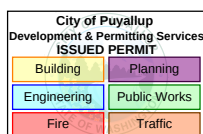


## DOCUMENT CONTROL PROCESSING FORM

|                                                   |                         |                          |                           |
|---------------------------------------------------|-------------------------|--------------------------|---------------------------|
| File Number:                                      | DESN0008<br>Item No. 02 |                          |                           |
| Document Date:                                    | 02/13/25                |                          |                           |
| Document Type:                                    | Plans                   |                          |                           |
| DCPF Author:                                      | Kevin W.                |                          |                           |
| Subject:                                          | RFC: Class A Signs      |                          |                           |
| To<br>(Company):                                  | WSDOT                   | To<br>(Individual):      | B Morris, D Russu, J Tran |
| From<br>(Company):                                | Jacobs                  | From<br>(Individual):    | Eric Crowe                |
| Additional Subject Information<br>and/or Keywords |                         | Schedule<br>Activity:    | N/A                       |
| RFP 2.19 - SigningRFP 2.22 - MOT                  |                         |                          |                           |
|                                                   |                         |                          |                           |
|                                                   |                         |                          |                           |
|                                                   |                         |                          |                           |
|                                                   |                         |                          |                           |
|                                                   |                         | Yes                      | No                        |
| Distribution:                                     | Attachments             | <input type="checkbox"/> | <input type="checkbox"/>  |
| XE3476 - SR167 MOT Distribution                   |                         |                          |                           |
| XE3476 - SR167 WSDOT Design Review                | Notes:                  |                          |                           |
| XE3476 - Gatekeeper                               |                         |                          |                           |
| 0                                                 |                         |                          |                           |
| 0                                                 |                         |                          |                           |



LEGEND:

- CONSTRUCTION SIGN CLASS A, SINGLE POST
- CONSTRUCTION SIGN CLASS A, DOUBLE POST

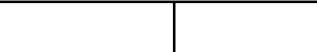
CONSTRUCTION NOTES:

- MOUNT CLASS A SIGN ON CONCRETE BARRIER WHERE APPLICABLE, USING DICKE JRB SERIES TEMPORARY MOUNT OR EQUIVALENT.
- MOUNT SIGN ON EACH SIDE OF ROADWAY, COORDINATES SHOWN FOR RIGHT EDGE OF ROADWAY.
- MOUNT (1) CLASS A SIGN ON RIGHT SIDE OF ROADWAY.
- PROJECT IDENTIFICATION SIGNS SHALL BE LOCATED A MINIMUM OF 800 FEET AWAY FROM ANY OVERHEAD GUIDE SIGN UNLESS APPROVED IN WRITING BY THE WSDOT ENGINEER.
- PROJECT IDENTIFICATION SIGNS AND BIPARTISAN LAW SIGNS ARE SHOWN IN APPROXIMATE LOCATIONS ONLY. SIGN LOCATIONS MAY NEED TO BE ADJUSTED/RELOCATED TO ACCOMMODATE NEARBY PROJECTS, WORK ZONES, OR EXISTING GUIDE SIGN OR MOTORIST INFORMATION SIGNS.
- MOUNT SIGN ON (2) 6X10 TIMBER POSTS PER WSDOT STD. PLAN G-22.10-04. THE TIMBER POSTS SHALL BE NON BREAKAWAY.
- MOUNT SIGN ON (1) 4X6 TIMBER POST PER WSDOT STD. PLAN G-22.10-04.
- MOUNT SIGN ON (1) 6X6 TIMBER POST PER WSDOT STD. PLAN G-22.10-04.
- MOUNT SIGN ON (1) 6X8 TIMBER POST PER WSDOT STD. PLAN G-22.10-04.
- SIGN INSTALLED AS THE TOP SIGN ON A TWO-SIGN SIGN POST.
- SIGN INSTALLED AS THE BOTTOM SIGN ON A TWO-SIGN SIGN POST. SIGN SHALL BE MOUNTED 7' ABOVE GROUND.
- TWO-SIGN SYSTEM ONLY APPLIES TO SIGN INSTALLED ON RIGHT SIDE.
- INSTALL ONLY SIGN "D" WHILE ADJACENT SR 167 CIP PROJECT IS ONGOING. SIGN "C" SHALL BE INSTALLED AT THE COMPLETION OF SR 167 CIP PROJECT.

