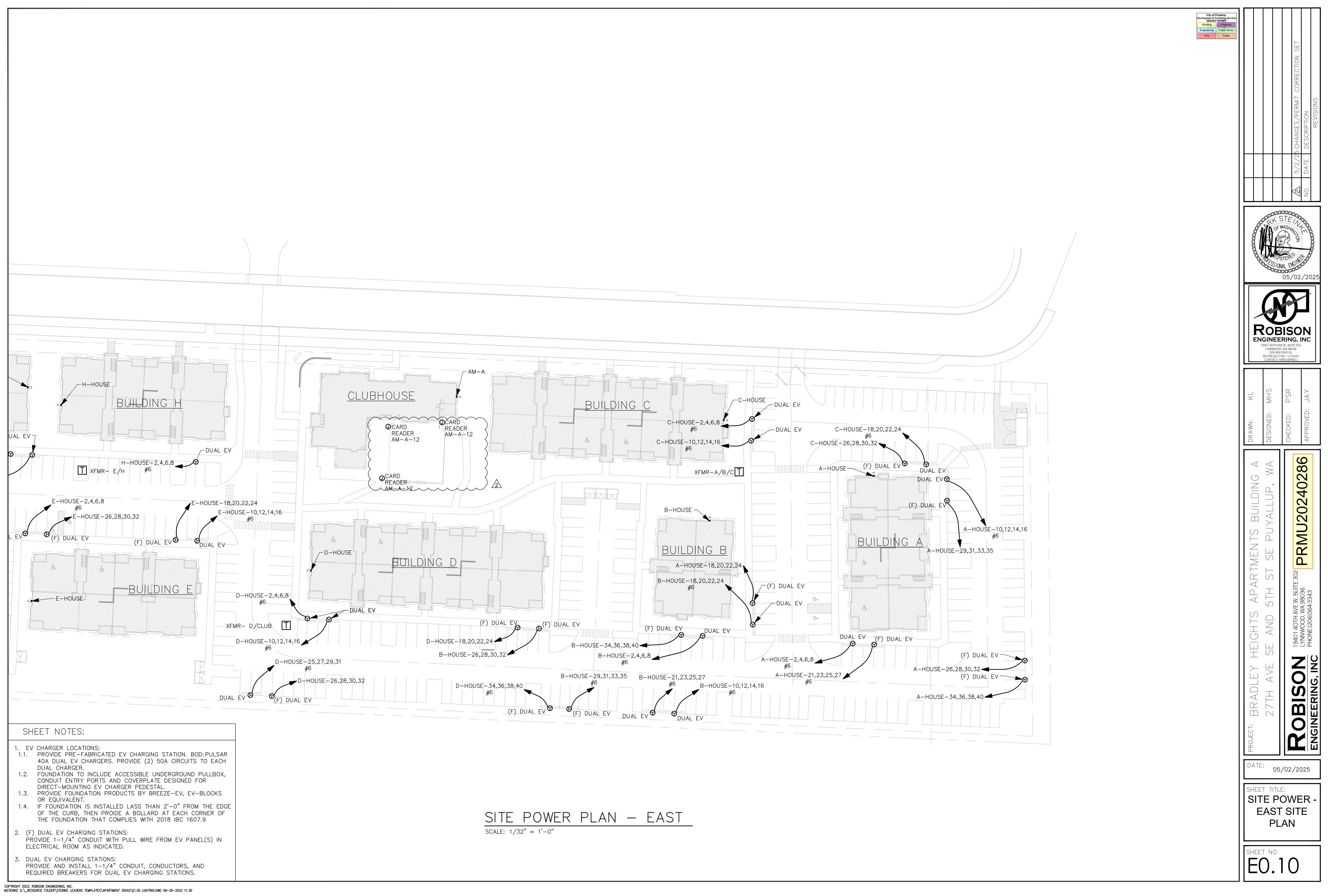
4. RACEWAYS FOR THE DEDICATED BRANCH CIRCUIT(S) REQUIRED FOR PRIMARY POWER TO THE FIRE ALARM CONTROL PANEL (FACP) SHALL BE IN 2 HOUR RATED ENCLOSURES OR ENCASED IN 2-INCH OF CONCRETE AND RATED CABLE ASSEMBLIES, OR BE CONDUCTORS IN 2 HOUR-RATED RACEWAYS PER IBC 907 AND NFPA 72 SECTION 10.6.11.3.1.3

> Separate Electrical Permit is required with the Washington State Department of Labor & Industries.

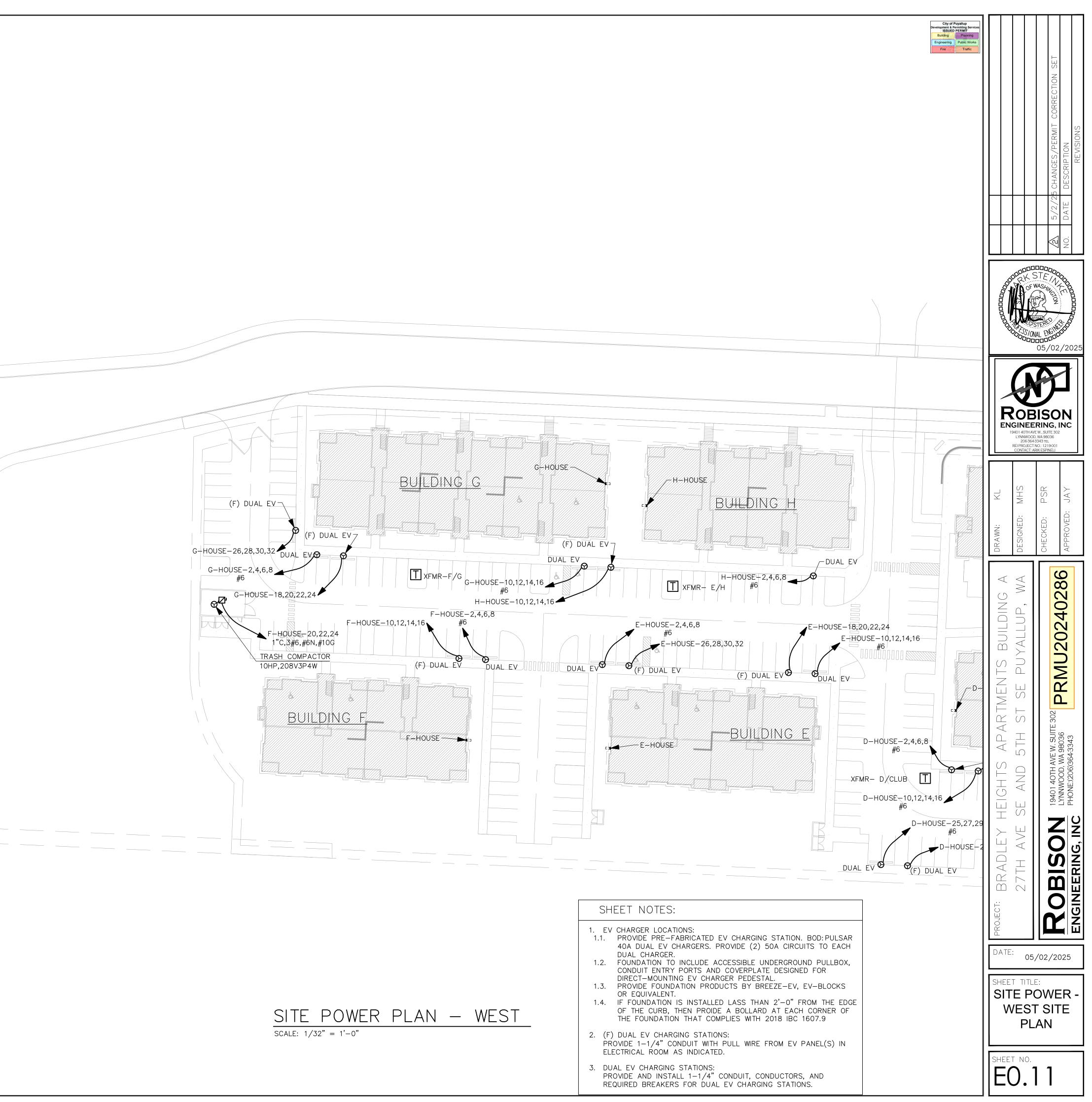
https://lni.wa.gov/licensing-permits/electrical /electrical-permits-fees-and-inspections

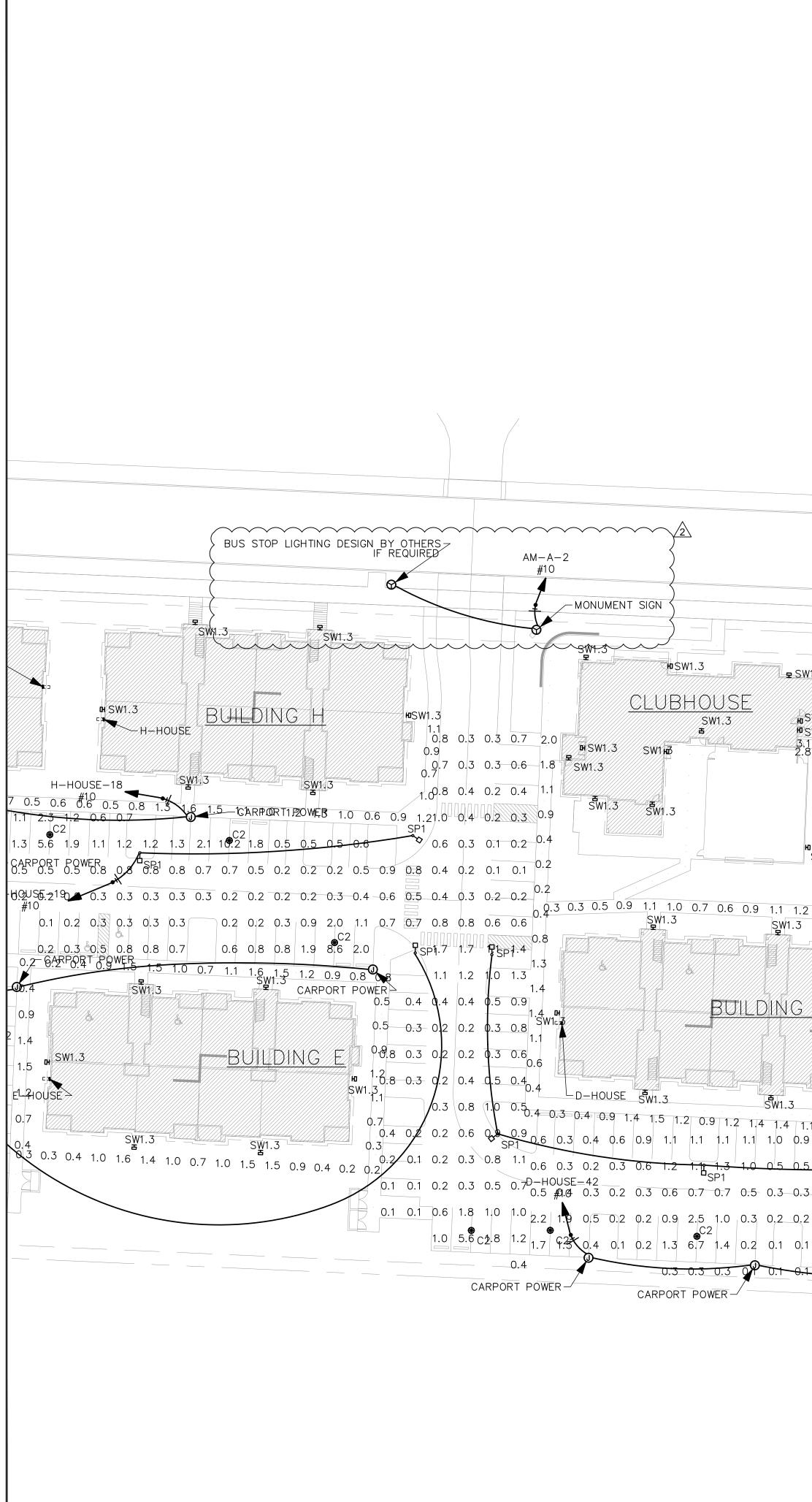
or call for Licensing Information: 1-800-647-0982







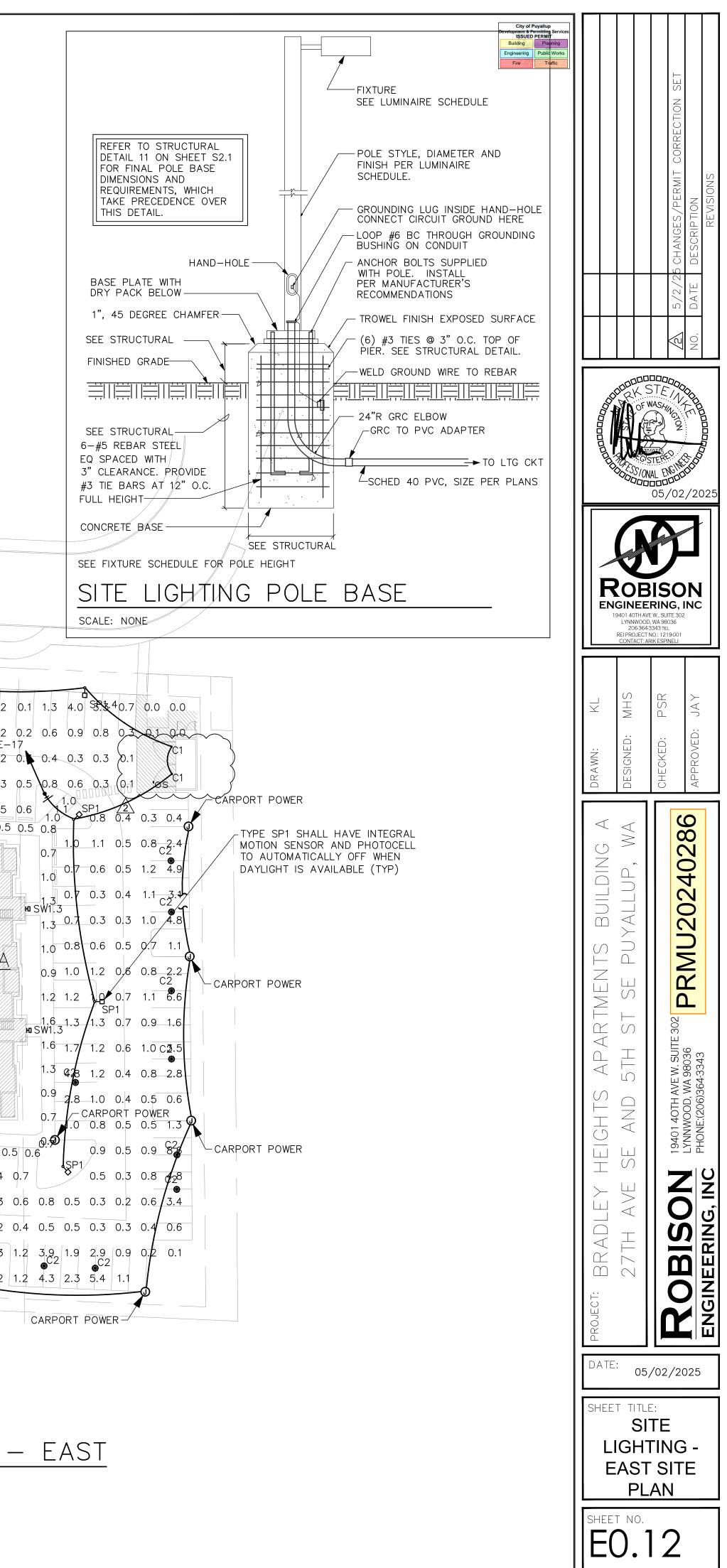


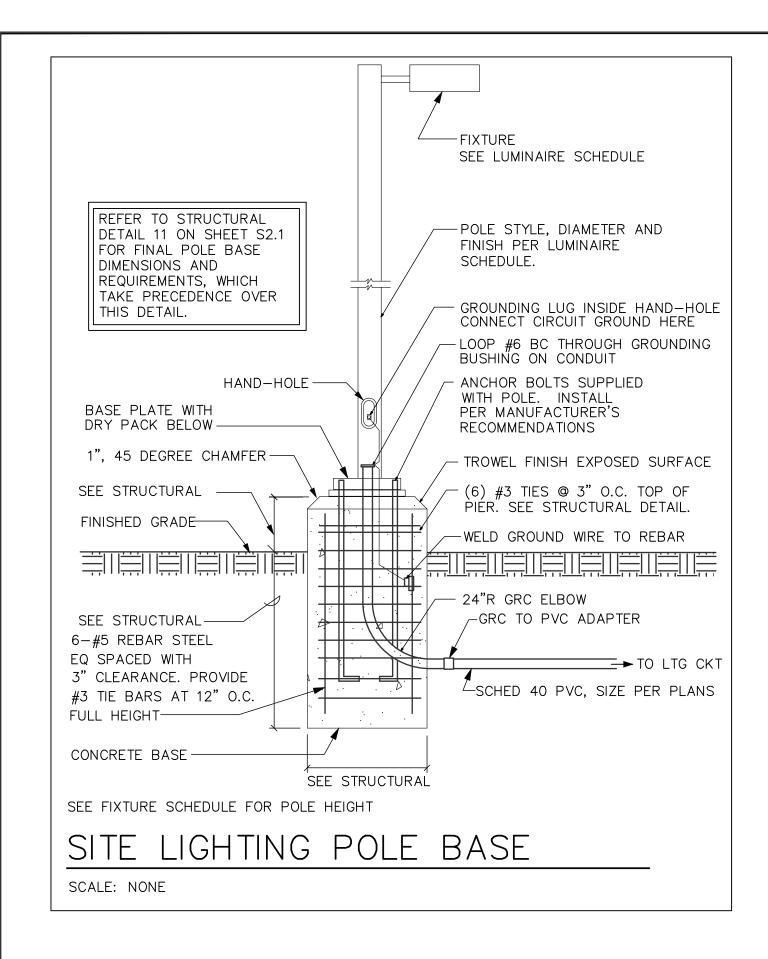


|                                      |                                                   |                                                    |                                                       |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0                       |                                     |             |
|--------------------------------------|---------------------------------------------------|----------------------------------------------------|-------------------------------------------------------|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------------------------------|-------------|
| SW1.3                                |                                                   | \$W1.3 SW1                                         | .3 SW1.3                                              |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         |                                     |             |
| E                                    |                                                   |                                                    |                                                       |                     | 0.3 0.2 0.1 0.1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0.1 0.5 0               | 9 1 4 15 1 1                        | 0.6 0.2     |
| <b>B</b> SW1.3<br><b>D</b> SW1.3 SW1 | l nð                                              | BUILD                                              | NGC                                                   |                     | 0.6 0.2 0.1 0.1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         |                                     |             |
| 3.1 2.1<br>2.8 1.5<br>1.1            |                                                   |                                                    |                                                       | μ<br>SW1.           | 0.8<br>3 0.7 0.3 0.2 0.4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                         |                                     | A-HOUSE-    |
| 0.8                                  |                                                   |                                                    |                                                       | <del>4</del> с-ноus | SE 0.5 0.3 0.3 0.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1.1 1.6 0               | .3 0.4 0.5 0.5                      | 0.4 0.3     |
| 0.8<br>0.8                           | ŚŴ                                                | 1.3 SW1.                                           | 3<br>3                                                |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1.3<br>0.3              | 1.1<br>3 0.6 1.2A <del>1.</del> ፼₩µ | 0.8 0.5     |
| SW1.30.7                             |                                                   | 0.7 0.5 0.8 1.0 0                                  | .9 0.7 0.60.8 1.1 1.1 0                               | 0.9 0.4 0.3 0.3     | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0.2 0.3 0.4             |                                     |             |
| 0.8                                  | 0.4                                               | 0.3 0.3 0.3 0.4 0.                                 |                                                       |                     | 0.4<br>4 <sup>C</sup> <del>2</del> 1.7 0.2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ·                       |                                     |             |
| .2 0.90.80.70<br>3                   | .7 0.7<br>S <u></u> W1.3                          | 0.1 0.1 0.1 0.1 0.<br>0.1 0.1 0.0 0.0 0.           |                                                       | SW1.3               | 0.6<br>CARPORT<br>0.5<br>0.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | POWER<br>0.2 0.7 SW9.04 |                                     |             |
|                                      |                                                   | 0011 0.1 0.1 0.1 0.                                |                                                       |                     | 0.4 0.3 0.2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0.2 0.5 1.2             |                                     |             |
|                                      |                                                   | 0.3<br>0.3 0.1 0.1 0.<br>0.8                       |                                                       | DING B              | 0.6<br>0.6<br>1.4<br>0.8<br>0.3<br>0.1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                         | BUILDI                              | <u>NG A</u> |
| <u>3 D</u>                           | +                                                 | 0.5 0.2 0.1 0.                                     |                                                       |                     | 1.4 0.0 0.3 0.1<br>Sw1741.0 0.3 0.1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0.20.4                  |                                     |             |
|                                      |                                                   | ₩SW1.4 0.6 0.2 0.1 0.<br>1.6<br>0.9 0.5 0.2 0.1 0. |                                                       |                     | 1.1 0.7 0 3 0.1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         | \$W1.4                              |             |
|                                      |                                                   | 0.5 0.4 0.2 0.1 0.                                 |                                                       |                     | 0.40.40.20.1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                         |                                     |             |
| 1.1 0.8 11 1                         | SW1.3                                             | 0.4 0.6 0.4 0.2 0.                                 | 1_0.10.1 SW                                           | а<br>/1.3 CARPORT   | $\begin{array}{c} 0.2 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.5 \\ 0.3 \\ 0.5 \\ 0.3 \\ 0.5 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\ 0.3 \\$ |                         |                                     |             |
|                                      | 5 1.5 1.1 0.6 0.4                                 | _SP1                                               | 0.1 0.2 0.3 0.6 0<br>1 0.1 0.1 0.2 0.3                | 8 0.7 0.5 0.4       | 0.5 0.6 0.3<br>0.6 - 1.0 - 1.1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                         | SW1.5                               |             |
| 0.5 0.7 1.3 1                        | <u>1 1.4 1.9 0¦6 0</u><br>SP1<br>8 0.8 0.6 0.5 0∤ | 8 0 9 0 5 0 3 0 1 0                                | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         | 0.2 0.4 0.8 0.9<br>1 0.2 0.3 0.3    |             |
|                                      |                                                   |                                                    | 3 0.1 0.1 0.1 0.1 0.1 0.1                             |                     | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                         | A-HOUSE-42<br>1 0#100.1 1.1         |             |
|                                      |                                                   | ₩ ₩ .                                              | 2 <b>0</b> .2 0.1 0.6 1.5 0.9                         |                     | <i>""</i> ·-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                         | 2 0.3 0.3 0.2                       | 0.1 0.2     |
| .1_0.2_0.6_1.                        | 2 0.6 00 0.1 0.                                   | 6 1.3 1.0 1.1 2.7 0.                               | 8 0.1 0.1 0.8 4.6 1.8                                 |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         | 4 2.3                               |             |
| CARPORT P                            | OWER -/                                           | CARPORT POWER                                      | CARPORT POWER                                         | /*                  | 0.4 0.6 0.6 0.5<br>CARPORT POWER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                         | 3_1.0   1.1   0.4                   | 0.1 0.2     |
|                                      |                                                   |                                                    |                                                       |                     | UNI FUWER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CAR                     | PORT POWER-                         |             |

SITE LIGHTING PLAN - EAST

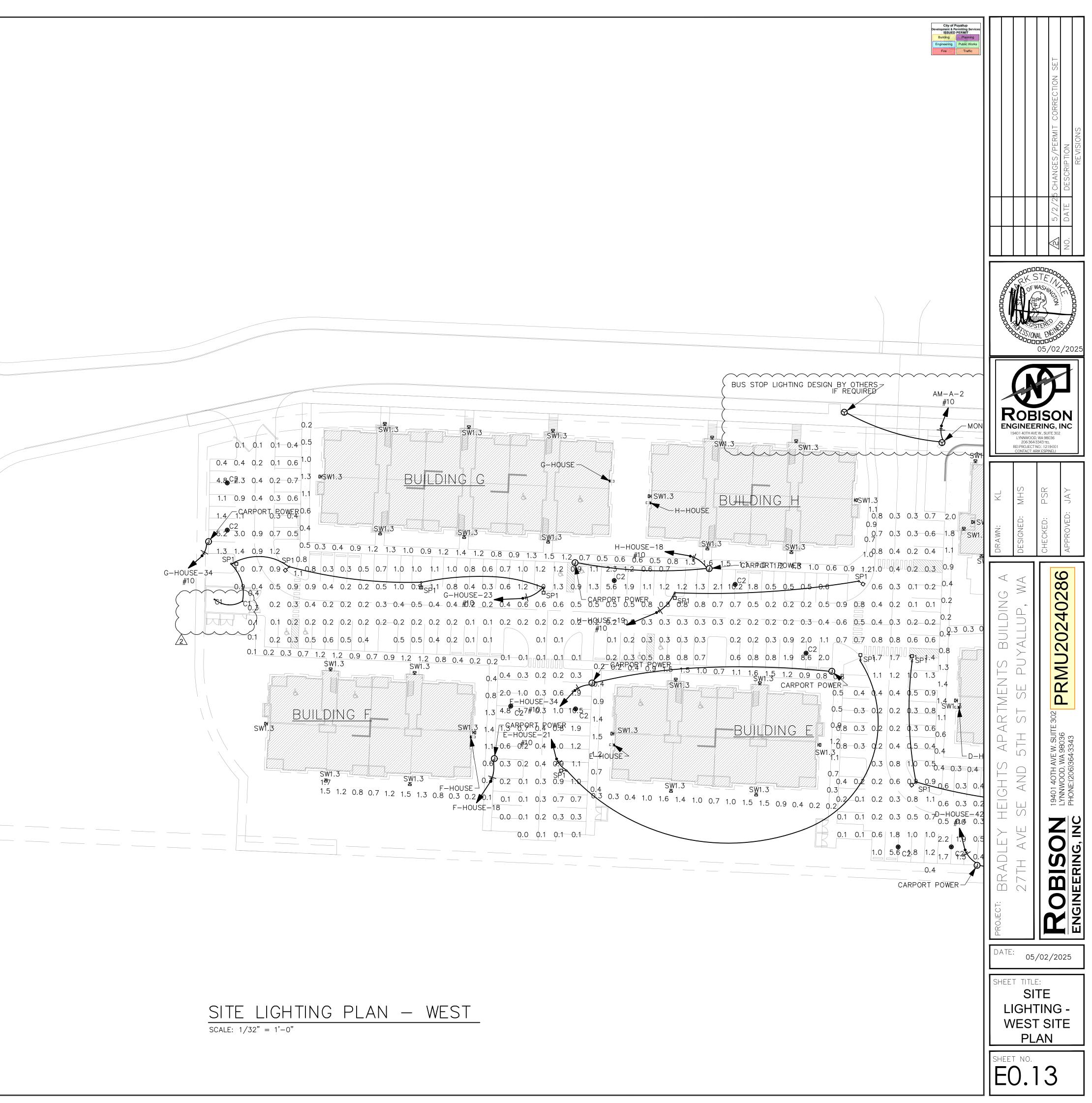
SCALE: 1/32" = 1'-0"

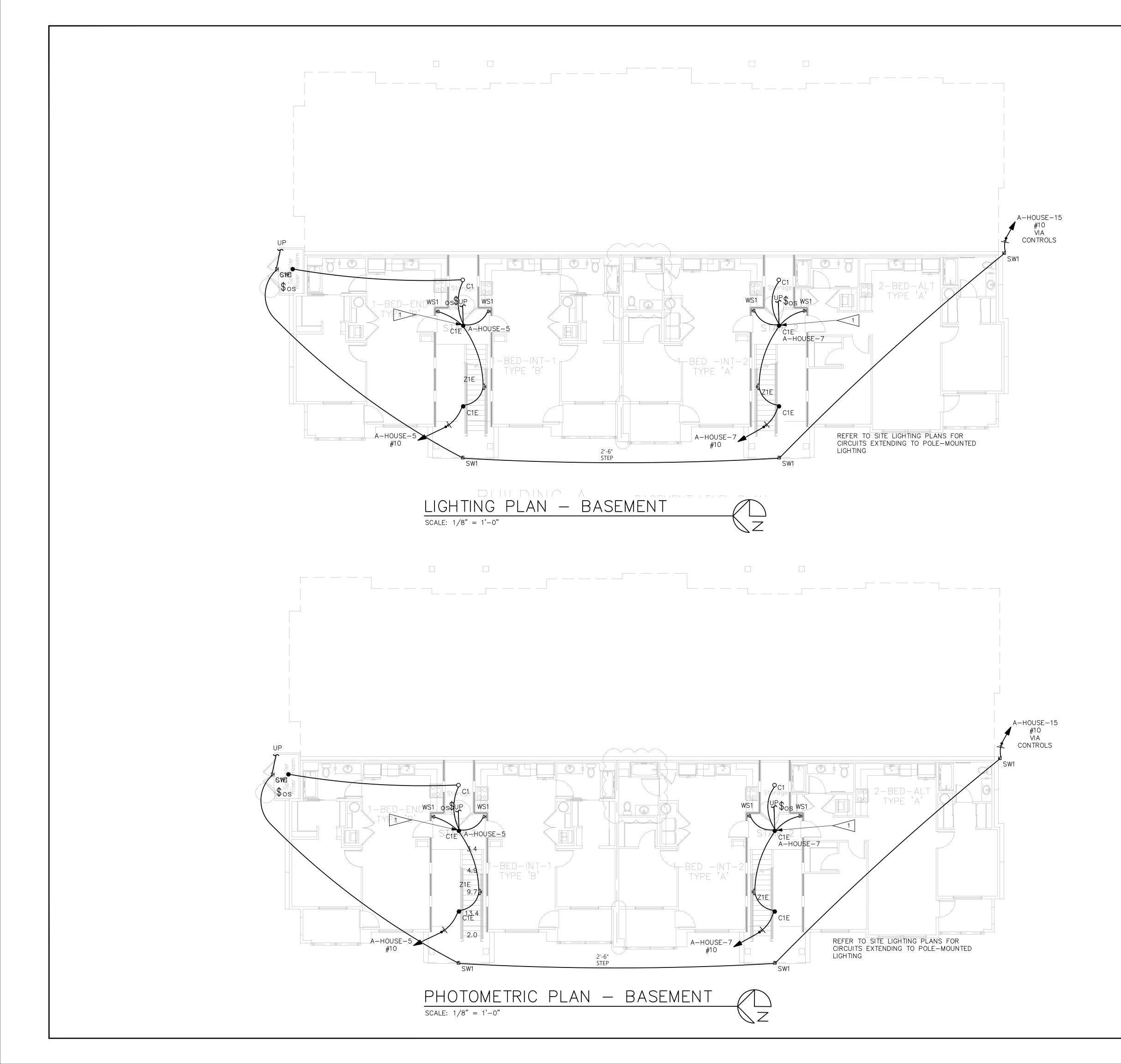


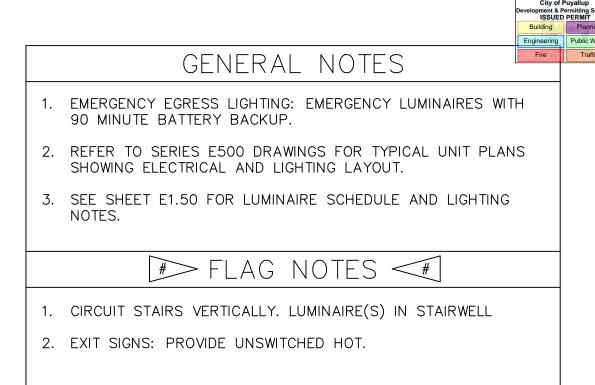


| Drive Aisle<br>Photometri      | e<br>c Schedule |
|--------------------------------|-----------------|
| AVERAGE<br>FOOT-CANDLES        | 0.74            |
| MAXIMUM<br>FOOT-CANDLES        | 10.5            |
| MINIMUM<br>FOOT-CANDLES        | 0.0             |
| MAXIMUM TO MINIMUM<br>FC RATIO | 912.07          |
| AVERAGE TO MINIMUM<br>FC RATIO | 64.31           |

| Walkway F<br>Schedule          | Photometric |
|--------------------------------|-------------|
| AVERAGE<br>FOOT-CANDLES        | 0.82        |
| MAXIMUM<br>FOOT-CANDLES        | 3.1         |
| MINIMUM<br>FOOT-CANDLES        | 0.1         |
| MAXIMUM TO MINIMUM<br>FC RATIO | 41.68       |
| AVERAGE TO MINIMUM<br>FC RATIO | 11.02       |

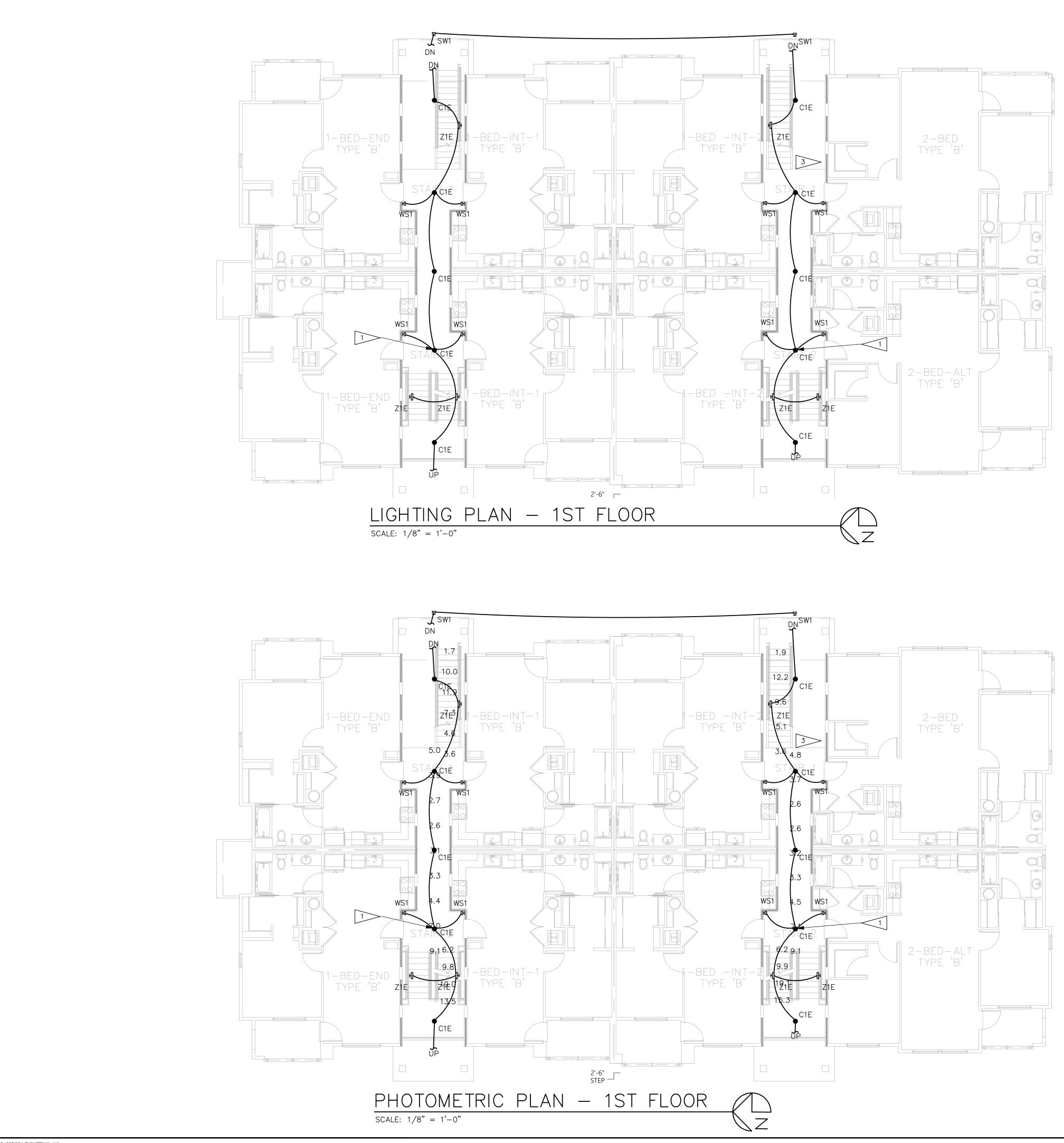






| Vorks<br>fic |                                       |                                              | COLORING CORRECTION SET                   | NO.                                  |
|--------------|---------------------------------------|----------------------------------------------|-------------------------------------------|--------------------------------------|
|              |                                       | CONTACT: AF                                  |                                           | J<br>N<br>N<br>N<br>N<br>N<br>N<br>N |
|              | NTS BUILDING A DRAWN:                 | - PUYALLUP, WA DESIGNED:                     | CHECKED:                                  |                                      |
|              | OJECT: BRADLEY HEIGHTS APARTMENTS BUI | 27TH AVE SE AND 5TH ST SE PUYALI             | <b>DDIDON</b> 19401 40TH AVE W. SUITE 302 | <b>INC</b> PHONE:(206)364-3343       |
|              | PROJECT: BRADLE                       |                                              |                                           |                                      |
|              | LI<br>PH(<br>B,                       | T TITLE<br>GHT<br>DTO<br>PLA<br>ASE<br>T NO. | TNG<br>MET<br>AN -                        | RIC                                  |

| Egress Bas<br>Stairs Pho<br>Schedule |      |
|--------------------------------------|------|
| AVERAGE<br>FOOT-CANDLES              | 6.67 |
| MAXIMUM<br>FOOT-CANDLES              | 13.4 |
| MINIMUM<br>FOOT-CANDLES              | 2.0  |
| MINIMUM TO MAXIMUM<br>FC RATIO       | 0.15 |
| MAXIMUM TO MINIMUM<br>FC RATIO       | 6.68 |
| AVERAGE TO MINIMUM<br>FC RATIO       | 3.34 |



COPYRIGHT 2023, ROBISON ENGINEERING, INC. MSTEINKE G: \\_RESOURCE FOLDER\STEINKE LEAVENS TEMPLATES\APARTMENT 30X42\E1.00 LIGHTING.DWG 09-26-2022 11:30

## GENERAL NOTES

- EMERGENCY EGRESS LIGHTING: EMERGENCY LUMINAIRES WITH 90 MINUTE BATTERY BACKUP.
- 2. REFER TO SERIES E500 DRAWINGS FOR TYPICAL UNIT PLANS SHOWING ELECTRICAL AND LIGHTING LAYOUT.
- 3. SEE SHEET E1.50 FOR LUMINAIRE SCHEDULE AND LIGHTING NOTES.

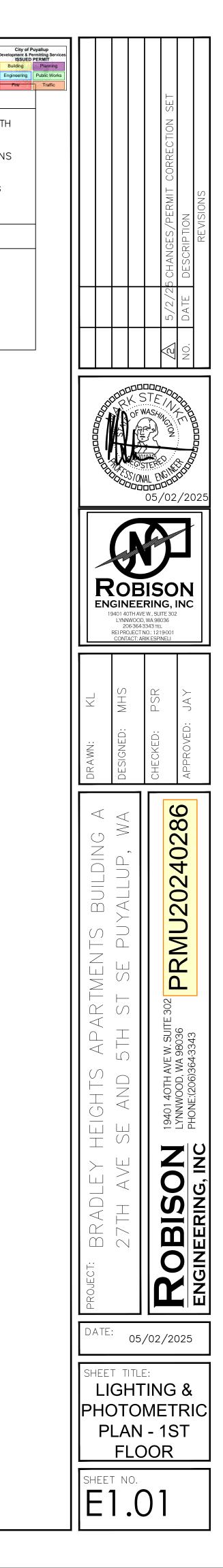
## FLAG NOTES <#

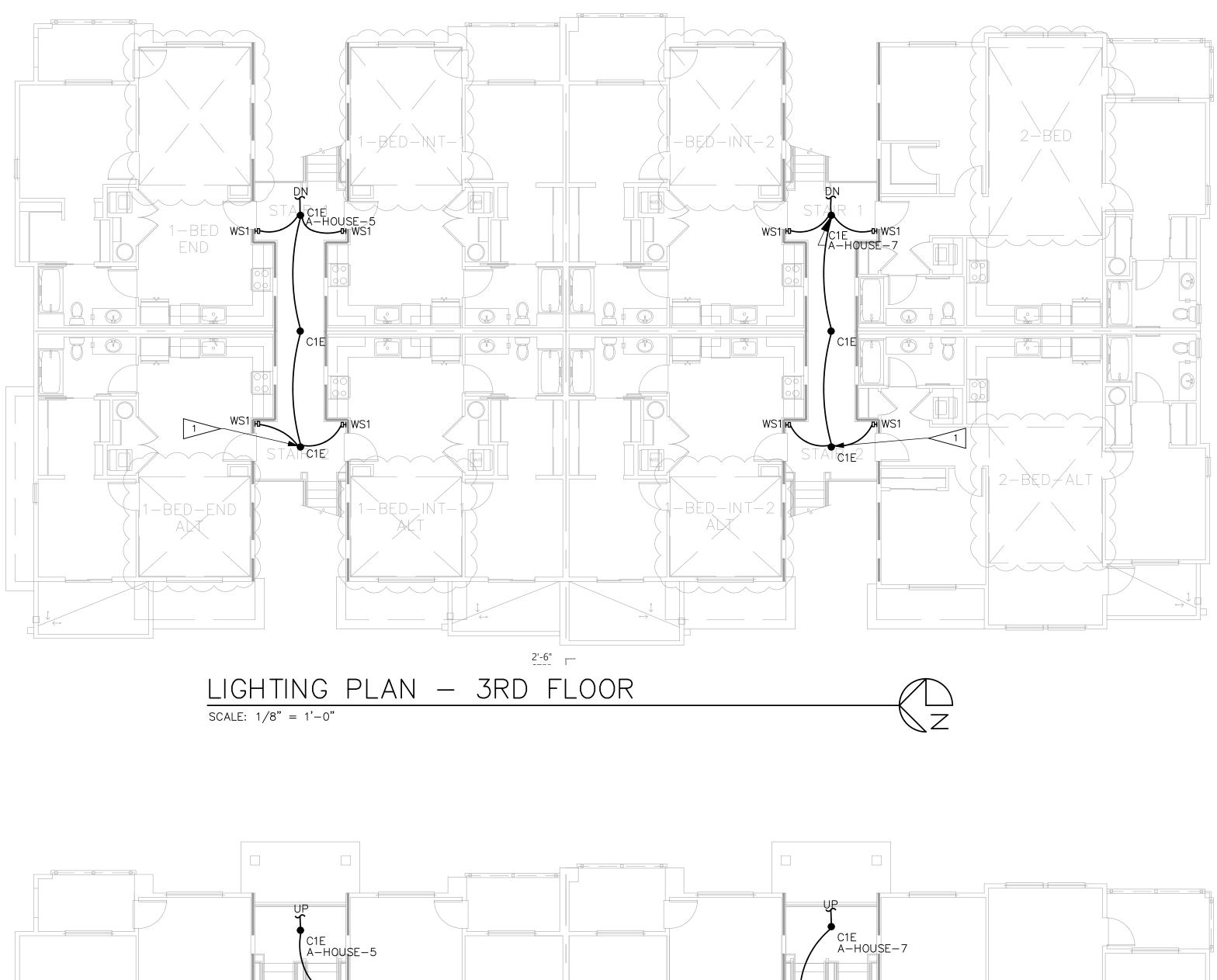
- 1. CIRCUIT STAIRS VERTICALLY. LUMINAIRE(S) IN STAIRWELL
- 2. EXIT SIGNS: PROVIDE UNSWITCHED HOT.

| Egress Cor<br>Photometri       | ridor<br>ic Schedule |
|--------------------------------|----------------------|
| AVERAGE<br>FOOT-CANDLES        | 4.56                 |
| MAXIMUM<br>FOOT-CANDLES        | 9.1                  |
| MINIMUM<br>FOOT-CANDLES        | 2.6                  |
| MINIMUM TO MAXIMUM<br>FC RATIO | 0.28                 |
| MAXIMUM TO MINIMUM<br>FC RATIO | 3.52                 |
| AVERAGE TO MINIMUM<br>FC RATIO | 1.77                 |

| Egress Sta<br>Photometri       | irs<br>c Schedule |
|--------------------------------|-------------------|
| AVERAGE<br>FOOT-CANDLES        | 12.13             |
| MAXIMUM<br>FOOT-CANDLES        | 19.0              |
| MINIMUM<br>FOOT-CANDLES        | 6.2               |
| MINIMUM TO MAXIMUM<br>FC RATIO | 0.32              |
| MAXIMUM TO MINIMUM<br>FC RATIO | 3.09              |
| AVERAGE TO MINIMUM<br>FC RATIO | 1.97              |

| Egress Lon<br>Photometri       | 0    |
|--------------------------------|------|
| AVERAGE<br>FOOT-CANDLES        | 6.52 |
| MAXIMUM<br>FOOT-CANDLES        | 11.9 |
| MINIMUM<br>FOOT-CANDLES        | 1.7  |
| MINIMUM TO MAXIMUM<br>FC RATIO | 0.14 |
| MAXIMUM TO MINIMUM<br>FC RATIO | 7.13 |
| AVERAGE TO MINIMUM<br>FC RATIO | 3.90 |





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-BED END

-BED-EN

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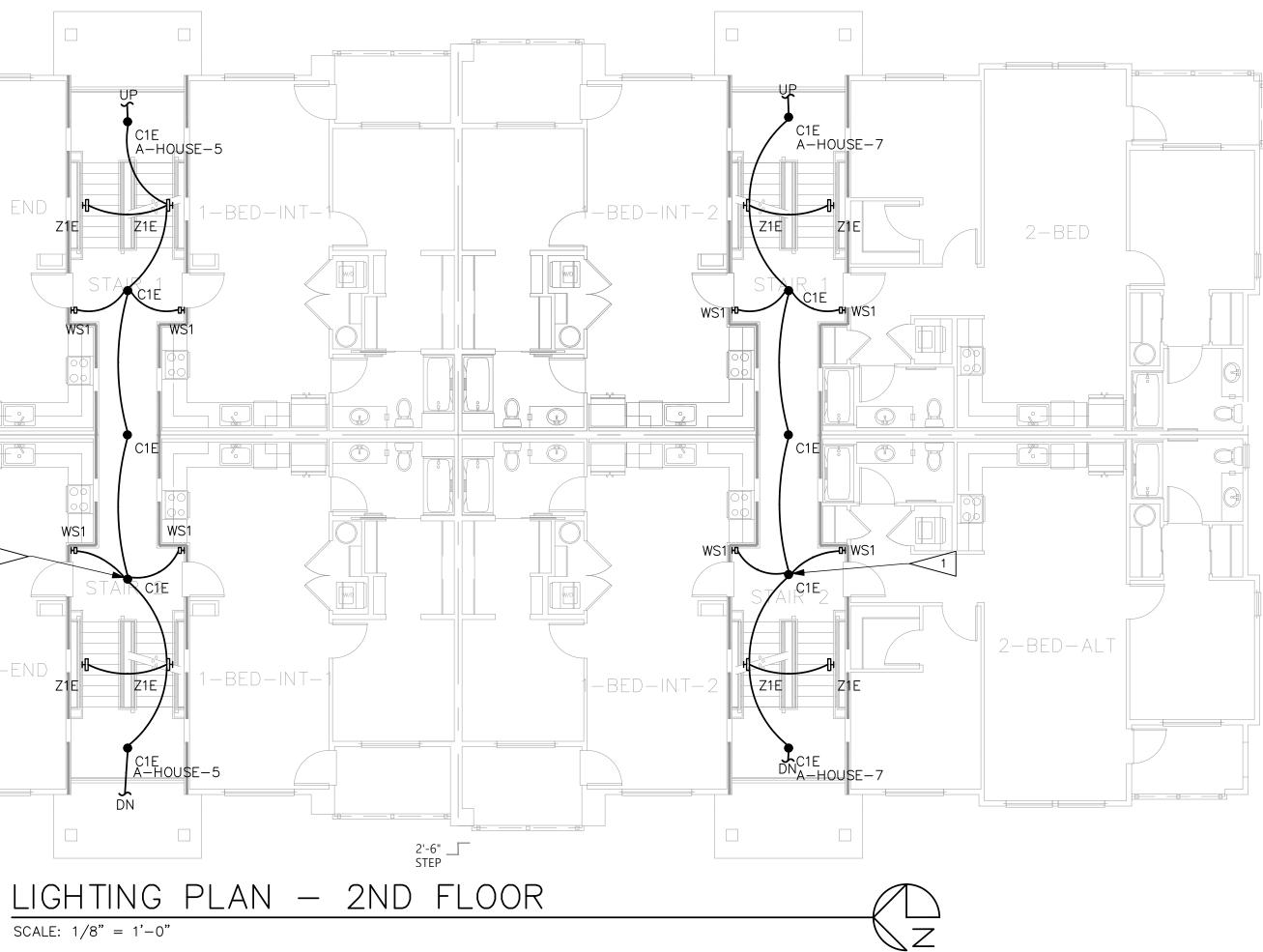
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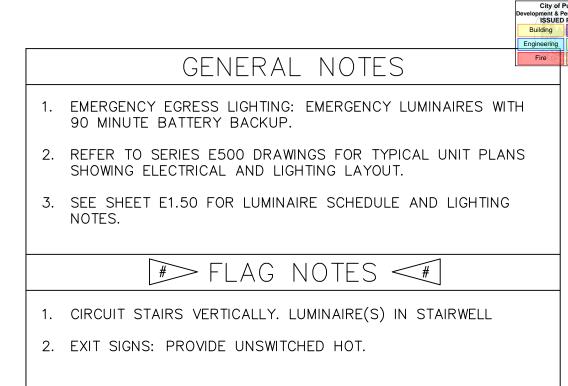
-HOUSE-5

DN

SCALE: 1/8" = 1'-0"







| ALTERNAL DARTMENTS BUILDING A<br>SCHEELER BRADIEY HEICHTS BUILTING<br>SCHEELER BRADIEY BUILTING<br>SCHEELER BRADIEY HEICHTS BUILTING<br>SCHEELER BRADIE BRADIE BRADIE BRADIE<br>SCHEELER BRADIE BRADIE B                                                                            |                                                                                                                    | <b></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PROPERTY OF CONTRACT OF CONTRA                                                                                                                                                                                              | Development & Permitting Services<br>ISUED PERMIT<br>Building Planning<br>Engineering Public Works<br>Fire Traffic |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                | /2/ | . DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| PROJECT: BRADLEY HEIGHTS APARTMENTS BUILDING A<br>27TH AVE SE AND 5TH ST SE PUYALUP, WA<br>27TH AVE SE AND 5TH ST SE PUYALUP, WA<br>27TH AVE SE AND 5TH ST SE PUYALUP, WA<br>27TH AVE SE AND 5TH ST SE PUYALUP, WA<br>19401 40TH AVE WEAT<br>FIGHTERING INC<br>PONE(2003643343<br>PROVED: MARGON WA 98036<br>PROVED: PROVED: MARGON WA 98036<br>PROVED: MARGON WA 98036<br>PROVED: PROVED: MARGON WA 98036<br>PROVED: MARGON WA 98036<br>PROVED: PROVED: MARGON WA 98036<br>PROVED: PROVED: MARGON WA 98036<br>PROVED: MARGON WA 98036<br>PROVED: PROVED: MARGON WA 98036<br>PROVED: PROVED: PROV                                                             |                                                                                                                    | of WASK IG THE INCLUSION OF WASK IGOT |                                |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| PROJECT: BRADLEY HEIGHTS APARTMENTS BUILDING<br>27TH AVE SE AND 5TH ST SE PUYALLUP, V<br>27TH AVE SE AND 5TH ST SE PUYALLUP, V<br>1901407000, MA 98036<br>100000, MA 98036<br>1000000, MA 98036<br>1000000, MA 98036<br>100000000000000000000000000000000000 |                                                                                                                    | DRAWN: KL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | _                              |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| SHEET NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                    | PL HEIGHTS APARTMENTS BUILDING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | τ τιτι<br>-IGH<br>AN -<br>RD F |     | CONTRACTOR     CONTRACTOR       PHONE:     CONTRACTOR       CONTRACTOR       CONTRACTOR       CONTRACTOR       CONTRACTOR       CONTRACTOR       CONTRACTOR       CONTRACTOR       CONTRACTOR       CONTRACTOR </th |

# FYTERIOR LUMINAIRE SCHEDULE

|         |             |                     | AINE SCHEDULE                                                     |                                                  |          |                      |            |             |         |
|---------|-------------|---------------------|-------------------------------------------------------------------|--------------------------------------------------|----------|----------------------|------------|-------------|---------|
| CALLOUT | SYMBOL      | MOUNTING            | DESCRIPTION                                                       | MODEL                                            | VOLTAGE  | TYPE                 | CRI / CCT  | LAMPING     | WATTAGE |
| SP1     | <b>○</b> —□ | 16' POLE            | POLE LIGHT – PARKING & DRIVE AISLE<br>– COMFORT OPTICS – B2 U0 G2 | GARDCO: P20 C A02 830 T1S AR1 120<br>BL30-MW PCB | MULTIPLE | INTEGRAL<br>CONTROLS | 80 / 3000K | (1) 36W LED | 36      |
| SW1     | ю           | SURFACE –<br>12'AFF | WALL SCONCE – AREA LIGHT – B1 UO<br>G1                            | GARDCO: GWM A06 830 T3M 120 MW30<br>PCB          | 120      | INTEGRAL<br>CONTROLS | 80 / 3000K | (1) 16W LED | 16      |

NOTES:

1. CONTRACTOR TO FURNISH AND INSTALL ALL FIXTURES.

LUMINAIRE SCHEDULE IS BOD ONLY. CONTRACTOR TO SUBMIT FIXTURE MODEL OR EQUIVALENT. CONTRACTOR TO COORDINATE FIXTURE FINISHES WITH ARCHITECT/OWNER.

