



1	8	15	22
2	9	16	23
3	10	17	24
4	11	18	25
5	12	19	26
6	13	20	27
7	14	21	28



THIS MAP SHOWS THE APPROXIMATE LOCATION OF THE WATER MAINS AND APPURTENANCES LOCATED WITHIN THE SERVICE AREA OF FRUITLAND MUTUAL WATER COMPANY. IT SHOULD NOT BE USED FOR CONSTRUCTION OR DESIGN PURPOSES. THIS IS NOT AN AS-BUILT OR RECORD DRAWING AND IS NOT MEANT TO REPLACE INFORMATION OBTAINABLE BY A SURVEY

UPDATED: MAR 2011

SHEET 9-22 09-19-4E

FRUITLAND MUTUAL WATER CO

CERTIFICATE OF WATER AVAILABILITY

PART A TO BE COMPLETED BY APPLICANT

PROJECT ADDRESS: 402 South Meridian, Space 10A APPLICATION #: PRCTI20250853

SUBDIVISION/PROJECT NAME: South Hill Center - Space 10A PARCEL: 0419095021

Proposed Water Usage: (# connections) _____ (ERUs) _____

Customer Type (check one): ☐ Rural-Residential ☐ Residential ☐ Multi-Family
☒ Commercial ☐ Industrial

Project Description (include building s.f., bathrooms, kitchens, s.f. of irrigated land, etc.):

Tenant modification to an existing building. Service set-up by landlord. Planet Fitness will be provided with a 2"

feed from the landlord service point. (6) sinks, (1) service sink, (8) showers, (6) water closets, (2) Urinals.

Additional Fees may follow: 19,781 sq. ft.

The undersigned, my appointed representative, or I have requested the following purveyor to certify willingness and ability to provide the indicated service. I have read and understand the information provided by the water purveyor on this Certificate, and acknowledge that the proposed project may require improvements to the water system that would incur my financial obligation. Prior to final approval for construction of the water facilities, it is understood that a legal contract between myself and the water utility which specifies the terms of water service, operational responsibility, and financial obligation may be required. It is understood water availability is only held three years from the date of acceptance by Fruitland Mutual Water Company. After three years have expired, the applicant is required to resubmit their request for water availability.

PRINT NAME

SIGNATURE

Shaun N. Andriano (C2 Design Group, Agent)

[Signature]

Address: 24 Airport Road City Schenectady State NY Zip 12302

Phone: 518.320.8250 Email: andriano@c2-designgroup.com Fax: _____

(Please ensure that you complete the above PRIOR to submittal to the Water Purveyor.)

PART B TO BE COMPLETED BY WATER PURVEYOR

Water system to provide service: Fruitland Water State ID No.: 26800

The proposed development is ☒ or is not ☐ within our approved service area (check one).

This water utility will ☒ or will not ☐ be providing service (check one).

Approved number of connections: 4411 Existing source capacity (ERUs): 10256

Approved ERUs: 10994

Number of current/existing users (ERUs): 6611 Existing storage (ERUs): 8999

Water service will be provided by:

- ☐ Current service line.
☒ Direct connection to approved, existing water main.
☐ Extension of existing water main(s).
☐ New water system in accordance with WAC 246-290 and Pierce County Code 17C.60.165 and 19D.130.

Are water system facilities approved according to DOH requirements? Yes

Water service will be made available to this project by (date): w/in 30 days of payment

Staff Recommendation to Board (check one): ☒ Approve ☐ Deny

NOTE: Completion of page 2 and water purveyor signature are required.

PROJECT ADDRESS: 4102 S. MERIDIAN, UNIT 55 APPLICATION #: PRCTI20250853
 SUBDIVISION/PROJECT NAME: PLANET FITNESS T PARCEL: 0419091073

FIRE FLOW INFORMATION:

FOR ALL PROJECTS – SINGLE-FAMILY RESIDENTIAL, MULTI-FAMILY, COMMERCIAL, INDUSTRIAL

WATER MAINS:

Location of nearest main capable of supplying at least 500 GPM:

Front and rear of building

If not in street at front of property, distance from property to above main is feet.

Fire Flow available at 20 psi is 3800 GPM for 120 minutes.

Estimated static pressure at project location is 60 psi.

HYDRANTS:

Distance from centerline of property frontage to nearest hydrant measured along routes of fire apparatus travel is < 60 feet. Hydrant Number:

THE AMOUNT OF AVAILABLE FIRE FLOW INDICATED ABOVE IS IN ADDITION TO REQUIREMENTS FOR NORMAL DOMESTIC MAXIMUM USE.

A WATER SYSTEM VICINITY MAP THAT SHOWS THE WATER MAINS AND HYDRANTS SERVING THIS PROJECT IS REQUIRED FOR ALL PROJECTS.

A contract (☒ has) (☐ has not) been signed with the applicant for water service. (check one)

The above information is an accurate account of the existing or necessary water system facilities.

FOR PRELIMINARY SHORT PLAT OR SUBDIVISION:

We understand that this document, in absence of a legal contract, constitutes certification of willingness and ability to provide water service. It is further understood that, in the absence of an approved comprehensive plan, additional engineering approval has been obtained which demonstrates that facilities to provide water service to this project are available or can be constructed.

Water Purveyor: Date:

Signature: Title: Phone:

Availability Expiration Date:

FOR REMODELS/ADDITIONS:

We understand that this document, in absence of a legal contract, constitutes certification of willingness and ability to provide water service. It is further understood that, in the absence of an approved comprehensive plan, additional engineering approval has been obtained which demonstrates that facilities to provide water service to this project are available or can be constructed.

Water Purveyor: Fruitland Water Date: 30 June 25

Signature: [Signature] Title: GM Phone: 253 848 5519

Availability Expiration Date: 30 June 28

FOR FINAL SHORT PLAT, SUBDIVISION, BUILDING PERMIT, SEPTIC DESIGN:

We the undersigned water purveyor, certify that we will assume full operational and maintenance responsibility for the above water system which has been designed, approved and installed* in accordance with Washington Administrative Code 246-290, RCW 90.44 (Water Rights Permits), Pierce County Code 17C.60.165 and 19D.130, and an approved water system comprehensive plan.

Water Purveyor: Date:

Signature: Title: Phone:

Availability Expiration Date:

*A Bond or Assignment of Funds (please attach) is acceptable for final land division applications only.