GENERAL NOTES:

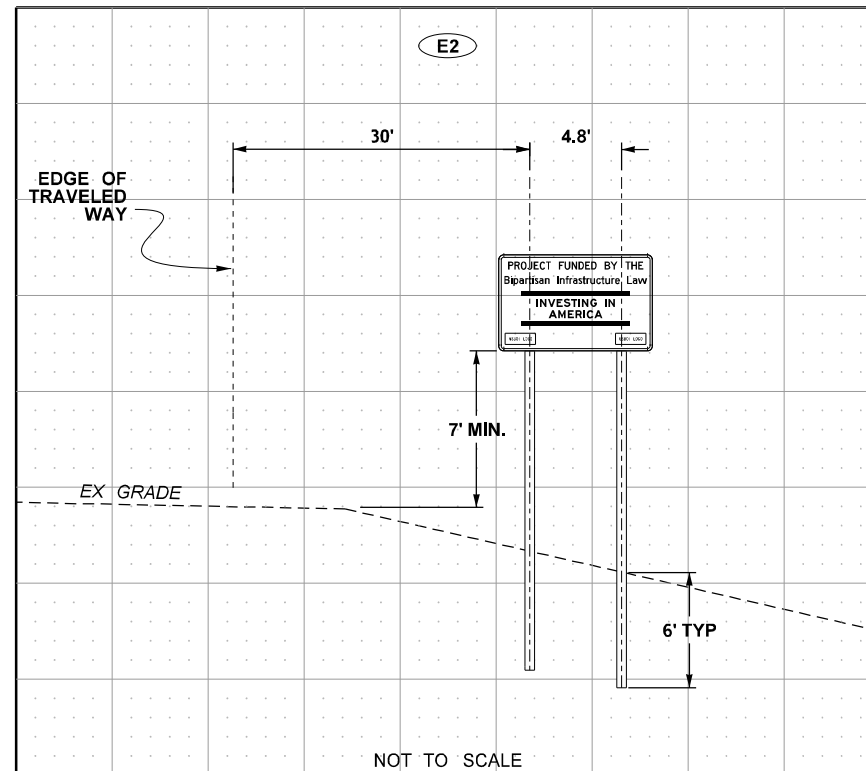
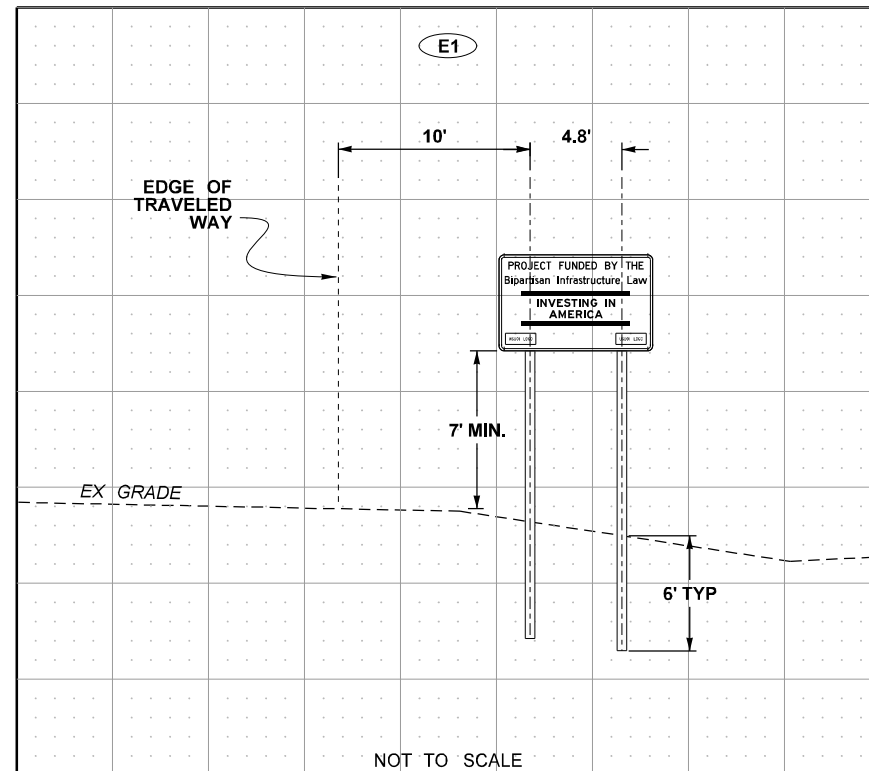
- SEE SIGN TABLE ON SHEET SU01-02.
- INSTALL SIGNING IN ACCORDANCE WITH WSDOT STD PLAN K-80.10-02. ENSURE MINIMUM OFFSET FROM EDGE OF TRAVELED WAY IS MET AT ALL TIMES.
- SIGN SPACING ADJUSTED TO FIT FIELD CONDITIONS. SIGN LOCATIONS ARE APPROXIMATE.
- UTILITIES ARE NOT SHOWN.
- ALL SIGNS SHALL BE BLACK ON ORANGE UNLESS OTHERWISE NOTED.
- POST SIZES GREATER THAN 6"X10" REQUIRE APPROVAL OF THE ENGINEER.
- THE PROJECT CONSTRUCTION LIMITS ARE FROM SR 167 MP 4.53 TO 6.96, SR 161 MP 27.95 TO 30.03, SR 512 MP 10.86 TO 12.06 AND SR 410 MP 8.84 TO 9.88.
- SEE STAGING PLANS FOR ADDITIONAL SIGNING.
- SIGN SHALL BE PLACED BEHIND EXISTING BARRIER OR GUARDRAIL PER WSDOT STD. PLAN G-20.10-02, OR OUTSIDE DESIGN CLEAR ZONE.