3. FIXTURE CATALOG NUMBERS DO NOT NECESSARILY DENOTE SPECIFIC MOUNTING ACCESSORIES. CONTRACTOR TO PROVIDE ALL NECESSARY ACCESSORIES TO SUCCESSFULLY COMPLETE THE INSTALLATION. 4. 'BUG' RATING ON EXTERIOR FIXTURES INDICATES 'BACKLIGHT', 'UPLIGHT', AND 'GLARE' AS STANDARDS IN CLASSIFYING OUTDOOR LIGHT FIXTURES.

## CENEDAL IIIMINALDE SCHEDILE

| $\mid GENE$ | ERAL I | LUMINA.  | IRE' SCHE'DULE'                                                                           |                                                     |          |                  |                    |                  |         |
|-------------|--------|----------|-------------------------------------------------------------------------------------------|-----------------------------------------------------|----------|------------------|--------------------|------------------|---------|
| CALLOUT     | SYMBOL | MOUNTING | DESCRIPTION                                                                               | MODEL                                               | VOLTAGE  | TYPE             | CRI / CCT          | LAMPING          | WATTAGE |
| B1          |        | SURFACE  | 4' NARROW WRAP - BOH                                                                      | DAY-BRITE CFI: FSW440L835 UNV DIM                   | 120      | 0-10V<br>DIMMING | 80 / 3000K         | (1) 31.4W<br>LED | 31.4    |
| C1E         | •      | SURFACE  | 4" SURFACE DOWNLIGHT                                                                      | DMF: DRDH N JO 70S EM / DRD5S 4 R<br>07 9 30 EM     | 120      | 0-10V<br>DIMMING | 90 / 3000K         | (1) 9W LED       | 9       |
| D1          | o      | RECESSED | RECESSED DOWNLIGHT - SLOPED<br>CEILING                                                    | DMF: DRD4M 10 9 30 FL X 0 / DRDH N<br>JS 1004       | 120      | 0-10V<br>DIMMING | 90 / 3000K         | (1) 12W LED      | 12      |
| P1          | o      | PENDANT  | STEM MOUNT DOWNLIGHT – SLOPED<br>CEILING – 4' STEM                                        | DMF: DCR T4 S X A 30 FL 0 00 30 XX<br>O 00 [FINISH] | 120      | 0-10V<br>DIMMING | 90 / 3000K         | (1) 40W LED      | 40      |
| WS1         | ю      | SURFACE  | WALL SCONCE - EM BATTERY BACKUP                                                           | TBD                                                 | 120      | TBD DIMMING      | TBD / TBD          | (1) 5W LED       | 5       |
| X1          | 8      | SURFACE  | EXIT SIGN – EMERGENCY BATTERY<br>BACKUP – HATCH INDICATES LIT FACE                        | LSI: EMS WB SERIES (OR EQUAL)                       | MULTIPLE | EM               | EM / EM            | (1) 5W EM        | 5       |
| X2          | Å¢,    | SURFACE  | COMBO EXIT SIGN                                                                           | LSI: CEC (OR EQUAL)                                 | MULTIPLE | EM               | EM / EM            | (1) 5W EM        | 5       |
| Х3          |        | SURFACE  | EMERGENCY LIGHT – EMERGENCY<br>BATTERY BACKUP<br>DAMP LOCATION RATED – MAX 35'<br>SPACING | LITHONIA: ELM2LF (OR EQUAL)                         | 120      | EM               | EM / EM            | (1) 5W EM        | 5       |
| X4          | H      | WALL     | EXTERIOR EMERGENCY LIGHT –<br>EMERGENCY ON ONLY – MAX SPACING<br>35'                      | NORA LIGHTING: NE-902LED                            | 120      | EM               | 35' MAX<br>SPACING | (1) 5W LED       | 5       |
| Z1E         | Н      | WALL     | WALL PACK                                                                                 | LITHONIA: WPX1 LED P1 30K MVOLT                     | 120      | EM               | 70 / 3000K         | (1) 11W LED      | 11      |

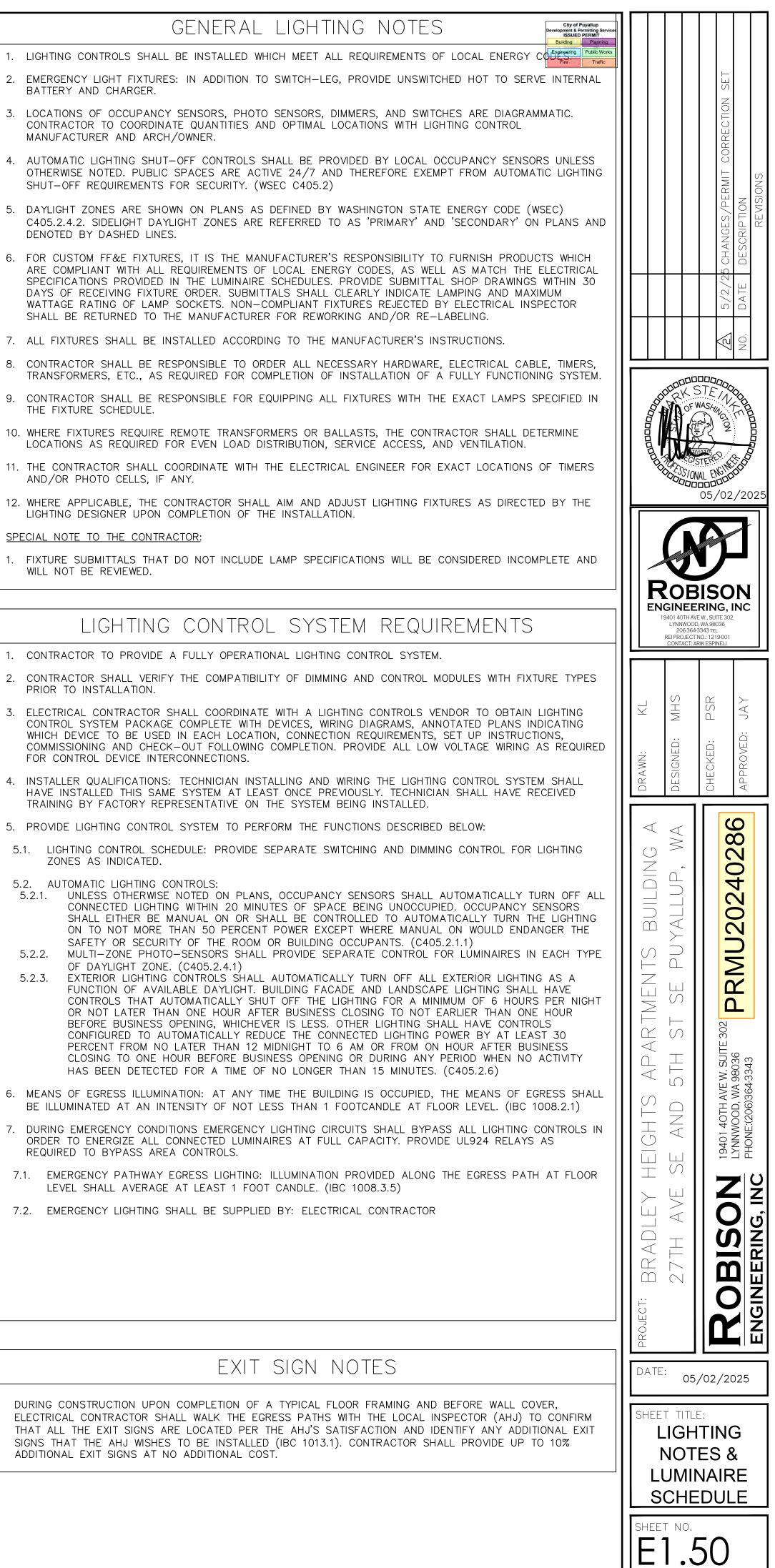
NOTES:

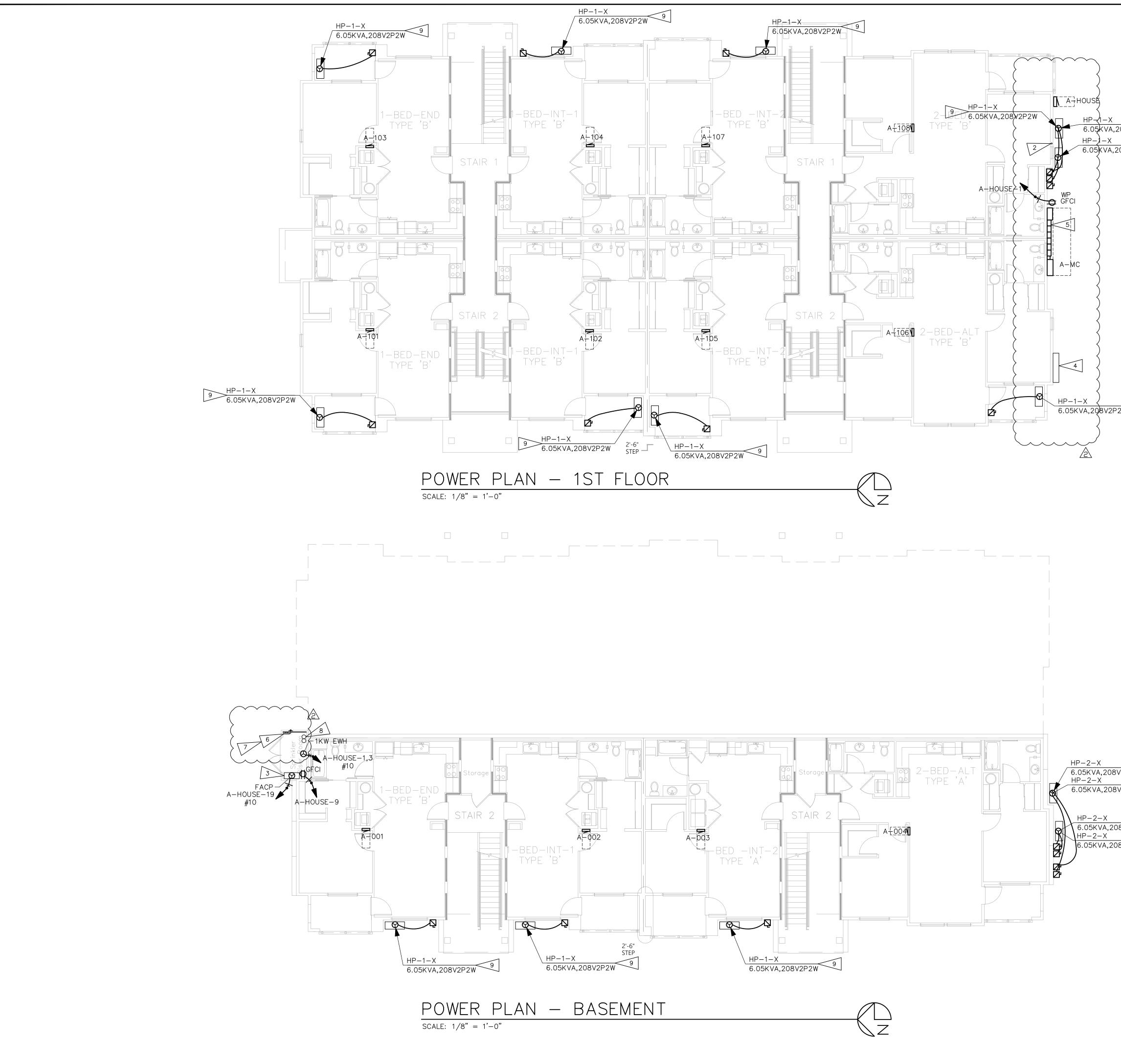
1. CONTRACTOR TO FURNISH AND INSTALL ALL FIXTURES.

LUMINAIRE SCHEDULE IS BOD ONLY. CONTRACTOR TO SUBMIT FIXTURE MODEL OR EQUIVALENT. CONTRACTOR TO COORDINATE FIXTURE FINISHES WITH ARCHITECT/OWNER. 3. FIXTURE CATALOG NUMBERS DO NOT NECESSARILY DENOTE SPECIFIC MOUNTING ACCESSORIES. CONTRACTOR TO PROVIDE ALL NECESSARY ACCESSORIES TO SUCCESSFULLY COMPLETE THE INSTALLATION.

|                      | LIGHTING CONTROLS LEGEND                                            |                                                                                                                                                                                                                                                                                                 |  |  |  |  |  |  |
|----------------------|---------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
| SYMBOL               | CONTROL TYPE                                                        | CONTROL FUNCTION                                                                                                                                                                                                                                                                                |  |  |  |  |  |  |
| \$<br>\$<br>\$       | TOGGLE SWITCH                                                       | MANUAL ON/OFF LIGHTING CONTROL. SUBSCRIPT INDICATES WHICH<br>FIXTURES ARE TO BE CONTROLLED BY WHICH SWITCH (WSEC<br>C405.2.3). SUBSCRIPT 'k' INDICATES TAMPER RESISTANT KEYED<br>SWITCH FOR USE BY AUTHORIZED PERSONNEL ONLY.                                                                   |  |  |  |  |  |  |
| ΦĎ                   | DIMMER SWITCH                                                       | MANUAL MULTI-LEVEL LIGHTING CONTROL. SWITCH SHALL ALSO HAVE<br>MANUAL ON/OFF FUNCTIONALITY. SUBSCRIPT INDICATES WHICH<br>FIXTURES ARE TO BE CONTROLLED BY WHICH DIMMER. (C405.2.3)                                                                                                              |  |  |  |  |  |  |
| vs vs<br>os os<br>\$ | TOGGLE/DIMMER<br>SWITCH WITH<br>OCCUPANCY SENSOR                    | SWITCHES LABELED 'os' OR 'vs' SHALL TURN OFF ALL CONNECTED<br>LUMINAIRES WITHIN 20 MINUTES OF SPACE BEING VACANT.<br>(C405.2.1.1)                                                                                                                                                               |  |  |  |  |  |  |
| CS-01                | CONTROL STATION;<br>SEE LIGHTING<br>CONTROL ZONE TABLE<br>ON PLANS. | MANUAL LOCAL LIGHTING CONTROL (C405.2.1.1). CONTROL STATION<br>SHALL HAVE CAPACITY TO CONTROL MULTIPLE ZONES AND MULTIPLE<br>SCENES AS NEEDED. SUBSCRIPT CORRESPONDS TO 'LIGHTING<br>CONTROLS' TABLE ON PLANS.                                                                                  |  |  |  |  |  |  |
| 05                   | SURFACE MOUNTED<br>OCCUPANCY SENSOR                                 | AUTOMATIC LIGHTING CONTROL SHALL TURN OFF ALL CONNECTED<br>LUMINAIRES WITHIN 20 MINUTES OF SPACE BEING VACANT.<br>(C404.2.1.1)                                                                                                                                                                  |  |  |  |  |  |  |
| ax<br>PS             | MULTIZONE<br>PHOTOSENSOR                                            | AUTOMATIC LIGHTING CONTROL SHALL AUTOMATICALLY ADJUST THE<br>LIGHT OUTPUT OF ALL CONNECTED LUMINAIRES BASED ON THE<br>DAYLIGHT LEVEL IN THE PRIMARY AND SECONDARY ZONES<br>(C405.2.4). SUBSCRIPT INDICATES WHICH FIXTURES ARE TO BE<br>CONTROLLED BY ZONE; 'x' INDICATES MULTIPLE ZONE CONTROL. |  |  |  |  |  |  |

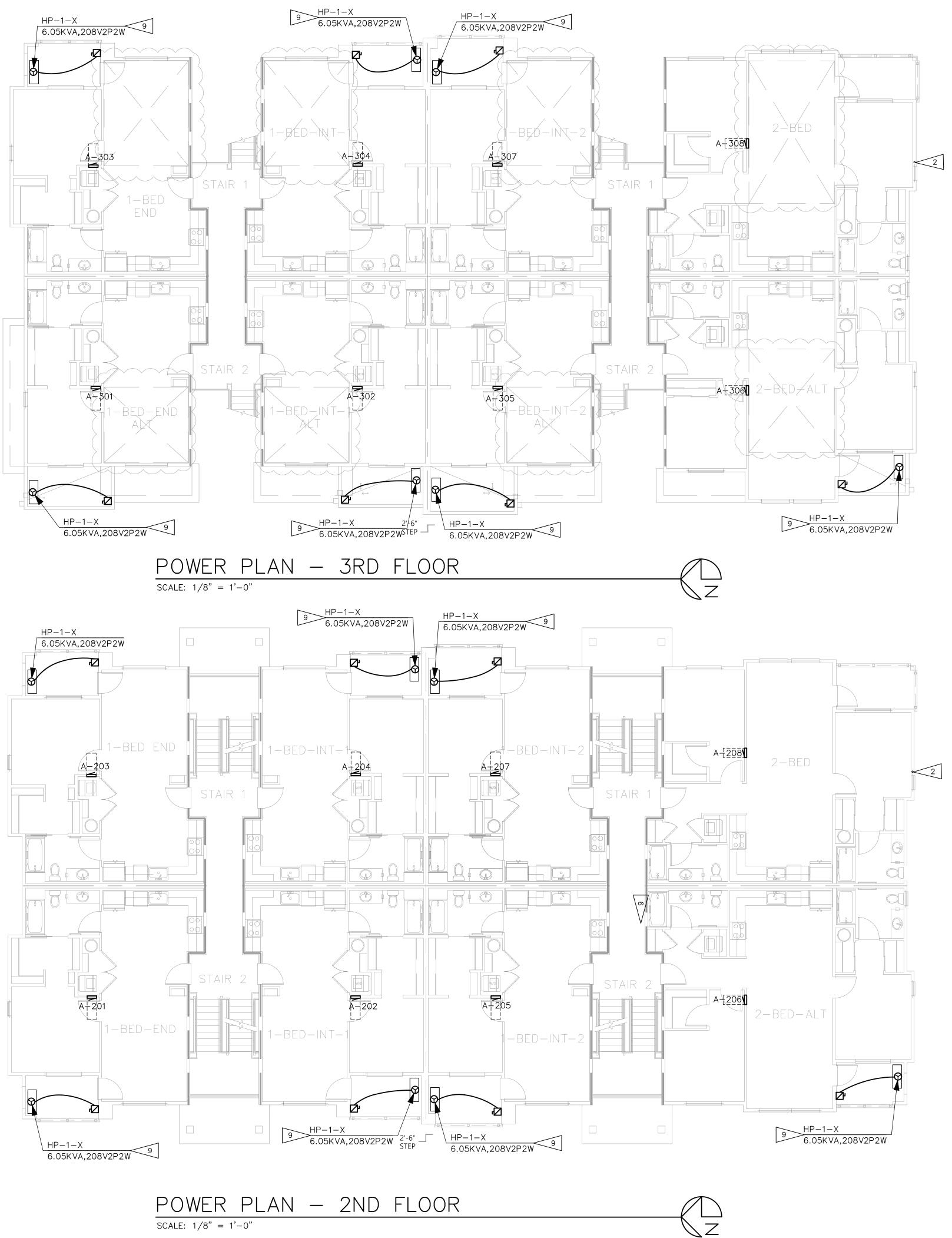
5.2.3.





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|                                              | SHEET NOTES:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 208V2P2W<br>9<br>208V2P2W<br>9               | 1. WIRING METHOD FOR APARTMENT FEEDERS MUST BE SUITABLE FOR<br>THE TYPE OF CONSTRUCTION. SEE NEC 334.10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <ul> <li>S/2/25 CHANGES/PERMIT CORRECTION SET</li> <li>DATE DESCRIPTION</li> <li>REVISIONS</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
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|                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 9<br>2W                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ROBISON<br>ENGINEERING, INC<br>19401 40TH AVE W., SUITE 302<br>LYNNWOOD, WA 98036<br>2063643343 TEL<br>REI PROJECT NO: 1219001<br>CONTACT: ARIK ESPINELI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                              | FLAG NOTES:<br>(NOT EVERY FLAG IS USED ON EVERY SHEET)<br>1. FUTURE EV CHARGING STATIONS:<br>PROVIDE 1-1/4" CONDUIT WITH PULL WIRE FROM EV PANEL(S) IN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | DRAWN: KL<br>DESIGNED: MHS<br>CHECKED: PSR<br>APPROVED: JAY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| JV2P2W 9                                     | <ul> <li>MAIN ELECTRICAL ROOM. TERMINATE CONDUIT IN A J-BOX ON WALL<br/>FOR FUTURE USE.</li> <li>2. PROVIDE 2½"C WITH PULL STRING WEATHER CAP TO ROOF FOR<br/>FUTURE SOLAR PATHWAY. COORDINATE RISER LOCATION WITH<br/>ARCHITECT.</li> <li>3. LOCATION OF FIRE ALARM PANEL TO BE COORDINATED BY FIRE<br/>ALARM CONTRACTOR WITH FIRE AUTHORITIES.</li> <li>4. SPACE FOR FUTURE SOLAR EQUIPMENT.</li> <li>5. PROVIDE LEVEL ACCESS SURFACE IN FRONT OF ELECTRICAL<br/>EQUIPMENT.</li> <li>6. PROVIDE 4'X8'X3/4" FIRE RETARDANT PLYWOOD. BOTTOM 6"AFF TOP<br/>OF PLYWOOD 102" AFF.</li> <li>7. PROVIDE COPPER GROUND BAR 2"X24"X1/4" AND #6 COPPER<br/>GROUND WIRE TO MAIN SERVICE GROUND.</li> <li>8. PROVIDE (2) 4" SLEEVES FOR LV CABLE TO COMM/DATA<br/>UTILITIES.COORDINATE RISER LOCATION WITH ARCHITECT.</li> <li>9. DWELLING UNIT HEAT-PUMPS: POWER FOR HEAT PUMP SHALL BE<br/>RUN FROM DWELLING-UNIT ELECTRICAL PANEL. COORDINATE EXACT<br/>LOCATION WITH MECHANICAL CONTRACTOR PRIOR TO INSTALLATION.<br/>FUSED DISCONNECT SHALL BE INSTALLED NEAR MECHANICAL<br/>EQUIPMENT WITH NEC CODE MINIMUM CLEARANCES IN FRONT OF IT.</li> </ul> | EIGHTS APARTMENTS BUILDING A<br>E AND 5TH ST SE PUYALLUP, WA<br>19401 40TH AVE W. SUITE 302<br>19401 40TH AVE W. SUITE 302<br>19401 40TH AVE W. SUITE 302<br>PRONUZO2364:3343<br>PHONE:(206)364:3343                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 9<br>08V2P2W<br>9<br>08V2P2W<br>9<br>08V2P2W |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | PROJECT: BRADLEY HEI(<br>PROJECT: BRADLEY HEI(<br>27TH AVE SE<br>DATE: 02/02/5022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SHEET TITLE:<br>POWER PLAN<br>- BASEMENT &<br>1ST FLOOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SHEET NO. <b>E3.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

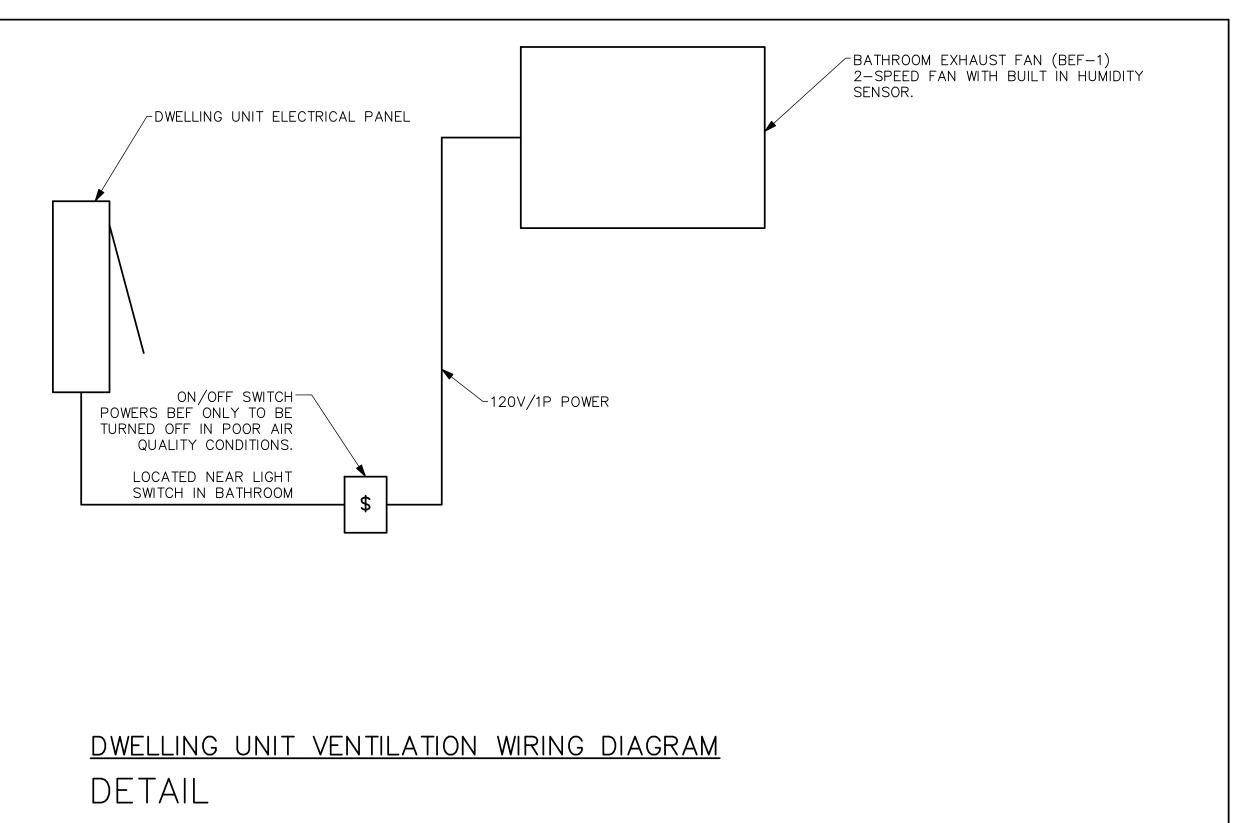


SCALE: 1/8" = 1'-0"

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| SHEET NOTES:                                                                                                                                                                                                                                |                                                                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| 1. WIRING METHOD FOR APARTMENT FEEDERS MUST BE SUITABLE FOR<br>THE TYPE OF CONSTRUCTION. SEE NEC 334.10                                                                                                                                     | CTION SET                                                                                           |
|                                                                                                                                                                                                                                             | CORRE                                                                                               |
|                                                                                                                                                                                                                                             | ES/PERMITENTON                                                                                      |
|                                                                                                                                                                                                                                             | 5 CHANG<br>DESCRI                                                                                   |
|                                                                                                                                                                                                                                             | 5/2/2<br>DATE                                                                                       |
|                                                                                                                                                                                                                                             |                                                                                                     |
|                                                                                                                                                                                                                                             | OF WASHING TO BE                                                                                    |
|                                                                                                                                                                                                                                             | OS/02/2025                                                                                          |
|                                                                                                                                                                                                                                             | 05/02/2025                                                                                          |
|                                                                                                                                                                                                                                             |                                                                                                     |
|                                                                                                                                                                                                                                             | ROBISON<br>ENGINEERING, INC<br>19401 40TH AVE W., SUITE 302<br>LYNNWOOD, WA 98036<br>2063643343 TEL |
|                                                                                                                                                                                                                                             | REI PROJECT NO.: 1219-001<br>CONTACT: ARIK ESPINELI                                                 |
| FLAG NOTES: <#                                                                                                                                                                                                                              | KL PSR DAY                                                                                          |
| (NOT EVERY FLAG IS USED ON EVERY SHEET)<br>1. FUTURE EV CHARGING STATIONS:                                                                                                                                                                  | DRAWN:<br>DESIGNED:<br>CHECKED:<br>APPROVED:                                                        |
| PROVIDE 1-1/4" CONDUIT WITH PULL WIRE FROM EV PANEL(S) IN<br>MAIN ELECTRICAL ROOM. TERMINATE CONDUIT IN A J-BOX ON WALL<br>FOR FUTURE USE.                                                                                                  |                                                                                                     |
| <ol> <li>PROVIDE 2½"C WITH PULL STRING WEATHER CAP TO ROOF FOR<br/>FUTURE SOLAR PATHWAY. COORDINATE RISER LOCATION WITH<br/>ARCHITECT.</li> <li>ARCHITECT.</li> </ol>                                                                       | P, W, <b>1028</b>                                                                                   |
| <ol> <li>LOCATION OF FIRE ALARM PANEL TO BE COORDINATED BY FIRE<br/>ALARM CONTRACTOR WITH FIRE AUTHORITIES.</li> <li>SPACE FOR FUTURE SOLAR EQUIPMENT.</li> </ol>                                                                           | TS BUILDIN<br>PUYALLUP,<br><b>MU20240</b>                                                           |
| <ol> <li>5. PROVIDE LEVEL ACCESS SURFACE IN FRONT OF ELECTRICAL<br/>EQUIPMENT.</li> <li>6. PROVIDE 4'X8'X3/4" FIRE RETARDANT PLYWOOD. BOTTOM 6"AFF TOP</li> </ol>                                                                           | MENTS BUILDING<br>SE PUYALLUP, V<br>PRMU202402                                                      |
| OF PLYWOOD 102 <sup>°</sup> AFF.<br>7. PROVIDE COPPER GROUND BAR 2"X24"X1/4" AND #6 COPPER<br>GROUND WIRE TO MAIN SERVICE GROUND.                                                                                                           |                                                                                                     |
| 8. PROVIDE (2) 4" SLEEVES FOR LV CABLE TO COMM/DATA<br>UTILITIES.COORDINATE RISER LOCATION WITH ARCHITECT.                                                                                                                                  | APAR<br>5THS<br>e. suite 30<br>4-3343                                                               |
| 9. DWELLING UNIT HEAT-PUMPS: POWER FOR HEAT PUMP SHALL BE<br>RUN FROM DWELLING-UNIT ELECTRICAL PANEL. COORDINATE EXACT<br>LOCATION WITH MECHANICAL CONTRACTOR PRIOR TO INSTALLATION.<br>FUSED DISCONNECT SHALL BE INSTALLED NEAR MECHANICAL | VE ()                                                                                               |
| EQUIPMENT WITH NEC CODE MINIMUM CLEARANCES IN FRONT OF IT.                                                                                                                                                                                  |                                                                                                     |
|                                                                                                                                                                                                                                             |                                                                                                     |
|                                                                                                                                                                                                                                             | BRADI<br>27TH<br>BIS                                                                                |
|                                                                                                                                                                                                                                             |                                                                                                     |
|                                                                                                                                                                                                                                             |                                                                                                     |
|                                                                                                                                                                                                                                             | 05/02/2025<br>Sheet Title:                                                                          |
|                                                                                                                                                                                                                                             | POWER PLAN<br>- 2ND & 3RD                                                                           |
|                                                                                                                                                                                                                                             | FLOOR                                                                                               |
|                                                                                                                                                                                                                                             | SHEET NO.                                                                                           |
|                                                                                                                                                                                                                                             | L                                                                                                   |

| CALLOUT | SYMBOL | MOUNTING | DESCRIPTION              | MODEL                    | VOLTAGE | TYPE          | LAMPING              | WATTAGE | NOTES |
|---------|--------|----------|--------------------------|--------------------------|---------|---------------|----------------------|---------|-------|
| U1      | 0      | CEILING  | 4" DOWNLIGHT             | DMF: DRD5S-4-R-10-9-30-0 | 120     | 0-10V DIMMING | (1) 12W LED<br>3000K | 12      |       |
| U2      | 0      | CEILING  | 4" DOWNLIGHT WET RATED   | DMF: DRD5S-4-S-10-9-30-0 | 120     | 0-10V DIMMING | (1) 12W LED<br>3000K | 12      |       |
| U3      | Н      | WALL     | 24" VANITY LIGHT         | MAXIM - 52102            | 120     | ELV DIMMING   | (1) 16W LED<br>3000K | 16      |       |
| ∪4      | Ю      | WALL     | SLIM BALCONY LIGHT       | MAXIM – 26106BK          | 120     | NON DIMMING   | (1) 10W LED<br>3000K | 10      |       |
| U5      | 0      | SURFACE  | 6" FLUSH MOUNT DOWNLIGHT | MAXIM - 57413WTWT        | 120     | 0-10V DIMMING | (1) 11W LED<br>3000K | 11      |       |

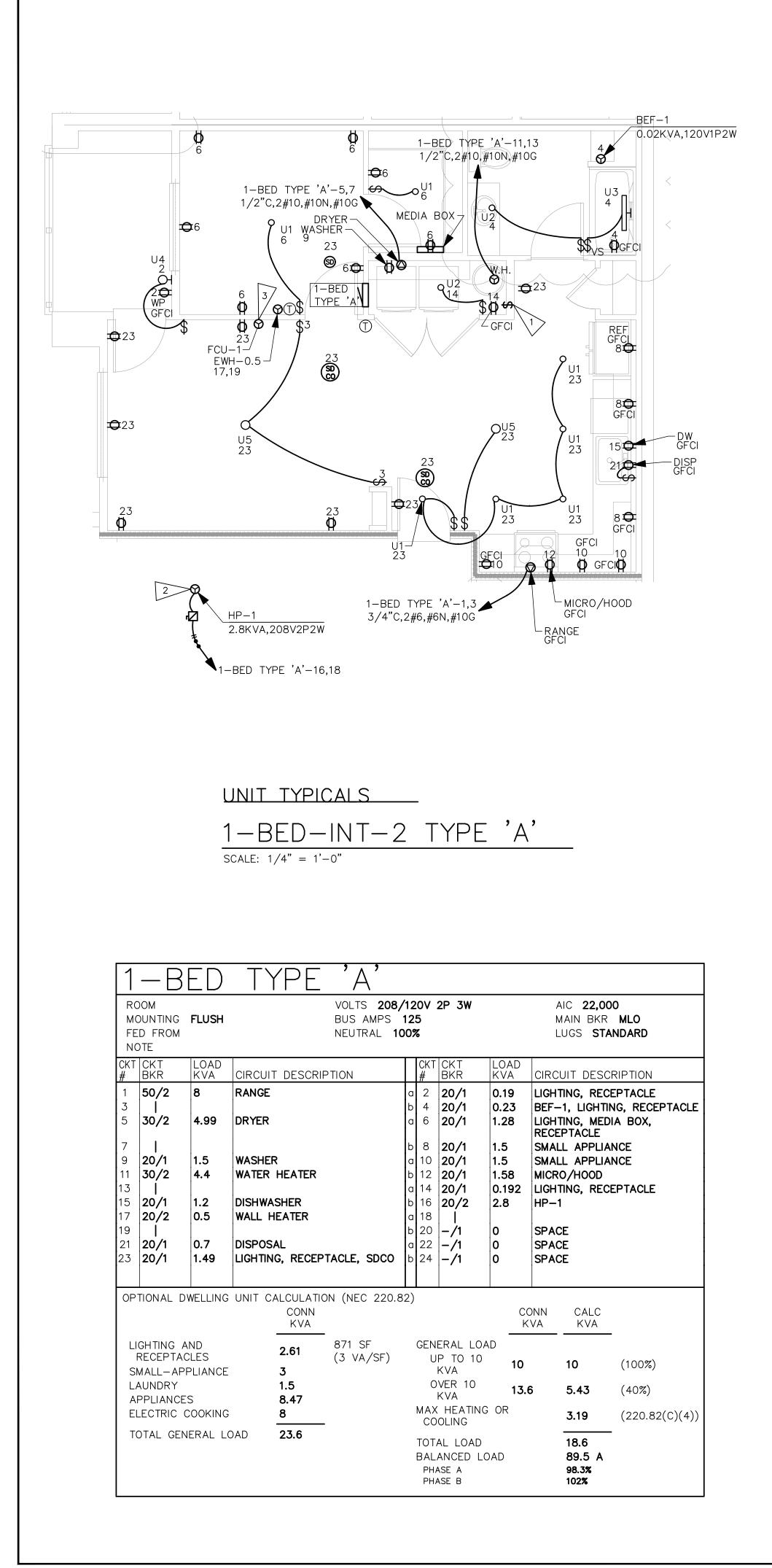


- ALL SWITCHES AND CONTRO 48" MAX TO CONTROL.
- 2. GENERAL OUTLETS MIN 18"
- 3. ALL SWITCHES/CONTROLS COUNTERTOPS 48" MAX.
- 4. ELECTRICAL SUB-PANELS I COMPLY WITH ABOVE REAC
- 5. SWITCHES FOR EXHAUST H GARBAGE DISPOSALS MUST ABOVE REACH RANGES. IN ON FACE OF CABINETS IF COMPLY.

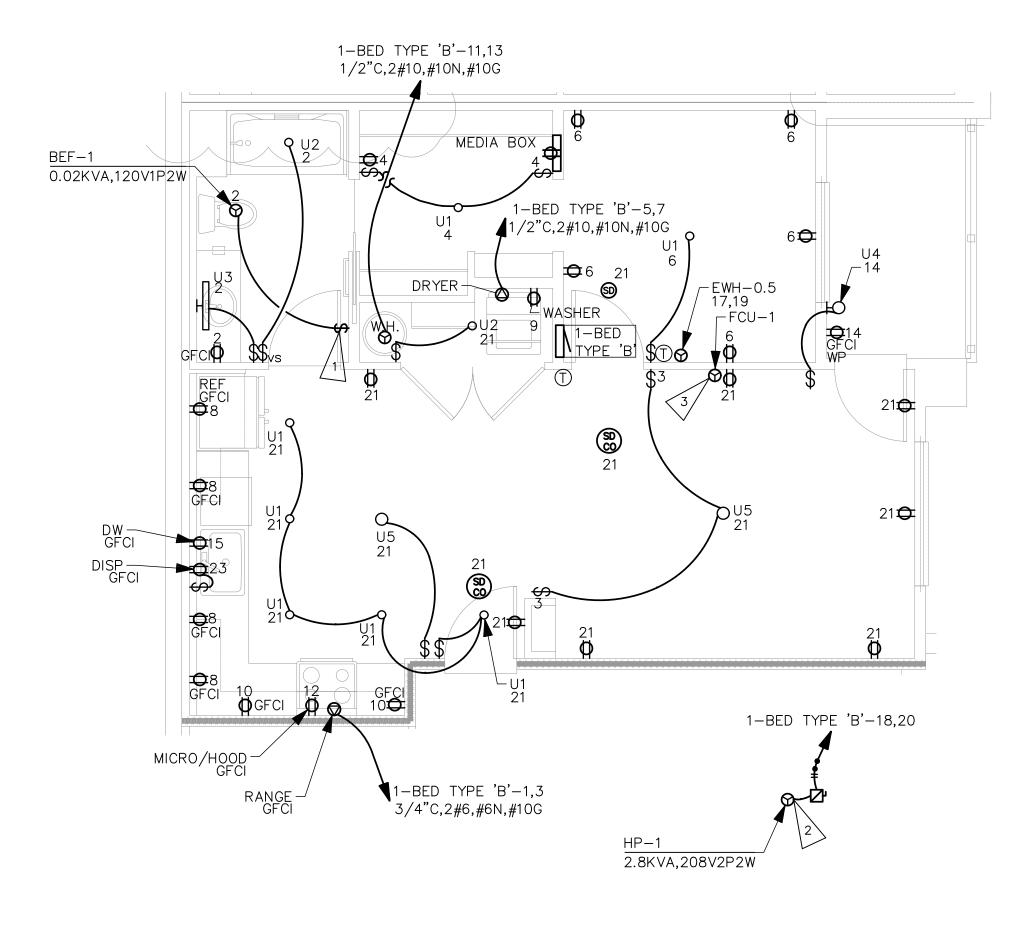
|                                        | ELECTRIC HEATERS |           |         |            |                   |  |  |  |  |  |
|----------------------------------------|------------------|-----------|---------|------------|-------------------|--|--|--|--|--|
| EQUIP NO.                              | SERVICE          | MOUNTING/ | HEATING | ELECTRICAL | - BASIS OF DESIGN |  |  |  |  |  |
| LQUIF NO.                              | SERVICE          | DISCHARGE | KW      | VOLTAGE    |                   |  |  |  |  |  |
| EWH-1                                  | BEDROOM          | WALL      | 1       | 208V/1P    | (1)               |  |  |  |  |  |
| EWH-2                                  | LIVING ROOM      | WALL      | 1.5     | 208V/1P    | (1)               |  |  |  |  |  |
| NOTES: (1) BROAN, CADET OR EQUIVALENT. |                  |           |         |            |                   |  |  |  |  |  |

(2) PROVIDE REMOTE THERMOSTAT.

| Y NOTES:                                                       | APARTMENT NOTES:                                                                                                                                                                                                                                                             |                                                                                                                                                           |
|----------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| TROLS – 15" MIN;                                               | 1. ALL ELECTRICAL WORK SHALL COMPLY WITH ALL LOCAL<br>AND NATIONAL CODES.                                                                                                                                                                                                    | SET                                                                                                                                                       |
| 8" AFF.<br>S ABOVE<br>S IN UNITS MUST                          | 2. DEVICE BOXES ON OPPOSITE SIDES OF DEMISING WALLS<br>SHALL BE IN SEPARATE STUD BAYS. PROVIDE BACKING<br>EQUIVALENT TO LOWRY'S OUTLET BOX PADS. CONDUIT<br>FROM ONE UNIT SHALL NOT PASS THROUGH STUDS OF<br>A SHARED WALL(DOUBLE STUDS) FROM AN ADJACENT<br>UNIT(BRIDGING). | S IT CORRECTION                                                                                                                                           |
| ACH RANGES.<br>HOODS AND<br>ST COMPLY WITH<br>INSTALL SWITCHES | 3. PROVIDE ARC-FAULT PROTECTION, TAMPER PROOF AND<br>GFCI RECEPTACLES AS REQUIRED BY CODE AND LOCAL<br>AHJ. ARC-FAULT PROTECTION MUST BE PROVIDED FOR<br>CIRCUITS IN THE AREAS LISTED IN NEC 210.12(A).                                                                      | CHANGES/PERMIT<br>DESCRIPTION<br>REVISIONS                                                                                                                |
| F REQUIRED TO                                                  | 4. PROVIDE SUFFICIENT DUPLEX RECEPTACLES TO MEET NEC 210.52.                                                                                                                                                                                                                 | /2/25 CH<br>ATE DE                                                                                                                                        |
|                                                                | 5. THERMOSTATS SHALL NOT INTERFERE WITH DOOR SWINGS.                                                                                                                                                                                                                         | NO. D. 5                                                                                                                                                  |
|                                                                | <ol> <li>ELECTRICAL CONTRACTOR SHALL MAKE ALL FINAL<br/>CONNECTIONS FOR KITCHEN APPLIANCES. COORDINATE<br/>ALL J-BOX LOCATIONS WITH APPLIANCE INSTALLATION<br/>INSTRUCTIONS PRIOR TO ROUGH-IN.</li> </ol>                                                                    | A OF WASHING TO B                                                                                                                                         |
|                                                                | 7. ELECTRICAL CONTRACTOR SHALL FURNISH AND INSTALL<br>CORD AND PLUG ASSEMBLY FOR EACH DISPOSER.                                                                                                                                                                              |                                                                                                                                                           |
|                                                                | 8. PROVIDE A DEDICATED 20 AMP CIRCUIT TO EACH UNIT<br>BATHROOM RECEPTACLE. BATHROOM LIGHTS, FAN TO BE<br>ON SAME CIRCUIT PER 210.11(C)(3) EXCEPTION.                                                                                                                         | S/ONAL ENGLIGHT<br>05/02/2025                                                                                                                             |
|                                                                | 9. HOME RUNS AND LOOPS CONNECTING LIGHT FIXTURES,<br>WIRING DEVICES, AND HVAC EQUIPMENT ON PLANS<br>INDICATE CIRCUITING SCHEME. SEE TYPICAL PANEL<br>SCHEDULES FOR ACTUAL CIRCUIT NUMBERS FOR<br>TYPICAL APARTMENT.                                                          |                                                                                                                                                           |
|                                                                | 10. LIGHTS WITHIN 3' HORIZONTAL OF SHOWER OR TUB TO<br>BE WET LOCATION RATED AND HAVE FULLY ENCLOSED<br>TRIMS. PROVIDE GFCI PROTECTION IF THE LUMINAIRE<br>INSTALLATION MANUAL STATES IT IS REQUIRED.                                                                        | ROBISON<br>ENGINEERING, INC<br>19401 40TH AVE W., SUITE 302<br>LYNNWOOD, WA 98036<br>2063643343 TEL<br>REI PROJECT NO.: 1219001<br>CONTACT: ARIK ESPINELI |
|                                                                | 11. PROVIDE SMOKE DETECTORS AND CO ALARMS AS<br>REQUIRED. DETECTORS AND ALARMS TO BE HARDWIRED<br>AND PROVIDED WITH BATTERY BACKUP.                                                                                                                                          |                                                                                                                                                           |
|                                                                | 12. ELECTRICAL CONTRACTOR SHALL INSTALL RECEPTACLES<br>AND TV, DATA/PHONE OUTLETS UNDER COMMON COVER<br>PLATE WHERE POSSIBLE. PROVIDE AND INSTALL<br>DIVIDERS AS REQUIRED FOR CABLE/POWER SEPARATION.                                                                        | DRAWN: KL<br>Designed: MHS<br>Checked: PSR<br>Approved: JAY                                                                                               |
|                                                                | 13. SEE ARCHITECTURAL DRAWINGS FOR DIMENSIONS AND LAYOUTS OF ALL DEVICES.                                                                                                                                                                                                    | AP CH DES                                                                                                                                                 |
|                                                                | 14. ALL WALL PENETRATIONS SHALL BE CAULKED WITH<br>APPROVED MATERIAL TO MAINTAIN THE FIRE RATING OF<br>ALL WALLS AND FLOORS.                                                                                                                                                 | , WA 2286                                                                                                                                                 |
|                                                                | 15. ALL CONDUIT SHALL BE INSTALLED IN NEAT<br>SYMMETRICAL LINES HORIZONTAL OR PERPENDICULAR TO<br>BUILDING COLUMNS AND ROOF LINES. CONDUITS SHALL<br>BE GROUPED ON COMMON SUPPORTS WHEREVER<br>POSSIBLE.                                                                     | MENTS BUILDING<br>Se puyallup, v<br><b>Prmu202402</b>                                                                                                     |
|                                                                | 16. REFERENCE MECHANICAL DRAWINGS FOR EXACT<br>LOCATION OF ALL MECHANICAL EQUIPMENT.                                                                                                                                                                                         | <b>SMU</b>                                                                                                                                                |
|                                                                | 17. ELECTRICAL CONTRACTOR SHALL VERIFY ALL FUSE<br>RATING WIRE SIZES AND DISCONNECT SIZES WITH<br>EQUIPMENT SERVED ON THE JOB PRIOR TO<br>INSTALLATION.                                                                                                                      |                                                                                                                                                           |
|                                                                | 18. SEE ARCHITECTURAL DRAWINGS AND ELEVATIONS FOR<br>ADDITIONAL DETAILS AND CASEWORK DIMENSIONS.                                                                                                                                                                             | АР.<br>5ТН<br>ve w. sur<br>vA 98036                                                                                                                       |
|                                                                | 19. DEVICE LOCATIONS IN 1ST DWELLING/RESIDENT UNIT<br>SHALL BE REVIEWED AND APPROVED BY OWNER PRIOR<br>TO ROUGH-IN OF REMAINING UNITS                                                                                                                                        | HEIGHTS APAR<br>SE AND 5TH ST<br>19401 40TH AVE W. SUITE 302<br>LYNNWOOD, WA 98036<br>PHONE:(206)364-3343                                                 |
|                                                                | 20. CONFIRM FINAL LOCATION OF HEATERS AND<br>THERMOSTATS IN FIELD PRIOR TO ROUGH-IN                                                                                                                                                                                          |                                                                                                                                                           |
|                                                                |                                                                                                                                                                                                                                                                              |                                                                                                                                                           |
|                                                                |                                                                                                                                                                                                                                                                              | BRADLEY<br>27th ave<br><b>BISOI</b><br>Eering, in                                                                                                         |
|                                                                |                                                                                                                                                                                                                                                                              |                                                                                                                                                           |
|                                                                |                                                                                                                                                                                                                                                                              |                                                                                                                                                           |
|                                                                |                                                                                                                                                                                                                                                                              | SHEET TITLE:                                                                                                                                              |
|                                                                |                                                                                                                                                                                                                                                                              | UNIT PLANS<br>NOTES                                                                                                                                       |
|                                                                | City of Puyallup<br>Development & Permitting Services                                                                                                                                                                                                                        |                                                                                                                                                           |
|                                                                | ISSUED PERMIT         Building       Planning         Engineering       Public Works         Fire       Traffic                                                                                                                                                              | sheet no.<br>E5.00                                                                                                                                        |

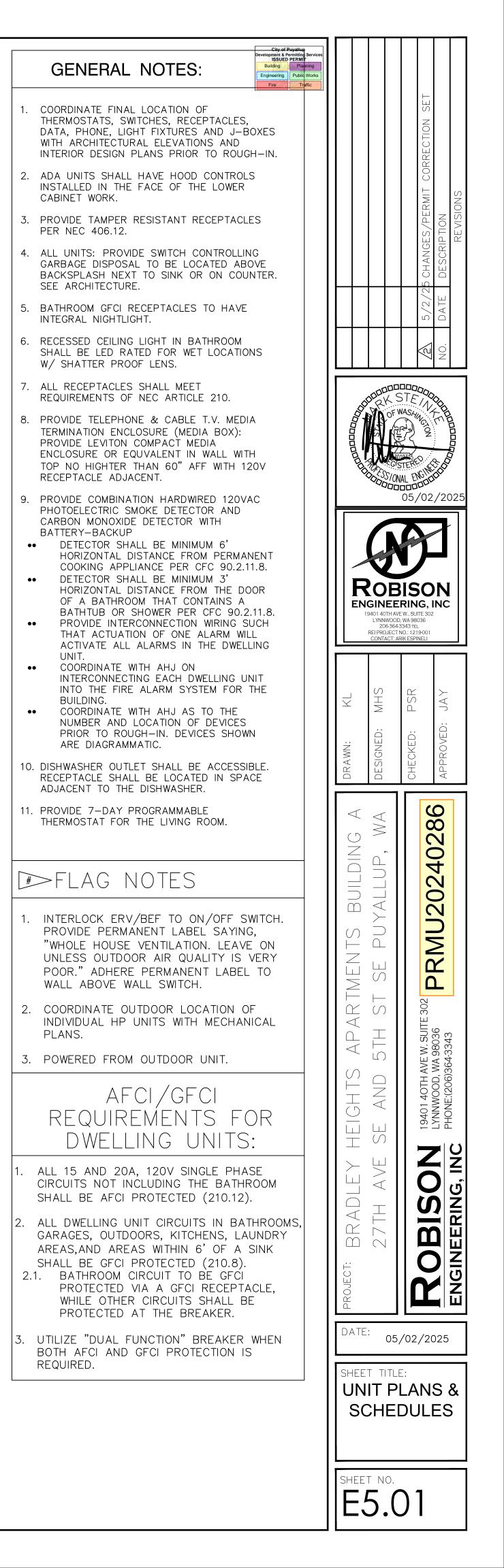


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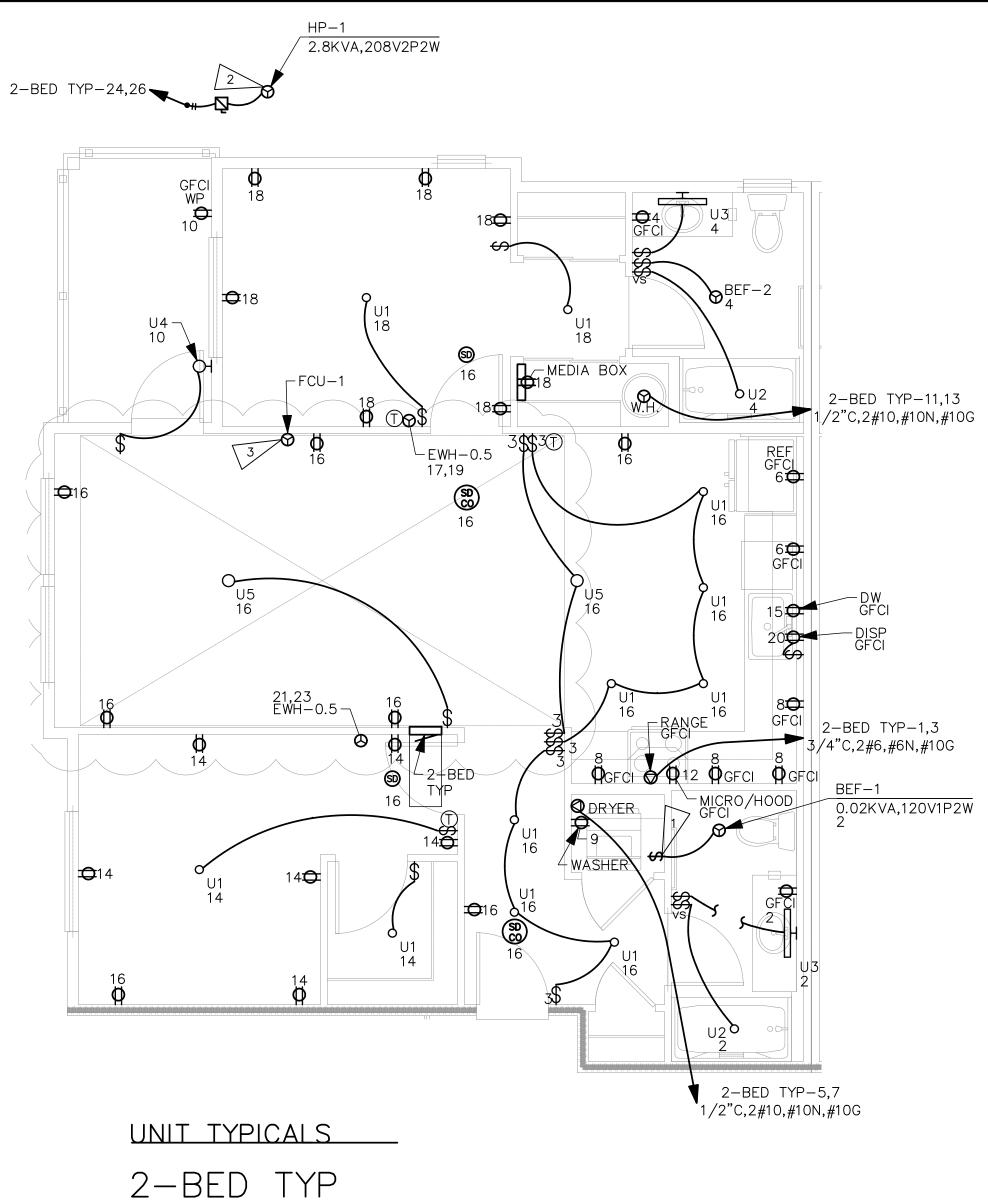


| UNIT TYPICALS         | _        |
|-----------------------|----------|
| 1-BED-INT-1           | TYPE 'B' |
| SCALE: $1/4" = 1'-0"$ |          |

|                         |                                                                      |                   |                                           | · _ ·                                              |             |                                       |                              |                                |                         |                                                                          |                         |                       |
|-------------------------|----------------------------------------------------------------------|-------------------|-------------------------------------------|----------------------------------------------------|-------------|---------------------------------------|------------------------------|--------------------------------|-------------------------|--------------------------------------------------------------------------|-------------------------|-----------------------|
| 1                       | -B                                                                   | ED                | IYPE                                      | B                                                  |             |                                       |                              |                                |                         |                                                                          |                         |                       |
| MC<br>FE                | DOM<br>DUNTING<br>D FROM<br>DTE                                      | FLUSH             |                                           | VOLTS <b>208/</b><br>BUS AMPS<br>NEUTRAL <b>10</b> | 125         | <b>j</b>                              | 2P 3W                        |                                |                         | MAIN                                                                     | 22,000<br>BKR<br>S STAN | MLO                   |
| СКТ<br>#                | CKT<br>BKR                                                           | LOAD<br>KVA       | CIRCUIT DESCRIF                           | PTION                                              |             | CKT<br>#                              | CKT<br>BKR                   | LO/<br>KV/                     |                         | IRCUIT                                                                   | DESCR                   | IPTION                |
| 1<br>3                  | 50/2<br>                                                             | 8                 | RANGE                                     |                                                    |             | 2<br>4                                | 20/1<br>20/1                 | 0.2<br>0.3                     | 72  LI                  | GHTING                                                                   | , MEDIA                 | G, RECEPTACLE<br>BOX, |
| 5<br>7<br>9             | 30/2<br> <br>20/1                                                    | 4.99<br>1.5       | DRYER<br>WASHER                           |                                                    | b<br>a      | 6<br>8<br>10                          | 20/1<br>20/1<br>20/1         | 0.9 <sup>°</sup><br>1.5<br>1.5 | 12 LI<br>SI<br>SI       | RECEPTACLE<br>LIGHTING, RECEPTACLE<br>SMALL APPLIANCE<br>SMALL APPLIANCE |                         |                       |
| 11<br>13<br>15<br>17    | 30/2<br> <br>20/1<br>20/2                                            | 4.4<br>1.2<br>0.5 | WATER HEATER<br>DISHWASHER<br>WALL HEATER |                                                    | a<br>b      | 12<br>14<br>16<br>18                  | 20/1<br>20/1<br>20/1<br>20/2 | 1.58<br>0.19<br>0.30<br>2.8    | 9  LI<br>8  RI          | MICRO/HOOD<br>LIGHTING, RECEPTACLE<br>RECEPTACLE, SDCO<br>HP-1           |                         |                       |
| 19<br>21<br>23          | <br>20/1<br>20/1                                                     | 1.5<br>0.7        | LIGHTING, RECEP<br>DISPOSAL               | TACLE, SDCO                                        | a           | 20<br>22<br>24                        | <br> -/1<br> -/1             | 0<br>0                         |                         | PACE<br>PACE                                                             |                         |                       |
| 0P <sup>-</sup>         | I<br>TIONAL D'                                                       | L<br>WELLING      | UNIT CALCULATIO                           | DN (NEC 220.8                                      | 2)          |                                       |                              | <u> </u>                       | CONI<br>KVA             |                                                                          | CALC                    |                       |
| F<br>SM                 | LIGHTING AND<br>RECEPTACLES 2.61<br>SMALL-APPLIANCE 3<br>LAUNDRY 1.5 |                   | 871 SF<br>(3 VA/SF)                       |                                                    |             | 10                                    |                              | 10                             |                         | (100%)                                                                   |                         |                       |
| AI<br>El                | APPLIANCES 8.47<br>ELECTRIC COOKING 8                                |                   |                                           | N                                                  | ЛАХ         | KVA<br>HEATING<br>OLING               |                              | 13.6                           | 5.4<br>3.1              |                                                                          | (40%)<br>(220.82(C)(4)) |                       |
| TOTAL GENERAL LOAD 23.6 |                                                                      |                   |                                           |                                                    | BAL.<br>PH/ | AL LOAD<br>ANCED LC<br>ASE A<br>ASE B | )AD                          |                                | 18.<br>89<br>100<br>99. | .5 A<br>)%                                                               |                         |                       |

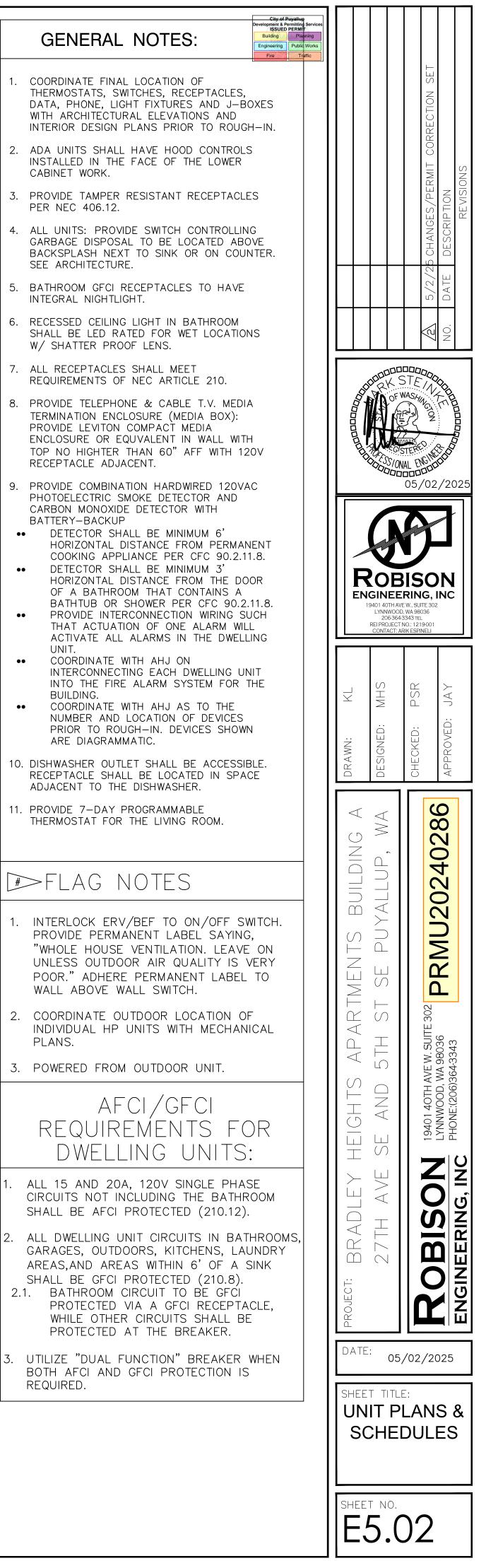


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SCALE: 1/4" = 1'-0"

| 2                                                           | -B                                                                      | ED                                      | TYP                                                                                  |                                                             |                    |                                           |                                                                  |                                                                        |                                                    |                                                                                            |                                      |
|-------------------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------------|-------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------------|----------------------------------------------------|--------------------------------------------------------------------------------------------|--------------------------------------|
| мс                                                          | D FROM                                                                  | FLUSH                                   |                                                                                      | VOLTS <b>208/</b><br>BUS AMPS <b>1</b><br>NEUTRAL <b>10</b> | 25                 | V 2                                       | 2P 3W                                                            |                                                                        |                                                    | AIC <b>22,00</b><br>Main BKR<br>Lugs <b>STA</b>                                            | MLO                                  |
| CKT<br>#                                                    | CKT<br>BKR                                                              | LOAD<br>KVA                             | CIRCUIT DESCRIP                                                                      | TION                                                        | Cł<br>#            | KT                                        | CKT<br>BKR                                                       | LOAD<br>KVA                                                            |                                                    | UIT DESC                                                                                   | RIPTION                              |
| 1<br>3                                                      | 50/2<br>                                                                | 8                                       | RANGE                                                                                |                                                             | a 2<br>b 4         | 1                                         | 20/1<br>20/1                                                     | 0.23<br>0.308                                                          | 3 BATI                                             |                                                                                            | NG, RECEPTACLE<br>, LIGHTING,        |
| 5<br>7<br>9<br>11<br>13<br>15<br>17<br>19<br>21<br>23<br>25 | 30/2<br> <br>20/1<br>30/2<br> <br>20/1<br>20/2<br> <br>20/2<br> <br>-/1 | 4.99<br>1.5<br>4.4<br>1.2<br>0.5<br>0.5 | DRYER<br>WASHER<br>WATER HEATER<br>DISHWASHER<br>WALL HEATER<br>WALL HEATER<br>SPACE |                                                             | a 18<br>b 2<br>a 2 | 3<br>0<br>2<br>4<br>6<br>8<br>0<br>2<br>4 | 20/1<br>20/1<br>20/1<br>20/1<br>20/1<br>20/1<br>20/1<br>20/1     | 1.5<br>1.5<br>0.19<br>1.58<br>1.1<br>1.19<br>1.28<br>0.7<br>0.2<br>2.8 | SMA<br>SMA<br>LIGH<br>MICF<br>LIGH<br>LIGH<br>RECI | LL APPLIA<br>TING, REC<br>O/HOOD<br>TING, REC<br>TING, REC<br>TING, MED<br>EPTACLE<br>OSAL | NCE<br>EPTACLE<br>EPTACLE<br>EPTACLE |
|                                                             | GHTING A                                                                | ND                                      | UNIT CALCULATIO<br>CONN<br>KVA<br>3.52                                               | N (NEC 220.82<br>1,173 SF<br>(3 VA/SF)                      |                    |                                           | ERAL LOA<br>P TO 10                                              | .D                                                                     | CONN<br>KVA                                        | CALC<br>KVA                                                                                | -                                    |
| SM                                                          | /ALL-APF                                                                |                                         | 3                                                                                    |                                                             |                    | ł                                         | VA<br>VER 10                                                     | 10                                                                     |                                                    | 10                                                                                         | (100%)                               |
|                                                             | UNDRY                                                                   | 5                                       | 1.5<br>8.47                                                                          |                                                             |                    | ł                                         | <va< td=""><td></td><td>.49</td><td>2.6</td><td>(40%)</td></va<> |                                                                        | .49                                                | 2.6                                                                                        | (40%)                                |
| тс                                                          | DTAL GEN                                                                | ERAL LC                                 | DAD 16.5                                                                             |                                                             |                    |                                           | HEATING<br>DLING                                                 | OK                                                                     |                                                    | 3.51                                                                                       | (220.82(C)(4))                       |
|                                                             |                                                                         |                                         |                                                                                      |                                                             | B/<br>F            | ALA<br>PHA                                | AL LOAD<br>ANCED LC<br>ISE A<br>ISE B                            | AD                                                                     |                                                    | 16.1<br>77.4 A<br>98.8%<br>101%                                                            | -                                    |



- 2. COORDINATE OUTDOOR LOCATION OF

- 2.1. BATHROOM CIRCUIT TO BE GFCI

# REQUIRED ELECTRIC VEHICLE CHARGING INFRASTRUCTURE WAC 427:

- WHERE PARKING IS PROVIDED, TEN PERCENT OF PARKING SPACES SHALL BE PROVIDED WITH ELECTRIC VEHICLE CHARGING INFRASTRUCTURE
- ELECTRICAL ROOM(S) SERVING PARKING AREAS SHALL BE DESIGNED TO ACCOMMODATE THE ELECTRICAL EQUIPMENT AND DISTRIBUTION REQUIRED TO SERVE A MINIMUM OF 20 PERCENT OF THE TOTAL PARKING SPACES WITH 208/240 V 40-AMP ELECTRIC VEHICLE
- CHARGING INFRASTRUCTURE. MINIMUM ONE ACCESSIBLE PARKING SPACE SHALL BE SERVED BY ELECTRIC VEHICLE CHARGING INFRASTRUCTURE.

TOTAL NUMBER OF PARKING SPACES = 354 AVERAGE NUMBER OF PARKING SPACES PER BUILDING = 354/8 = 45;  $45 \times 0.2 = 9$ 5 OUTDOOR EV CHARGERS WITH INFRASTRUCTURE

4 CONDUITS TO FUTURE EV CHARGING LOCATIONS

CAPACITY FOR 9 CHARGERS x  $208V/1PH \times 40A = 74.9 \text{ KVA} = (208)A 3$ PHASE POWER @ 120/208V UTILIZING LOAD MANAGEMENT INFRASTRUCTURE, EV LOAD CAN BE REDUCED BY 50%. 208A/2 = 37.5KVA (104)A @ 208V 3 PHASE

PER WAC 427, ELECTRICAL INFRASTRUCTURE FOR EACH BUILDING SHALL BE DESIGNED TO ACCOMMODATE 104 AMPS OF EV ELECTRICAL LOAD.

## GROUNDING NOTES AND REQUIREMENTS:

THE ELECTRICAL CONTRACTOR SHALL COORDINATE WITH THE GENERAL CONTRACTOR, POWER COMPANY, PHONE COMPANY. INTERNET COMPANY, CABLE TV COMPANY, AND THE SATELLITE TV COMPANY TO ENSURE REQUIRED GROUNDING IS INSTALLED FOR EACH SYSTEM.

THIS SHALL BE DONE PRIOR TO AND DURING INSTALLATION OF FOUNDATION RE-BAR AND CONTINUE DURING THE CONSTRUCTION PHASES, TO ENSURE EACH SYSTEM HAS IT'S REQUIRED GROUNDING INSTALLED FOR PROPER OPERATION OF THE SYSTEM.

- 1. THE ELECTRICAL CONTRACTOR SHALL COORDINATE AND PROVIDE WHAT IS REQUIRED TO DO THE FOLLOWING:
- 2. FOOTING GROUND RE-BAR COMES UP IN THE ELECTRICAL ROOM AND THE RE-BAR IS SNUGLY SECURED TO THE FOOTING RE-BAR.
- 3. THE MSB GROUNDING TIES TO THE FOOTING RE-BAR. COUNTERPOISE, BUILDING STEEL, AND WATER PIPING.
- 4. THE GROUND WIRE FOR THE COUNTERPOISE SHALL BE STRANDED, INSULATED WIRE IN CONDUIT UNTIL IT REACHES THE FIRST BAR OF THE COUNTERPOISE. BETWEEN THE COUNTERPOISE BARS IT SHALL BE A STRANDED BARE COPPER WIRE.

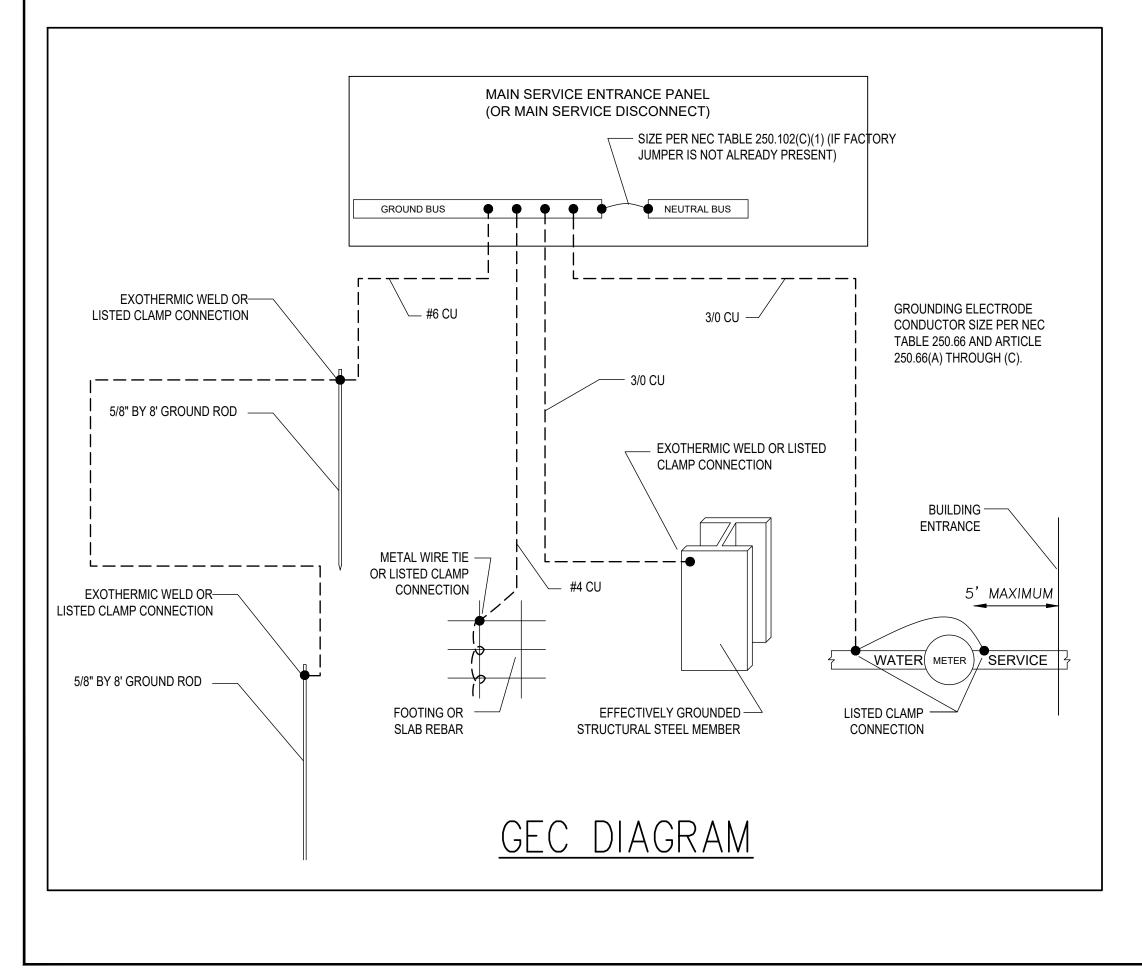
## GENERAL FEEDER SCHEDULE

| ID                  | FEEDER<br>AMPS | CONDUIT AND FEEDER                                        | FEEDING THESE DEVICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|---------------------|----------------|-----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| $\langle 1 \rangle$ | 100            | 1-1/2"C,3#1/0 AL,#1/0 AL N,#6 AL G                        | POOL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| $\langle 2 \rangle$ | 125            | 2"C,3#2/0 AL,#2/0 AL N,#4 AL G                            | AM-B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 3                   | 200            | 2"C,3#3/0,#3/0N,#6G                                       | A-HOUSE, B-HOUSE, C-HOUSE, D-HOUSE, E-HOUSE, F-HOUSE,<br>G-HOUSE, H-HOUSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 4                   | 400            | (2)2–1/2"C,3#250kcmil AL,#250kcmil AL N,#1/0<br>AL G      | AM-CT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 5                   | 400            | (2)2–1/2"C,3#250kcmil AL,#250kcmil AL N,#1<br>AL G        | AM-DISC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 6                   | 400            | 3–1/2"C,3#500kcmil,#500kcmil N,#2G                        | AM-A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 7                   | 800            | (3)3"C,3#400kcmil AL,#400kcmil AL N,#4/0 AL<br>G          | B-MC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 8                   | 1000           | (4)3"C,3#350kcmil AL,#350kcmil AL N,#4/0 AL<br>G          | H-MC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| (9)                 | 1200           | (4)3–1/2"C,3#500kcmil AL,#500kcmil AL<br>N,#250kcmil AL G | A-MC, C-MC, D-MC, E-MC, F-MC, G-MC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| (11)                | 125            | 1-1/2"C,2#2/0 AL,#2/0 AL N,#4 AL G                        | A-001, A-002, A-003, A-004, A-101, A-102, A-103, A-104, A-105,<br>A-106, A-107, A-108, A-201, A-202, A-203, A-204, A-205, A-206,<br>A-207, A-208, A-301, A-302, A-303, A-304, A-305, A-306, A-307,<br>A-308, B-001, B-002, B-101, B-102, B-103, B-104, B-201, B-202,<br>B-203, B-204, B-301, B-302, B-303, B-304, C-101, C-102, C-103,<br>C-104, C-105, C-106, C-107, C-108, C-109, C-110, C-111, C-112,<br>C-201, C-202, C-203, C-204, C-205, C-206, C-207, C-208, C-209,<br>C-210, C-211, C-212, C-301, C-302, C-303, C-304, C-305, C-306,<br>C-307, C-308, C-309, C-310, C-311, C-312, D001, D002, D003, D004,<br>D005, D006, D101, D102, D103, D104, D105, D106, D107, D108, D109,<br>D110, D111, D112, D201, D202, D203, D204, D205, D206, D207, D208,<br>D209, D210, D211, D212, D301, D302, D303, D304, D305, D306, D307,<br>D308, D309, D310, D311, D312, E001, E002, E003, E004, E101, E102,<br>E103, E104, E105, E106, E107, E108, E201, E202, E203, E204, E205,<br>E206, E207, E208, E301, E302, E303, E304, E305, E306, E307, E308,<br>F001, F002, F003, F004, F101, F102, F103, F104, F105, F106, F107, F108,<br>F201, F202, F203, F204, F205, F206, F207, F208, F301, F302, F303,<br>F304, F305, F306, F307, F308, G101, G102, G103, G104, G105, G106,<br>G107, G108, G109, G110, G111, G112, G201, G202, G203, G204, G205,<br>G206, G207, G208, G209, G210, G211, G212, G301, G302, G303, G304,<br>G305, G306, G307, G308, G309, G310, G311, G312, H101, H102, H103,<br>H104, H105, H106, H107, H108, H201, H202, H203, H204, H205, H206,<br>H207, H208, H301, H302, H303, H304, H305, H306, H307, H308 |

SIZING METHOD: COPPER, 60°C #12 THROUGH #1, 75°C 1/O AND ABOVE FEEDER SCHEDULE NOTES:

CONDUIT FILL: \* FOR CONDUIT SIZES 1-1/2" AND BELOW, FILL IS BASED ON EMT. \* FOR CONDUIT SIZES 2" AND ABOVE, FILL IS BASED ON SCHEDULE 40 PVC. IN LOCATIONS APPROVED FOR THE PURPOSE, CONTRACTOR MAY USE MC CABLE. IN LOCATIONS APPROVED FOR THE PURPOSE CONTRACTOR MAY USE OTHER CONDUIT TYPES, INCLUDING RMC, FMC AND LFMC. CONTRACTOR REQUIRED TO ENSURE CONDUIT FILL DOES NOT EXCEED 40%.

CONTRACTOR RESPONSIBLE TO ENSURE TERMINATION/LUG CAPACITY FOR ALL SCHEDULED FEEDERS. XHHW/THHN/THWN SHALL BE USED FOR INSULATION OF THE CONDUCTOR.



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COORDINATION AND ARC FLASH STUDIES:

IMMEDIATELY UPON SELECTION OF ACTUAL EQUIPMENT BEING PROVIDED FOR THE PROJECT, THE ELECTRICAL CONTRACTOR SHALL PERFORM AN ARC FLASH ANALYSIS AND COORDINATION STUDY ON THE STANDBY DISTRIBUTION BASED ON ACTUAL EQUIPMENT TO BE PROVIDED, CONDUCTOR TYPES/SIZES/LENGTHS, ETC. COORDINATION SHALL BE CONFIRMED BASED ON FAULT NUMBERS SHOWN ON THIS DRAWING.

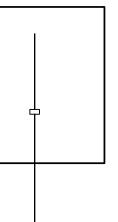
STUDIES SUBMITTED SHALL BE STAMPED BY A PROFESSIONAL ELECTRICAL ENGINEER HOLDING A CURRENT LICENSE FROM THE STATE OF WA.

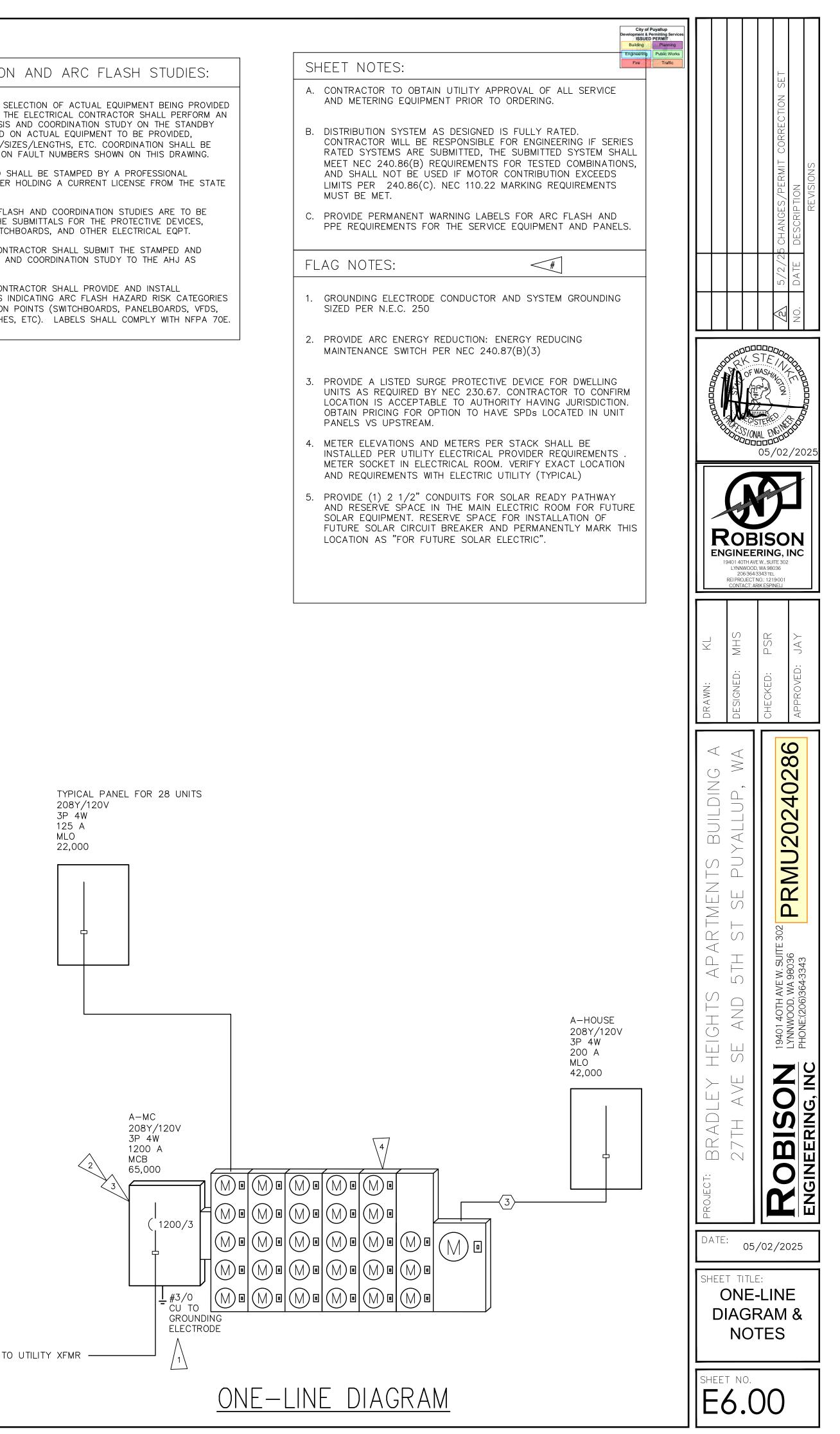
PRELIMINARY ARC FLASH AND COORDINATION STUDIES ARE TO BE SUBMITTED WITH THE SUBMITTALS FOR THE PROTECTIVE DEVICES, PANELBOARDS, SWITCHBOARDS, AND OTHER ELECTRICAL EQPT.

THE ELECTRICAL CONTRACTOR SHALL SUBMIT THE STAMPED AND SIGNED ARC FLASH AND COORDINATION STUDY TO THE AHJ AS REQUIRED.

THE ELECTRICAL CONTRACTOR SHALL PROVIDE AND INSTALL PERMANENT LABELS INDICATING ARC FLASH HAZARD RISK CATEGORIES ON ALL DISTRIBUTION POINTS (SWITCHBOARDS, PANELBOARDS, VFDS, DISCONNECT SWITCHES, ETC). LABELS SHALL COMPLY WITH NFPA 70E.

> 208Y/120V 3P 4W 125 A MLO





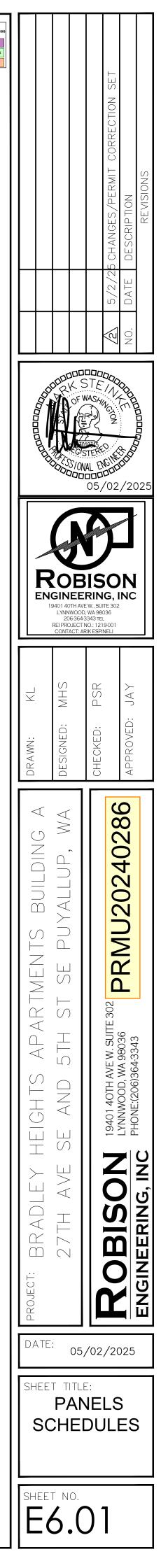
| DEVICE         | FEEDE        | R                | BRANCH CIRCU      | TOTAL        |                |  |  |
|----------------|--------------|------------------|-------------------|--------------|----------------|--|--|
|                | VOLTAGE DROP | WIRE<br>SIZE     | MAX VOLTAGE DROP  | WIRE<br>SIZE | - VOLTAGE DROF |  |  |
| XFMR<br>A/B/C  | 0%           |                  | _                 | -            | 0%             |  |  |
| A-MC           | 1.61%        | (4)#500kcm<br>AL | il —              | -            | 1.61%          |  |  |
| A-HOUSE        | 1.93%        | #3/0             | 1.06% (CKT 19)    | #10          | 2.99%          |  |  |
| B-MC           | 0.51%        | (3)#400kcm<br>AL | il —              | -            | 0.51%          |  |  |
| B-HOUSE        | 0.79%        | #3/0             | 1.4% (CKT 3)      | #10          | 2.18%          |  |  |
| C-MC           | 0.74%        | (4)#500kcm<br>AL | il —              | -            | 0.74%          |  |  |
| C-HOUSE        | 0.91%        | #3/0             | 1.56% (CKT 7)     | <b>#</b> 10  | 2.48%          |  |  |
| XFMR<br>D/CLUB | 0%           |                  | _                 | -            | 0%             |  |  |
| AM-CT          | 0.35%        | (2)#250kcm<br>AL | il —              | -            | 0.35%          |  |  |
| AM-DISC        | 0.57%        | (2)#250kcm<br>AL | il —              | -            | 0.57%          |  |  |
| AM-A           | 0.85%        | #500kcmil        | 1.95% (CKT 41)    | #12          | 2.79%          |  |  |
| AM-B           | 2.33%        | #2/0 AL          | 2.18% (CKT 33,35) | #8           | 4.51%          |  |  |
| POOL           | 0.89%        | #1/0 AL-1        | 0.28% (CKT 1)     | #12          | 1.18%          |  |  |
| D-MC           | 2.76%        | (5)#600kcm<br>AL | il —              | -            | 2.76%          |  |  |
| D-HOUSE        | 3.01%        | #3/0             | 1.52% (CKT 21)    | <i>#</i> 10  | 4.53%          |  |  |
| XFMR E/H       | 0%           |                  | _                 | _            | 0%             |  |  |
| E-MC           | 0.64%        | (4)#500kcm<br>AL | il —              | -            | 0.64%          |  |  |
| E-HOUSE        | 0.82%        | #3/0             | 1.1% (CKT 19)     | #10          | 1.92%          |  |  |
| H-MC           | 0.97%        | (4)#350kcm<br>AL | il —              | -            | 0.97%          |  |  |
| H-HOUSE        | 1.11%        | #3/0             | 1.1% (CKT 17)     | #10          | 2.21%          |  |  |
| XFMR F/G       | 0%           |                  | _                 | -            | 0%             |  |  |
| F-MC           | 1.6%         | (4)#500kcm<br>AL | il —              | -            | 1.6%           |  |  |
| F-HOUSE        | 1.85%        | #3/0             | 1.1% (CKT 19)     | <i>#</i> 10  | 2.95%          |  |  |
| G-MC           | 0.54%        | (4)#500kcm<br>AL | il —              | -            | 0.54%          |  |  |
| G-HOUSE        | 0.71%        | #3/0             | 1.52% (CKT 21)    | #10          | 2.23%          |  |  |

| DEVICE         | FAULT  | AIC    | UTILITY | FED            | FROM   | FEE              | TOTAL          |                |  |
|----------------|--------|--------|---------|----------------|--------|------------------|----------------|----------------|--|
|                |        | RATING | FAULT   | DEVICE         | FAULT  | SIZE             | LENGTH         | MOTOR<br>FAULT |  |
| XFMR<br>A/B/C  | 64,515 | N/A    | 60,300  |                |        |                  |                | 4,215          |  |
| A-MC           | 35,355 | 65,000 | 33,084  | XFMR<br>A/B/C  | 60,300 | (4)#500kcm<br>AL | il126 <b>'</b> | 2,271          |  |
| A-HOUSE        | 23,930 | 42,000 | 22,899  | A-MC           | 33,084 | #3/0             | 21'            | 1,031          |  |
| B-MC           | 38,026 | 65,000 | 36,129  | XFMR<br>A/B/C  | 60,300 | (3)#400kcm<br>AL | il 70 <b>'</b> | 1,897          |  |
| B-HOUSE        | 26,195 | 42,000 | 25,329  | В-МС           | 36,129 | #3/0             | 18'            | 866            |  |
| C-MC           | 45,210 | 65,000 | 42,184  | XFMR<br>A/B/C  | 60,300 | (4)#500kcm<br>AL | il68'          | 3,026          |  |
| C-HOUSE        | 29,061 | 42,000 | 27,827  | С-МС           | 42,184 | #3/0             | 19'            | 1,234          |  |
| XFMR<br>D/CLUB | 42,183 | N/A    | 39,700  |                |        |                  |                | 2,483          |  |
| АМ-СТ          | 10,600 | 42,000 | 10,279  | XFMR<br>D/CLUB | 39,700 | (2)#250kcm<br>AL | il180'         | 321            |  |
| AM-DISC        | 9,613  | 42,000 | 9,311   | AM-CT          | 10,279 | (2)#250kcm<br>AL | il 23'         | 302            |  |
| AM-A           | 8,641  | 22,000 | 8,350   | AM-DISC        | 9,311  | #500kcmil        | 33'            | 291            |  |
| AM-B           | 3,955  | 22,000 | 3,774   | AM-A           | 8,350  | #2/0 AL          | 108'           | 181            |  |
| POOL           | 7,226  | 22,000 | 7,025   | AM-A           | 8,350  | #1/0 AL-1        | 14'            | 201            |  |
| D-MC           | 33,991 | 65,000 | 31,558  | XFMR<br>D/CLUB | 39,700 | (5)#600kcm<br>AL | il83'          | 2,433          |  |
| D-HOUSE        | 24,675 | 42,000 | 23,388  | D-MC           | 31,558 | #3/0             | 19'            | 1,287          |  |
| XFMR E/H       | 42,497 | N/A    | 39,700  |                |        |                  |                | 2,797          |  |
| E-MC           | 25,915 | 65,000 | 23,937  | XFMR E/H       | 39,700 | (4)#500kcm<br>AL | il155'         | 1,978          |  |
| E-HOUSE        | 19,299 | 42,000 | 18,197  | E-MC           | 23,937 | #3/0             | 21'            | 1,102          |  |
| H-MC           | 29,457 | 65,000 | 27,480  | XFMR E/H       | 39,700 | (4)#350kcm<br>AL | il92'          | 1,977          |  |
| H-HOUSE        | 18,568 | 42,000 | 17,791  | Н-МС           | 27,480 | #3/0             | 30'            | 777            |  |
| F-MC           | 31,879 | 65,000 | 29,797  | XFMR F/G       | 60,300 | (4)#500kcm<br>AL | il155'         | 2,082          |  |
| F-HOUSE        | 19,185 | 42,000 | 18,353  | F-MC           | 29,797 | #3/0             | 31'            | 832            |  |
| G-MC           | 27,460 | 65,000 | 25,243  | XFMR F/G       | 60,300 | (4)#500kcm<br>AL | il 207'        | 2,217          |  |
| G-HOUSE        | 20,163 | 42,000 | 18,965  | G-MC           | 25,243 | #3/0             | 20'            | 1,198          |  |

| Α              | $\land -\vdash$                 | IOL                    | JSE                          |                      |                                        |             |                |                            |             |           |                                                 |                            |  |
|----------------|---------------------------------|------------------------|------------------------------|----------------------|----------------------------------------|-------------|----------------|----------------------------|-------------|-----------|-------------------------------------------------|----------------------------|--|
| M(<br>FE       | DOM<br>DUNTING<br>D FROM<br>DTE |                        | CE                           |                      | VOLTS <b>20</b><br>BUS AMPS<br>NEUTRAL | 20          | 0              | 3P 4W                      |             |           | AIC <b>42,00</b><br>Main BKR<br>Lugs <b>STA</b> | MLO                        |  |
| CKT<br>#       | CKT<br>BKR                      | LOAD<br>KVA            | CIRCUI                       | T DESCRIP            | TION                                   |             | CKT<br>#       | CKT<br>BKR                 | LOAD<br>KVA | CIR       | CUIT DESC                                       | RIPTION                    |  |
| 1<br>3<br>5    | 20/2                            | 1                      | EWH                          | 0                    |                                        | a<br>b      | 4              | 50/2<br>                   | 8.3         |           | CHARGER                                         |                            |  |
| 7<br>9         | 20/1<br>20/1<br>20/1            | 0.307<br>0.307<br>0.18 | LIGHTIN<br>LIGHTIN<br>RECEP1 | G                    |                                        | c<br>a<br>b | 8              | 50/2<br> <br>50/2          | 8.3<br>8.3  |           | CHARGER<br>CHARGER                              |                            |  |
| 11<br>13<br>15 | 20/1<br>-/1<br>20/1             | 0.18<br>0<br>0.096     | RECEPT<br>SPACE<br>LIGHTIN   | G                    |                                        | a           | 12<br>14<br>16 | <br>50/2<br>               | 8.3         | EV        | CHARGER                                         |                            |  |
| 17<br>19<br>21 | 20/1<br>-/1<br>40/2             | 0.144<br>0.5<br>6.6    | SITE LI<br>SPACE<br>(F) EV   | GHTING<br>CHARGER    |                                        | a<br>b      | 18<br>20<br>22 | 50/2<br> <br>50/2          | 8.3<br>8.3  |           | CHARGER<br>CHARGER                              |                            |  |
| 23<br>25<br>27 | 40/2<br>                        | 6.6                    |                              | CHARGER              |                                        | a<br>b      | 24<br>26<br>28 | 40/2<br>                   | 6.6         |           | EV CHARG                                        |                            |  |
| 29<br>31<br>33 | 40/2<br> <br>40/2               | 6.6<br>6.6             |                              | CHARGER<br>CHARGER   |                                        | a<br>b      | 32<br>34       | 40/2<br> <br>40/2          | 6.6<br>6.6  |           | EV CHARG                                        |                            |  |
| 35<br>37<br>39 | <br> -/3<br>                    | 0                      | SOLAR                        | BREAKER              |                                        | a<br>b      | 36<br>38<br>40 | 40/2                       | 6.6         |           | EV CHARG                                        |                            |  |
| 41             |                                 |                        |                              |                      |                                        | С           | 42             | 20/1                       | 0.25        |           | PORT POW                                        | /ER                        |  |
|                | I                               |                        | CONN<br>KVA                  | CALC<br>KVA          |                                        |             |                |                            |             | DNN<br>VA | CALC<br>KVA                                     |                            |  |
| R              | GHTING<br>ECEPTACL<br>V LOAD    | ES (                   | ).854<br>).36<br>03          | 1.07<br>0.36<br>64.1 | (125%)<br>(50%>10)<br>(63%)            |             | NON            | TINUOUS<br>CONTINU<br>TING |             |           | 0.625<br>0.25<br>1                              | (125%)<br>(100%)<br>(100%) |  |
|                |                                 |                        |                              |                      |                                        |             |                | AL LOAD<br>ANCED 3<br>AD   | -PHASE      |           | 67.4<br>187 A                                   |                            |  |
|                |                                 |                        |                              |                      |                                        |             | PH/<br>PH/     | ASE A<br>ASE B<br>ASE C    |             |           | 97.9%<br>106%<br>96.6%                          |                            |  |

|             | TING SURFAC     |                            | BUS      | TS <b>208Y</b><br>AMPS <b>1</b> | 200      | P 4W         |                   |               | AIC <b>65,000</b><br>Main BKR <b>1</b> |              |        |
|-------------|-----------------|----------------------------|----------|---------------------------------|----------|--------------|-------------------|---------------|----------------------------------------|--------------|--------|
| ED F<br>OTE | ROM <b>XFMR</b> | A/B/C                      | NEU      | tral <b>100</b>                 | )%       |              |                   |               | LUGS <b>Stane</b>                      | DARD         |        |
| <u>кт</u>   | BREAKER         |                            |          |                                 | 1        | OAD KV       | Δ                 |               |                                        |              |        |
| ¥           | TRIP/POLES      | CIRCUIT DESCRIP            | TION     |                                 | A        | B            | С                 | FEEDER        | RACEWAY AND                            | CONDUCTOR    | S      |
| 1           | 125/2           | PANEL A-001                |          |                                 | 16.2     | 16.1         |                   | 1-1/2"C       | ,2#2/0 AL,#2                           | /0 AL N.#4 A | l G    |
| 2           | 125/2           | PANEL A-002                |          |                                 |          | 16.2         | 16.1              | 1 1           | ;,2#2/0 AL,#2                          |              |        |
| ;           | 125/2           | PANEL A-003                |          |                                 | 16.3     |              | 15.7              |               | ,2#2/0 AL,#2                           |              |        |
| -           | 125/2           | PANEL A-004                |          |                                 | 16.6     | 17.1         |                   | 1-1/2"C       | ,2#2/0 AL,#2                           | /0 AL N,#4 A | LG     |
|             | 125/2           | PANEL A-101                |          |                                 |          | 16.2         | 16.1              | 1-1/2"C       | ,2#2/0 AL,#2,                          | /O AL N,#4 A | L G    |
|             | 125/2           | PANEL A-102                |          |                                 | 16.1     |              | 16.2              |               | ,2#2/0 AL,#2,                          |              |        |
| '           | 125/2           | PANEL A-103                |          |                                 | 16.2     | 16.1         |                   |               | ,2#2/0 AL,#2,                          |              |        |
|             | 125/2           | PANEL A-104                |          |                                 |          | 16.2         | 16.1              | 1 1           | ,2#2/0 AL,#2,                          |              |        |
|             | 125/2           | PANEL A-105                |          |                                 | 16.1     | 474          | 16.2              |               | ,2#2/0 AL,#2,                          | ••           |        |
|             | 125/2           | PANEL A-106                |          |                                 | 16.6     | 17.1         |                   |               | ,2#2/0 AL,#2,                          | ••           |        |
| 1           | 125/2           | PANEL A-107                |          |                                 | 10.1     | 16.2         | 16.1              |               | ;,2#2/0 AL,#2                          |              |        |
| 2           | 125/2           | PANEL A-108                |          |                                 | 16.1     | 16 1         | 16.2              |               | ;2#2/0 AL,#2                           |              |        |
| 3  <br>1    | 125/2<br>125/2  | PANEL A-201<br>PANEL A-202 |          |                                 | 16.2     | 16.1<br>16.2 | 16.1              |               | ;,2#2/0 AL,#2,<br>;,2#2/0 AL,#2,       |              |        |
| +  <br>5    | 125/2           | PANEL A-202<br>PANEL A-203 |          |                                 | 16.1     | 10.2         | 16.2              |               | ;,2#2/0 AL,#2/<br>;,2#2/0 AL,#2/       | ••           |        |
| 5           | 125/2           | PANEL A-203<br>PANEL A-204 |          |                                 | 16.1     | 16.1         | 10.2              |               | ;,2#2/0 AL,#2/<br>;,2#2/0 AL,#2/       |              |        |
| 7           | 125/2           | PANEL A-205                |          |                                 | 10.2     | 16.2         | 16.1              |               | ;2#2/0 AL,#2                           |              |        |
| 3           | 125/2           | PANEL A-206                |          |                                 | 17.1     | 10.2         | 16.6              |               | ;2#2/0 AL,#2                           |              |        |
| 9           | 125/2           | PANEL A-207                |          |                                 | 16.2     | 16.1         |                   |               | ;,2#2/0 AL,#2                          |              |        |
| 5           | 125/2           | PANEL A-208                |          |                                 |          | 16.6         | 17.1              |               | ;,2#2/0 AL,#2                          |              |        |
| 1           | 125/2           | PANEL A-301                |          |                                 | 16.1     |              | 1                 |               | ,2#2/0 AL,#2                           | ••           |        |
| 2           | 125/2           | PANEL A-302                |          |                                 | 16.2     | 16.1         |                   |               | ,2#2/0 AL,#2                           |              |        |
| 3           | 125/2           | PANEL A-303                |          |                                 |          | 16.2         | 16.1              |               | ,2#2/0 AL,#2                           |              |        |
| 4           | 125/2           | PANEL A-304                |          |                                 | 16.1     |              | 16.2              | 1-1/2"C       | ,2#2/0 AL,#2,                          | /O AL N,#4 A | L G    |
| 5           | 125/2           | PANEL A-305                |          |                                 | 16.2     | 16.1         |                   |               | ,2#2/0 AL,#2,                          |              |        |
| 6           | 125/2           | PANEL A-306                |          |                                 |          | 16.6         | 1                 |               | ,2#2/0 AL,#2,                          | ••           |        |
| 7           | 125/2           | PANEL A-307                |          | 16.1                            |          | 16.2         |                   | ,2#2/0 AL,#2, |                                        |              |        |
| 8           | 125/2           | PANEL A-308                |          |                                 | 16.6     | 17.1         | 77.0              |               | ,2#2/0 AL,#2                           | /0 AL N,#4 A | L G    |
| 9           | 200/3           | PANEL A-HOUSE              |          |                                 | 34       | 34.4         | 37.2              | 2°C,3#3/      | /0,#3/0N,#6G                           |              |        |
|             |                 |                            |          |                                 | 343      | 345          | 329               |               |                                        |              |        |
| דור         | ΝΔΙ ΜΗΠΤΙΕΔΙ    | TOTAL CONNE                |          |                                 |          | 345          | 529               |               |                                        |              |        |
|             |                 |                            |          |                                 |          | G UNIT I     | LOADS             |               |                                        |              |        |
|             |                 |                            | KVA      |                                 |          |              |                   |               |                                        | KVA          |        |
|             |                 |                            |          | 26,187 \$                       | SF       | CON          | NECTED            | LOAD          |                                        | 758          |        |
| IGH         | TING AND RE     | UEPTAULES                  | 78.6     | (3 VA/S                         |          |              |                   |               |                                        |              |        |
|             | LL-APPLIANCI    | Ē                          | 84       |                                 |          |              | LLING U<br>AND FA |               |                                        | 28<br>(33%)  |        |
|             | NDRY            |                            | 42       |                                 |          |              |                   | ED LOAD       |                                        | (33%)<br>250 |        |
|             |                 | 2                          | 237      |                                 |          |              |                   |               |                                        | 200          |        |
|             | CTRIC COOKIN    | ى                          | 176      | (1000)                          |          |              |                   |               |                                        |              |        |
| ιŁΑ         | TING            |                            | 140      | (100%)                          |          |              |                   |               |                                        |              |        |
|             |                 | CONN KVA                   | CALC KVA |                                 | HOU      | SE LOAI      | 72                |               | CONN KVA                               | CALC KVA     |        |
|             |                 |                            |          | ,                               |          |              |                   | _             |                                        | •            |        |
|             |                 | 0.854                      | 1.07     | (125%)                          | <b>\</b> |              | TINUOUS           |               | 0.5                                    | 0.625        | (125%) |
|             | EPTACLES        | 0.36                       | 0.36     | (50%>10                         | )        |              | CONTINU           | JOUS          | 0.25                                   | 0.25         | (100%) |
| νl          | _OAD            | 103                        | 64.1     | (63%)                           |          | HEA          | TING              |               | 1                                      | 1            | (100%) |
|             |                 |                            |          |                                 |          | TOT          | AL HOU            | SE LOAD       |                                        | 67.4         |        |
|             |                 |                            |          |                                 | тот      | AL LOA       | D                 |               |                                        |              |        |
|             |                 |                            | KVA      |                                 |          |              |                   |               |                                        | KVA          |        |
|             |                 |                            |          |                                 |          | тот          | AL LOA[           | 2             |                                        | 74.0         |        |
| От          | AL DWELLING     |                            | 250      |                                 |          | 1711         | י ו ב             | 1             |                                        | 318          |        |

| City of P<br>Development & Po<br>ISSUED | ermitting Ser |
|-----------------------------------------|---------------|
| Building                                | Plannin       |
| Engineering                             | Public Wo     |
| Fire                                    | Traffic       |



|          | GENERAL NOTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                   |
|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|
| 1.       | REFERENCE TO RELATED WORK: "REF" INDICATIONS DENOTE WORK COVERED ELSEWHERE<br>(ARCHITECTURAL, STRUCTURAL, CIVIL, ELECTRICAL, LANDSCAPE, OR KITCHEN), OR ITEM BASED ON                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                   |
| 2.       | A SPECIFIC MANUFACTURER'S DIMENSIONS (VERIFY).<br>ELECTRICAL CHARACTERISTICS: REFER TO ELECTRICAL DRAWINGS FOR ELECTRICAL<br>CHARACTERISTICS (VOLTAGES, ETC. OF MECHANICAL EQUIPMENT, UNLESS OTHERWISE INDICATED.                                                                                                                                                                                                                                                                                                                                                                                                   |                                                   |
| 3.       | CODES: COMPLETE INSTALLATION OF THE PLUMBING SYSTEM SHALL BE PER THE APPLICABLE<br>BUILDING, MECHANICAL, ENERGY, PLUMBING, FIRE, AND HEALTH CODES AND REGULATIONS AS<br>ADOPTED BY THE LOCAL AHJ.                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                   |
| 4.       | <ul> <li>PREPARE AND SUBMIT FOR REVIEW A SHOP DRAWING BASED ON FINAL STRUCTURAL SHOP<br/>DRAWINGS FOR LOCATING AND ROUTING ALL EQUIPMENT, PIPING, ETC.</li> <li>A. COORDINATE FLOOR AND BEAM PENETRATIONS WITH STRUCTURAL.</li> <li>B. COORDINATE FINAL LOCATION AND ROUTING WITH CEILING, LIGHTS, WALLS, FIRE SPRINKLER<br/>PIPING, AND OTHER TRADES WORK.</li> <li>C. INCLUDE ADDITIONAL OFFSETS, ELBOWS, ROUTING, EQUIVALENT DUCT SIZING EXCHANGE,<br/>RELOCATING, ETC. AS REQUIRED FOR A COMPLETE OPERATING MECHANICAL SYSTEM.</li> <li>D. PROVIDE SHOP DRAWINGS AT NO ADDITIONAL COST TO THE OWNER.</li> </ul> |                                                   |
| 5.       | PLUMBING CONTRACTOR SHALL LOCATE AND COORDINATE EXACT LOCATION OF ALL PLUMBING<br>EQUIPMENT WITHIN THE STRUCTURE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                   |
| 6.       | ACCESS DOORS: COORDINATE WITH ARCHITECT AND LOCATE ALL ACCESS DOORS ON SHOP<br>DRAWINGS PRIOR TO BEGINNING OF CONSTRUCTION. ACCESS DOORS IN FIRE RATED STRUCTURE<br>SHALL BE FIRE RATED. VERIFY ACCESS DOOR LOCATIONS WITH GENERAL CONTRACTOR PRIOR TO                                                                                                                                                                                                                                                                                                                                                              |                                                   |
| 7.       | BIDDING.<br>ROOF PENETRATIONS: SEE ARCHITECTURAL DRAWINGS FOR ROOF CAP, ROOF CURB, ROOF DRAIN,<br>OVERFLOW DRAINS AND VTR DETAILS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                   |
| 8.       | EXPOSED PIPING: PROVIDE CHROME PLATING FOR EXPOSED PIPING IN FINISHED ROOMS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                   |
| 9.       | PENETRATIONS: PROVIDE ESCUTCHEON PLATES FOR EXPOSED PIPING PENETRATIONS AND SHEET METAL FLASHING FOR EXPOSED DUCTWORK PENETRATIONS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                   |
| 10.      | SHAFT AND PLENUM CONNECTIONS: SEAL CONNECTIONS TO AIR SHAFTS AIRTIGHT. PROVIDE AIRTIGHT SEAL AROUND PENETRATIONS IN AIR PLENUMS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                   |
| 11.      | LIGHT FIXTURE CLEARANCE: COORDINATE LOCATIONS OF MECHANICAL WORK TO PROVIDE CLEARANCES OVER LIGHTING FIXTURES FOR REMOVAL AND REPLACEMENT.                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | $\begin{pmatrix} \# \\ \# \\ \# \\ \end{bmatrix}$ |
| 12.      | CABLE TRAYS: PIPING INSTALLED ADJACENT TO ELECTRICAL CABLE TRAYS SHALL ALLOW MINIMUM ACCESS OF 6" ABOVE AND TO THE SIDE OF CABLE TRAYS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                   |
| 13.      | ACCESS OF 6 ABOVE AND TO THE SIDE OF CABLE TRAYS.<br>MOTORS: COMPLY WITH ENERGY CODE ENFORCED BY AHJ FOR MINIMUM EFFICIENCIES UNDER FULL<br>LOAD.                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                   |
| 14.      | ACCESS CLEARANCES FOR MAINTENANCE AND REPLACEMENT: VERIFY PHYSICAL DIMENSIONS OF<br>EQUIPMENT TO ENSURE THAT ACCESS CLEARANCES CAN BE MET. COORDINATE LOCATIONS OF<br>MECHANICAL WORK AND WORK OF OTHER TRADES TO PROVIDE ACCESS CLEARANCES FOR SERVICE<br>AND MAINTENANCE.                                                                                                                                                                                                                                                                                                                                         | HWCP-1                                            |
| СС       | ORDINATION REQUIREMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | W                                                 |
|          | IRRIGATION SYSTEM: COORDINATE IRRIGATION WATER DEMAND, MINIMUM WATER PRESSURE<br>REQUIREMENTS & CONTROL CABINET LOCATIONS WITH IRRIGATION CONTRACTOR.                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                   |
| 2.       | GAS: CONTRACTOR/GAS COMPANY SHALL FINALIZE GAS METER AND GAS SERVICE LOCATIONS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                   |
| 3.       | INSTALL SEISMIC GAS SHUT OFF VALVE PER GAS COMPANY REGULATIONS.<br>UTILITIES: COORDINATE WITH SITE UTILITY CONTRACTOR AND CIVIL DRAWINGS FOR UTILITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                   |
| 4        | CONNECTIONS AND EXTENSIONS.<br>ROOF DRAINAGE: COORDINATE WITH GENERAL CONTRACTOR FOR ROOF DRAIN AND OVERFLOWS,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | —————PSS——<br>——V——                               |
|          | SCUPPER DRAINS, AND CONDENSATE DRAINS.<br>PLUMBING FIXTURES & EQUIPMENT: COORDINATE EXACT LOCATION OF ALL PLUMBING FIXTURES &                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | SD<br>OD                                          |
| 5.       | EQUIPMENT WITH ARCHITECTURAL AND OTHER TRADES DOCUMENTS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                   |
| 6.       | PIPING: COORDINATE EXACT LOCATION OF ALL STRUCTURAL FRAMING & FOOTINGS AND FINALIZE<br>THE EXACT ROUTING OF ALL PIPES WITH STRUCTURAL ENGINEER AT THE SITE PRIOR TO AND<br>DURING THE CONSTRUCTION. COORDINATE UNDER GRADE PIPING & FOUNDATION DRAINAGE PIPING<br>WITH CIVIL ENGINEER.                                                                                                                                                                                                                                                                                                                              |                                                   |
| 7.       | ADJUSTMENTS: ALL EQUIPMENT, MOTORS, FANS GAS BURNERS, IGNITION DEVICES, DRIVES, ETC.<br>SHALL BE ADJUSTED AND BALANCED TO OPERATE AT SPECIFIED RATINGS AS REQUIRED FOR THIS<br>PROJECT SITE AND ACCOUNTING FOR ELEVATION ABOVE SEA LEVEL.                                                                                                                                                                                                                                                                                                                                                                           | 14C                                               |
| 8.       | APPROVALS: MECHANICAL AND PLUMBING EQUIPMENT SHALL BE APPROVED FOR INSTALLATION IN<br>THE PROJECT LOCATION AND SHALL HAVE ALL CERTIFICATIONS AND RATINGS TO MEET ALL<br>ENERGY, POLLUTION, ENVIRONMENTAL, SEISMIC, APPLICABLE CODES AND REGULATIONS. THE<br>CONTRACTOR SHALL COORDINATE WITH MANUFACTURE SUPPLIERS AND SHALL INCLUDE ALL COSTS<br>REQUIRED TO MEET THE BID DOCUMENTS.                                                                                                                                                                                                                               |                                                   |
| 9.       | FIRE PROTECTION: CONTRACTOR SHALL PROVIDE A FULLY DESIGNED FIRE PROTECTION SPRINKLER<br>SYSTEM IN COMPLIANCE WITH NFPA AND LOCAL CODES. PROVIDE DESIGN, PERMITS, MATERIALS,<br>INSTALLATION, TESTING AND ALL OTHER FOR A FULLY OPERATIONAL SYSTEM. LOCATION OF ALL<br>PIPING TO BE COORDINATED WITH OTHER TRADES.                                                                                                                                                                                                                                                                                                   | ——— FOF —<br>——— FOS —                            |
| 10.      | PRIOR TO PIPING INSTALLATION: PLUMBING CONTRACTOR TO COORDINATE PIPING LAYOUT WITH ALL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | FOR                                               |
| 11.      | OTHER TRADES.<br>ACCESS: COORDINATE ALL ACCESS LOCATIONS WITH GENERAL CONTRACTOR AND ARCHITECT TO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | — — FOV —<br>—RV—                                 |
| 12.      | ENSURE ALL REQUIRED ACCESS HATCHES, ACCESS PANELS & ACCESS COVERS ARE PROVIDED.<br>PROVIDE WATER TIGHT SEALS FOR ANY PIPING PENETRATING THE EXTERIOR FOUNDATION WALLS OR                                                                                                                                                                                                                                                                                                                                                                                                                                            | G                                                 |
|          | SLABS.<br>ANY DISCREPANCIES SHOULD BE REPORTED TO THE ARCHITECT IMMEDIATELY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | MPG<br>IRR                                        |
|          | PROVIDE FIRE PROOFING FOR ALL PIPING PENETRATING FIRE BARRIER WALLS OR FLOOR SLABS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ——— F ——                                          |
| DIS      | SINFECTION OF POTABLE WATER SYSTEM REQUIREMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                   |
| 1.       | NEW OR REPAIRED POTABLE WATER SUPPLY SYSTEMS SHALL BE DISINFECTED PRIOR TO USE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                   |
| 2.       | INITIAL COLIFORM SAMPLE IS REQUIRED PRIOR TO ADMINISTERING<br>WATER-CHLORINE SOLUTION.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Ŷ                                                 |
| 3.<br>3. | SECTION 609.9 ITEMS #2 OR #3 CAN BE USED PRECEDED BY AND FOLLOWED BY<br>ITEM #1.<br>1. NOTE FILL PORT TO ADD CHLORINE MUST BE WHERE WATER SUPPLY ENTERS                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                   |
| 4.       | BUILDING AND A FLOW METER TO MEASURE SOLUTION.<br>AFTER WATEROCHLORINE SOLUTION IS INCORPORATED INTO THE NEW OR REPAIRED<br>WATER SUPPLY SYSTEM A 48 HOUR WAITING PERIOD MUST BE OBSERVED PRIOR                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                   |
| 5.       | TO BACTERIOLOGICAL TEST.<br>BACTERIOLOGICAL TEST SHALL BE CONDUCTED BY A LABORATORY CERTIFIED FOR<br>DRINKING WATER IN WASHINGTON STATE AFFIRMING WATER QUALITY CONTAINS NO<br>COLIFORM BY SAMPLE TESTING THE FURTHEST FIXTURE FROM PUBLIC WATER<br>SOURCE AND NOT LESS THAN TWO OTHER LOCATIONS PART OF THE WATER                                                                                                                                                                                                                                                                                                  |                                                   |
| 6.       | SUPPLY SYSTEM.<br>CHLORINE LEVEL IN THE NEW OR REPAIRED WATER SUPPLY SYSTEM SHALL NOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | I                                                 |
|          | BE LESS THAN THE MEAN AVERAGE OF THE AREA IN RELATIONSHIP FROM THE<br>WATER PURVEYOR SOURCE.<br>WARNING: IN CASE A WATER SOFTENER IS PART OF THE COLD WATER SYSTEM,                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                   |
| 7.       | CONTRACTOR TO ENSURE THE WATER SOFTENER IS CONNECTED AND OPERATIONAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ***                                               |

# SYMBOLS

## <u>general</u>

ARCHITECTURAL BACKGROUND (THIN LINE)

NEW PIPING (HEAVY LINE)

EXISTING PIPING (THIN LINE)

EXISTING WORK TO BE REMOVED

MATCHLINE OR PROPERTY LINE

CONNECTION TO EXISTING

## SECTION IDENTIFICATION

PLANE

---- LETTER INDICATES SECTION (NO. INDICATES DETAIL)

DRAWN TAKEN

DETAIL IDENTIFICATION ----- DETAIL NUMBER ----- DRAWING/SHEET NUMBER

## <u>EQUIPMENT</u>

TYPICAL EQUIPMENT DESIGNATION

| PIPING                                                          |
|-----------------------------------------------------------------|
| WASTE BELOW GRADE                                               |
| WASTE ABOVE GRADE                                               |
| PUMPED WASTE                                                    |
| INDIRECT WASTE                                                  |
| SANITARY SEWER BELOW GRADE                                      |
| SANITARY SEWER ABOVE GRADE                                      |
| PUMPED SANITARY SEWER                                           |
| VENT                                                            |
| STORM DRAIN                                                     |
| OVERFLOW STORM DRAIN                                            |
| PUMPED STORM DRAIN                                              |
| CONDENSATE DRAIN                                                |
| PUMPED CONDENSATE DRAIN                                         |
| COLD WATER (CW)                                                 |
| HOT WATER (HW), POTABLE, 120°F                                  |
| HOT WATER, POTABLE,<br>TEMPERATURE OTHER THAN 120°F             |
| HOT WATER CIRCULATING (HWC),<br>POTABLE, 120°F                  |
| HOT WATER CIRCULATING, POTABLE,<br>TEMPERATURE OTHER THAN 120°F |
| FUEL OIL FILL                                                   |
| FUEL OIL SUPPLY                                                 |
| FUEL OIL RETURN                                                 |
| FUEL OIL VENT                                                   |
| RELIEF VENT                                                     |
| LOW PRESSURE NATURAL GAS                                        |
| MEDIUM PRESSURE NATURAL GAS                                     |
| IRRIGATION (NON POTABLE)                                        |

FIRE MAIN

## <u>PIPE SYMBOLS</u>

TOP PIPE CONNECTION BOTTOM PIPE CONNECTION PIPE TURNING UP PIPE TURNING DOWN/DROP PIPE CAP PIPE PLUG UNION FLANGE WYE STRAINER WYE STRAINER WITH CAPPED HOSE END BLOWDOWN VALVE BALL VALVE

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| BALL VALVE                                 |    |
|--------------------------------------------|----|
| GLOBE VALVE                                |    |
| CHECK VALVE                                |    |
| BALANCING OR PLUG VALVE<br>BUTTERFLY VALVE |    |
| FLEXIBLE CONNECTION IN PIPING              |    |
| PRESSURE REDUCING VALVE (PRV)              |    |
| AUTOMATIC CONTROL VALVE, 2-WAY             |    |
| AUTOMATIC CONTROL VALVE, 3-WAY             |    |
| RELIEF VALVE                               |    |
| BALANCING/METERING VALVE                   |    |
| REDUCER                                    |    |
| DIRECTION OF FLOW                          |    |
| PIPE ANCHOR                                |    |
| PIPE ALIGNMENT GUIDE                       |    |
| PIPE SUPPORT                               |    |
| VALVE STATION OR ASSEMBLY                  |    |
| INDIRECT DRAIN, PIPE TO DRAIN              |    |
| POINT OF CONNECTION                        |    |
| ROOF DRAIN, OVERFLOW DRAIN                 |    |
| FLOOR DRAIN                                |    |
| HOSE BIBB                                  |    |
| BREAK IN PIPING OR DUCTWORK                |    |
| GAS METER                                  |    |
| INLINE WATER METER                         |    |
| PUMP                                       |    |
| PRESSURE GAUGE                             |    |
| THERMOMETER                                |    |
| PRESSURE/TEMPERATURE<br>TEST PORT          |    |
| REDUCED PRESSURE BACKFLOW<br>PREVENTER     |    |
| DOUBLE CHECK VALVE ASSEMBLY                |    |
| CATCH BASIN - SAND/OIL INTERCEPT           | OF |
| TRENCH DRAIN                               |    |
| EMERGENCY GAS SHUT-OFF VALVE               |    |
| SEISMIC GAS SHUT-OFF VALVE                 |    |
| WASHER BOX                                 |    |
| GREASE INTERCEPTOR                         |    |
|                                            |    |

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 | City of Puyallup<br>Development & Permiting Services<br>/ISSUED PERMIT<br>Building Planning<br>Engineering Public Works<br>Fire Traffic |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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CIRCUIT AMPACITY </th <th>OVERFLOW DRAIN / DECK<br/>OPD OVER PRESSURE DEVICE<br/>OPNG OPENING<br/>P PUMP<br/>PD PRESSURE DROP, PLANT<br/>POC POINT OF CONNECTION<br/>PRV PRESSURE REDUCING VA<br/>PRESSURE RELIEF VALW<br/>PS PUMPED STORM DRAINAG<br/>PSIG POUNDS PER SQUARE IN<br/>PSD PUMPED SANITARY SEWE<br/>PSW PUMPED SANITARY SEWE<br/>PSW PUMPED SANITARY WAST<br/>PW PUMPED SANITARY SEWE<br/>PSW PUMPED VASTE<br/>RD ROOF DRAIN<br/>REF REFERENCE<br/>RPBP REDUCED PRESSURE BAG<br/>RPM REVOLUTIONS PER MINUT<br/>S SINK<br/>SCH SCHEDULE<br/>SCW SOFTENED COLD WATER<br/>SD STORM DRAIN<br/>SEP SEWAGE EJECTOR PUMP<br/>SF SQUARE FOOT<br/>SGSV SEISMIC GAS SHUT-OFF<br/>SH SHOWER<br/>SO STORM OVERFLOW<br/>SP STATIC PRESSURE/SUMP<br/>SR SUDS RELIEF<br/>SS STAINLESS STEEL/SANIT.<br/>SSS SIDE SANITARY SEWER<br/>STD STANDARD<br/>SQ SQUARE<br/>TD TRENCH DRAIN<br/>TMV THERMOSTATIC MIXING V<br/>TP TRAP PRIMER<br/>TYP TYPICAL<br/>UH UNIT HEATER<br/>UON UNLESS OTHERWISE NOT<br/>UR URINAL<br/>V VENT<br/>VTR VENT THRU ROOF<br/>W WASTE, WATT, WIDE<br/>WC WATER CLOSET<br/>WCO WALL CLEANOUTS<br/>WHD WALL HYDRANT<br/>WM WASHING MACHINE<br/>WSFU WATER SUPPLY FIXTURE</th> <th>ER DRAIN<br/>LVE<br/>SE<br/>CH GAUGE<br/>SE<br/>R<br/>TE<br/>CKFLOW PREVENTER<br/>E<br/>VALVE<br/>PUMP<br/>ARY SEWER<br/>ALVE<br/>ED</th> <th></th> <th>NO. DATE DESCRIPTION<br/>REVISIONS</th> | OVERFLOW DRAIN / DECK<br>OPD OVER PRESSURE DEVICE<br>OPNG OPENING<br>P PUMP<br>PD PRESSURE DROP, PLANT<br>POC POINT OF CONNECTION<br>PRV PRESSURE REDUCING VA<br>PRESSURE RELIEF VALW<br>PS PUMPED STORM DRAINAG<br>PSIG POUNDS PER SQUARE IN<br>PSD PUMPED SANITARY SEWE<br>PSW PUMPED SANITARY SEWE<br>PSW PUMPED SANITARY WAST<br>PW PUMPED SANITARY SEWE<br>PSW PUMPED VASTE<br>RD ROOF DRAIN<br>REF REFERENCE<br>RPBP REDUCED PRESSURE BAG<br>RPM REVOLUTIONS PER MINUT<br>S SINK<br>SCH SCHEDULE<br>SCW SOFTENED COLD WATER<br>SD STORM DRAIN<br>SEP SEWAGE EJECTOR PUMP<br>SF SQUARE FOOT<br>SGSV SEISMIC GAS SHUT-OFF<br>SH SHOWER<br>SO STORM OVERFLOW<br>SP STATIC PRESSURE/SUMP<br>SR SUDS RELIEF<br>SS STAINLESS STEEL/SANIT.<br>SSS SIDE SANITARY SEWER<br>STD STANDARD<br>SQ SQUARE<br>TD TRENCH DRAIN<br>TMV THERMOSTATIC MIXING V<br>TP TRAP PRIMER<br>TYP TYPICAL<br>UH UNIT HEATER<br>UON UNLESS OTHERWISE NOT<br>UR URINAL<br>V VENT<br>VTR VENT THRU ROOF<br>W WASTE, WATT, WIDE<br>WC WATER CLOSET<br>WCO WALL CLEANOUTS<br>WHD WALL HYDRANT<br>WM WASHING MACHINE<br>WSFU WATER SUPPLY FIXTURE | ER DRAIN<br>LVE<br>SE<br>CH GAUGE<br>SE<br>R<br>TE<br>CKFLOW PREVENTER<br>E<br>VALVE<br>PUMP<br>ARY SEWER<br>ALVE<br>ED                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | NO. DATE DESCRIPTION<br>REVISIONS                                                                                                           |
|                                                                                                                        | DWG<br>POA.00 LEGEND, GENERAL NOTE<br>POA.01 PLUMBING NOTES AND<br>POA.02 PLUMBING CALCULATION<br>POA.03 PLUMBING SCHEDULES<br>P1A.00 BUILDING A SITE PLAN<br>P2A.00 UNDERSLAB WASTE & VE<br>P2A.01 BASEMENT WASTE & VE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | IS<br>/ENT PLAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | x x x x x x x x x x x x x x x x x x x                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                         | RENGINEER<br>INVINVOOLVU<br>20030433<br>REIPROJECT NO<br>CONTACT. JEFFN<br>MC<br>INVINVOOLVU<br>20030430<br>REIPROJECT NO<br>20030430<br>REIPROJECT NO<br>20030400<br>REIPROJECT NO<br>200304000<br>REIPROJECT NO<br>200304000<br>REIPROJECT NO<br>20040000000000000000000000000000000000 | CHECKED:<br>W. SUITE 302<br>WA3 TEL<br>U. 12 19001<br>MACGILLIVRAY<br>APPROVED:<br>RJ<br>CHECKED:<br>RJ<br>CHECKED:<br>RJ<br>CHECKED:<br>RJ |
|                                                                                                                        | P2A.02LEVEL 1WASTE & VENP2A.03LEVEL 2WASTE & VENP2A.04LEVEL 3WASTE & VENP2A.05ROOF WASTE & VENT FP3A.01BASEMENT PLUMBING SUFP3A.02LEVEL 1P3A.03LEVEL 2P4A.04LEVEL 3P4A.00WASTE & VENT RISER 1P4A.01WASTE & VENT RISER 1P5A.00SUPPLY RISER DIAGRAMP5A.01SUPPLY RISER DIAGRAMP7A.00DETAILSP7A.01DETAILS                                                                                                                                                                                                                                                                                                                                                                                                           | T PLAN<br>T PLAN<br>T PLAN<br>PLAN<br>PLY PLAN<br>PLY PLAN<br>PLY PLAN<br>PLY PLAN<br>PLY PLAN<br>PLY PLAN<br>PLY PLAN<br>PLY PLAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | X       X       X       X       X       X       X       X       X       X       X       X       X       X       X       X       X       X       X       X       X       X       X       X       X       X       X       X       X       X       X       X       X       X       X       X       X       X       X       X       X       X       X       X       X       X       X       X       X       X       X       X       X       X       X       X       X       X       X       X       X       X       X       X       X       X       X       X       X       X       X       X       X       X       X       X       X       X       X       X       X       X       X       X       X       X       X       X       X       X       X       X       X       X       X       X       X       X       X       X       X       X       X       X       X       X       X       X       X       X       X       X       X       X       X       X       X       X       X                                                                                                                                    |                                                                                                                                         | BRADLEY HEIGHT APARTMENTS - BUILDING<br>202 27TH AVE SE<br>PUYALLUP, WA 98374                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>N</b><br>19401 40TH AVE W. SUITE 302<br>LYNNWOOD, WA 98036<br>PHONE:(206)364-3343<br>NC                                                  |

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ABBREVIATIO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ONS                             |                                                                                            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                                                                                       | City of Puyallup<br>Development & Permitting Services<br>ISSUED PERMIT<br>Building Planning<br>Engineering Public Works<br>Fire Traffic |                |                                                                           |                                                 |                                           |
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| BOVE<br>REA DRAIN<br>BOVE FINISHED FLOOR<br>UTHORITY HAVING JURISDICTION<br>ELOW FINISHED FLOOR<br>ACKFLOW PREVENTER<br>ACK OF HOUSE<br>OOSTER PUMP<br>ATHTUB<br>RITISH THERMAL UNIT PER HOUR<br>ALANCING VALVE<br>OMMON<br>APACITY<br>ATCH BASIN<br>ONDENSATE DRAIN<br>APPED FOR FUTURE<br>UBIC FEET PER MINUTE<br>AST IRON<br>EILING, COOLING<br>LOTHES WASHER<br>LEANOUTS<br>OMBUSTION<br>ONTINUE, CONTROL<br>ONTRACTOR<br>LEANOUTS TO GRADE<br>IRCULATING PUMP<br>HECK VALVE<br>OLD WATER<br>IAMETER<br>RY BULB, DECIBEL<br>RINKING FOUNTAIN<br>RAIN FIXTURE UNITS<br>UCTILE IRON<br>IMENSION<br>OWN<br>OWN SPOUT<br>RAWING<br>XISTING<br>FFICIENCY<br>LECTRIC<br>QUIVALENT<br>LECTRIC WATER HEATER<br>XTERIOR, EXTERNAL<br>AHRENHEIT<br>_OOR CLEANOUTS<br>_OOR DRAIN | FLR<br>FPM<br>FPS<br>FS<br>FT<br>G<br>GAL<br>GD<br>GM<br>GPG<br>GV<br>GWB<br>HD<br>HDR<br>VZ<br>WC<br>HWC<br>HWC<br>HWC<br>HWC<br>HWC<br>HWC<br>HWC<br>HWC<br>LAV<br>LAV<br>MBCA<br>MCA<br>MCA<br>MCA<br>MCA<br>MCA<br>MCA<br>MCA<br>MCA<br>MCA<br>M | FLOOR<br>FEET PER MINUTE<br>FEET PER SECOND<br>FLOOR SINK<br>FEET<br>FIXTURE UNITS<br>GAS (LOW PRESSURE)<br>GALLONS<br>GARAGE DRAIN<br>GAS METER<br>GRAINS PER GALLON<br>GALLONS PER MINUTE<br>GRAINS PER GALLON<br>GALLONS PER MINUTE<br>GATE VALVE<br>GYPSUM WALLBOARD<br>GAS WATER HEATER<br>HOSE BIBB<br>HEAD<br>HUB DRAIN<br>HOSE END DRAIN VALVE<br>HORIZONTAL<br>HORSEPOWER<br>HIGH PRESSURE COLD WATER<br>HOT WATER RE-CIRCULATION<br>HOT WATER RETURN<br>HOT WATER RETURN<br>HOT WATER RETURN<br>HOT WATER RETURN<br>HOT WATER STORAGE TANK<br>HEAT EXCHANGER<br>INDUSTRIAL COLD WATER<br>INDISTRIAL COLD WATER<br>INDUSTRIAL HOT WATER<br>INDUSTRIAL HOT WATER<br>INCH<br>KITCHEN SINK<br>KILOWATT<br>LONG, LENGTH<br>LAVATORY<br>POUND<br>WATER METER<br>THOUSAND BTU PER HOUR<br>MECHANICAL<br>MIN. CIRCUIT AMPACITY<br>MAX. OVER CURRENT PROTECTION<br>MEDIUM PRESSURE GAS<br>MOUNTED<br>NEW |                                 | OPD<br>OPNG<br>P<br>PD<br>POC<br>PRV<br>PS<br>PSD<br>PSS<br>PSW<br>PSD<br>PSS<br>PSW<br>PSD<br>PSS<br>PSW<br>PSD<br>PSS<br>PSW<br>PSD<br>PSS<br>PSW<br>PSD<br>PSS<br>PSW<br>PSD<br>PSS<br>PSW<br>PSD<br>PSS<br>PSW<br>PSD<br>PSS<br>PSW<br>PSD<br>PSS<br>PSW<br>PSD<br>PSS<br>PSW<br>PSD<br>PSS<br>PSW<br>PSD<br>PSS<br>PSW<br>PSD<br>PSS<br>PSW<br>PSD<br>PSS<br>PSW<br>PSD<br>PSS<br>PSW<br>PSD<br>PSS<br>PSW<br>PSD<br>PSS<br>PSW<br>PSD<br>PSS<br>PSW<br>PSD<br>PSS<br>PSW<br>PSD<br>PSS<br>PSW<br>PSD<br>PSS<br>PSW<br>PSD<br>PSS<br>PSW<br>PSD<br>PSS<br>PSW<br>PSD<br>PSS<br>PSW<br>PSD<br>PSS<br>PSW<br>PSD<br>PSS<br>PSW<br>PSD<br>PSS<br>PSW<br>PSD<br>PSS<br>PSW<br>PSD<br>PSS<br>PSW<br>PSD<br>PSS<br>PSW<br>PSD<br>PSS<br>PSW<br>PSD<br>PSS<br>PSW<br>PSD<br>PSS<br>PSW<br>PSD<br>PSS<br>PSW<br>PSD<br>PSS<br>PSW<br>PSD<br>PSS<br>PSW<br>PSD<br>PSS<br>PSW<br>PSD<br>PSS<br>PSW<br>PSD<br>PSS<br>PSW<br>PSD<br>PSS<br>PSW<br>PSD<br>PSS<br>PSW<br>PSD<br>PSS<br>PSW<br>PSD<br>PSS<br>PSW<br>PSD<br>PSS<br>PSW<br>PSD<br>PSS<br>PSW<br>PSD<br>PSS<br>PSW<br>PSD<br>PSS<br>PSW<br>PSD<br>PSS<br>PSW<br>PSD<br>PSS<br>PSW<br>PSD<br>PSS<br>PSW<br>PSD<br>PSS<br>PSW<br>PSD<br>PSD<br>PSS<br>PSW<br>PSD<br>PSD<br>PSS<br>PSW<br>PSD<br>PSD<br>PSD<br>PSS<br>PSW<br>PSD<br>PSD<br>PSD<br>PSD<br>PSD<br>PSD<br>PSD<br>PSD<br>PSD<br>PSD | OVER PRE<br>OPENING<br>PUMP<br>PRESSURE<br>POINT OF<br>PRESSURE<br>PUMPED S<br>POUNDS F<br>PUMPED S<br>PUMPED S<br>S<br>PUMPED S<br>S<br>PUMPED S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S | NIN<br>E<br>PRESSURE BACK<br>ONS PER MINUTE<br>COLD WATER<br>RAIN<br>GJECTOR PUMP<br>TOOT<br>AS SHUT-OFF W<br>KERFLOW<br>RESSURE/SUMP I<br>EF<br>S STEEL/SANITAF<br>TARY SEWER<br>O<br>RAIN<br>TATIC MIXING VAL<br>MER<br>TER<br>THERWISE NOTED<br>U ROOF<br>ATT, WIDE<br>OSET<br>ANOUTS<br>RANT | R DRAIN<br>VE<br>H GAUGE<br>KFLOW PREVENTER<br>VALVE<br>PUMP<br>RY SEWER                                                                |                | BULLE OF WAR                                                              | A C A SO<br>A C A SO<br>TERES<br>TERES<br>TERES | NOUD DESCRIPTION<br>NO. DATE DESCRIPTION  |
| LOOR DRAIN<br>RE DEPARTMENT CONNECTION<br>NISHED FLOOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | NC<br>NO<br>OD                                                                                                                                                                                                                                       | NORMALLY CLOSED<br>NORMALLY OPEN<br>OUTSIDE DIMENSION/DIAMETER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                 | WM<br>WSFU                                                                                 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| P0A.00 LEGEND, GENERAL NOT<br>P0A.01 PLUMBING NOTES AND<br>P0A.02 PLUMBING CALCULATIO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | TABLES                                                                                                                                                                                                                                               | ING INDEX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | x x x B/16/2024                 | 9<br>x<br>x<br>x                                                                               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                                                                                   |                                                                                                                                         | DRAWN: JM      | 19401 40TH AVE<br>LYNNWOOD,<br>206364:3:<br>REIPROJECT N<br>CONTACT. JEFF | , WA 98036<br>343 tel<br>NO.: 1219-001          |                                           |
| POA.03 PLUMBING SCHEDULES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                      |     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| P1A.00 BUILDING A SITE PLAN<br>P2A.00 UNDERSLAB WASTE &<br>P2A.01 BASEMENT WASTE & V<br>P2A.02 LEVEL 1 WASTE & VEN<br>P2A.03 LEVEL 2 WASTE & VEN<br>P2A.04 LEVEL 3 WASTE & VEN<br>P2A.05 ROOF WASTE & VENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ENT PLAN<br>IT PLAN<br>IT PLAN<br>IT PLAN<br>PLAN                                                                                                                                                                                                    |     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| P3A.01 BASEMENT PLUMBING S<br>P3A.02 LEVEL 1 PLUMBING SU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | PLY PLAN                                                                                                                                                                                                                                             |     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| P3A.03 LEVEL 2 PLUMBING SU<br>P3A.04 LEVEL 3 PLUMBING SU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | PPLY PLAN                                                                                                                                                                                                                                            |     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| P4A.00 WASTE & VENT RISER<br>P4A.01 WASTE & VENT RISER<br>P5A.00 SUPPLY RISER DIAGRA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | DIAGRAMS                                                                                                                                                                                                                                             |     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                                                                                   |                                                                                                                                         |                |                                                                           | DTH AVE W. 5                                    | LYNNWOOD, WA 98036<br>PHONE:(206)364-3343 |
| P5A.01 SUPPLY RISER DIAGRA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                      |     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| P7A.00 DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                      |     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4/25/2025

LEGEND GENERAL

NOTES AND DRAWING INDEX

SHEET NO. POA.00

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| DOMESTIC COLD WATER, IRRIGATION WATER, CONDENSATE<br>DRAINS, STORM DRAIN (IN CONDITIONED SPACE)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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| DOMESTIC COLD WATER, IRRIGATION WATER, CONDENSATE<br>DRAINS, WASTE (OUTSIDE THE CONDITIONED SPACE)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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| DOMESTIC HOT WATER<br>AND RECIRCULATED HOT WATER (RESIDENTIAL)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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| DOMESTIC HOT WATER AND RECIRCULATED HOT WATER<br>(NONRESIDENTIAL)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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| EXPOSED SANITARY DRAINS AND DOMESTIC WATER SUPPLIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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| 9. PER 2018 WSEC TABLE C403.2.9 INSULATION FOR HOT WA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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                                                                                                                     | PER 2018 WSEC SECTION C40.<br>IR TEMPERATURES ARE ABOVE<br>0.28 (BTU.IN/H.FT <sup>2</sup> .°F) AT OPE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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| 10. INSULATION R-VALUE SHALL MEET THE MINIMUM REQUIREM<br>11. ALL ADA P-TRAPS, HOT WATER SUPPLY TUBING, AND SHU<br>12. REQUIRED BY ENGINEERING BASED ON BEST PRACTICE.<br>13. INSULATION IS NOT REQUIRED ON PLASTIC COLD WATER PI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ATER AND HOT WATER RECIRCULATI<br>MENT. THICKNESS IS BASED ON GR<br>JT-OFF COCKS SHALL BE PROTECT<br>IPING.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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                   | IR TEMPERATURES ARE ABOVE<br>0.28 (BTU.IN/H.FT <sup>2</sup> .°F) AT OPEI<br>WENS CORNING(FIBER GLASS).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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| 10. INSULATION R-VALUE SHALL MEET THE MINIMUM REQUIREM<br>11. ALL ADA P-TRAPS, HOT WATER SUPPLY TUBING, AND SHU<br>12. REQUIRED BY ENGINEERING BASED ON BEST PRACTICE.<br>13. INSULATION IS NOT REQUIRED ON PLASTIC COLD WATER PI<br>HANGER SPACING FOR WATER PIPING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ATER AND HOT WATER RECIRCULATI<br>MENT. THICKNESS IS BASED ON GR<br>JT-OFF COCKS SHALL BE PROTECT<br>IPING.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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                   | IR TEMPERATURES ARE ABOVE<br>0.28 (BTU.IN/H.FT².℉) AT OPEI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          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| 10. INSULATION R-VALUE SHALL MEET THE MINIMUM REQUIREM<br>11. ALL ADA P-TRAPS, HOT WATER SUPPLY TUBING, AND SHU<br>12. REQUIRED BY ENGINEERING BASED ON BEST PRACTICE.<br>13. INSULATION IS NOT REQUIRED ON PLASTIC COLD WATER PI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ATER AND HOT WATER RECIRCULATI<br>MENT. 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                   | IR TEMPERATURES ARE ABOVE<br>0.28 (BTU.IN/H.FT <sup>2</sup> .°F) AT OPEI<br>WENS CORNING(FIBER GLASS).<br><b>ES PER 2018 UP</b><br>FLOW RATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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| 10. INSULATION R-VALUE SHALL MEET THE MINIMUM REQUIREM11. ALL ADA P-TRAPS, HOT WATER SUPPLY TUBING, AND SHU12. REQUIRED BY ENGINEERING BASED ON BEST PRACTICE.13. INSULATION IS NOT REQUIRED ON PLASTIC COLD WATER PI <b>HANGER SPACING FOR WATER PIPING</b> ALL SUSPENDED WATER SUPPLY PIPE SHALL BE<br>SUPPORTED AS FOLLOWS PER 2018 UPC TABLE 313.3: $ MAX. HORIZONTAL SPACING SPAC$                                                                                                                                                              | ATER AND HOT WATER RECIRCULATI<br>MENT. THICKNESS IS BASED ON GR<br>JT-OFF COCKS SHALL BE PROTECT<br>IPING.<br>PLU<br>B<br>SHOWERHEADS<br>LAVATORY FAUCETS, RESIDE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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                   | IR TEMPERATURES ARE ABOVE<br>0.28 (BTU.IN/H.FT <sup>2</sup> .°F) AT OPEI<br>WENS CORNING(FIBER GLASS).<br><b>ES PER 2018 UP</b><br>FLOW RATE<br>1.8 GPM @ 80 PSI<br>1.2 GPM @ 60 PSI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 40°F.<br>RATING TEMPERATURE.<br>PCCH.4<br>NOT                                                                                                                 | <br>_ES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          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| 10. INSULATION R-VALUE SHALL MEET THE MINIMUM REQUIREM<br>11. ALL ADA P-TRAPS, HOT WATER SUPPLY TUBING, AND SHU<br>12. REQUIRED BY ENGINEERING BASED ON BEST PRACTICE.<br>13. INSULATION IS NOT REQUIRED ON PLASTIC COLD WATER PI<br><b>HANGER SPACING FOR WATER PIPING</b><br>ALL SUSPENDED WATER SUPPLY PIPE SHALL BE<br>SUPPORTED AS FOLLOWS PER 2018 UPC TABLE 313.3:<br>MAX. HORIZONTAL SPACING | ATER AND HOT WATER RECIRCULATI<br>MENT. THICKNESS IS BASED ON GR<br>JT-OFF COCKS SHALL BE PROTECT<br>IPING.<br>PLU<br>BHOWERHEADS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                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                   | IR TEMPERATURES ARE ABOVE<br>0.28 (BTU.IN/H.FT <sup>2</sup> .°F) AT OPEI<br>WENS CORNING(FIBER GLASS).<br><b>ES PER 2018 UP</b><br>FLOW RATE<br>1.8 GPM @ 80 PSI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 40°F.<br>RATING TEMPERATURE.<br><b>PC CH. 4</b>                                                                                                               | <br>TES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          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| 10. INSULATION R-VALUE SHALL MEET THE MINIMUM REQUIREM11. ALL ADA P-TRAPS, HOT WATER SUPPLY TUBING, AND SHU12. REQUIRED BY ENGINEERING BASED ON BEST PRACTICE.13. INSULATION IS NOT REQUIRED ON PLASTIC COLD WATER PIHANGER SPACING FOR WATER PIPINGALL SUSPENDED WATER SUPPLY PIPE SHALL BE<br>SUPPORTED AS FOLLOWS PER 2018 UPC TABLE 313.3: $MAX. HORIZONTAL$ MAX. VERTICAL<br>SPACINGCOPPER PIPE $\leq 1\frac{1}{2}$ "6 FT.10 FT.COPPER TUBING $\leq 1\frac{1}{2}$ "6 FT.10 FT.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ATER AND HOT WATER RECIRCULATI<br>MENT. THICKNESS IS BASED ON GR<br>JT-OFF COCKS SHALL BE PROTECT<br>IPING.<br>PLU<br>F<br>SHOWERHEADS<br>LAVATORY FAUCETS, RESIDE<br>LAVATORY FAUCETS, NON-F<br>KITCHEN FAUCETS<br>GRAVITY TANK-TYPE WATEF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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                   | IR TEMPERATURES ARE ABOVE<br>0.28 (BTU.IN/H.FT <sup>2</sup> .°F) AT OPEI<br>WENS CORNING(FIBER GLASS).<br><b>ES PER 2018 UP</b><br>FLOW RATE<br>1.8 GPM @ 80 PSI<br>1.2 GPM @ 60 PSI<br>0.5 GPM @ 60 PSI<br>1.8 GPM @ 60 PSI<br>1.28 GALLONS/FLUSH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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| 10. INSULATION R-VALUE SHALL MEET THE MINIMUM REQUIREM<br>11. ALL ADA P-TRAPS, HOT WATER SUPPLY TUBING, AND SHU<br>12. REQUIRED BY ENGINEERING BASED ON BEST PRACTICE.<br>13. INSULATION IS NOT REQUIRED ON PLASTIC COLD WATER PINE<br>HANGER SPACING FOR WATER PIPING<br>ALL SUSPENDED WATER SUPPLY PIPE SHALL BE<br>SUPPORTED AS FOLLOWS PER 2018 UPC TABLE 313.3:<br>MAX. HORIZONTAL SPACING      | ATER AND HOT WATER RECIRCULATI<br>MENT. THICKNESS IS BASED ON GRAUT-OFF COCKS SHALL BE PROTECT<br>IPING.<br>PLU<br>SHOWERHEADS<br>LAVATORY FAUCETS, RESIDE<br>LAVATORY FAUCETS, NON-F<br>KITCHEN FAUCETS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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                   | IR TEMPERATURES ARE ABOVE<br>0.28 (BTU.IN/H.FT <sup>2</sup> .°F) AT OPEI<br>WENS CORNING(FIBER GLASS).<br><b>ES PER 2018 UP</b><br>FLOW RATE<br>1.8 GPM @ 80 PSI<br>1.2 GPM @ 60 PSI<br>1.2 GPM @ 60 PSI<br>1.8 GPM @ 60 PSI<br>1.8 GPM @ 60 PSI<br>1.28 GALLONS/FLUSH<br>1.28 GALLONS/FLUSH<br>1.28 GALLONS/FLUSH<br>1.28 GALLONS/FLUSH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            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| 10. INSULATION R-VALUE SHALL MEET THE MINIMUM REQUIREM<br>11. ALL ADA P-TRAPS, HOT WATER SUPPLY TUBING, AND SHU<br>12. REQUIRED BY ENGINEERING BASED ON BEST PRACTICE.<br>13. INSULATION IS NOT REQUIRED ON PLASTIC COLD WATER PI<br><b>HANGER SPACING FOR WATER PIPING</b><br>ALL SUSPENDED WATER SUPPLY PIPE SHALL BE<br>SUPPORTED AS FOLLOWS PER 2018 UPC TABLE 313.3:<br>$\frac{MAX. HORIZONTAL}{SPACING} \frac{MAX. VERTICAL}{SPACING}$ $\frac{COPPER PIPE \leq 1\frac{1}{2}"}{6} \frac{6}{71}. \frac{10}{10} \frac{FT.}{10}$ $\frac{COPPER TUBING \leq 1\frac{1}{2}"}{6} \frac{6}{71}. \frac{10}{10} \frac{FT.}{10}$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ATER AND HOT WATER RECIRCULATI<br>MENT. THICKNESS IS BASED ON GR<br>JT-OFF COCKS SHALL BE PROTECT<br>IPING.<br>PLU<br>SHOWERHEADS<br>LAVATORY FAUCETS, RESIDE<br>LAVATORY FAUCETS, NON-F<br>KITCHEN FAUCETS, NON-F<br>KITCHEN FAUCETS<br>GRAVITY TANK-TYPE WATEF<br>FLUSHOMETER TANK WATER<br>FLUSHOMETER TANK WATER<br>FLUSHOMETER VALVE WATEF<br>FLUSHOMETER VALVE WATEF<br>FLUSHOMETER VALVE WATEF<br>FLUSHOMETER VALVE WATEF<br>FLUSHOMETER TANK WATER<br>FLUSHOMETER TANK WATER<br>FLUSHOMETER TANK WATER<br>FLUSHOMETER TANK WATEF<br>FLUSHOMETER TANK WATEF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | GURED TO SHUT OFF THE SYS<br>ION SHALL HAVE A THERMAL<br>AINGER SAMPLE DATA FOR KA<br>TED WITH APPROVED COVERS<br><b>IMBING FIXTUR</b><br>FIXTURE TYPE<br>FIXTURE TYPE<br>ENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL 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                                                   | IR TEMPERATURES ARE ABOVE<br>0.28 (BTU.IN/H.FT <sup>2</sup> .°F) AT OPEI<br>WENS CORNING(FIBER GLASS).<br><b>ES PER 2018 UP</b><br>FLOW RATE<br>1.8 GPM @ 80 PSI<br>1.2 GPM @ 60 PSI<br>0.5 GPM @ 60 PSI<br>1.28 GALLONS/FLUSH<br>1.28 GALLONS/FLUSH<br>1.28 GALLONS/FLUSH<br>1.28 GALLONS/FLUSH<br>0.5 GALLONS/FLUSH<br>0.5 GALLONS/FLUSH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          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| 10. INSULATION R-VALUE SHALL MEET THE MINIMUM REQUIREM<br>11. ALL ADA P-TRAPS, HOT WATER SUPPLY TUBING, AND SHU<br>12. REQUIRED BY ENGINEERING BASED ON BEST PRACTICE.<br>13. INSULATION IS NOT REQUIRED ON PLASTIC COLD WATER PIPING<br>ALL SUSPENDED WATER SUPPLY PIPE SHALL BE<br>SUPPORTED AS FOLLOWS PER 2018 UPC TABLE 313.3:<br>$MAX. HORIZONTAL MAX. VERTICAL SPACING SPACING COPPER PIPE \leq 11/2" 6 FT. 10 FT.COPPER TUBING \leq 11/2" 7 FT. 10 FT.COPPER TUBING \geq 2^{11} 10 FT.COPPER TUBING \geq 11/2" 7 FT. 10 FT.CPVC \geq 11/4" 7 FT. 10 FT.CPVC (TYPE DWV) 7 FT. 10 FT.CAST-IRON HUBLESS* EVERY 15 FT.OTHER JOINT$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ATER AND HOT WATER RECIRCULATI<br>MENT. THICKNESS IS BASED ON GRUT-OFF COCKS SHALL BE PROTECT<br>IPING.<br>PLU<br>SHOWERHEADS<br>LAVATORY FAUCETS, RESIDE<br>LAVATORY FAUCETS, RESIDE<br>LAVATORY FAUCETS, NON-FE<br>KITCHEN FAUCETS<br>GRAVITY TANK-TYPE WATER<br>FLUSHOMETER VALVE WATER<br>FLUSHOMET | GURED TO SHUT OFF THE SYS<br>ION SHALL HAVE A THERMAL<br>AINGER SAMPLE DATA FOR KA<br>TED WITH APPROVED COVERS<br><b>IMBING FIXTUR</b><br>FIXTURE TYPE<br>ENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>RESIDENTIA                                                                                            | TEMS WHEN OUTDOOR A<br>CONDUCTIVITY OF 0.21–<br>-FLEX(PVC/NBR) AND O<br>TO PREVENT SCALDING.<br>EFLOW RATE<br>CATE LESS THAN 0.8 C<br>E, AERATORS RATED AT<br>E FLOW ABOVE THE MAX<br>PM @ 60 PSI.<br>OSETS WITH AN EFFECTIVE<br>EXCEED 1.6 GALLONS. THAS<br>ASME A112.19.2 DUAL FL<br>/OLUME IS DEFINED AS T<br>IES WILL BE TESTED IN /                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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ABOVE<br>0.28 (BTU.IN/H.FT <sup>2</sup> .'F) AT OPEI<br>WENS CORNING(FIBER GLASS).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 40°F.<br>RATING TEMPERATURE.<br>PC CH. 4<br>NOT<br>1<br>1<br>2<br>3<br>4<br>4<br>4<br>4<br>4<br>4<br>4<br>4<br>4<br>4<br>4<br>4<br>4                          | ES<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEDUCED<br>2.19.14.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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| <ul> <li>10. INSULATION R-VALUE SHALL MEET THE MINIMUM REQUIREM         <ol> <li>ALL ADA P-TRAPS, HOT WATER SUPPLY TUBING, AND SHU</li> <li>REQUIRED BY ENGIREERING BASED ON BEST PRACTICE.</li> <li>INSULATION IS NOT REQUIRED ON PLASTIC COLD WATER PRINCE</li> </ol> </li> <li>HANGER SPACING FOR WATER PIPING         <ol> <li>SUSPENDED WATER SUPPLY PIPE SHALL BE SUPPORTED AS FOLLOWS PER 2018 UPC TABLE 313.3:</li> <li></li></ol></li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ATER AND HOT WATER RECIRCULATI<br>MENT. THICKNESS IS BASED ON GR<br>JT-OFF COCKS SHALL BE PROTECT<br>IPING.<br>PLU<br>SHOWERHEADS<br>LAVATORY FAUCETS, RESIDE<br>LAVATORY FAUCETS, RESIDE<br>LAVATORY FAUCETS, NON-F<br>KITCHEN FAUCETS<br>GRAVITY TANK-TYPE WATER<br>FLUSHOMETER TANK WATER<br>FLUSHOMETER TANK WATER<br>FLUSHOMETER VALVE WATER<br>FLUSHOMETER VALVE WATER<br>FLUSHOMETER VALVE WATER<br>FLUSHOMETER VALVE WATER<br>FLUSHOMETER VALVE WATER<br>FLUSHOMETER TANK WATER<br>FLUSHOMETER TANK WATER<br>FLUSHOMETER TANK WATER<br>FLUSHOMETER VALVE WATER<br>FLUSHOMETER TANK WATER<br>FLUSHOMETER VALVE WATER<br>FLUSHOMETER VALVE WATER<br>FLUSHOMETER VALVE WATER<br>FLUSHOMETER VALVE WATER<br>FLUSHOMETER VALVE WATER<br>AND TES:<br>1. LAVATORY FAUCE<br>2. WHERE COMPLYIN<br>REDUCTION.<br>3. KITCHEN FAUCETS<br>DEFAULT TO A M<br>4. INCLUDES SINGLE<br>- THE EFFECTIVE<br>VOLUME WHEN TE<br>EXCEED 1.6 GALL<br>FLUSHES AND ON<br>CACCTOR<br>CAL LOCATION, TYPE,<br>SHALL NOT BE SCALED<br>AL DRAWINGS FOR<br>INSTALLATION DRAWINGS<br>EQUIREMENTS. PROVIDE<br>AND MATERIALS<br>FITUTIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | GURED TO SHUT OFF THE SYS<br>ION SHALL HAVE A THERMAL<br>AINGER SAMPLE DATA FOR KA<br>TED WITH APPROVED COVERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | RATE LESS THAN 0.8 C<br>FLOW ABOVE THE MAX<br>PM @ 60 PSI.<br>OSETS WITH AN EFFECTIVE<br>ARATE LESS THAN 0.8 C<br>E FLOW ABOVE THE MAX<br>PM @ 60 PSI.<br>OSETS WITH AN EFFECTIVE<br>ARATE ABOVE THE MAX<br>PM @ 60 PSI.<br>OSETS WITH AN EFFECTIVE<br>EXCEED 1.6 GALLONS. THE<br>ASME A112.19.2 DUAL FLE<br>OLUME IS DEFINED AS THE<br>ASME A112.19.2 DUAL FLE<br>OLUME IS DEFINED AS THE<br>ASME A112.19.2 DUAL FLE<br>ASME A112.19.2 DUAL F | IR TEMPERATURES ARE ABOVE<br>0.28 (BTU.IN/H.FT <sup>2</sup> .'F) AT OPEN<br>WENS CORNING(FIBER GLASS).<br><b>ES PER 2018 UP</b><br>FLOW RATE<br>1.8 GPM @ 80 PSI<br>1.2 GPM @ 60 PSI<br>0.5 GPM @ 60 PSI<br>1.28 GALLONS/FLUSH<br>1.28 GALLONS/FLUSH<br>1.28 GALLONS/FLUSH<br>1.28 GALLONS/FLUSH<br>1.28 GALLONS/FLUSH<br>1.28 GALLONS/FLUSH<br>1.28 GALLONS/FLUSH<br>0.5 GALLONS/FLUSH<br>3.26 GALLONS/FLUSH<br>1.28 GALLONS/FLUSH<br>1.28 GALLONS/FLUSH<br>1.28 GALLONS/FLUSH<br>1.28 GALLONS/FLUSH<br>1.28 GALLONS/FLUSH<br>1.28 GALLONS/FLUSH<br>1.28 GALLONS/FLUSH<br>1.28 GALLONS/FLUSH<br>3.5 GPM OR OTHER MEANS M<br>CIMUM RATE, BUT NOT ABOVE 2<br>VE FLUSH OF 1.6 GALLONS OR<br>HE EFFECTIVE FLUSH VOLUME I<br>USH TOILETS – THE EFFECTIVE<br>HE COMPOSITE, AVERAGE FLUSH<br>ACCORDANCE WITH ASME A112<br><b>SUCCTION</b> MEETING WITH TH<br>IG ANY EQUIPMENT OR PERFOR<br>ATE AND TIME TO BE MUTUALL<br>FACILITATED BY THE ENGINEE<br>PECIFICATIONS, CROSS CHECK Y<br>S, REVIEW OF PLANNED MEANS<br>ATIVE TO EXISTING CONDITIONS<br>ATIVE TO EXISTING CONDITIONS                                                        | 40°F.<br>RATING TEMPERATURE.<br>PC CH. 4<br>PC CH. 4<br>NOT<br>C CH. 4<br>NOT<br>1<br>2<br>3<br>4<br>4<br>4<br>4<br>4<br>4<br>4<br>4<br>4<br>4<br>4<br>4<br>4 | ES<br>ES<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE |
| 10. INSULATION R-VALUE SHALL MEET THE MINIMUM REQUIREM         11. ALL ADA P-TRAPS, HOT WATER SUPPLY TUBING, AND SHU         12. REQUIRED BY ENGINEERING BASED ON BEST PRACTICE.         13. INSULATION IS NOT REQUIRED ON PLASTIC COLD WATER PL <b>HANGER SPACING FOR WATER PIPING</b> ALL SUSPENDED WATER SUPPLY PIPE SHALL BE         SUPPORTED AS FOLLOWS PER 2018 UPC TABLE 313.3: <u>MAX. HORIZONTAL</u> MAX, VERTICAL         SUPPORTED AS FOLLOWS PER 2018 UPC TABLE 313.3: <u>MAX. HORIZONTAL</u> MAX, VERTICAL <u>SPACING</u> SPACING         COPPER PIPE <1½"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ATER AND HOT WATER RECIRCULATI<br>MENT. THICKNESS IS BASED ON GR<br>JT-OFF COCKS SHALL BE PROTECT<br>IPING.<br>PLU<br>SHOWERHEADS<br>LAVATORY FAUCETS, RESIDE<br>LAVATORY FAUCETS, RESIDE<br>LAVATORY FAUCETS, NON-F<br>KITCHEN FAUCETS<br>GRAVITY TANK-TYPE WATER<br>FLUSHOMETER TANK WATER<br>FLUSHOMETER TANK WATER<br>FLUSHOMETER VALVE WATER<br>FLUSHOMETER VALVE WATER<br>FLUSHOMETER VALVE WATER<br>FLUSHOMETER VALVE WATER<br>FLUSHOMETER VALVE WATER<br>FLUSHOMETER TANK WATER<br>FLUSHOMETER TANK WATER<br>FLUSHOMETER TANK WATER<br>FLUSHOMETER VALVE WATER<br>FLUSHOMETER TANK WATER<br>FLUSHOMETER VALVE WATER<br>FLUSHOMETER VALVE WATER<br>FLUSHOMETER VALVE WATER<br>FLUSHOMETER VALVE WATER<br>FLUSHOMETER VALVE WATER<br>AND TES:<br>1. LAVATORY FAUCE<br>2. WHERE COMPLYIN<br>REDUCTION.<br>3. KITCHEN FAUCETS<br>DEFAULT TO A M<br>4. INCLUDES SINGLE<br>- THE EFFECTIVE<br>VOLUME WHEN TE<br>EXCEED 1.6 GALL<br>FLUSHES AND ON<br>CACCTOR<br>CAL LOCATION, TYPE,<br>SHALL NOT BE SCALED<br>AL DRAWINGS FOR<br>INSTALLATION DRAWINGS<br>EQUIREMENTS. PROVIDE<br>AND MATERIALS<br>FITUTIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | GURED TO SHUT OFF THE SYS<br>ION SHALL HAVE A THERMAL<br>AINGER SAMPLE DATA FOR KA<br>TED WITH APPROVED COVERS<br><b>JMBING FIXTUR</b><br>FIXTURE TYPE<br>ENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>R CLOSETS<br>CLOSETS<br>CLOSETS<br>R CLOSETS<br>R CLOSETS<br>R CLOSETS<br>AULIC WATER CLOSETS<br>CLOSETS<br>R CLOSETS<br>R CLOS | TEMS WHEN OUTDOOR A<br>CONDUCTIVITY OF 0.21–<br>-FLEX(PVC/NBR) AND O<br>TO PREVENT SCALDING.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | IR TEMPERATURES ARE ABOVE<br>0.28 (BTU.IN/H.FT <sup>2</sup> .'F) AT OPEN<br>WENS CORNING(FIBER GLASS).<br><b>ESPER 2018 UP</b><br>FLOW RATE<br>1.8 GPM @ 80 PSI<br>1.2 GPM @ 60 PSI<br>1.2 GPM @ 60 PSI<br>1.2 GPM @ 60 PSI<br>1.8 GPM @ 60 PSI<br>1.8 GALLONS/FLUSH<br>1.28 GALLONS/FLUSH<br>1.28 GALLONS/FLUSH<br>1.28 GALLONS/FLUSH<br>1.28 GALLONS/FLUSH<br>1.28 GALLONS/FLUSH<br>1.28 GALLONS/FLUSH<br>0.5 GALLO | 40°F.<br>RATING TEMPERATURE.<br>PC CH. 4<br>PC CH. 4<br>NOT<br>C CH. 4<br>NOT<br>1<br>2<br>3<br>4<br>4<br>4<br>4<br>4<br>4<br>4<br>4<br>4<br>4<br>4<br>4<br>4 | ES<br>ES<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>ILL NOT<br>EDUCED<br>2.19.14.<br>ILL NOT<br>EDUCED<br>ILL N                                                                                                                                                                                                                 |
| 10. INSULATION R-VALUE SHALL MEET THE MINIMUM REQUIREM         11. ALL ADA P-TRAPS, HOT WATER SUPPLY TUBING, AND SHU         12. REQUIRED BY ENGINEERING BASED ON BEST PRACTICE.         13. INSULATION IS NOT REQUIRED ON PLASTIC COLD WATER PLINC         HANGER SPACING FOR WATER PIPING         ALL SUSPENDED WATER SUPPLY PIPE SHALL BE<br>SUPPORTED AS FOLLOWS PER 2018 UPC TABLE 313.3: <u>MAX. HORIZONTAL MAX. VERTICAL SPACING SPA</u>                                                                                                                                                                                                                                              | ATER AND HOT WATER RECIRCULATI<br>MENT. THICKNESS IS BASED ON GR<br>JT-OFF COCKS SHALL BE PROTECT<br>IPING.<br>PLU<br>SHOWERHEADS<br>LAVATORY FAUCETS, RESIDE<br>LAVATORY FAUCETS, RESIDE<br>LAVATORY FAUCETS, NON-F<br>KITCHEN FAUCETS<br>GRAVITY TANK-TYPE WATEF<br>FLUSHOMETER VALVE WATEF<br>FLUSHOMETER VALVE WATEF<br>FLUSHOMETER VALVE WATEF<br>ELECTROMECHANICAL HYDRA<br>URINALS<br>NOTES:<br>1. LAVATORY FAUCE<br>2. WHERE COMPLYIN<br>REDUCTION.<br>3. KITCHEN FAUCETS<br>DEFAULT TO A M<br>4. INCLUDES SINGLE<br>- THE EFFECTIVE<br>VOLUME WHEN TE<br>EXCEED 1.6 GALL<br>FLUSHES AND ON<br>CACCTOR<br>CACCTOR<br>CALL LOCATION, TYPE,<br>SHALL NOT BE SCALED<br>ALL NOT BE SCALED<br>ALL NOT BE SCALED<br>ALL NOT BE SCALED<br>ALL NOT BE SCALED<br>AND MATERIALS<br>FITUTIONS<br>S<br>ISIONS FOR REVIEW AND APPROVAL<br>UIPMENT THAT IS SCHEDULED BY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | SURED TO SHUT OFF THE SYS<br>ION SHALL HAVE A THERMAL<br>AINGER SAMPLE DATA FOR K<br>TED WITH APPROVED COVERS<br>IMBING FIXTURE<br>FIXTURE TYPE<br>STATURE TYPE<br>STATURE TYPE<br>ENTIAL<br>RESIDENTIAL<br>RESIDENTIAL<br>R CLOSETS<br>CLOSETS<br>R CLOSETS<br>R CLOSETS<br>AULIC WATER CLOSETS<br>CLOSETS<br>R CLOSETS<br>R CLOSETS<br>AULIC WATER CLOSETS<br>CLOSETS<br>R CLOSETS<br>R CLOSETS<br>AULIC WATER CLOSETS<br>CLOSETS<br>R CLOSETS<br>R CLOSETS<br>AULIC WATER CLOSETS<br>CONTRACTORS S<br>RAY TEMPORARILY INCREAS<br>AXIMUM FLOW RATE OF 1.8 G<br>AND DUAL FLUSH WATER CL<br>S MAY TEMPORARILY INCREAS<br>AXIMUM FLOW RATE OF 1.8 G<br>AND DUAL FLUSH WATER CL<br>FLUSH VOLUME SHALL NOT<br>ESTED IN ACCORDANCE WITH A<br>JE FULL FLUSH. FLUSH VOLUM<br>CONTRACTORS S<br>REVIEWING THE V<br>UNCATED AT THE<br>WORKING SESSIO<br>DETAILED REVIEW<br>INVESTIGATION O<br>PERSONS ATTEN<br>PERSONS INTEND<br>WILL BE ISSUED<br>CHANGE ORDERS<br>THAT THE ENGI<br>THE FOLLOWING<br>MINIMUM TIME IN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | TEMS WHEN OUTDOOR A<br>CONDUCTIVITY OF 0.21–<br>-FLEX(PVC/NBR) AND O<br>TO PREVENT SCALDING.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | IR TEMPERATURES ARE ABOVE<br>0.28 (BTU.IN/H.FT <sup>2</sup> .'F) AT OPEN<br>WENS CORNING(FIBER GLASS).<br><b>ESPER 2018 UP</b><br>FLOW RATE<br>1.8 GPM @ 80 PSI<br>1.2 GPM @ 60 PSI<br>1.2 GPM @ 60 PSI<br>1.2 GPM @ 60 PSI<br>1.8 GPM @ 60 PSI<br>1.8 GALLONS/FLUSH<br>1.28 GALLONS/FLUSH<br>1.28 GALLONS/FLUSH<br>1.28 GALLONS/FLUSH<br>1.28 GALLONS/FLUSH<br>1.28 GALLONS/FLUSH<br>1.28 GALLONS/FLUSH<br>0.5 GALLO | 40°F.<br>RATING TEMPERATURE.<br>PC CH. 4<br>PC CH. 4<br>NOT<br>C CH. 4<br>NOT<br>1<br>2<br>3<br>4<br>4<br>4<br>4<br>4<br>4<br>4<br>4<br>4<br>4<br>4<br>4<br>4 | ES<br>ES<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE<br>IEVE |

DETERMINE ASSOCIATED DESIGN AND PERMITTING COSTS. CONTRACTOR SHALL BE RESPONSIBLE

FOR OTHER COSTS ASSOCIATED WITH UNFORESEEN ISSUES RESULTING FROM SUBSTITUTIONS

OF THE SUBSTITUTION PROPOSAL. CONTRACTOR TO COORDINATE WITH ENGINEER AND

OR REVISIONS.

| MECHANICAL SHEET METAL | 4 HOURS      |
|------------------------|--------------|
| PLUMBING/PIPING        | 4 HOURS      |
| ELECTRICÁL             | 4 HOURS      |
| SPRINKLER              | 2 HOURS      |
| GENERAL CONTRACTOR     | ALL SESSIONS |

- CONNECTIONS: PROVIDE PLUMBING FIXTURE CONNECTI WASTE, VENT, COLD WATER, AND HOT WATER SYSTEM WITH DRAWINGS, MANUFACTURER'S RECOMMENDATIONS CODES. CONNECT TO EACH FIXTURE, EQUIPMENT, ETC ACCESSORIES, VALVES, VACUUM BREAKERS, REGULAT ETC. AS REQUIRED AND AS RECOMMENDED BY THE M REFER TO PLUMBING FIXTURE CONNECTION SCHEDULE
- 2. HOT AND COLD: WATER PIPING CONNECTION TO EACH BE COLD WATER ON THE RIGHT HAND SIDE AND HOT LEFT HAND SIDE.
- 3. HOT WATER: NON-CIRCULATING HOT WATER PIPE SHA 10' UNLESS OTHERWISE SHOWN ON DRAWINGS.
- 4. VENT STACKS: COORDINATE VENT STACK WITH HVAC MAINTAIN MINIMUM 10' CLEARANCE FROM OUTSIDE AIR
- 5. CLEANOUTS: PROVIDE CLEANOUTS PER CURRENT UPC REQUIRED BY LOCAL JURISDICTIONS. CLEANOUTS SHAL IN WALLS/FLOORS WHERE THEY ARE NOT HIGHLY VISIE CLEANOUTS IN CARPETED AREAS TO BE FITTED WITH LOCATIONS SHALL BE SUBMITTED TO ARCHITECT FOR NOTE: NOT ALL CLEANOUTS ARE SHOWN ON THE PLU
- 6. SUDS RELIEF: PROVIDE SUDS RELIEF IN ACCORDANCE SECTION 711.0, STATE AND LOCAL CODES.
- 7. SHUT-OFFS: PROVIDE 1/4 TURN BALL VALVE ANGLE VALVES AND BRAIDED STAINLESS STEEL FLEX CONNEC AND COLD WATER SUPPLY TO EACH FIXTURE. EXCEPT SCREWDRIVER STOPS AT BATH/SHOWERS.
- 8. TUB SPOUTS SHALL BE THREADED (NO PUSH-ON FIT
- 9. TRAP ARMS: PROVIDE TRAP ARMS SUCH THAT THE WILL NOT EXCEED CODE REQUIREMENTS.
- 10. ADA INSULATION: AT PLUMBING PIPING EXPOSED UND INSULATE THE EXPOSED PIPING AND TRAPS WITH PRO SPECIFICALLY DESIGNED FOR THIS APPLICATION MEETI REQUIREMENTS. PROVIDE HANDI-LAV GUARD OR EQUIV P-TRAPS TO CLEAR WHEELCHAIR ACCESS.
- 11. GAS EQUIPMENT: GAS EQUIPMENT SHALL BE INSTALLE EQUIPMENT LISTINGS, APPLICABLE SFGC, SPC, LOCAL STANDARDS.
- 12. GAS CONNECTIONS: INSTALL FLEXIBLE QUICK DISCONN FOR ALL GAS FIRED KITCHEN EQUIPMENT PER APPLIC LOCAL CODES & NFPA STANDARDS. PROVIDE LOCKAB SHUT-OFF VALVES FOR FIREPLACES & BBQS IN UNAT LOCATIONS IN THE BUILDING.
- 13. GAS PIPING CONNECTIONS TO WATER HEATERS, BOILE FURNACES SHALL HAVE DIRT LEGS AND UNIONS PROV APPLIANCE SIDE OF SHUTOFF VALVE.
- 14. GAS PIPING INSTALLATION: STEEL OR MALLEABLE IRC OR SMALLER SHALL BE ASSEMBLED USING THREAD S FOR NATURAL GAS. GAS PIPING LARGER THAN 2" S WELDED FITTINGS.
- 15. GAS PIPING UNDERGROUND: WHERE INSTALLED BELOW THE OUTER FOUNDATION OR BASEMENT WALL OF A E BE ENCASED IN A PROTECTIVE PIPE SLEEVE. THE AN BETWEEN THE GAS PIPING AND THE SLEEVE SHALL B
- 16. GAS PIPING ABOVE GROUND: WHERE PASSING THROUT WALL, GAS PIPING SHALL BE PROTECTED AGAINST CO COATING OR WRAPPING WITH AN INERT MATERIAL. WHI ENCASED IN A PROTECTIVE PIPE SLEEVE, THE ANNULA BETWEEN THE PIPING AND THE SLEEVE SHALL BE SEA
- 17. GAS PIPE SUPPORT: FUEL LINES SHALL BE SUPPORTE AND SHALL BE PLUMB AND SQUARE.
- 18. GAS PIPING ON ROOFTOPS SHALL BE SUPPORTED AND THE ROOF.
- 19. GAS PIPING SHALL NOT BE BURIED UNDER A BUILDING OTHER STRUCTURE.
- 20. GAS PIPING PROTECTIVE COATING: PAINT ALL EXTERIO PIPING WITH TWO COATS OF RUST INHIBITIVE PAINT.
- 21. WATER HAMMER ARRESTORS: PROVIDE AT THE END WATER LINES SERVING TWO OR MORE FIXTURES; SIZE WITH PLUMBING AND DRAINAGE INSTITUTE (PDI) REQU HAMMER ARRESTORS ARE REQUIRED FOR QUICK CLOS SUCH AS LAUNDRY WASHERS, FLUSH VALVES (PUBLIC
- 22. TRAP PRIMERS AS SPECIFIED: PROVIDE TRAP PRIMERS FOR FLOOR DRAINS, FLOOR SINKS, AREA DRAINS & ARRANGE PIPING TO ACHIEVE EQUAL FLOW TO EACH FLOOR SINK FOR TRAP PRIMERS SERVING MULTIPLE D FLOOR SINKS. COORDINATE EXACT LOCATIONS WITH A ELECTRICAL ENGINEER.
- 23. P-TRAPS: ALL EXPOSED P-TRAPS SHALL BE CHROME P-TRAPS SERVING HANDICAPPED COUNTER TOP LAVA INSULATED.
- 24. THROUGHOUT THE PROJECT PROVIDE BALL VALVES. G SHALL NOT BE USED. NO EXCEPTIONS.
- 25. HOT WATER RECIRCULATING BALANCING VALVES SHOU GOSSETT CIRCUIT SETTER (WATTS OR EQUAL) WITH IN PORTS, ADJUSTMENT KNOB, DRAIN CONNECTION, AND SHUTOFF.

THE FOLLOWING PROJECT DESIGN IS BASED ON THE FOLLOWING CODES:

- -2018 UNIVERSAL PLUMBING CODE (UPC)

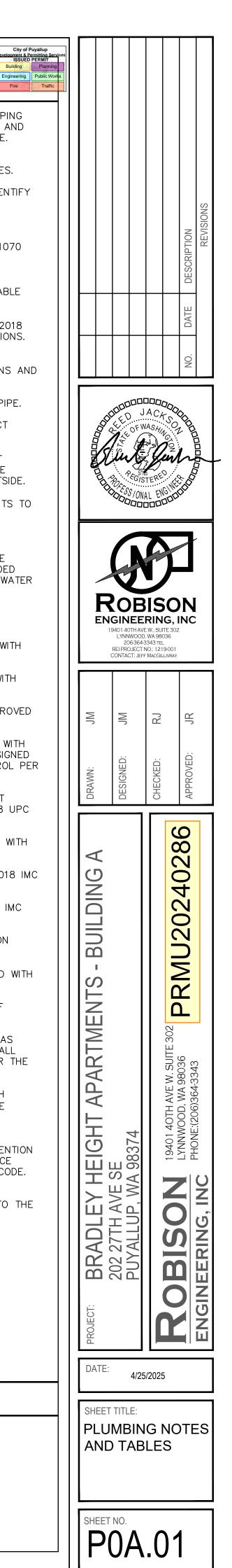
# **PLUMBING NOTES**

|                                                                          | G   |                                                                                                                                                                                                                                  | Fire Tra |
|--------------------------------------------------------------------------|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| TIONS TO BUILDING<br>EM IN ACCORDANCE<br>NS, AND LOCAL                   | 26. | DISASSEMBLY PROVISIONS: PROVIDE UNIONS OR FLANGES AT PIP<br>CONNECTIONS TO EQUIPMENT, COILS, TRAPS, CONTROL VALVES,<br>OTHER COMPONENTS TO ALLOW DISASSEMBLY FOR MAINTENANCE                                                     | AND      |
| TC. WITH ALL<br>TORS, UNIONS,<br>MANUFACTURERS.                          | 27. | REDUCERS: PROVIDE AS REQUIRED FROM LINE PIPE SIZE TO EQUIPMENT, TRAP, COIL, AND CONTROL VALVE CONNECTION SIZE                                                                                                                    | S.       |
| E ON PLANS.                                                              | 28. | VALVE TAGS: PROVIDE VALVE TAGS PER SPECIFICATIONS TO IDEN<br>VALVE AND THE AREA IT SERVES.                                                                                                                                       | NTIFY    |
| )T WATER ON THE                                                          | 29. | OFFSETS: PROVIDE FOR BRANCH LINES TO EQUIPMENT.                                                                                                                                                                                  |          |
| HALL NOT EXCEED                                                          | 30. | ALL TEMPERATURE MIXING VALVES SHALL COMPLY WITH ASSE-10 SAFETY STANDARDS.                                                                                                                                                        | 070      |
| C EQUIPMENT TO<br>AIR INTAKES.                                           | 31. | PROVIDE PIPE MARKER WITH DIRECTION OF FLOW. LABEL<br>"NON-POTABLE WATER DO NOT DRINK" CLEARLY ON NON-POTAE<br>WATER PIPING.                                                                                                      | 3LE      |
| PC AND AS<br>ALL BE LOCATED<br>ISIBLE. FLOOR                             | 32. | PROVIDE EXPANSION LOOPS/EXPANSION JOINTS IN PIPING PER 2<br>UPC TABLE 313.3 AND MANUFACTURER INSTALLATION INSTRUCTION                                                                                                            |          |
| H CARPET INSERTS.<br>R APPROVAL.<br>LUMBING DRAWINGS.                    | 33. | PROVIDE APPROVED PIPE HANGERS & PIPE SUPPORTS IN<br>ACCORDANCE WITH MANUFACTURER'S INSTALLATION INSTRUCTION<br>2018 UPC TABLES 313.3 & 313.6. SUBMIT FOR APPROVAL.                                                               | S AND    |
| E WITH 2018 UPC                                                          | 34. | DIELECTRIC UNIONS: PROVIDE AT CONNECTIONS OF DISSIMILAR PI                                                                                                                                                                       | IPE.     |
| E STOP SHUT-OFF<br>ECTORS AT HOT                                         | 35. | REFRIGERANT PIPING: PROVIDE SIZING & INSTALLATION IN STRICT<br>ACCORDANCE WITH MANUFACTURER'S INSTRUCTIONS.                                                                                                                      | Г        |
| PTION: PROVIDE                                                           | 36. | CONDENSATE DRAIN: PROVIDE A P-TRAP FOR EACH HVAC UNIT<br>CONDENSATE PAN WITH PLUG TEES FOR CLEANING. CONDENSATE<br>DRAINS SHALL BE DISCHARGED TO AN INDIRECT WASTE OR OUTS                                                       |          |
| MAXIMUM LENGTH                                                           | 37. | PIPING & EQUIPMENT SUPPORTS/HANGERS & SEISMIC RESTRAINT<br>BE DESIGNED BY DESIGN BUILT CONTRACTOR.                                                                                                                               | 'S TO    |
| NDER LAVATORIES,                                                         | 38. | IF NEEDED, PROVIDE VACUUM BREAKERS AT ALL HOSE BIBBS.                                                                                                                                                                            |          |
| RODUCT<br>TING ADA<br>UIVALENT. OFFSET                                   | 39. | FLOOR DRAINS OR SIMILAR TRAPS DIRECTLY CONNECTED TO THE<br>DRAINAGE AND SUBJECT TO INFREQUENT USE SHALL BE PROVIDE<br>WITH AN APPROVED AUTOMATIC MEANS OF MAINTAINING THEIR W<br>SEALS IN ACCORDANCE WITH 2018 UPC 1007.0.       | ED       |
| LED PER<br>L CODES & NFPA                                                | 40. | INSULATION MATERIAL SHALL MEET CITY OF FERNDALE QUALITY STANDARDS.                                                                                                                                                               |          |
| NNECT ASSEMBLIES<br>ICABLE SFGC, SPC,                                    | 41. | ALL PIPING AND DUCTWORK SHALL BE INSULATED CONSISTENT W<br>THE 2018 WASHINGTON STATE ENERGY CODE.                                                                                                                                | /ITH     |
| ABLE GAS<br>ATTENDED PUBLIC                                              | 42. | BUILDING DRAIN AND VENT PIPING MATERIALS SHALL COMPLY WI 2018 UPC 701.0 AND 903.0.                                                                                                                                               | TH       |
| LERS AND<br>OVIDED ON                                                    | 43. | ALL SANITARY SYSTEM MATERIAL SHALL BE LISTED BY AN APPR<br>LISTING AGENCY.                                                                                                                                                       | OVED     |
| RON FUEL LINES 2"<br>SEALANT SUITABLE<br>SHALL HAVE                      | 44. | ALL STORAGE WATER HEATING EQUIPMENT SHALL BE PROVIDED AN APPROVED, LISTED EXPANSION TANK OR OTHER DEVICE DESIGNED FOR INTERMITTENT OPERATION FOR THERMAL EXPANSION CONTROL 2018 UPC 608.3.                                       | GNED     |
| )W GRADE THROUGH<br>BUILDING, SHALL                                      | 45. | WATER HEATERS SHALL BE ANCHORED OR STRAPPED TO RESIST<br>HORIZONTAL DISPLACEMENTS DUE TO SEISMIC MOTION PER 2018<br>507.2.                                                                                                       |          |
| NNULAR ŚPACE<br>BE SEALED.                                               | 46. | MATERIAL EXPOSED WITHIN A DUCT OR PLENUM SHALL COMPLY 2018 IMC 602.2.1.                                                                                                                                                          | WITH     |
| UGH AN OUTSIDE<br>CORROSION BY<br>VHERE PIPING IS                        | 47. | HVAC EQUIPMENT AND WATER HEATERS SHALL COMPLY WITH 20 CHAPTER 3.                                                                                                                                                                 | 18 IMC   |
| JLAR SPACE<br>EALED.                                                     | 48. | BOILERS SHALL COMPLY WITH ALL THE REQUIREMENTS OF 2018<br>CHAPTER 10.                                                                                                                                                            | IMC      |
| TED OR STRAPPED,                                                         | 49. | PROVIDE EXPANSION TANKS FOR BOILERS PER 2018 IMC SECTION 1009.0.                                                                                                                                                                 | ١        |
| ND ANCHORED TO                                                           | 50. | SHOWERS AND TUB/SHOWER COMBINATIONS SHALL BE PROVIDED MIXING VALVES PER 2018 UPC 408.0.                                                                                                                                          | WITH     |
| ING, SLAB OR                                                             | 51. | PLUMBING FIXTURES AND FITTINGS SHALL COMPLY WITH CITY OF FERNDALE WATER CONSERVATION STANDARDS.                                                                                                                                  |          |
| RIOR EXPOSED GAS<br>COLOR: GRAY.                                         | 52. | CONTRACTOR SHALL PROVIDE FIRESTOPPING AT PENETRATIONS A<br>NECESSARY TO RETAIN THE FIRE RATING OF ALL ASSEMBLIES. A<br>WORK SHALL BE IN COMPLIANCE WITH CODE REQUIREMENTS FOR                                                    | LL       |
| OF HOT AND COLD<br>TE IN ACCORDANCE<br>QUIREMENTS. WATER                 | 53  | BUILDING CONSTRUCTION TYPE.<br>ALL GARAGE DRAINS, TRASH ROOMS DRAINS & GARAGE TRENCH                                                                                                                                             |          |
| DSING VALVES,<br>LIC TOILETS), ETC.                                      |     | DRAINS SHALL BE TAKEN TO SAND/OIL INTERCEPTOR(S) BEFORE<br>CONNECTING TO THE SANITARY SEWER SYSTEM.                                                                                                                              |          |
| RS AND PIPING<br>HUB DRAINS.<br>H DRAIN AND<br>DRAINS AND<br>ARCHITECT & | 54. | PLUMBING CONTRACTOR SHALL PROVIDE REDUCED PRESSURE<br>BACKFLOW PREVENTERS OR OTHER APPROVED BACKFLOW PREVE<br>DEVICE WHERE REQUIRED BY HEALTH AUTHORITIES, FOOD SERVIC<br>DRAWINGS, APPLIANCE MANUFACTURER INSTRUCTIONS AND BY C | Έ        |
| ME–PLATED BRASS.<br>VATORIES SHALL BE                                    |     | PROVIDE REQUIRED & PROPER BACK FLOW PREVENTERS AS<br>SPECIFIED FOR THE APPLIANCES INCLUDING, BUT NOT LIMITED TO<br>FOLLOWING:                                                                                                    | ) THE    |
| GATE VALVES                                                              |     | <ul> <li>a. ICE MACHINES AND ICE MAKERS</li> <li>b. CARBONATED BEVERAGE DISPENSING SYSTEMS</li> <li>c. COFFEE BREWERS</li> <li>d. ESPRESSO MACHINES</li> <li>WATER FULTERS</li> </ul>                                            |          |
| DULD BE BELL &<br>INTEGRAL READOUT<br>D POSITIVE                         |     | e. WATER FILTERS<br>f. STEAM OR HOT WATER BOILERS<br>g. IRRIGATION SYSTEM<br>h. FIRE PROTECTION SYSTEM<br>i. CHEMICAL TREATMENT SYSTEM<br>i SOAP (CHEMICAL DISPENSER SYSTEM                                                      |          |

- ACTURER'S INSTRUCTIONS. VIDE A P-TRAP FOR EACH HVAC UNIT UG TEES FOR CLEANING. CONDENSATE RGED TO AN INDIRECT WASTE OR OUTSIDE.
- PORTS/HANGERS & SEISMIC RESTRAINTS TO BUILT CONTRACTOR.
- UM BREAKERS AT ALL HOSE BIBBS.
- TRAPS DIRECTLY CONNECTED TO THE TO INFREQUENT USE SHALL BE PROVIDED MATIC MEANS OF MAINTAINING THEIR WATER ITH 2018 UPC 1007.0.
- ALL MEET CITY OF FERNDALE QUALITY
- SHALL BE INSULATED CONSISTENT WITH TATE ENERGY CODE.
- PIPING MATERIALS SHALL COMPLY WITH
- TERIAL SHALL BE LISTED BY AN APPROVED
- TING EQUIPMENT SHALL BE PROVIDED WITH PANSION TANK OR OTHER DEVICE DESIGNED TION FOR THERMAL EXPANSION CONTROL PER
- ANCHORED OR STRAPPED TO RESIST ITS DUE TO SEISMIC MOTION PER 2018 UPC
- A DUCT OR PLENUM SHALL COMPLY WITH
- TER HEATERS SHALL COMPLY WITH 2018 IMC WITH ALL THE REQUIREMENTS OF 2018 IMC
- S FOR BOILERS PER 2018 IMC SECTION
- ER COMBINATIONS SHALL BE PROVIDED WITH UPC 408.0.
- FITTINGS SHALL COMPLY WITH CITY OF VATION STANDARDS.
- IDE FIRESTOPPING AT PENETRATIONS AS FIRE RATING OF ALL ASSEMBLIES. ALL LIANCE WITH CODE REQUIREMENTS FOR THE YPE.
- SH ROOMS DRAINS & GARAGE TRENCH TO SAND/OIL INTERCEPTOR(S) BEFORE TARY SEŴER SYSTEM.
- HALL PROVIDE REDUCED PRESSURE OTHER APPROVED BACKFLOW PREVENTION BY HEALTH AUTHORITIES, FOOD SERVICE NUFACTURER INSTRUCTIONS AND BY CODE. OPER BACK FLOW PREVENTERS AS
- ANCES INCLUDING, BUT NOT LIMITED TO THE
- E MAKERS GE DISPENSING SYSTEMS
- R BOILERS
- STEM
- CHEMICAL TREATMENT SYSTEM SOAP/CHEMICAL DISPENSER SYSTEM
- COMMERCIAL WASHER

# **APPLICABLE CODES**

-2018 INTERNATIONAL BUILDING CODE (IBC) -2018 INTERNATIONAL MECHANICAL CODE (IMC) -2018 WASHINGTON STATE ENERGY CODE (WSEC) - COMMERCIAL PROVISIONS



|   |                   |            |        |          |                |                         | Wate                      | er Deman                       | d Calculator                         | (WDC v2.2)                   | 2)                                  |                                                                          |          |                                                             |                |                                       |                                                                    |
|---|-------------------|------------|--------|----------|----------------|-------------------------|---------------------------|--------------------------------|--------------------------------------|------------------------------|-------------------------------------|--------------------------------------------------------------------------|----------|-------------------------------------------------------------|----------------|---------------------------------------|--------------------------------------------------------------------|
| C | P<br>lick for Dro | ROJECT     |        |          |                |                         | Bradley Hei<br>Multi-Far  | ghts - Buildi<br>mily Building | -                                    | Tot                          |                                     | tents in the Building $\rightarrow$ is in this Calculation $\rightarrow$ |          | Tuesday, September 3, 2024<br>9:17 PM                       |                |                                       |                                                                    |
| ſ | FIXTURE           | GROUPS     | 5      |          |                |                         | FIXTURE                   |                                | ENTER TOTAL<br>NUMBER<br>OF FIXTURES | PROBABILITY<br>OF USE<br>(%) | ENTER FIXTURE<br>FLOW RATE<br>(GPM) | MAXIMUM<br>RECOMMENDED<br>FIXTURE FLOW RATE                              |          | COMPUTED RESULTS<br>FOR<br>PEAK PERIOD CONDITIONS           |                |                                       |                                                                    |
| ┢ |                   |            |        |          |                | ub (no S                | hower)                    |                                | 0                                    | 0.52                         | 5.5                                 | (GPM)<br>5.5                                                             |          |                                                             |                |                                       |                                                                    |
|   |                   | room       |        | 2<br>3   | Bidet<br>Comb  | ination                 | Bath/Shower               |                                | 0<br>35                              | 0.59<br>1.99                 | 2.0<br>5.5                          | 2.0<br>5.5                                                               |          | Total No. of Fixtures in Calculation<br>N = 189             |                |                                       |                                                                    |
|   | Fixt              | ures       |        | 4<br>5   |                | et, Lavato<br>er, per h | ory<br>iead (no Bathtub   | )                              | 35<br>0                              | 1.33<br>1.36                 | 1.5<br>2.0                          | 1.5<br>2.0                                                               |          | 99 <sup>th</sup> Percentile Demand Flow                     |                |                                       |                                                                    |
| ╞ |                   |            |        | 6        | Wateı<br>Dishw |                         | 1.28 GPF Gravity          | y Tank                         | 35<br>28                             | 0.59<br>0.36                 | 3.0<br>1.3                          | 3.0<br>1.3                                                               |          | Q = 22.2 GPM                                                |                |                                       |                                                                    |
|   | Kitchen           | Fixtures   |        | 8        | Fauce          | t, Kitche               |                           |                                | 28                                   | 1.33                         | 2.2                                 | 2.2                                                                      |          | Hunter Number                                               |                |                                       |                                                                    |
|   | Laundry Ro        | om Fixtu   | res    | 9<br>10  |                | es Wash<br>t, Laund     |                           |                                | 28<br>0                              | 1.92<br>1.33                 | 3.5<br>2.0                          | 3.5<br>2.0                                                               |          | H(n,p) = 2.38                                               |                |                                       | JACK                                                               |
| F | Bar/Prej          | o Fixtures | 5      | 11<br>12 | Fauce          | t, Bar Si               | nk                        |                                | 0                                    | 1.33<br>0.00                 | 1.5<br>0.0                          | 1.5<br>6.0                                                               |          | Stagnation Probability Pr[Zero Demand] = 9%                 |                |                                       | EOF WASHING                                                        |
|   | Other             | Fixtures   |        | 13       | Fixtur         |                         |                           |                                | 0                                    | 0.00                         | 0.0                                 | 6.0                                                                      |          |                                                             |                | Oli                                   | Kent                                                               |
|   |                   |            |        | 14       | Fixtur         | e 3                     |                           |                                | 0                                    | 0.00                         | 0.0                                 | 6.0                                                                      |          | Method of Computation<br>Modified Wistort's Method          |                | HI POLE                               | S/ONAL ENGL                                                        |
|   | ES:<br>ADD 4 GPM  | FLOW       | RATE   | FOR H    | OSE E          | BIBBS -                 | TOTAL FLOW                | IS 26.2 GPM.                   |                                      |                              |                                     |                                                                          |          |                                                             |                |                                       | 00000000                                                           |
|   |                   |            |        |          |                |                         |                           |                                |                                      |                              |                                     |                                                                          |          | DLEY HEIGHTS APARTMENTS - WATER SUF                         |                |                                       |                                                                    |
|   |                   |            |        |          |                |                         |                           | TOTAL QTY                      |                                      | TOTAL FIXTU                  |                                     |                                                                          |          | CALCULATIONS ARE BASED ON 2018 UPC A<br>FROM STREET TO RPBP | APPENDIX A     |                                       |                                                                    |
|   | W/V               | В          | 1      | 2        | 3              | R                       | # OF FIXTURES<br>PER UNIT | OF FIXTURES                    | SERVICE                              | CW ONLY                      | HW ONLY W/                          | ONLY STREET P                                                            | PRESSUF  |                                                             | 75             |                                       | じ                                                                  |
|   | 3                 | 3<br>3     | 6<br>6 | 6<br>6   | 6<br>6         | 0                       | 1                         | 21<br>21                       | 52.5<br>21                           | 52.5<br>15.75                | 0 15.75                             | 21                                                                       |          | PRESSURE, PSI                                               | 75             |                                       | BISO                                                               |
|   | 2                 | 3          | 6      | 6        | 6              | 0                       | 1                         | 21<br>21                       | 84                                   | 63<br>63                     | 63<br>63                            | 42<br>63<br>ASSUME<br>EQUIPME                                            |          | FLUCTUATION                                                 |                | 19401 4<br>LYN                        | NEERING, II<br>40TH AVE W., SUITE 302<br>NWOOD, WA 98036           |
|   | 4                 | 3          | 6      | 6        | 6              | 0                       | 1                         | 21                             | 0                                    | 0                            | 0                                   | <sup>84</sup> WATER M                                                    |          | ·                                                           | 4              | REI PR                                | 206-364-3343 tel<br>ROJECT NO.: 1219-001<br>ACT: Jeff MacGillivray |
|   | 2                 | 3          | 6      | 6        | 6              | 0                       | 1                         | 21                             | 63<br>.: 304.5                       | 47.25<br>241.5               | 47.25<br>189 315                    | 42 BACKFLO                                                               |          |                                                             | 10             |                                       |                                                                    |
|   |                   |            |        |          |                |                         |                           |                                |                                      |                              |                                     |                                                                          |          | E (ESTIMATE)<br>ENGTH, FEET                                 | 50             |                                       |                                                                    |
|   | W/V               | в          | 1      | 2        | 3              | R                       | # OF FIXTURES<br>PER UNIT | TOTAL QTY<br>OF FIXTURES       | SERVICE                              | TOTAL FIXTU                  |                                     | ONLY FITTING A                                                           |          | •                                                           | 12.5           | ML ML                                 | LA L                                                               |
|   | 3                 | 1          | 2      | 2        | 2              | 0                       | 2                         | 14                             | 35                                   | 35<br>10.5                   | 0                                   | 42 FROM ST                                                               |          |                                                             |                |                                       |                                                                    |
|   | 2                 | 1          | 2      | 2        | 2              | 0                       | 2                         | 14                             | 56                                   | 42                           | 42                                  |                                                                          |          | OSS FACTOR, PSI/100'                                        | 3.0            | AWN:<br>SIGNEI                        |                                                                    |
|   | 3                 | 1          | 2<br>2 | 2        | 2              | 0                       | 1                         | 7 7                            | 28<br>21                             | 21<br>15.75                  | 21<br>15.75                         | 21                                                                       |          | RE AT RPBP, PSI                                             | 59.13          | DR/<br>DES                            | CHE                                                                |
|   |                   |            |        |          |                |                         |                           | ΤΟΤΑΙ                          | .: 154                               | 124.25                       | 89.25 119                           |                                                                          |          | FROM RPBP TO FURTHEST APARTMEN                              |                |                                       |                                                                    |
|   |                   |            |        |          |                |                         |                           |                                |                                      |                              |                                     | EQUIPME                                                                  |          | RE AT END PREVIOUS ZONE, PSI                                | 59.1           | $\triangleleft$                       |                                                                    |
| Т | W/V               | в          | 1      | 2        | 3              | R                       |                           | TOTAL QTY<br>OF FIXTURES       | SERVICE                              | TOTAL FIXTU                  |                                     |                                                                          |          | IIXING VALVE LOSS                                           | 4              | 5<br>U                                |                                                                    |
|   | 0                 | 2          | 0      | 0        | 0              | 0                       |                           | 2                              | 3.5                                  | 3.5                          | 0                                   | 0 STATIC H                                                               | IEAD, PS |                                                             |                | DIN                                   |                                                                    |
|   | 0                 |            | 0      | 0        | 0              | 0                       |                           | TOTAL                          |                                      | 3.5                          | 0 8                                 |                                                                          |          | N GAIN, FT                                                  | 30 <b>13.0</b> |                                       | 6                                                                  |
| T | W/V               |            |        |          |                |                         |                           |                                |                                      |                              |                                     | PIPING FF                                                                |          | LOSSES<br>ENGTH, FEET                                       | 150            | <u>III</u>                            |                                                                    |
|   | 442               |            |        |          |                |                         |                           |                                |                                      |                              |                                     | FITTING A                                                                |          |                                                             | 22.5           | E E E E E E E E E E E E E E E E E E E |                                                                    |
|   | DNS               |            |        |          |                |                         |                           |                                |                                      |                              |                                     |                                                                          |          | OSS FACTOR, PSI/100'                                        | 3.0            | IS                                    |                                                                    |
|   |                   |            |        |          |                |                         |                           |                                |                                      |                              |                                     |                                                                          |          | TION LOSS, PSI<br>RE AT FURTHEST APARTMENT UNIT, PSI        | 5.175<br>37.0  |                                       |                                                                    |
|   |                   |            |        |          |                |                         |                           |                                |                                      |                              |                                     |                                                                          |          | OM FURTHEST APARTMENT UNIT TO FURT                          |                | TMENT                                 | 302                                                                |
|   |                   |            |        |          |                |                         |                           |                                |                                      |                              |                                     | MINIMUM                                                                  | PRESSU   | RE AT FURTHEST APARTMENT UNIT, PSI                          | 37.0           | RT                                    | SUITE                                                              |
|   |                   |            |        |          |                |                         |                           |                                |                                      |                              |                                     | PIPING FF<br>RISER TO                                                    |          |                                                             |                | N N                                   | EW.9                                                               |
|   |                   |            |        |          |                |                         |                           |                                |                                      |                              |                                     | FITTING A                                                                |          | •                                                           | 6              | IAF                                   | <b>38374</b><br>19401 40TH AVE W. SUITE 3                          |
|   |                   |            |        |          |                |                         |                           |                                |                                      |                              |                                     |                                                                          |          | TO FURTHEST FIXTURE                                         | 35             |                                       | 4<br>1 40T                                                         |
|   |                   |            |        |          |                |                         |                           |                                |                                      |                              |                                     |                                                                          |          | OSS FACTOR, PSI/100'                                        | 14.0           | C                                     | 8374<br>19401                                                      |
|   |                   |            |        |          |                |                         |                           |                                |                                      |                              |                                     | TOTAL ZO                                                                 | UNE FRIC | CTION LOSS, PSI                                             | 6.3            | ЩШ                                    | õ                                                                  |

BRADLE 202 27TH AV PUYALLUP.

DATE:

SHEET TITLE:

PLUMBING

CALCULATIONS

SHEET NO. POA.02

S

OBI

4/25/2025

|                                                              | F              | PLUN           | <b>/</b> BI  | NG         | CAL                                    | CU      | LAT                         | IONS                                    | )                            |                                      |                             |                                 |             |                                                 |                                |                                                                              |             |             | City of Puyallup<br>Development & Permitting Servi<br>ISSUED PERMIT<br>Building Planning<br>Engineering Public Work<br>Fire Traffic | s<br>s          |                                                                                     |                                            |
|--------------------------------------------------------------|----------------|----------------|--------------|------------|----------------------------------------|---------|-----------------------------|-----------------------------------------|------------------------------|--------------------------------------|-----------------------------|---------------------------------|-------------|-------------------------------------------------|--------------------------------|------------------------------------------------------------------------------|-------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------|--------------------------------------------|
|                                                              |                |                |              |            |                                        |         |                             | Wate                                    | er Demar                     | nd Calculator                        | .® (WDC v2.                 | .2)                             |             |                                                 |                                |                                                                              |             |             | 1                                                                                                                                   |                 |                                                                                     |                                            |
|                                                              |                |                |              |            | PROJECT NAI<br><mark>op-down Me</mark> |         |                             | Bradley Hei<br>Multi-Far                | ghts - Builc<br>nily Buildin | -                                    | Tc<br>•                     | otal Number of A<br>Total Apa   |             | ents in the Buil<br>in this Calcula             |                                | Tuesday, September 3, 2024<br>9:17 PM                                        |             |             |                                                                                                                                     |                 |                                                                                     | S S S S S S S S S S S S S S S S S S S      |
|                                                              |                |                |              | FIXTUR     | E GROUPS                               |         |                             | FIXTURE                                 |                              | ENTER TOTAL<br>NUMBER<br>OF FIXTURES | PROBABILIT<br>OF USE<br>(%) | Y ENTER FIX<br>FLOW RA<br>(GPM) | ATE         | MAXIMUM<br>RECOMMEND<br>FIXTURE FLOW I<br>(GPM) | DED                            | COMPUTED RESULTS<br>FOR<br>PEAK PERIOD CONDITIONS                            |             |             |                                                                                                                                     |                 |                                                                                     | SCRIPTION                                  |
|                                                              |                |                |              |            |                                        | 1       | Bathtub (no<br>Bidet        | Shower)                                 |                              | 0                                    | 0.52                        | 5.5                             |             | 5.5                                             |                                | Total No. of Fixtures in Calculation                                         |             |             |                                                                                                                                     |                 |                                                                                     | DE                                         |
|                                                              |                |                |              |            | hroom<br>ctures                        |         | Combinatior<br>Faucet, Lava | Bath/Shower<br>tory                     |                              | 35<br>35                             | 1.99<br>1.33                | 5.5                             |             | 5.5<br>1.5                                      |                                | N = 189                                                                      |             |             |                                                                                                                                     |                 |                                                                                     | DATE                                       |
|                                                              |                |                |              |            |                                        |         |                             | head (no Bathtub<br>:, 1.28 GPF Gravity | ,                            | 0<br>35                              | 1.36<br>0.59                | 2.0<br>3.0                      |             | 2.0<br>3.0                                      |                                | 99 <sup>th</sup> Percentile Demand Flow<br>Q = 22.2 GPM                      |             |             |                                                                                                                                     |                 |                                                                                     | O                                          |
|                                                              |                |                |              | Kitche     | n Fixtures                             | 8       | Dishwasher<br>Faucet, Kitch |                                         |                              | 28<br>28                             | 0.36                        | 1.3<br>2.2                      |             | 1.3<br>2.2                                      |                                | Hunter Number                                                                |             |             |                                                                                                                                     |                 |                                                                                     |                                            |
|                                                              |                |                |              |            | oom Fixtures                           | 10      | Clothes Was<br>Faucet, Laun | dry                                     |                              | 28<br>0                              | 1.92<br>1.33                | 3.5<br>2.0                      |             | 3.5<br>2.0                                      |                                | H(n,p) = 2.38                                                                |             |             |                                                                                                                                     | SULL            | ED JACA                                                                             | KS CHIL                                    |
|                                                              |                |                |              |            | ep Fixtures                            | 12      | Faucet, Bar S               | iink                                    |                              | 0                                    | 1.33<br>0.00                | 1.5<br>0.0                      |             | 1.5<br>6.0                                      |                                | Stagnation Probability<br>Pr[Zero Demand] = 9%                               |             |             |                                                                                                                                     |                 | CF WASHIN                                                                           | NGTON NGTON                                |
|                                                              |                |                |              | Other      | r Fixtures                             |         | Fixture 2<br>Fixture 3      |                                         |                              | 0                                    | 0.00                        | 0.0                             |             | 6.0<br>6.0                                      |                                | Method of Computation                                                        |             |             |                                                                                                                                     |                 | PEGISTERE                                                                           |                                            |
|                                                              |                |                | NOT<br>1.    |            | M FLOW RATE                            | E FOR H | DSE BIBBS                   | - TOTAL FLOW                            | IS 26.2 GPN                  | 1.                                   |                             |                                 |             |                                                 |                                | Modified Wistort's Method                                                    |             |             |                                                                                                                                     |                 | COODDDDDDD                                                                          | DUDUL                                      |
| CALCULATIONS BASED ON 2018 UPC                               |                |                |              |            |                                        |         |                             |                                         |                              | _                                    |                             |                                 |             |                                                 |                                | ADLEY HEIGHTS APARTMENTS - WATER SUP<br>CALCULATIONS ARE BASED ON 2018 UPC A |             | JRE         |                                                                                                                                     |                 |                                                                                     |                                            |
| 1 Bedroom Units (1 Bath)<br>FIXTURE                          |                | FIXTURE        | UNITS        |            | B 1                                    | 2       | 3 R                         | # OF FIXTURES<br>PER UNIT               | TOTAL QTY                    |                                      |                             | TURE UNITS                      |             |                                                 |                                | FROM STREET TO RPBP                                                          |             |             | _                                                                                                                                   |                 |                                                                                     |                                            |
| WATER CLOSET                                                 | TOTAL<br>2.5   | CW<br>2.5      | HW<br>0      | W/V<br>3   | 3 6                                    | 6       | 6 0                         | 1                                       | OF FIXTURES                  | SERVICE<br>52.5                      | CW ONLY<br>52.5             | HW ONLY<br>0                    | W/V O<br>63 | <u> </u>                                        | NIMUM STREET                   | RE, PSI                                                                      |             | 75<br>75    | _                                                                                                                                   |                 | OBIS                                                                                |                                            |
| LAVATORY<br>BATHTUB                                          | 1              | 0.75           | 0.75<br>3    | 1          | 3         6           3         6      | 6       | 6 0<br>6 0                  | 1                                       | 21<br>21                     | 21<br>84                             | 15.75<br>63                 | 15.75<br>63                     | 21<br>42    |                                                 |                                | I FLUCTUATION                                                                |             |             | _                                                                                                                                   |                 | GINEERIN<br>401 40TH AVE W., SUI                                                    | NG, INC<br>UITE 302                        |
| CLOTHES WASHER<br>2" HUB DRAIN                               | 4              | 3<br>0         | 3<br>0       | 3<br>4     | 3         6           3         6      | 6       | 6 0<br>6 0                  | 1                                       | 21<br>21                     | 84<br>0                              | 63<br>0                     | 63<br>0                         | 63<br>84    |                                                 | ATER METER LOS                 | ·                                                                            |             | 4           | _                                                                                                                                   | R               | LYNNWOOD, WA 980<br>206-364-3343 TEL<br>REI PROJECT NO.: 121<br>ONTACT: JEFF MACGIL | EL<br>219-001                              |
| KITCHEN SINK W/ DISHWASHER                                   | 3              | 2.25           | 2.25         | 2          | 3 6                                    | 6       | 6 0                         | 1                                       | 21                           | 63<br>AL: 304.5                      | 47.25                       | 47.25                           | 42<br>315   | BA                                              | CKFLOW PREV                    | /ENTER                                                                       |             | 10          | _                                                                                                                                   |                 |                                                                                     |                                            |
| 2 Bedroom Unit (2 Bath)                                      |                |                |              |            |                                        |         |                             |                                         |                              | AL. 304.3                            |                             |                                 | 315         |                                                 | TE SERVICE LIN                 | · ·                                                                          | 50          |             | _                                                                                                                                   | _               |                                                                                     |                                            |
| FIXTURE                                                      | TOTAL          | FIXTURE<br>CW  | UNITS<br>HW  | W/V        | - B 1                                  | 2       | 3 R                         | # OF FIXTURES<br>PER UNIT               | TOTAL QTY<br>OF FIXTURES     | SERVICE                              | TOTAL FIXT<br>CW ONLY       | TURE UNITS                      | W/V O       |                                                 | TTING ALLOWAR                  | •                                                                            | 12.5        |             | _                                                                                                                                   | ML              | LR<br>LS                                                                            | a Al                                       |
| WATER CLOSET<br>LAVATORY                                     | 2.5            | 2.5<br>0.75    | 0<br>0.75    | 3          | 1 2<br>1 2                             | 2       | 2 0<br>2 0                  | 2                                       | 14<br>14                     | 35                                   | 35<br>10.5                  | 0 10.5                          | 42<br>14    |                                                 | ROM STREET TO                  | O RPBP<br>LOSS FACTOR, PSI/100'                                              | 2.0         | _           | _                                                                                                                                   |                 | ä                                                                                   | ËD.                                        |
| BATHTUB<br>CLOTHES WASHER                                    | 4              | 3 3            | 3            | 2<br>3     | 1 2<br>1 2                             | 2       | 2 0<br>2 0                  | 2                                       | 14<br>7                      | 56                                   | 42                          | 42                              | 28          | 3 ТО                                            |                                | CTION LOSS, PSI                                                              | 3.0         | 1.88        | _                                                                                                                                   | ZAWN:           | ESIGNE                                                                              | PROV                                       |
| KITCHEN SINK W/ DISHWASHER                                   | 3              | 2.25           | 2.25         | 2          | 1 2                                    | 2       | 2 0                         | 1                                       | 7                            | 21<br>AL: 154                        | 15.75<br>124.25             | 15.75<br>89.25                  | 14          |                                                 | NIMUM PRESSU                   |                                                                              |             | 59.13       |                                                                                                                                     | DI              |                                                                                     | AF                                         |
|                                                              |                |                |              |            |                                        |         |                             |                                         |                              |                                      |                             |                                 |             | MII                                             | NIMUM PRESSU                   | FROM RPBP TO FURTHEST APARTMEN<br>JRE AT END PREVIOUS ZONE, PSI              |             | 59.1        | _                                                                                                                                   |                 |                                                                                     | 36                                         |
| Public Fixtures<br>FIXTURE                                   |                | FIXTURE        | UNITS        |            | - B 1                                  | 2       | 3 R                         |                                         | TOTAL QTY                    |                                      | TOTAL FIXT                  |                                 |             |                                                 | UIPMENT LOS                    |                                                                              |             |             |                                                                                                                                     | $\triangleleft$ |                                                                                     | 28                                         |
| HOSE BIB                                                     | TOTAL<br>2.5/1 | CW<br>2.5/1    | HW<br>0      | W/V<br>0   | 2 0                                    | 0       | 0 0                         |                                         | OF FIXTURES                  | SERVICE<br>3.5                       | CW ONLY<br>3.5              | HW ONLY<br>0                    | W/V O<br>0  |                                                 | IERMOSTATIC N<br>ATIC HEAD, PS |                                                                              |             | 4           | _                                                                                                                                   | ING             |                                                                                     | 40                                         |
| 4" FLOOR DRAIN                                               | 0              | 0              | 0            | 8          | 1 0                                    | 0       | 0 0                         |                                         | 1                            | 0                                    | 0                           | 0                               | 8           |                                                 | TAL ELEVATIO                   |                                                                              | 30          | 13.0        | _                                                                                                                                   |                 |                                                                                     | $\sim$                                     |
|                                                              |                |                |              |            |                                        |         |                             |                                         | тот                          | AL: 3.5                              | 3.5                         | 0                               | 8           |                                                 | PING FRICTION                  |                                                                              |             |             |                                                                                                                                     |                 |                                                                                     | 20                                         |
| TOTAL FIXTURE UNI                                            | TOTAL          | CW<br>369.25   | HW<br>278.25 | W/V<br>442 |                                        |         |                             |                                         |                              |                                      |                             |                                 |             |                                                 | PING SYSTEM L                  |                                                                              | 150<br>22.5 |             | _                                                                                                                                   | m               |                                                                                     | <mark>]</mark>                             |
|                                                              |                | USE APPENDIX N |              | IONS       |                                        |         |                             |                                         |                              |                                      |                             |                                 |             |                                                 |                                | LOSS FACTOR, PSI/100'                                                        | 3.0         |             |                                                                                                                                     | S.              |                                                                                     | RM                                         |
|                                                              | SUPPLY         | WASTE          |              |            |                                        |         |                             |                                         |                              |                                      |                             |                                 |             |                                                 |                                |                                                                              |             | 5.175       |                                                                                                                                     | IZ              |                                                                                     | РГ                                         |
| REQUIRED SERVICE SIZE IN BUILDIN<br>REQUIRED WATER METER SI. |                | 6"             |              |            |                                        |         |                             |                                         |                              |                                      |                             |                                 |             |                                                 |                                | JRE AT FURTHEST APARTMENT UNIT, PSI<br>ROM FURTHEST APARTMENT UNIT TO FURTH  | IEST FIXTUR | 37.0<br>RE  |                                                                                                                                     | ME              |                                                                                     | 302                                        |
|                                                              |                |                |              |            |                                        |         |                             |                                         |                              |                                      |                             |                                 |             |                                                 |                                | JRE AT FURTHEST APARTMENT UNIT, PSI                                          |             | 37.0        | _                                                                                                                                   | RT              |                                                                                     | SUITE<br>036<br>13                         |
|                                                              |                |                |              |            |                                        |         |                             |                                         |                              |                                      |                             |                                 |             |                                                 | PING FRICTION<br>SER TO MANIFO |                                                                              | 4           |             | _                                                                                                                                   | PA              |                                                                                     | H AVE W. SUITE<br>, WA 98036<br>))364-3343 |
|                                                              |                |                |              |            |                                        |         |                             |                                         |                              |                                      |                             |                                 |             |                                                 | TTING ALLOWA                   | •                                                                            | 6           |             |                                                                                                                                     | $\triangleleft$ |                                                                                     | TH AV<br>DD, W<br>06)36                    |
|                                                              |                |                |              |            |                                        |         |                             |                                         |                              |                                      |                             |                                 |             |                                                 |                                | TO FURTHEST FIXTURE                                                          | 35          |             | _                                                                                                                                   | III III         | 4                                                                                   | 11 4ОТН .<br>ИМООD,<br>NE:(206)            |
|                                                              |                |                |              |            |                                        |         |                             |                                         |                              |                                      |                             |                                 |             |                                                 |                                | LOSS FACTOR, PSI/100'<br>CTION LOSS, PSI                                     | 14.0        | 6.3         | -                                                                                                                                   | HEIGH           | 837                                                                                 | 19401<br>Lynnv<br>Phone                    |
|                                                              |                |                |              |            |                                        |         |                             |                                         |                              |                                      |                             |                                 |             |                                                 |                                | JRE AT FURTHEST FIXTURE, PSI                                                 |             | 6.3<br>30.7 |                                                                                                                                     | 出い              | A S                                                                                 |                                            |

|                           | PIPE MATERIALS             |                                |       |
|---------------------------|----------------------------|--------------------------------|-------|
| PIPE TYPE                 | MATERIAL                   | JOINT                          | NOTES |
| WATER DISTRIBUTION PIPING | COPPER, TYPE L.            | SOLDERED                       | 2     |
| APARTMENT WATER PIPING    | PEX-A                      | EXPANSION OR PUSH-FIT FITTINGS | 2     |
| WASTE AND VENT PIPING     | SCHEDULE 40 SOLID CORE PVC | SOLVENT CEMENT                 | 1,3   |
| CONDENSATE DRAIN PIPING   | COPPER, TYPE M.            | SOLDERED OR PROPRESS FITTINGS  |       |

## <u>NOTES:</u>

ALL SANITARY SYSTEM MATERIALS SHALL BE LISTED BY AN APPROVED LISTING AGENCY. 1.

PROVIDE THERMAL EXPANSION LOOPS FOR ALL WATER PIPING IN ACCORDANCE WITH MANUFACTURER INSTRUCTIONS. 2.

3. PROVIDE CAST IRON PIPING FOR WASTE DISCHARGE EXCEEDING 110 DEGREES FAHRENHEIT.

## **PIPE SIZING SCHEDULE - COPPER TYP**

|           | CC               | DLD WATER, FLUSH T | ANK              |                  | HOT WATER    |                  |
|-----------|------------------|--------------------|------------------|------------------|--------------|------------------|
| PIPE SIZE | FIXTURE<br>UNITS | FLOW,<br>GPM       | VELOCITY,<br>FPS | FIXTURE<br>UNITS | FLOW,<br>GPM | VELOCITY,<br>FPS |
| 1/2"      | 0.8              | 1.8                | 2.4              | 1.0              | 2.0          | 2.8              |
| 3/4"      | 5.5              | 4.7                | 3.1              | 6.5              | 5.5          | 3.6              |
| 1"        | 12.8             | 9.8                | 3.8              | 15.2             | 11.2         | 4.4              |
| 1-1/4"    | 25.5             | 17.3               | 4.4              | 29.3             | 19.6         | 5.0              |
| 1-1/2"    | 46.6             | 27.7               | 5.0              | 46.8             | 27.7         | 5.0              |
| 2"        | 166.0            | 58.2               | 6.0              | 116.9            | 48.2         | 5.0              |
| 2-1/2"    | 395.0            | 104.0              | 7.0              | 246.9            | 74.4         | 5.0              |
| 3"        | 735.1            | 167.3              | 7.9              | 405.8            | 106.2        | 5.0              |
| 4"        | 1782.4           | 303.2              | 8.0              | 872.0            | 189.5        | 5.0              |
| 6"        | 6381.3           | 669.1              | 8.0              | 2847.0           | 418.2        | 5.0              |

## PIPE SIZING SCHEDULE - PEX AT 14.0 PSI/100 FEET

|           | co               | LD WATER, FLUSH T | ANK              |                  | HOT WATER    |                  |
|-----------|------------------|-------------------|------------------|------------------|--------------|------------------|
| PIPE SIZE | FIXTURE<br>UNITS | FLOW,<br>GPM      | VELOCITY,<br>FPS | FIXTURE<br>UNITS | FLOW,<br>GPM | VELOCITY,<br>FPS |
| 1/2"      | 1.9              | 2.9               | 5.3              | 3.4              | 3.4          | 6.2              |
| 3/4"      | 9.0              | 7.5               | 6.8              | 11.2             | 8.6          | 7.8              |
| 1"        | 21.2             | 14.7              | 8.1              | 20.9             | 14.6         | 8.0              |
| 1-1/4"    | 40.8             | 25.3              | 9.3              | 33.5             | 21.8         | 8.0              |
| 1-1/2"    | 76.3             | 37.9              | 10.0             | 53.3             | 30.3         | 8.0              |
| 2"        | 199.8            | 65.0              | 10.0             | 134.8            | 52.0         | 8.0              |
| 2-1/2"    | 369.5            | 98.9              | 10.0             | 270.6            | 79.1         | 8.0              |
| 3"        | 588.9            | 141.0             | 10.0             | 439.0            | 112.8        | 8.0              |

# PLUMBING SCHEDULES

| PE | L AT | 3.0 | <b>PSI/100</b> | FEET |
|----|------|-----|----------------|------|
|    |      |     |                |      |

|           | ELECTRIC WATER HEATER |                             |                  |                            |                           |         |                    |                |                              |           |
|-----------|-----------------------|-----------------------------|------------------|----------------------------|---------------------------|---------|--------------------|----------------|------------------------------|-----------|
| EQUIP NO. | SERVICE               | GPH RECOVERY<br>AT 100°F TR | STORAGE<br>(GAL) | INLET/OUTLET<br>CONNECTION | OPERATING WEIGHT<br>(LBS) | VOLTAGE | ELECTRICAL<br>AMPS | -<br>HEATER KW | - BASIS OF DESIGN            | NOTES     |
| WH-1      | APARTMENTS            | 16                          | 50               | 3⁄4"                       | 550                       | 208V/3P | 18.75              | 4.5            | BRADFORD WHITE RE250T6-1NCWW | 1,2,3,4,5 |

<u>NOTES:</u>

2 1. PROVIDE CONDENSATE NEUTRALIZER. VENT PER MANUFACTURER'S INSTRUCTIONS. 2. FOR WATER HEATER PIPING SEE DETAIL 2/P7A.00. 3. UNITS SHALL BE CERTIFIED IN THE AIR QUALITY MANAGEMENT DISTRICT HAVING JURISDICTION.

4. FACTORY AUTHORIZED START-UP AND OWNERS TRAINING REQUIRED. OWNER, ENGINEER, AND CONTRACTOR TO RECEIVE A COPY OF START UP REPORT.

5. ALL DOMESTIC WATER EQUIPMENT SHALL BE NSF-61 LISTED.

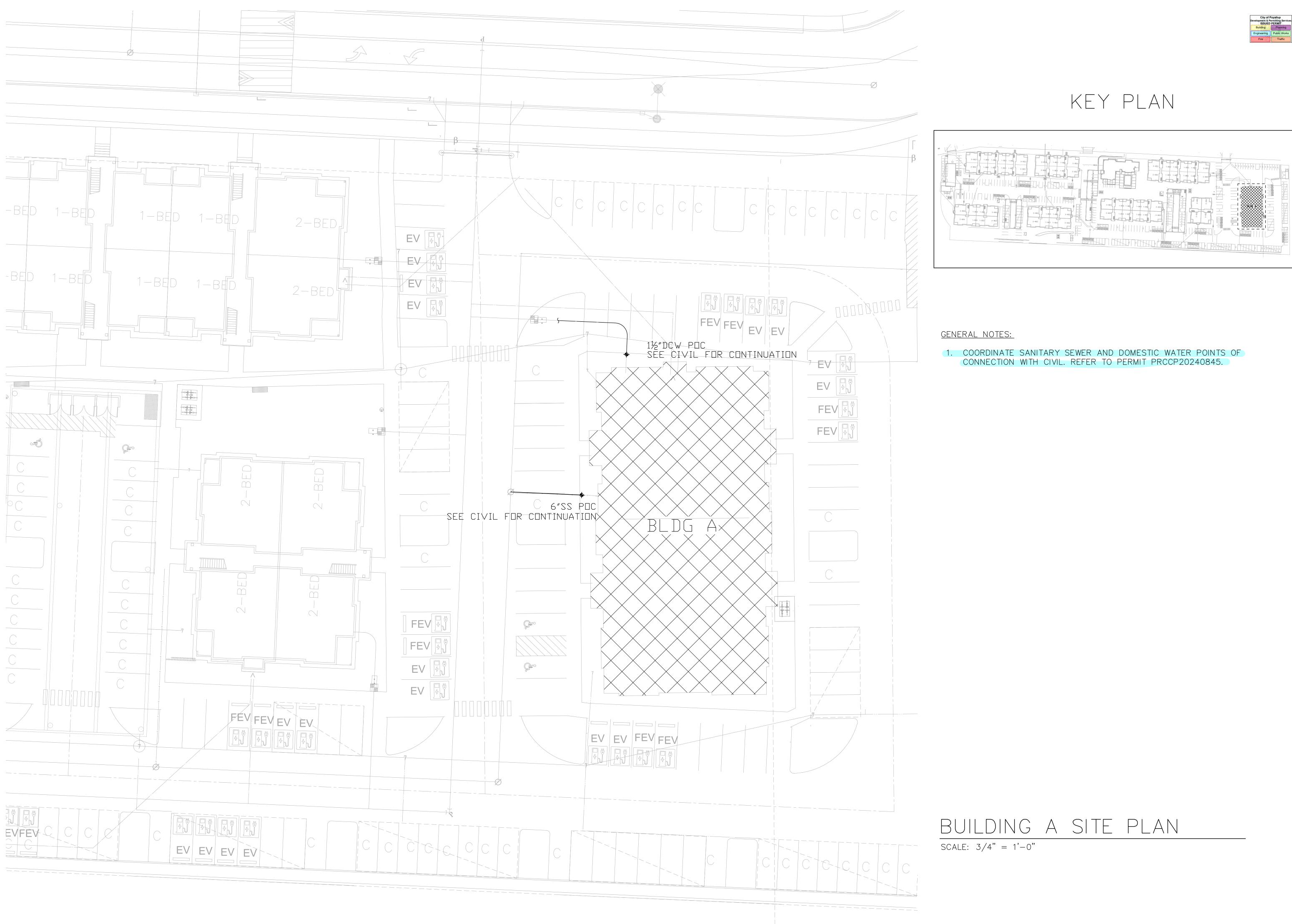
|       | EXPANSION TANK     |          |                      |          |        |                   |                       |       |
|-------|--------------------|----------|----------------------|----------|--------|-------------------|-----------------------|-------|
| EQUIP | SERVICE            | CAPACITY | PRE-CHARGE PRESSURE, | TANK     | SIZE   | OPERATING WEIGHT, | BASIS OF              | NOTES |
| NO.   | SERVICE            | GAL.     | PSI                  | DIAMETER | HEIGHT | LBS               | DESIGN                | NOTES |
| ET-1  | DOMESTIC HOT WATER | 4.5      | 50                   | 11       | 15     | 9                 | THERM-X-TROL<br>ST-12 | 1     |

<u>NOTES:</u>

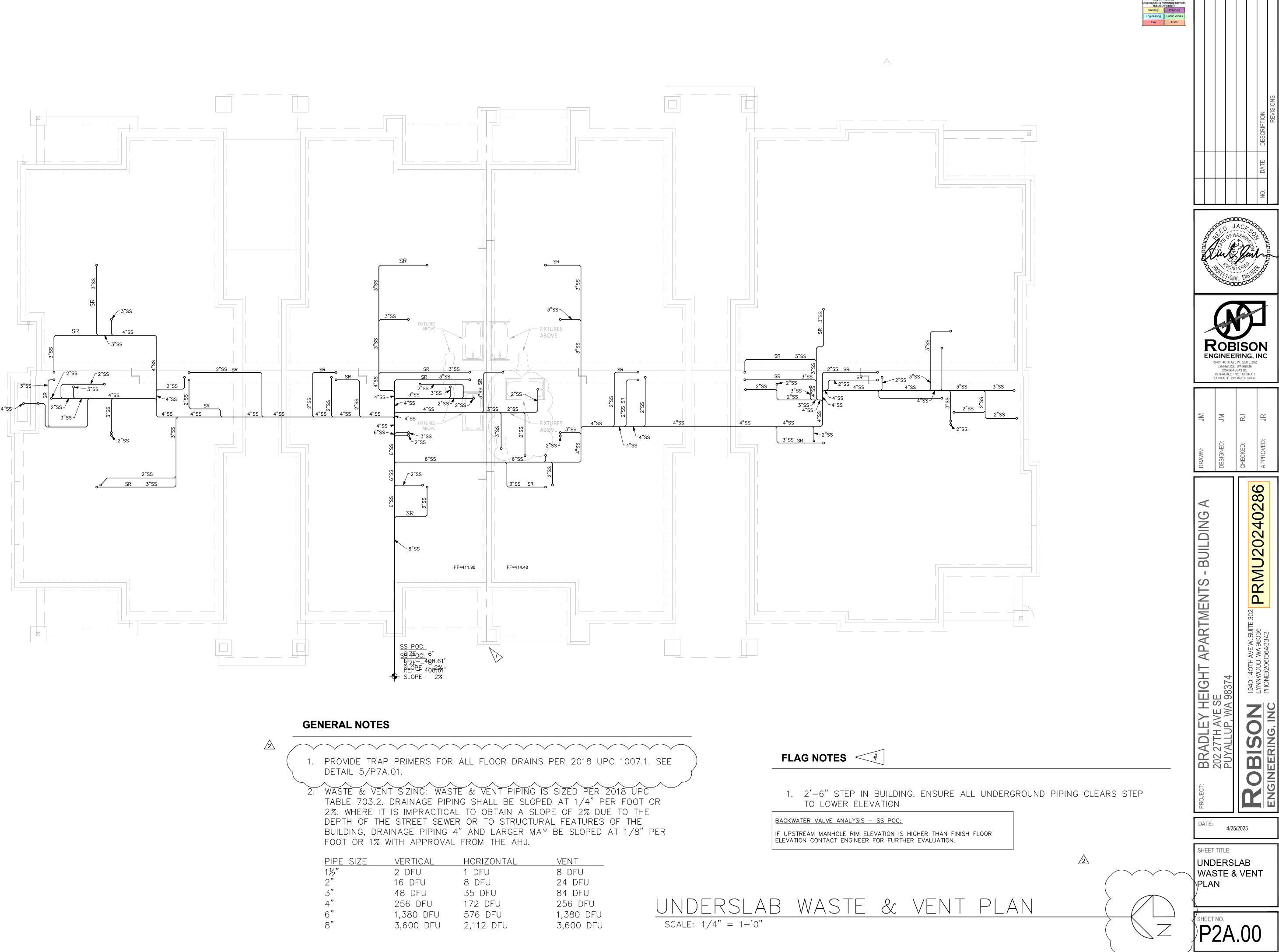
1. INSTALL PER MANUFACTURER'S RECOMMENDATIONS

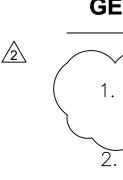
| City of F<br>Development & Pe | ermitting Ser |
|-------------------------------|---------------|
| ISSUED                        | PERMIT        |
| Building                      | Planning      |
| Engineering                   | Public Wor    |
| Fire                          | Traffic       |

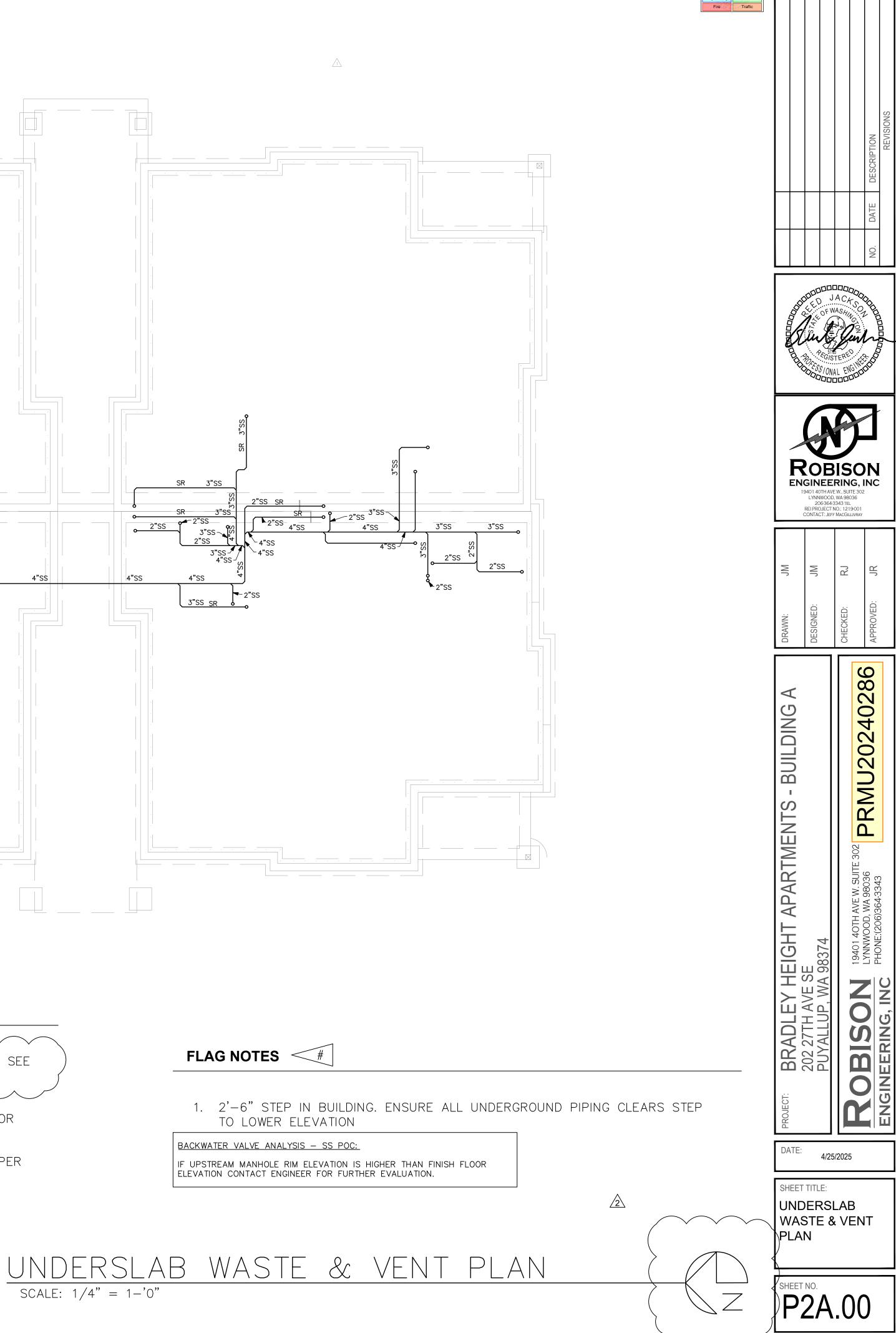
| REN                                             |                                        | TERED<br>TERED<br>TERED<br>TERED<br>TERED<br>TERED<br>TERED<br>TERED<br>TERED<br>TERED<br>TERED |                                                   |  |
|-------------------------------------------------|----------------------------------------|-------------------------------------------------------------------------------------------------|---------------------------------------------------|--|
| DRAWN: JM                                       | JESIGNED: JM                           | CHECKED: RJ                                                                                     | APPROVED: JR                                      |  |
| PROJECT: BRADLEY HEIGHT APARTMENTS - BUILDING A | 202 2/ I HAVE SE<br>PUYALLUP, WA 98374 |                                                                                                 | ENGINEERING. INC PHONE:(206)364-3343 PRMU20240286 |  |
| DATE: 4/25/2025 SHEET TITLE: PLUMBING           |                                        |                                                                                                 |                                                   |  |
| SCHEDULES<br>SHEET NO.<br>POA.03                |                                        |                                                                                                 |                                                   |  |

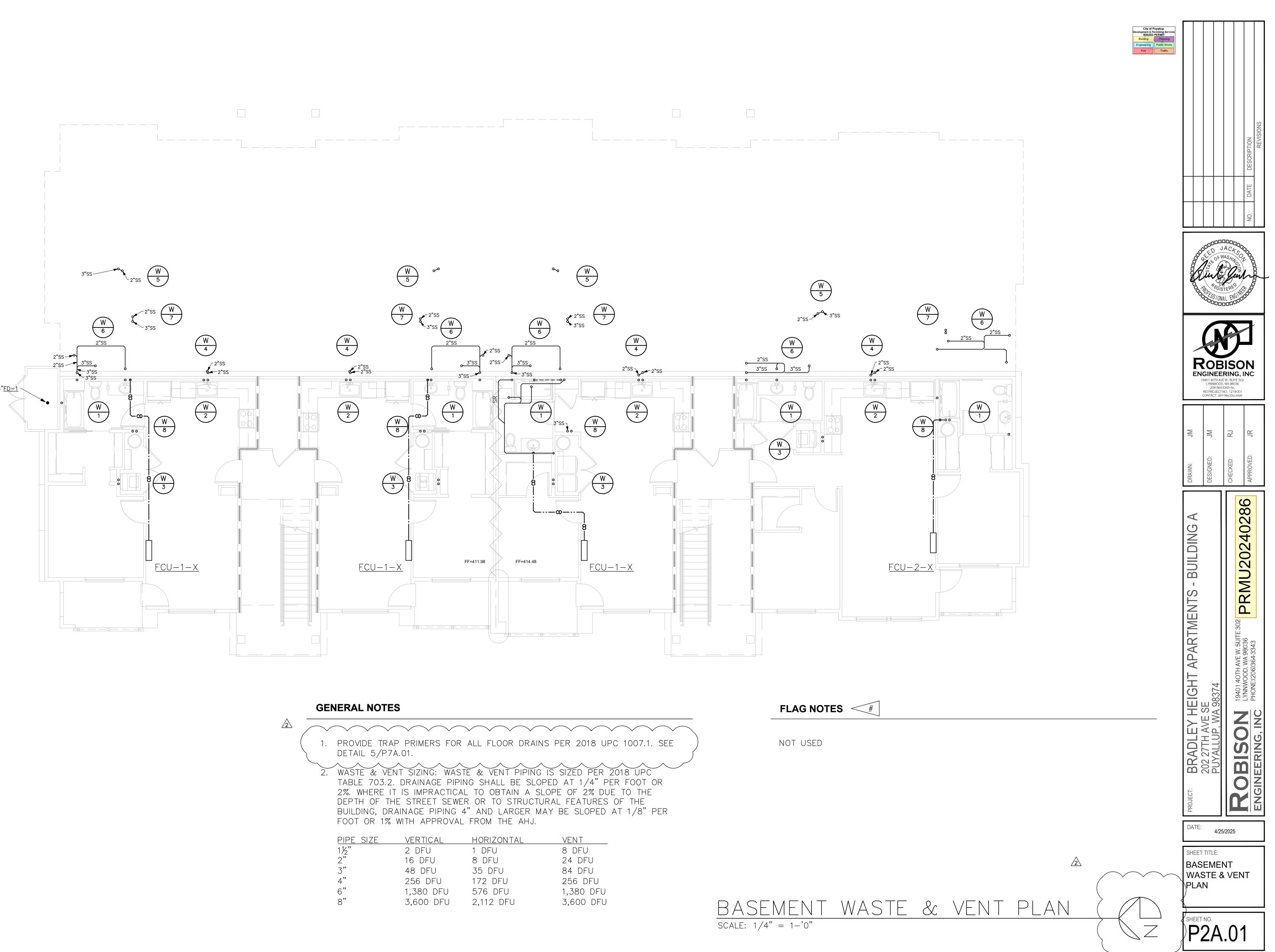


ROBBISON ENGINEERING, INC 194014 OTH AVE W., SUITE 302 LYNNWOOD, WA 98036 2063643343 TEL REI PROJECT NO.: 1219001 CONTACT: JEFF MACGULIWBAY MU IN IN PRMU20240286 BRADLEY HEIGHT APARTMENTS - BUILDING A 202 27TH AVE SE PUYALLUP, WA 98374 SUITE 036 W. 98 **OBISON** GINEERING, INC DATE: 4/25/2025 SHEET TITLE: BUILDING A SITE PLAN SHEET NO. P1A.00



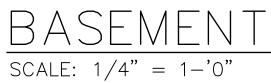


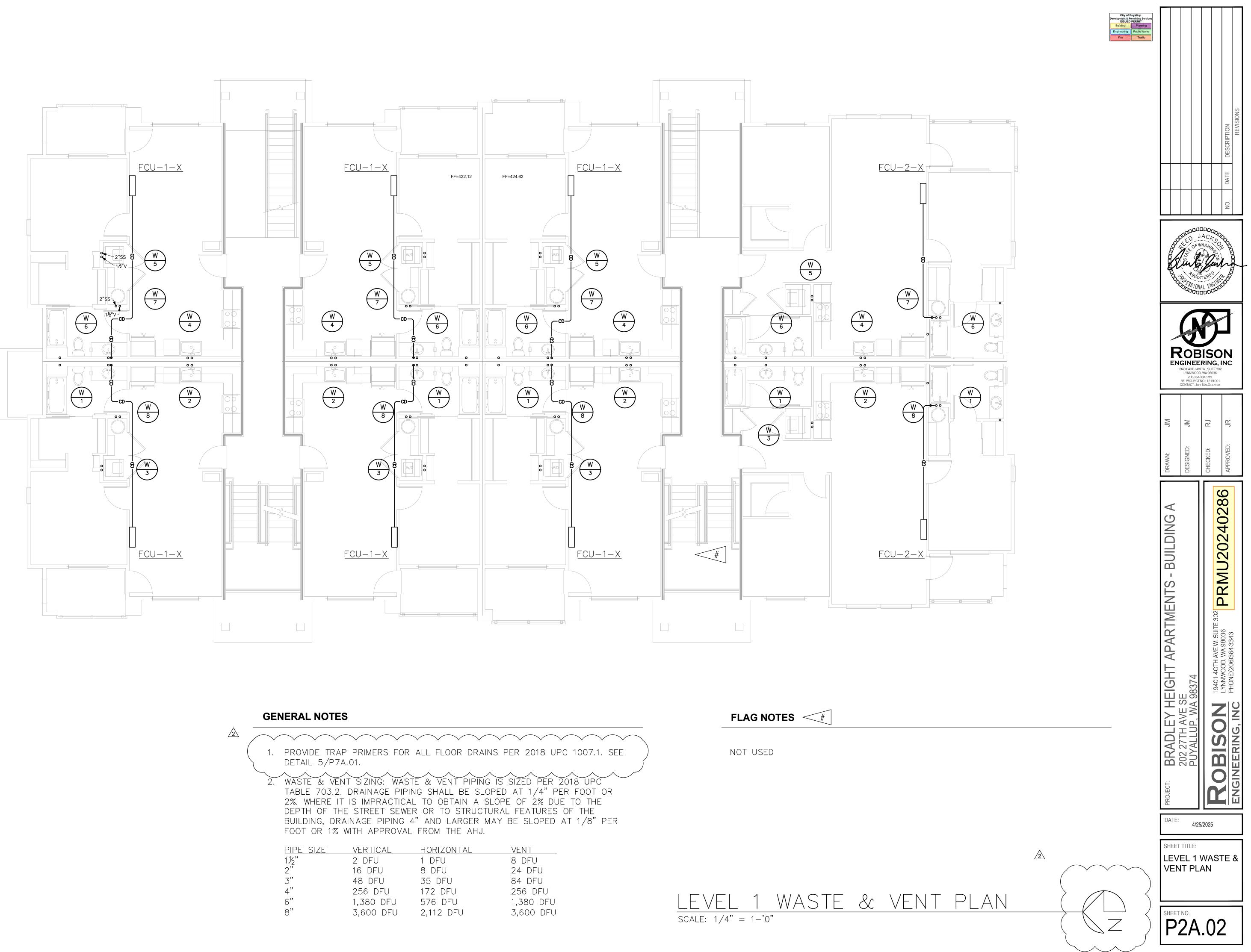




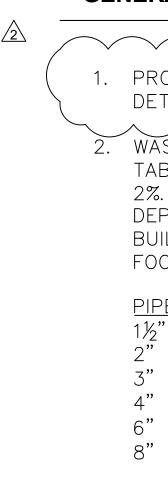


| <u>PIPE SIZE</u> | VERTICAL  | HORIZONTAL | VENT      |
|------------------|-----------|------------|-----------|
| 11/2"            | 2 DFU     | 1 DFU      | 8 DFU     |
| 2"               | 16 DFU    | 8 DFU      | 24 DFU    |
| 3"               | 48 DFU    | 35 DFU     | 84 DFU    |
| 4"               | 256 DFU   | 172 DFU    | 256 DFU   |
| 6"               | 1,380 DFU | 576 DFU    | 1,380 DFU |
| 8"               | 3,600 DFU | 2,112 DFU  | 3,600 DFU |

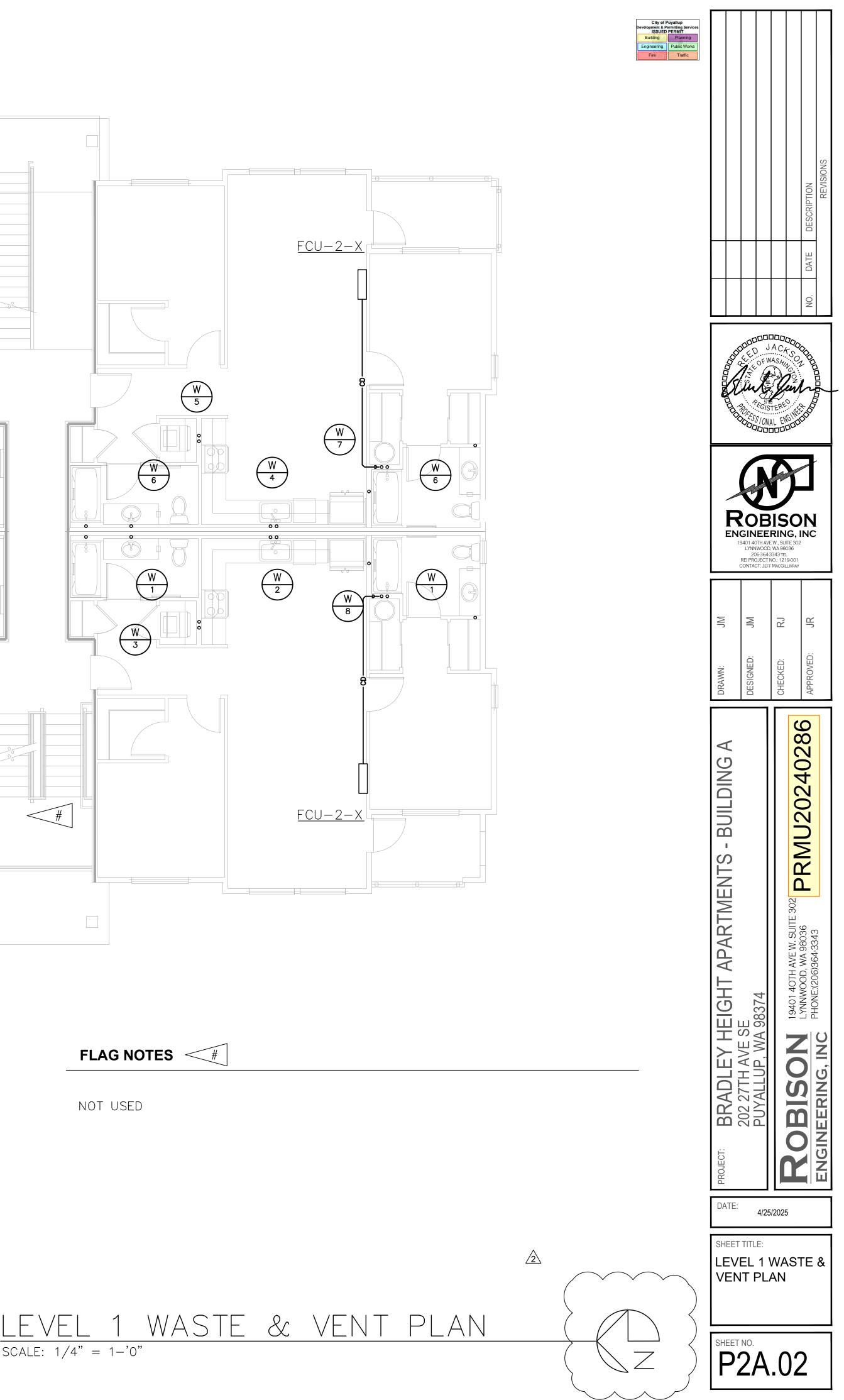


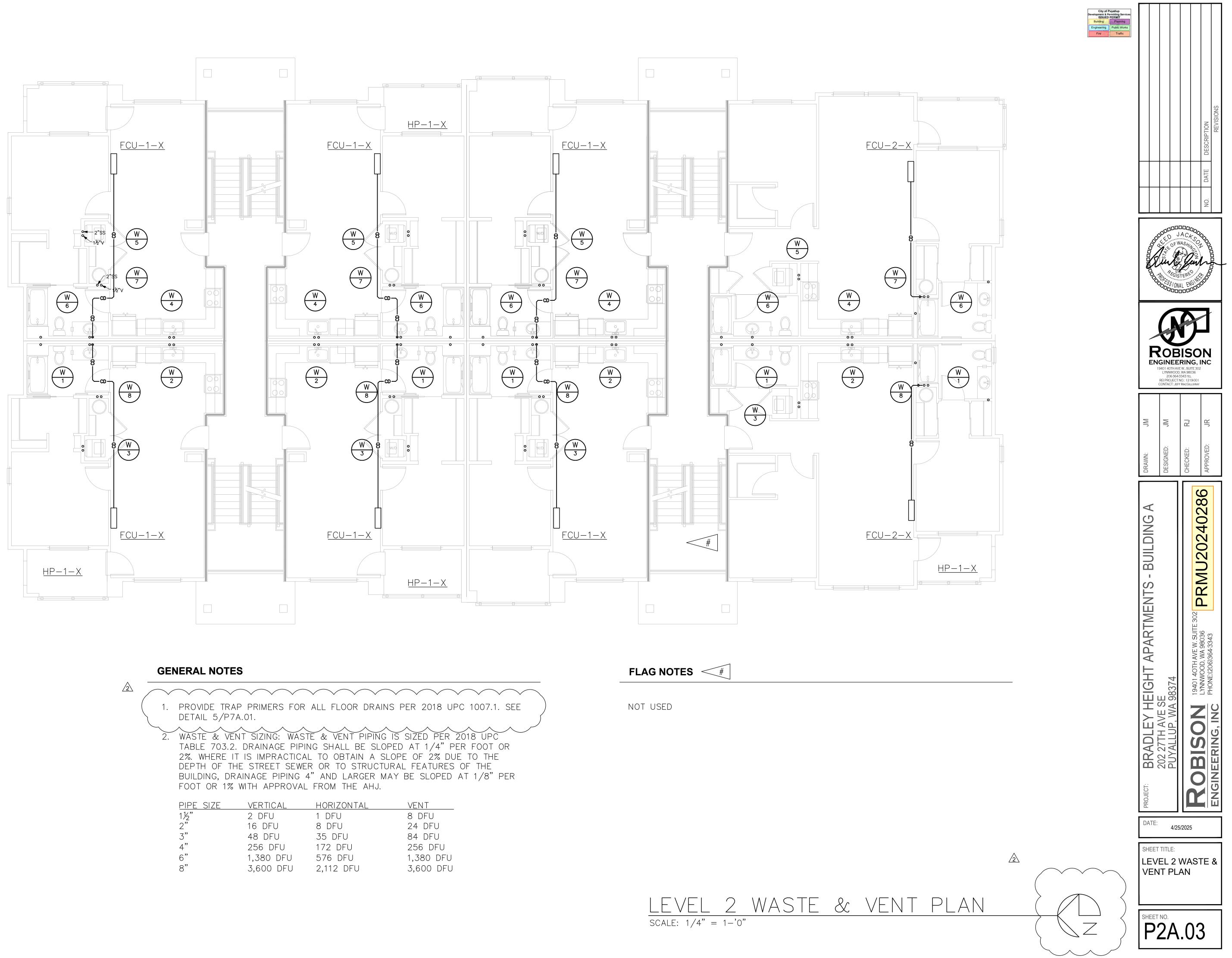




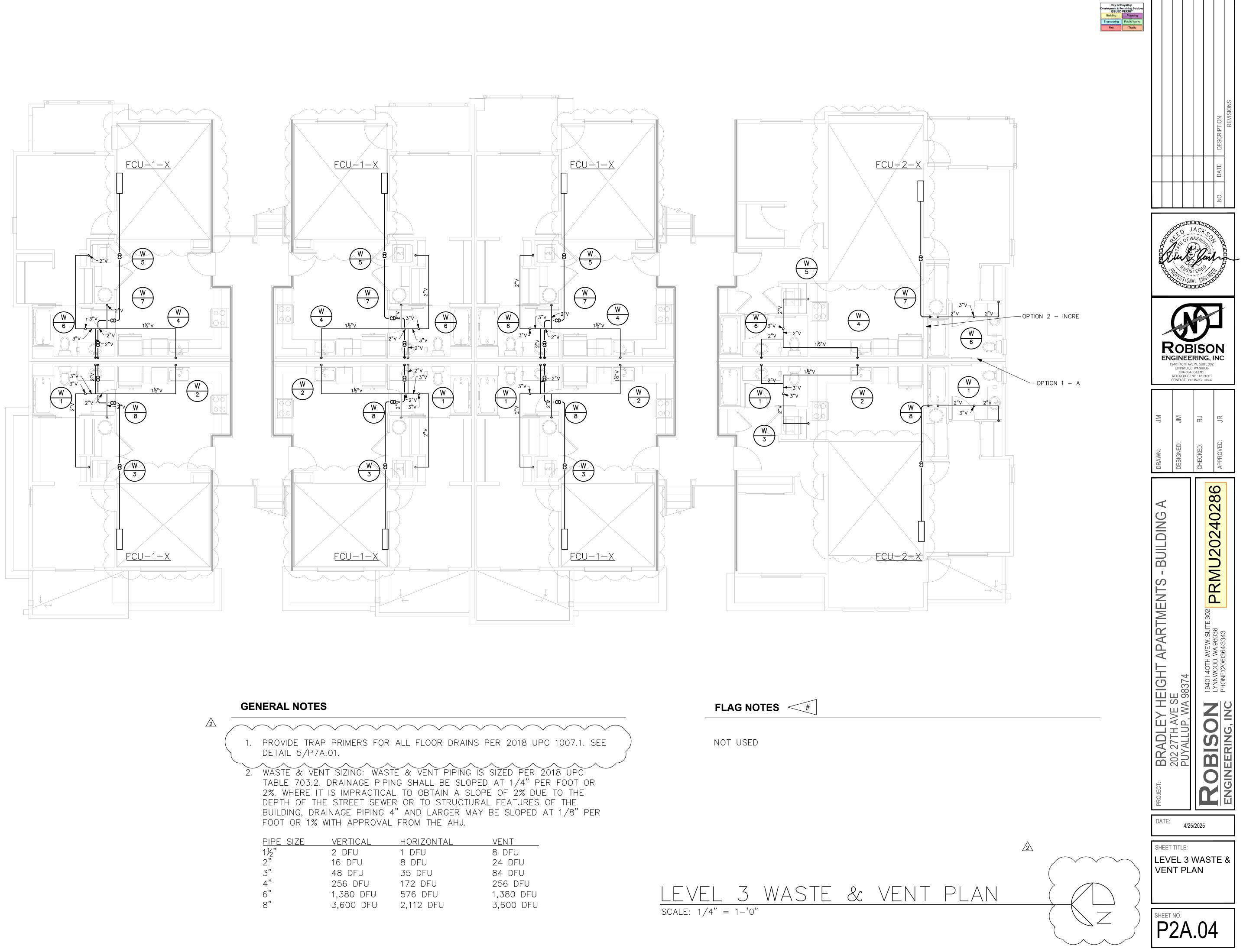


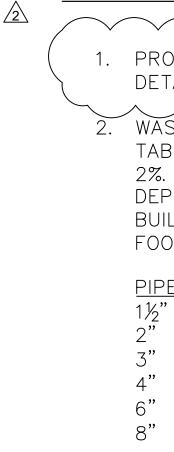
| e size | VERTICAL  | HORIZONTAL | VENT      |
|--------|-----------|------------|-----------|
|        | 2 DFU     | 1 DFU      | 8 DFU     |
|        | 16 DFU    | 8 DFU      | 24 DFU    |
|        | 48 DFU    | 35 DFU     | 84 DFU    |
|        | 256 DFU   | 172 DFU    | 256 DFU   |
|        | 1,380 DFU | 576 DFU    | 1,380 DFU |
|        | 3,600 DFU | 2,112 DFU  | 3,600 DFU |
|        |           |            |           |



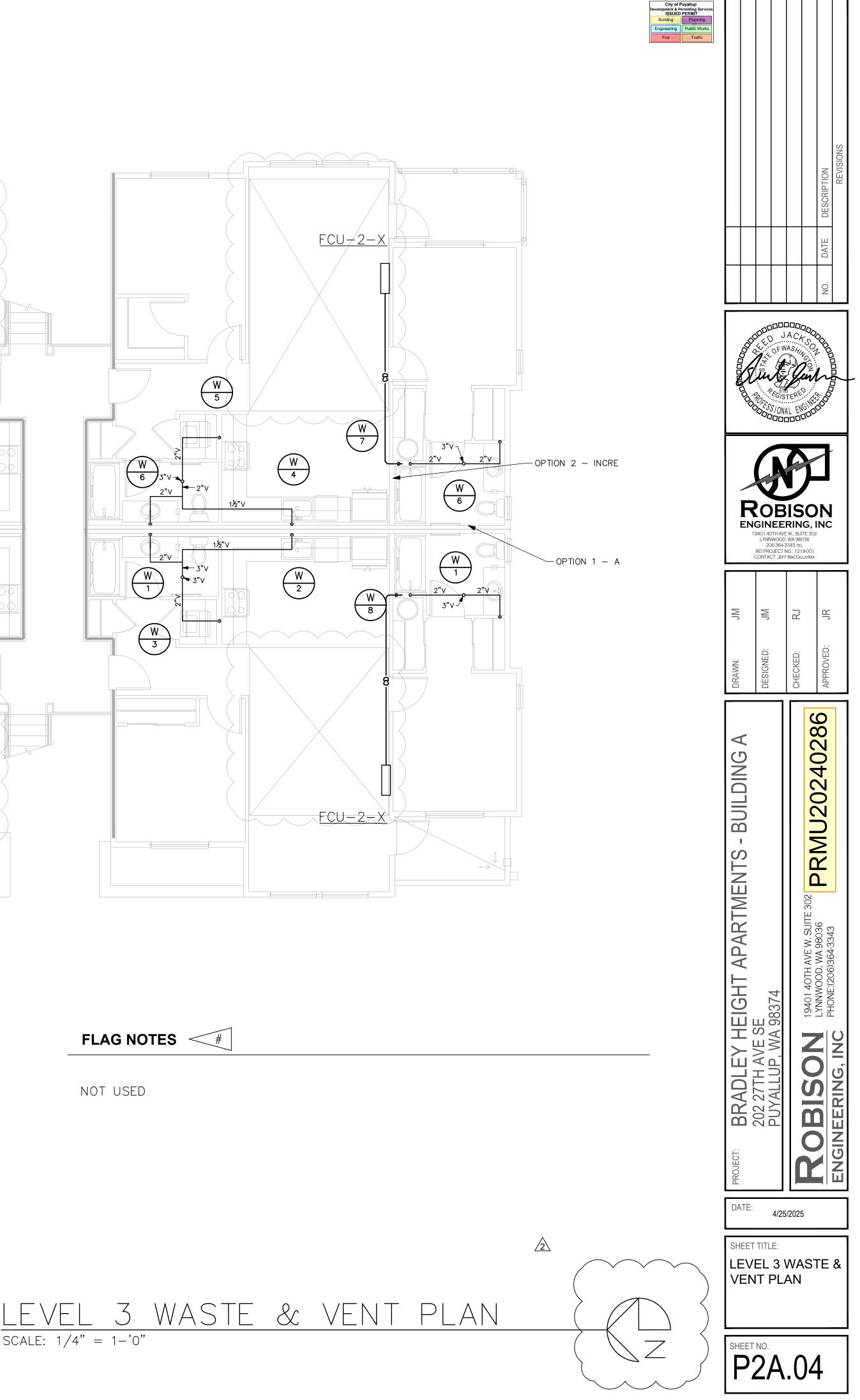


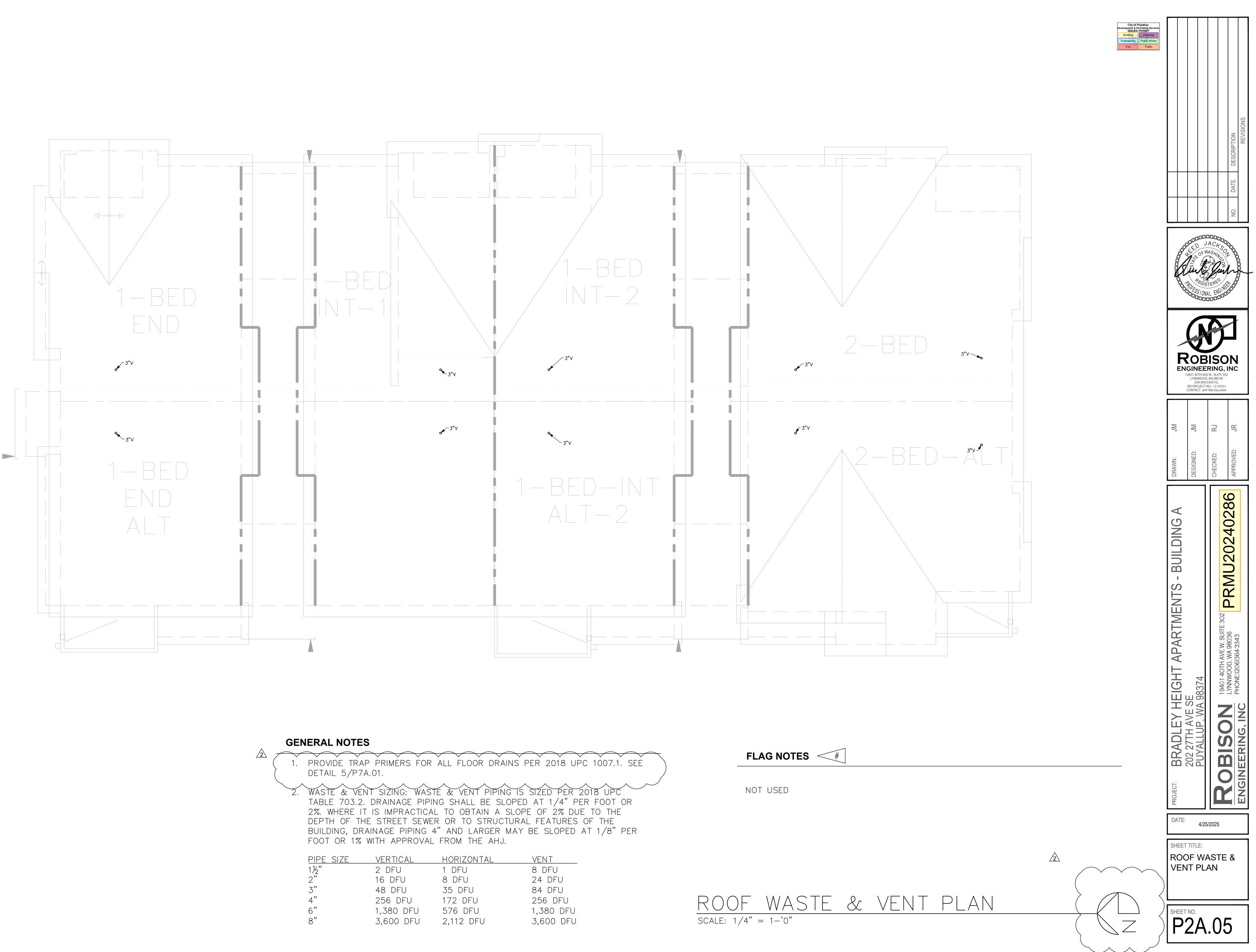
|   | GEI      | NERAL NOTES                                                   |                                                                    |                                                                                                                   |                                                                |
|---|----------|---------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|
| 2 | $\frown$ |                                                               |                                                                    |                                                                                                                   |                                                                |
|   | 1.       | PROVIDE TRAP<br>DETAIL 5/P7A.                                 |                                                                    | ALL FLOOR DRAINS F                                                                                                | PER 2018 UP                                                    |
|   | 2.       | TABLE 703.2.<br>2%. WHERE IT<br>DEPTH OF THE<br>BUILDING, DRA | DRAINAGE PIPIN<br>IS IMPRACTICAL<br>STREET SEWER<br>INAGE PIPING 4 | E & VENT PIPING IS<br>G SHALL BE SLOPED<br>TO OBTAIN A SLOP<br>OR TO STRUCTURA<br>AND LARGER MAY<br>FROM THE AHJ. | ) AT 1/4" PE<br>E OF 2% DUE<br>L FEATURES                      |
|   |          | PIPE SIZE                                                     | VERTICAL                                                           | HORIZONTAL                                                                                                        | VENT                                                           |
|   |          | 1½"<br>2"<br>3"<br>4"<br>6"<br>8"                             | 2 DFU<br>16 DFU<br>48 DFU<br>256 DFU<br>1,380 DFU<br>3,600 DFU     | 576 DFU                                                                                                           | 8 DFU<br>24 DFU<br>84 DFU<br>256 DFU<br>1,380 DFU<br>3,600 DFU |

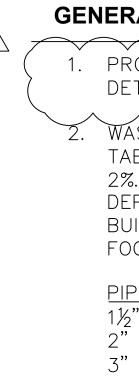




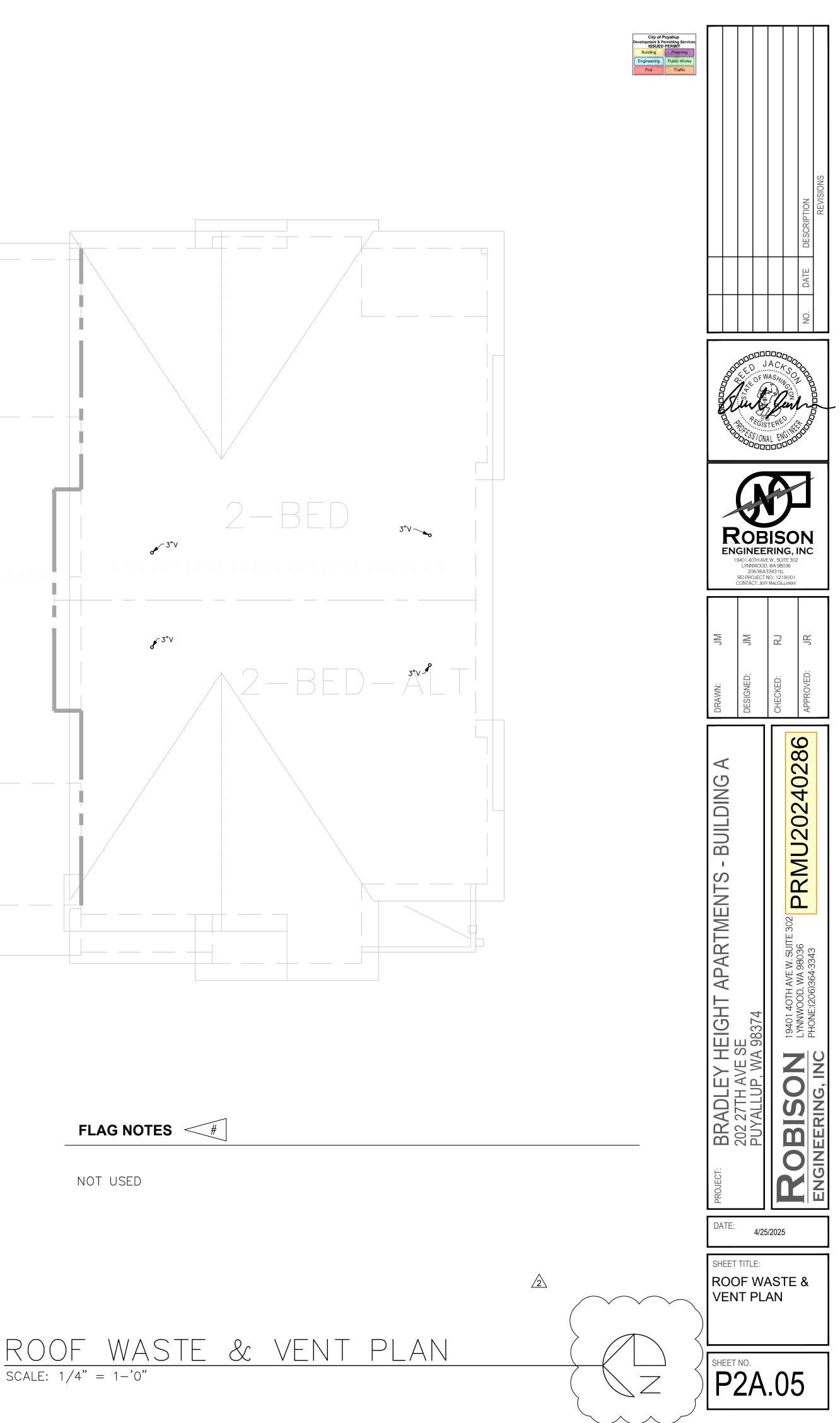
| e size | VERTICAL  | HORIZONTAL | VENT      |
|--------|-----------|------------|-----------|
|        | 2 DFU     | 1 DFU      | 8 DFU     |
|        | 16 DFU    | 8 DFU      | 24 DFU    |
|        | 48 DFU    | 35 DFU     | 84 DFU    |
|        | 256 DFU   | 172 DFU    | 256 DFU   |
|        | 1,380 DFU | 576 DFU    | 1,380 DFL |
|        | 3,600 DFU | 2,112 DFU  | 3,600 DFU |
|        |           |            |           |

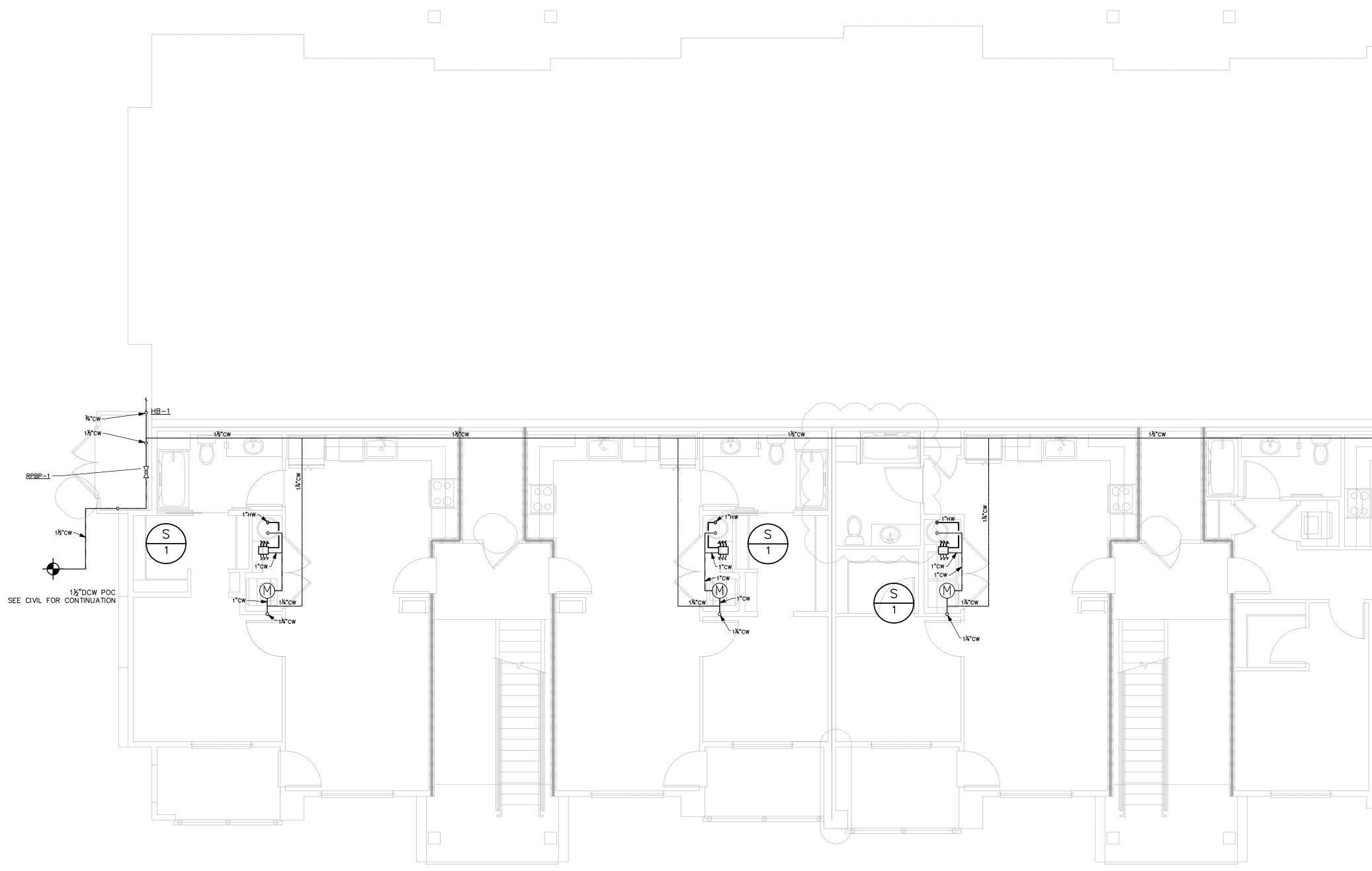






| PE SIZE | VERTICAL  | HORIZONTAL | VENT      |
|---------|-----------|------------|-----------|
| /"<br>2 | 2 DFU     | 1 DFU      | 8 DFU     |
| 2       | 16 DFU    | 8 DFU      | 24 DFU    |
| ,       | 48 DFU    | 35 DFU     | 84 DFU    |
| ,       | 256 DFU   | 172 DFU    | 256 DFU   |
| ,       | 1,380 DFU | 576 DFU    | 1,380 DFU |
| 3       | 3,600 DFU | 2,112 DFU  | 3,600 DFL |
|         |           |            |           |





## **GENERAL NOTES**

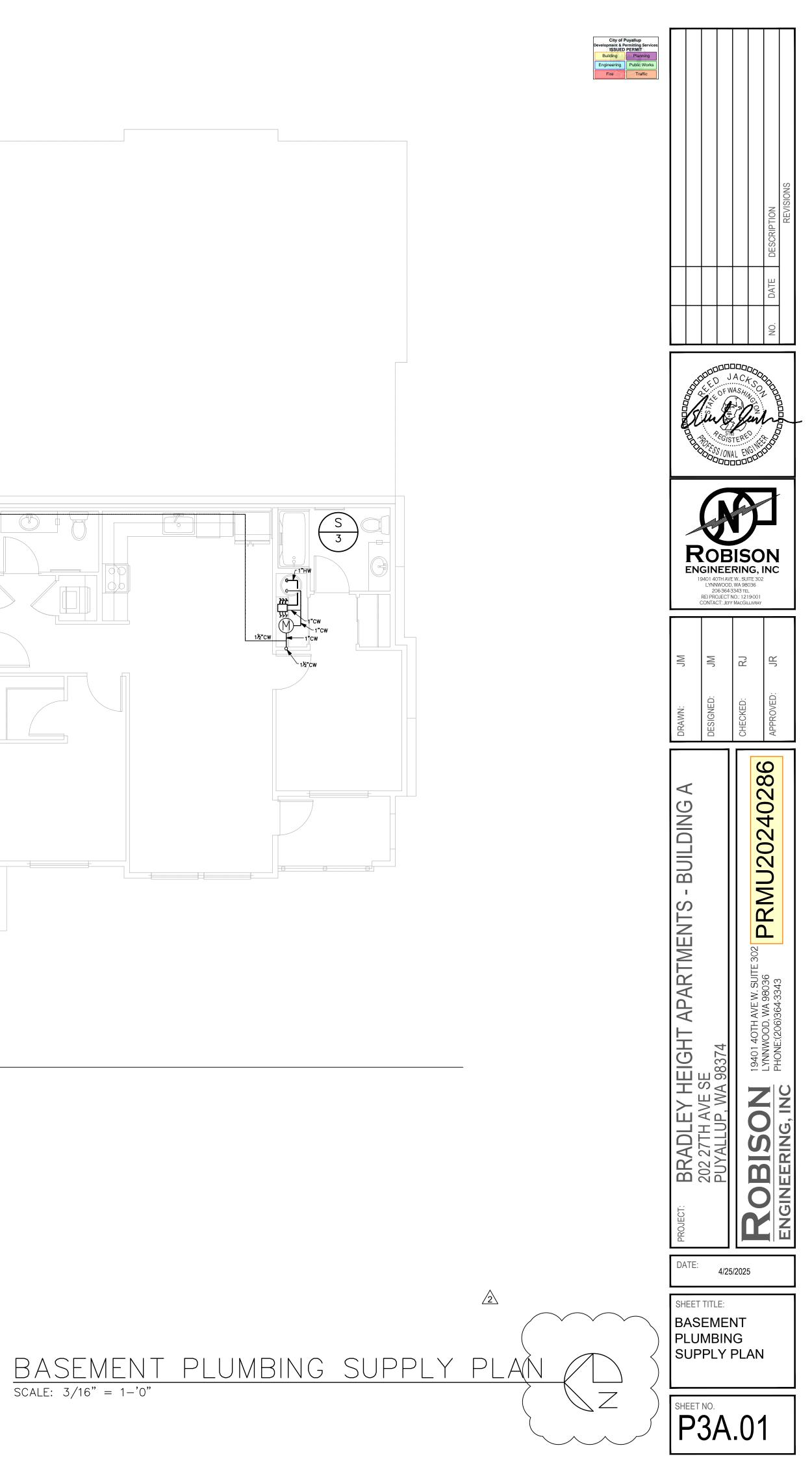
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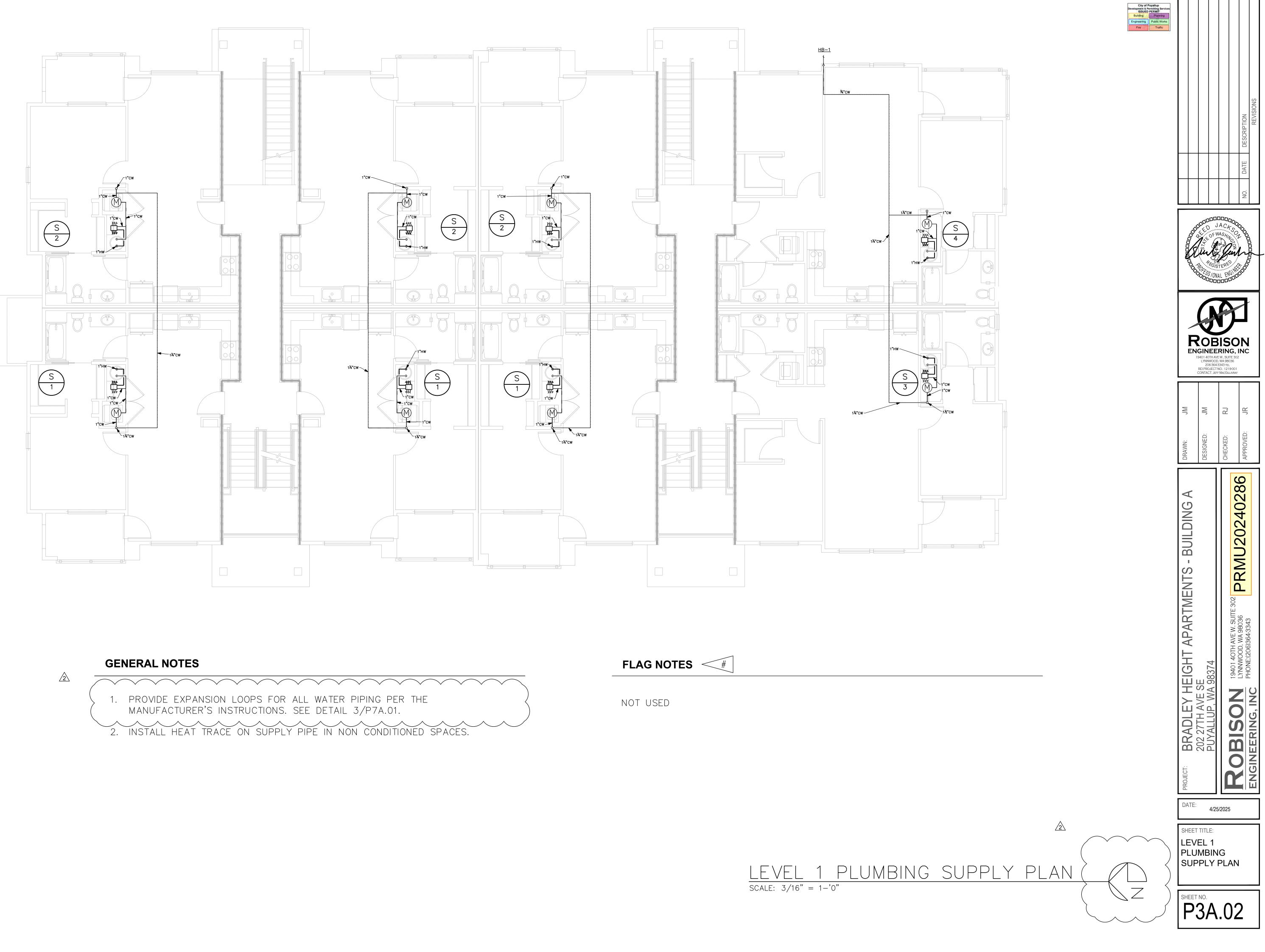
1. PROVIDE EXPANSION LOOPS FOR ALL WATER PIPING PER THE MANUFACTURER'S INSTRUCTIONS. SEE DETAIL 3/P7A.01. 2. INSTALL HEAT TRACE ON SUPPLY PIPE IN NON CONDITIONED SPACES.

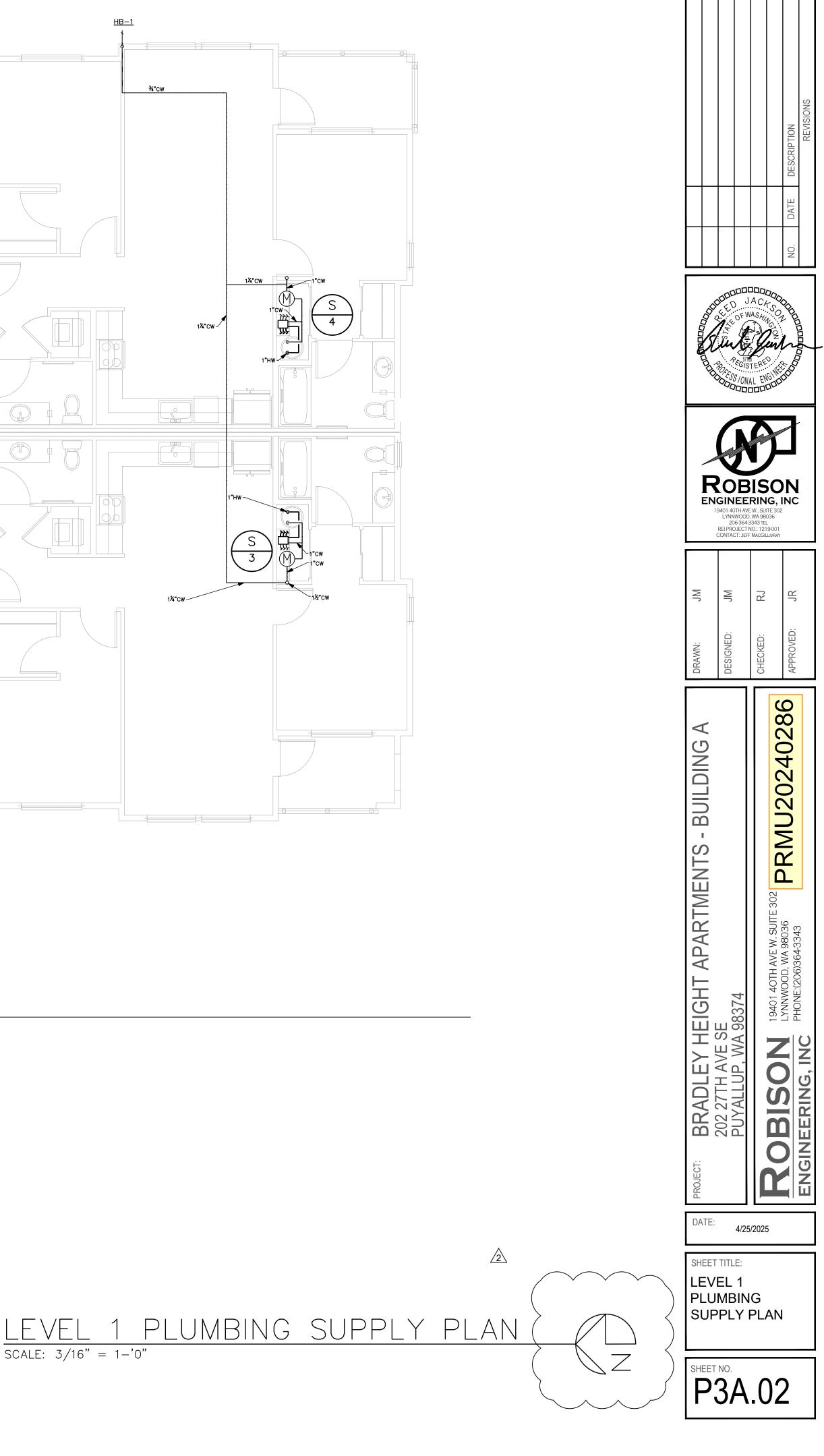
FLAG NOTES <#

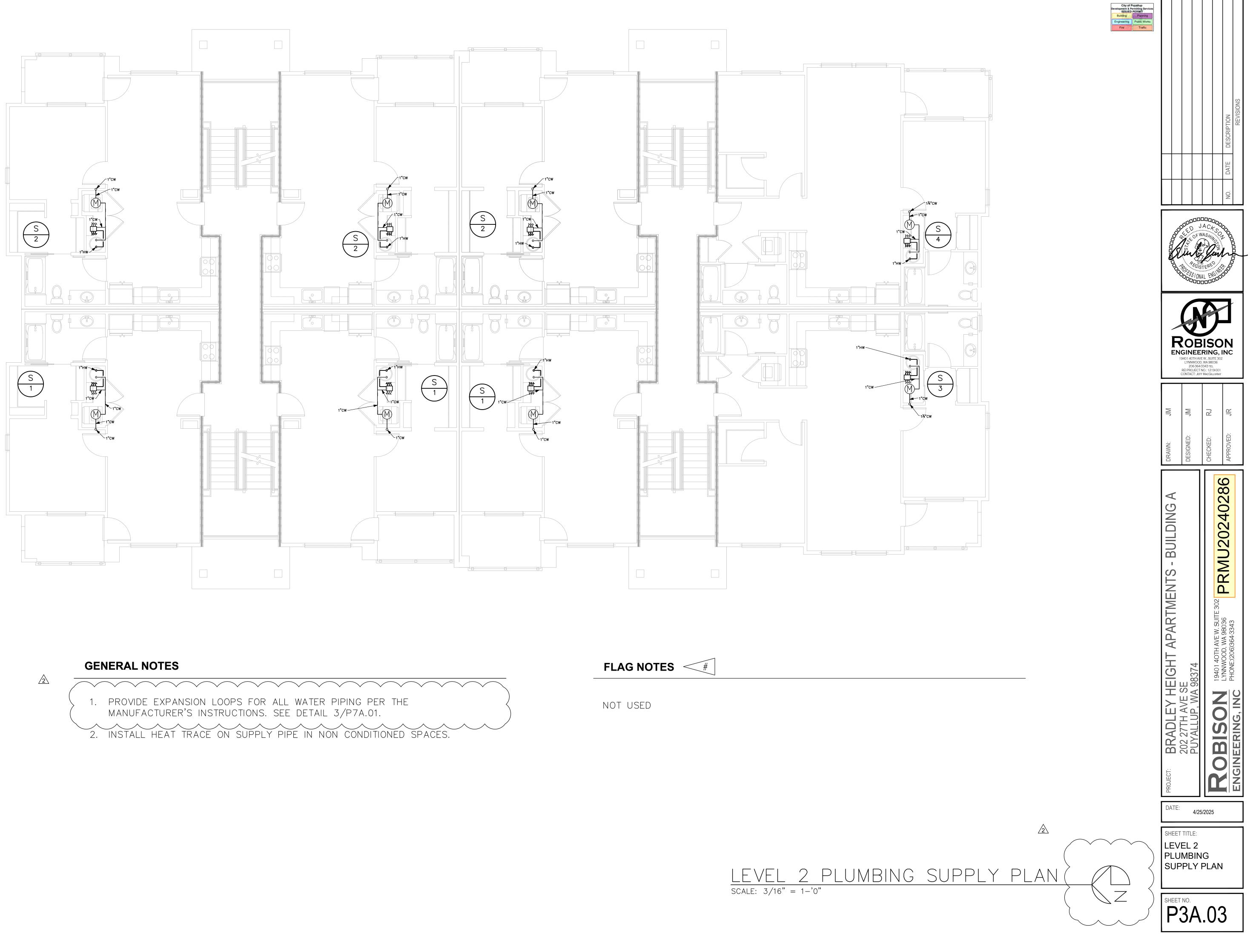
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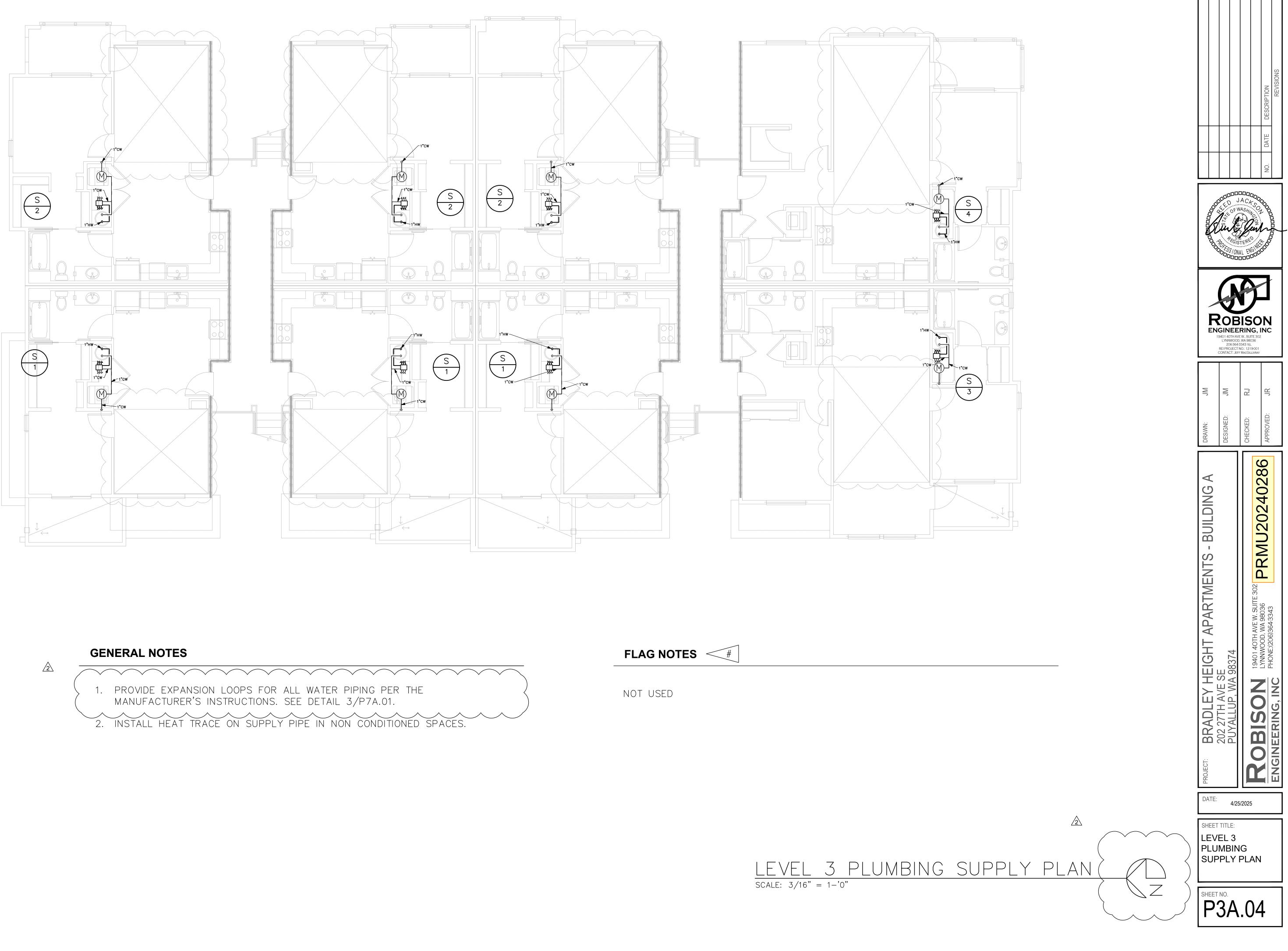




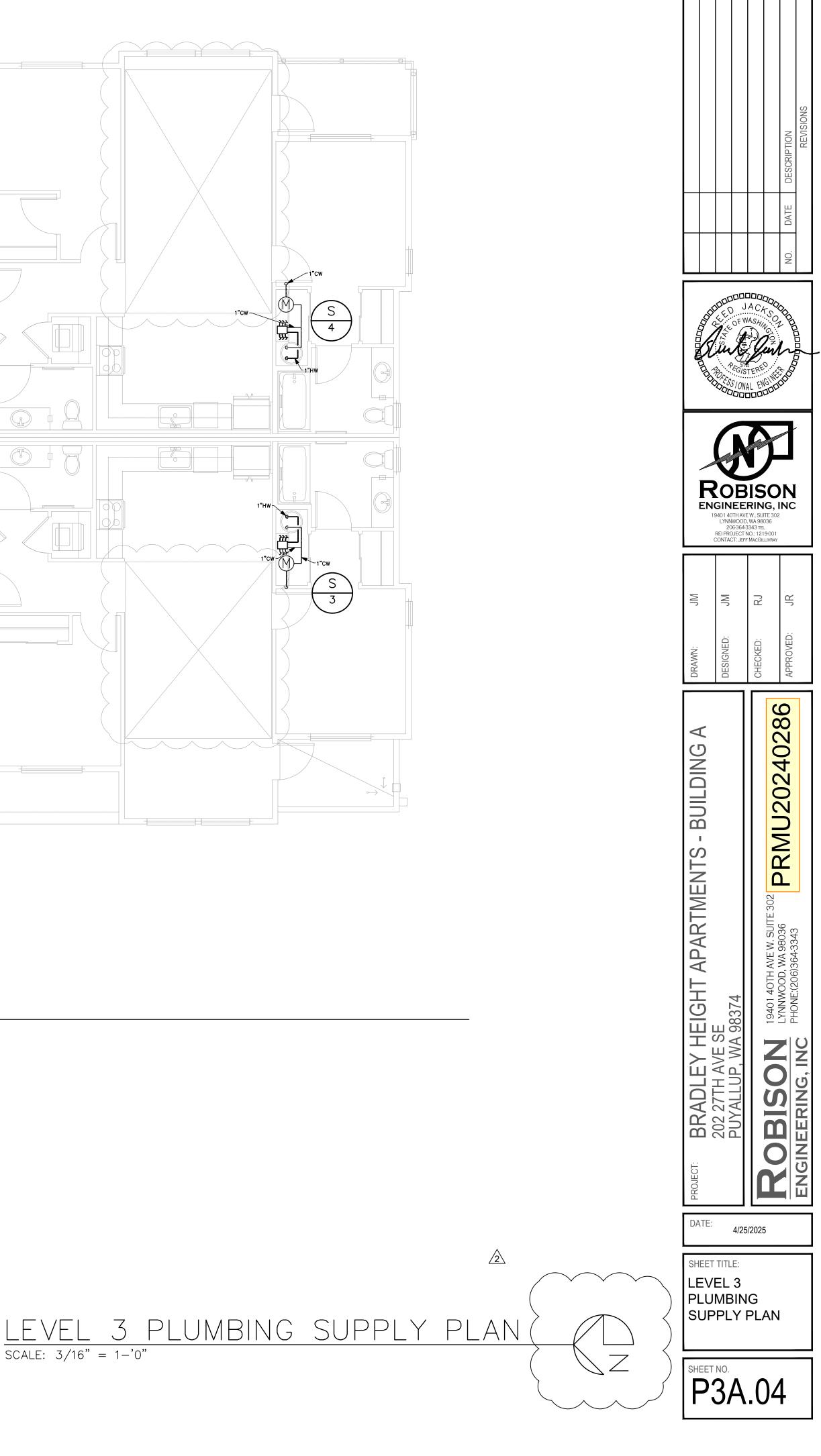




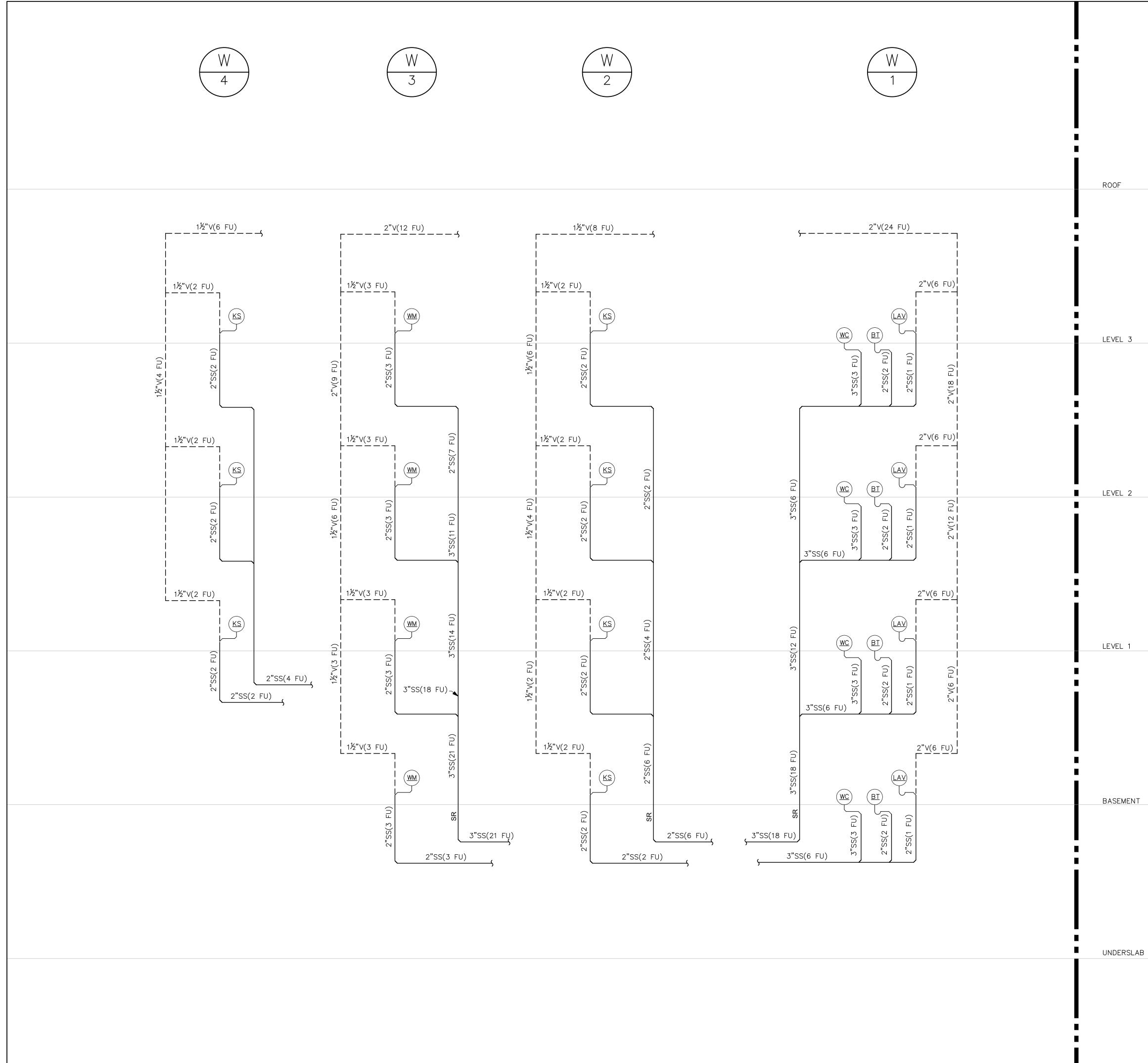


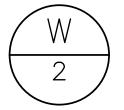


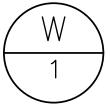




City of Puyallup Development & Permitting Service /ISSUED PERMIT Building Planning Engineering Public Works Fire



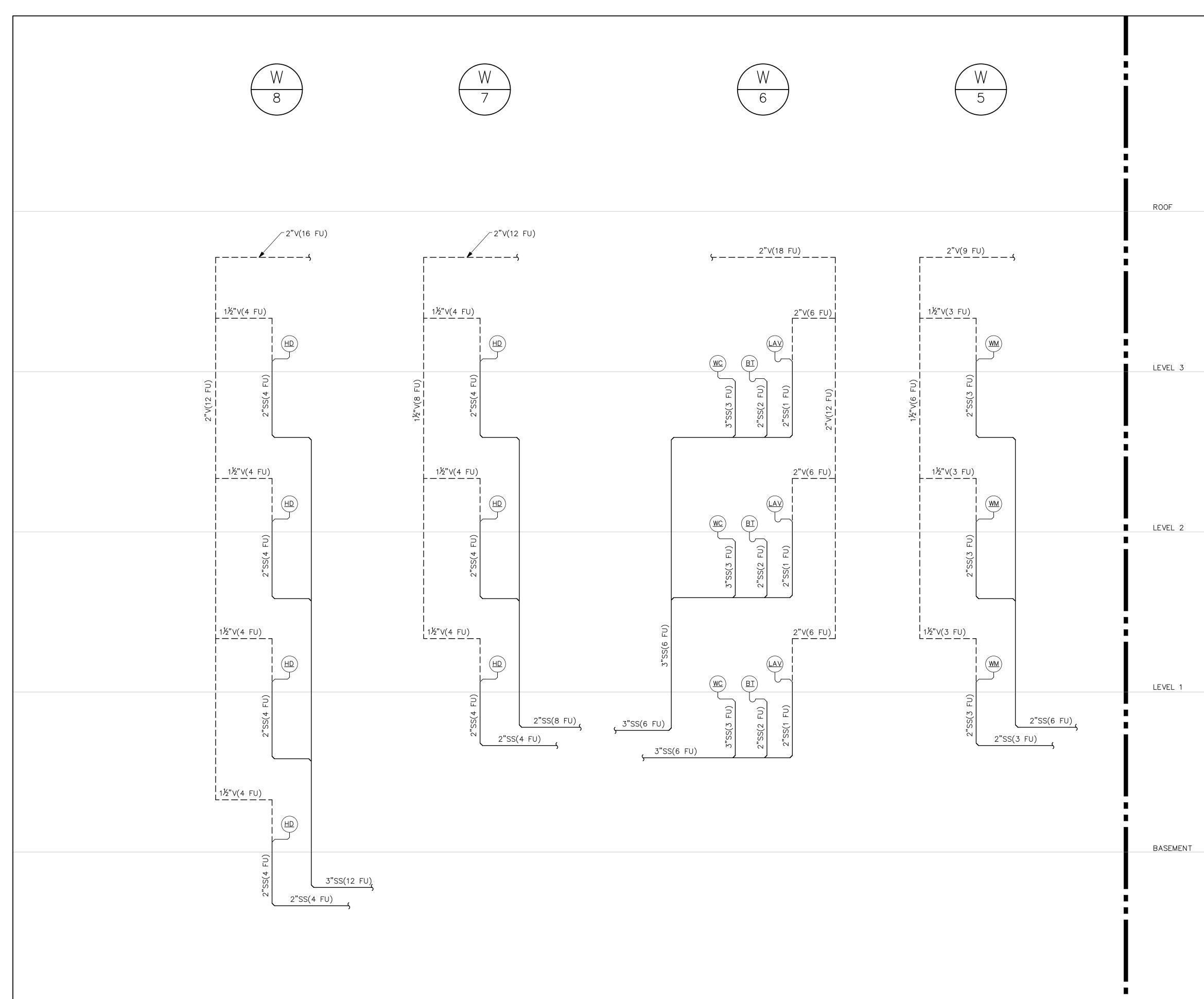




City of Puyallup Development & Permitting Servic ISSUED PERMIT Building Planning Engineering Public Works Fire Traffic GENERAL NOTES WASTE & VENT RISER IDENTIFICATION (I.E. RISER "#"). REFER TO P2A SERIES FOR FLOOR PLANS. # <u>/2</u> 1. PROVIDE TRAP PRIMERS FOR ALL FLOOR DRAINS AND HUB DRAINS PER 2018 UPC 1007.1. SEE DETAIL 5/P7A.01. 2. WASTE & VENT SIZING: WASTE & VENT PIPING IS SIZED PER 2018 UPC TABLE 703.2. DRAINAGE PIPING SHALL BE SLOPED AT 1/4" PER FOOT OR < 2%. WHERE IT IS IMPRACTICAL TO OBTAIN A SLOPE OF 2% DUE TO THE DEPTH OF THE STREET SEWER OR TO STRUCTURAL FEATURES OF THE BUILDING, DRAINAGE PIPING MAY BE SLOPED AT 1/8" PER FOOT OR 1% WITH APPROVAL FROM THE AHJ. PIPE SIZE VERTICAL HORIZONTAI ∀ÉNÌ 2 DFU 1 DFU 8 DFU 16 DFU 8 DFU 24 DFU 48 DFU 35 DFU 84 DFU 172 DFU 256 DFU 4" 256 DFU 6" 1,380 DFU 576 DFU 1,380 DFU 8" 3,600 DFU 2,112 DFU 3,600 DFU SHEET NOTES (X)ROBISON ENGINEERING, INC 1. 19401 40TH AVE W., SUITE 302 LYNNWOOD, WA 98036 2063643343 Tel REI PROJECT NO.: 1219001 CONTACT: JEFF MACGILLIVRAY RJ LA ABBREVIATION LEGEND: (1 DFU) LV = LAVATORY9 BT = BATHTUB (2 DFU) SH = SHOWER KS = KITCHEN SINK WITH DISHWASHER WB = WASHER BOX WC = WATER CLOSET (2 DFU) (2 DFU) (3 DFU) PRMU2024028  $\triangleleft$ BRADLEY HEIGHT APARTMENTS - BUILDING 202 27TH AVE SE PUYALLUP, WA 98374 (3 DFU) FD = FLOOR DRAIN(2 DFU) (4 DFU) (8 DFU) FS = FLOOR SINKHD = HUB DRAIN302 E W. SUITE . 98036 . 13343 AVE WA 8374 NO **OBIS** DATE: 4/25/2025

SHEET TITLE: WASTE & VENT RISER DIAGRAMS

SHEET NO. P4A.00

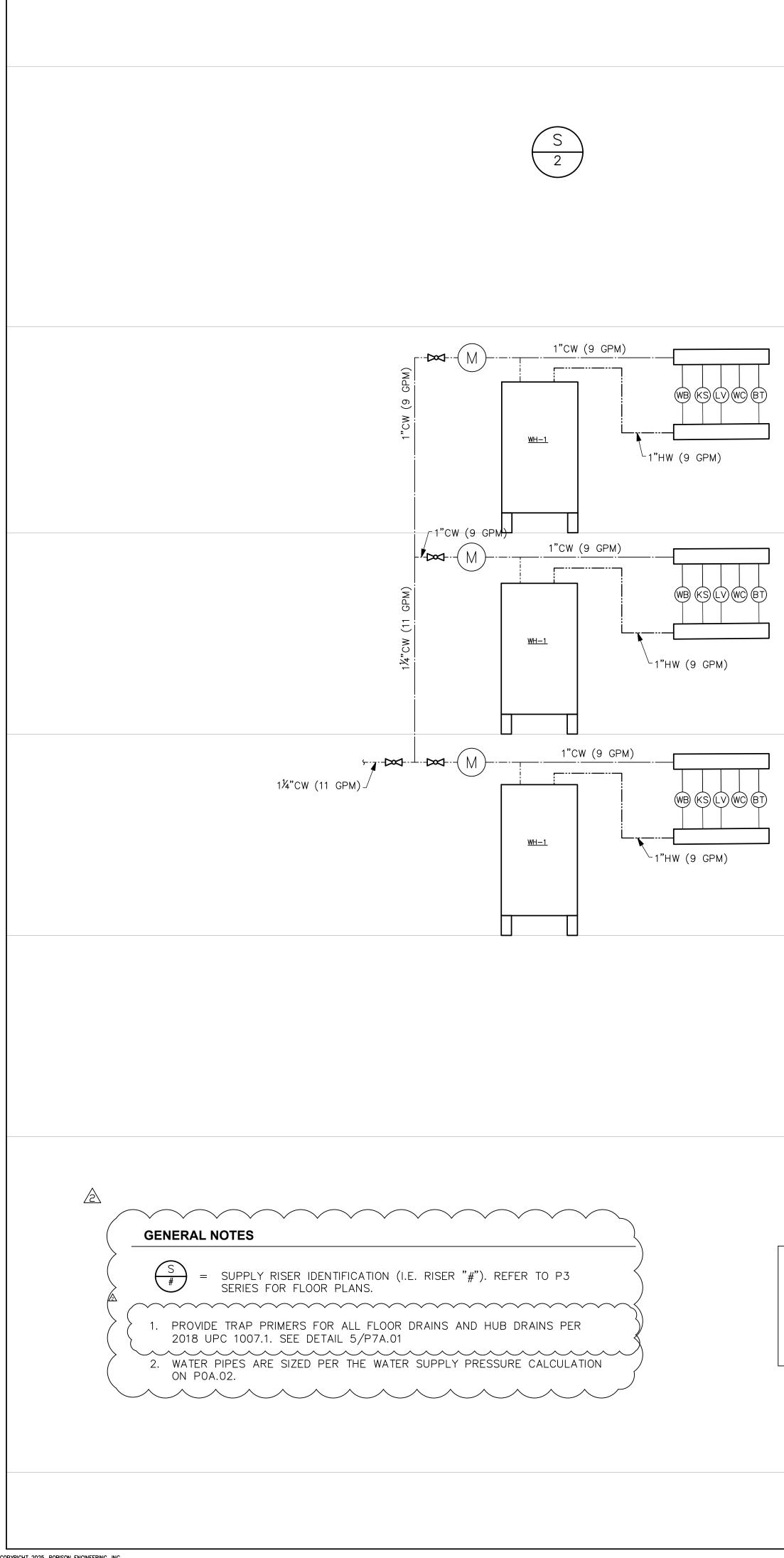


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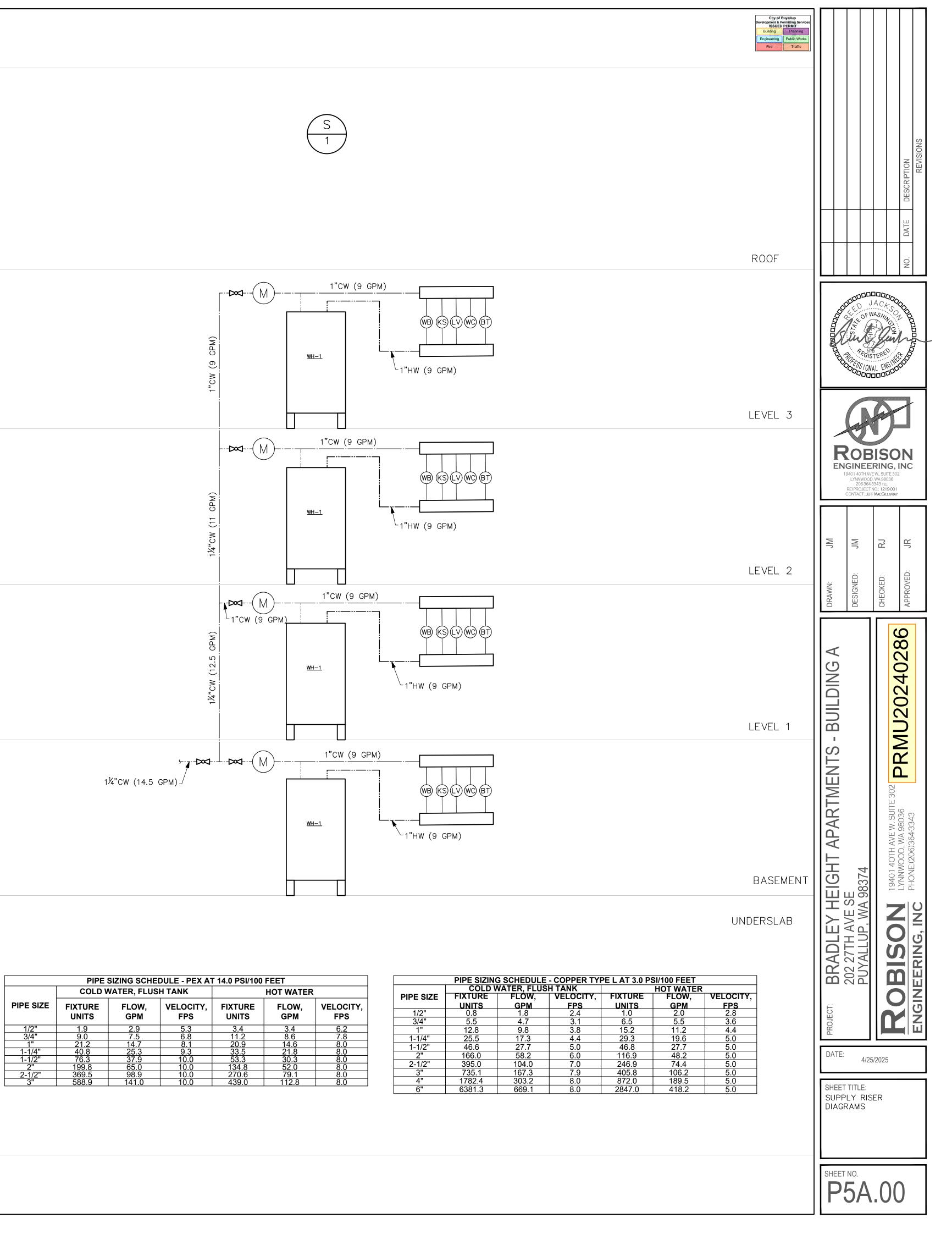
City of Puyallup Development & Permitting Service ISSUED PERMIT Building Planning Engineering Public Works Fire Comparison Traffic GENERAL NOTES = WASTE & VENT RISER IDENTIFICATION (I.E. RISER "#"). REFER TO # P2A SERIES FOR FLOOR PLANS. | <u>/2</u> | 1. PROVIDE TRAP PRIMERS FOR ALL FLOOR DRAINS AND HUB DRAINS PER 2018 UPC 1007.1. SEE DETAIL 5/P7A.01. 2. WASTE & VENT SIZING: WASTE & VENT PIPING IS SIZED PER 2018 UPC TABLE 703.2. DRAINAGE PIPING SHALL BE SLOPED AT 1/4" PER FOOT OR < 2%. WHERE IT IS IMPRACTICAL TO OBTAIN A SLOPE OF 2% DUE TO THE DEPTH OF THE STREET SEWER OR TO STRUCTURAL FEATURES OF THE BUILDING, DRAINAGE PIPING MAY BE SLOPED AT 1/8" PER FOOT OR 1% WITH APPROVAL FROM THE AHJ. PIPE SIZE VERTICAL HORIZONTAL ₩ÉNÌ~ 2 DFU 1 DFU 8 DFU 16 DFU 8 DFU 24 DFU 3" 48 DFU 35 DFU 84 DFU 172 DFU 4" 256 DFU 256 DFU 6" 1,380 DFU 576 DFU 1,380 DFU 8" 3,600 DFU 2,112 DFU 3,600 DFU SHEET NOTES (X)ROBISON ENGINEERING, INC 19401 40TH AVE W., SUITE 302 LYNNWOOD, WA 98036 2063643343 Tel REI PROJECT NO.: 1219001 CONTACT: JEFF MACGILLIVRAY Μ R ABBREVIATION LEGEND: (1 DFU) LV = LAVATORY9 BT = BATHTUB (2 DFU) SH = SHOWER KS = KITCHEN SINK WITH DISHWASHER (2 DFU) (2 DFU) (3 DFU) - BUILDING A PRMU2024028 WB = WASHER BOXWC = WATER CLOSET (3 DFU) FD = FLOOR DRAIN (2 DFU) (4 DFU) (8 DFU) FS = FLOOR SINKHD = HUB DRAINBRADLEY HEIGHT APARTMENTS 202 27TH AVE SE PUYALLUP, WA 98374 302 SUITE : 036 . N 0 980 AVE WA 8374 Z 0 OBIS DATE: 4/25/2025

SHEET TITLE: WASTE & VENT RISER DIAGRAMS

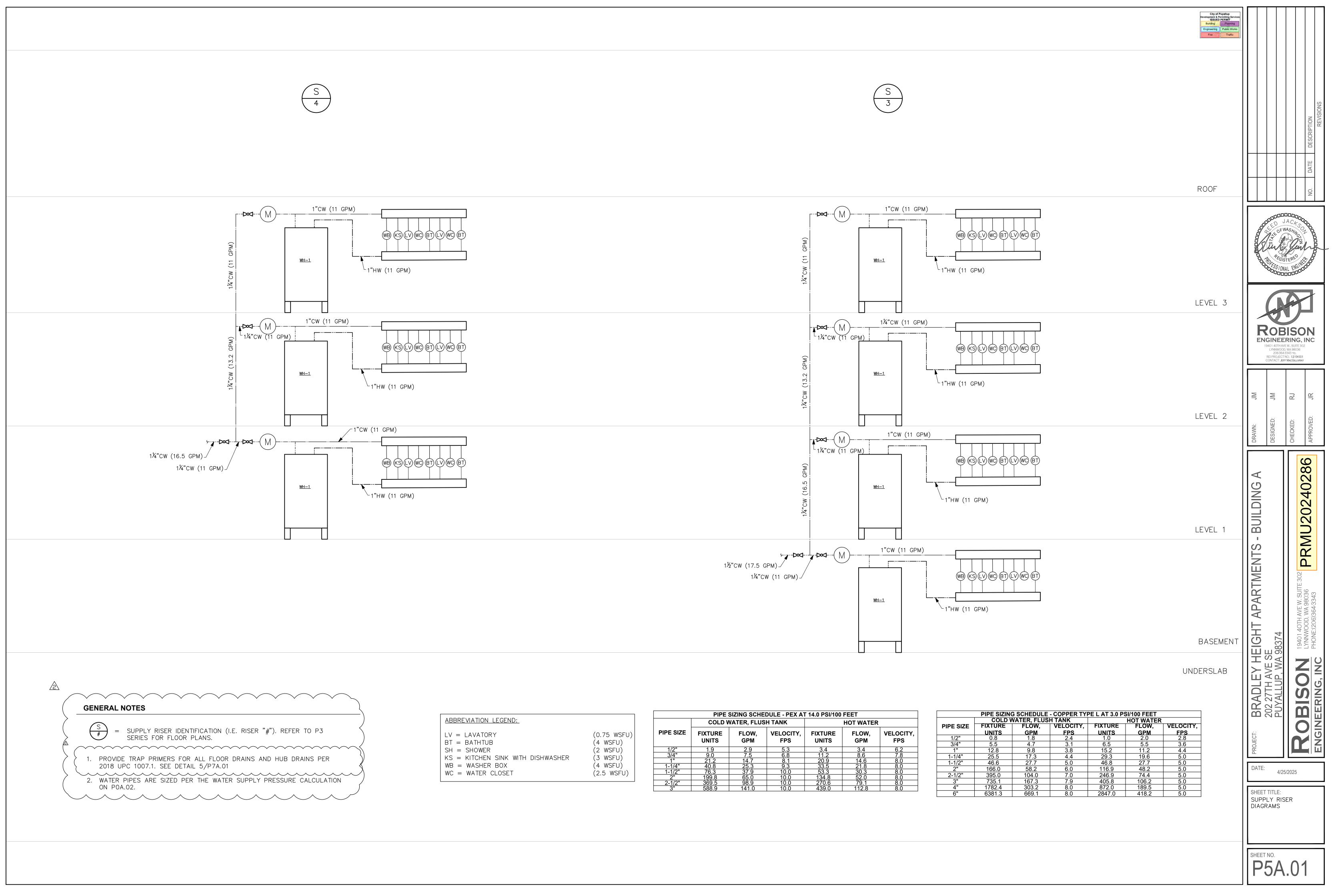
SHEET NO. **P4A.01** 



COPYRIGHT 2025, ROBISON ENGINEERING, INC. JMACGILLIVRAY F:\1219-001 BRADLEY HEIGHT APARTMENTS\DWG\XR\_SUPPLY RISERS\P500A.DWG 04-11-2025 12:38



|                                   | PIPE SIZING SCHEDULE - PEX AT 14.0 PSI/100 FEET |           |                                  |              |                  |                  |              |                  |
|-----------------------------------|-------------------------------------------------|-----------|----------------------------------|--------------|------------------|------------------|--------------|------------------|
| ABBREVIATION LEGEND:              |                                                 |           | COLD WATER, FLUSH TANK HOT WATER |              |                  |                  | -            |                  |
| LV = LAVATORY<br>BT = BATHTUB     | (0.75 WSFU)<br>(4 WSFU)                         | PIPE SIZE | FIXTURE<br>UNITS                 | FLOW,<br>GPM | VELOCITY,<br>FPS | FIXTURE<br>UNITS | FLOW,<br>GPM | VELOCITY,<br>FPS |
| SH = SHOWER                       | (2 WSFU)                                        | 1/2"      | 1.9                              | 2.9          | 5.3              | 3.4              | 3.4          | 6.2              |
| KS = KITCHEN SINK WITH DISHWASHER | (3 WSFU)                                        | 3/4"      | 9.0                              | 7.5          | 6.8              | 11.2             | 8.6          | 7.8              |
|                                   |                                                 | 1"        | 21.2                             | 14.7         | 8.1              | 20.9             | 14.6         | 8.0              |
| WB = WASHER BOX                   | (4 WSFU)                                        | 1-1/4"    | 40.8                             | 25.3         | 9.3              | 33.5             | 21.8         | 8.0              |
| WC = WATER CLOSET                 | (2.5 WSFU)                                      | 1-1/2"    | 76.3                             | 37.9         | 10.0             | 53.3             | 30.3         | 8.0              |
|                                   |                                                 | 2"        | 199.8                            | 65.0         | 10.0             | 134.8            | 52.0         | 8.0              |
|                                   |                                                 | 2-1/2"    | 369.5                            | 98.9         | 10.0             | 270.6            | 79.1         | 8.0              |



|                                   |                         | PIPE SIZING SCHEDULE - PEX AT 14.0 PSI/100 FEET |                               |              |                  |                  |              |                  |
|-----------------------------------|-------------------------|-------------------------------------------------|-------------------------------|--------------|------------------|------------------|--------------|------------------|
| ABBREVIATION LEGEND:              |                         |                                                 | COLD WATER, FLUSH TANK HOT WA |              |                  | HOT WATER        | TER          |                  |
| LV = LAVATORY<br>BT = BATHTUB     | (0.75 WSFU)<br>(4 WSFU) | PIPE SIZE                                       | FIXTURE<br>UNITS              | FLOW,<br>GPM | VELOCITY,<br>FPS | FIXTURE<br>UNITS | FLOW,<br>GPM | VELOCITY,<br>FPS |
| SH = SHOWER                       | (2 WSFU)                | 1/2"                                            | 1.9                           | 2.9          | 5.3              | 3.4              | 3.4          | 6.2              |
| KS = KITCHEN SINK WITH DISHWASHER | (3 WSFU)                | 3/4"                                            | 9.0                           | 7.5          | 6.8              | 11.2             | 8.6          | 7.8              |
|                                   |                         | 1"                                              | 21.2                          | 14.7         | 8.1              | 20.9             | 14.6         | 8.0              |
| WB = WASHER BOX                   | (4 WSFU)                | 1-1/4"                                          | 40.8                          | 25.3         | 9.3              | 33.5             | 21.8         | 8.0              |
| WC = WATER CLOSET                 | (2.5 WSFU)              | 1-1/2"                                          | 76.3                          | 37.9         | 10.0             | 53.3             | 30.3         | 8.0              |
|                                   |                         | 2"                                              | 199.8                         | 65.0         | 10.0             | 134.8            | 52.0         | 8.0              |
|                                   |                         | 2-1/2"                                          | 369.5                         | 98.9         | 10.0             | 270.6            | 79.1         | 8.0              |
|                                   |                         | 01                                              | E00.0                         | 444.0        | 40.0             | 100.0            | 440.0        | 0.0              |