ATKINSON  
Feb 13 2025 KTW  
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|                                                                        |                                   |          |    |  |              |       |                  |        |  |                                                                                       |                                                                                                                                           |                                                                                       |                                                                            |             |
|------------------------------------------------------------------------|-----------------------------------|----------|----|--|--------------|-------|------------------|--------|--|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------|
| FILE NAME c:\pw_workdir\jacobs-america\id0247396\XE3476_PS_SU01-01.dgn |                                   |          |    |  |              |       |                  |        |  |  | <br>Washington State<br>Department of Transportation |  | SR 167<br>SR 161 TO SR 410<br>REBUILD INTERCHANGE<br><br>CLASS A SIGN PLAN | PLAN REF NO |
| TIME 9:06:25 AM                                                        |                                   |          |    |  | REGION NO.   | STATE | FED.AID PROJ.NO. | SU01   |  |                                                                                       |                                                                                                                                           |                                                                                       |                                                                            |             |
| DATE 2/13/2025                                                         |                                   |          |    |  | 10           | WASH  | 0167(059)        | -01    |  |                                                                                       |                                                                                                                                           |                                                                                       |                                                                            |             |
| PLOTTED BY WARDHAAA                                                    |                                   |          |    |  | JOB NUMBER   |       |                  | SHEET  |  |                                                                                       |                                                                                                                                           |                                                                                       |                                                                            |             |
| DESIGNED BY A. WARDHANA                                                |                                   |          |    |  | CONTRACT NO. |       | LOCATION NO.     | 1      |  |                                                                                       |                                                                                                                                           |                                                                                       |                                                                            |             |
| ENTERED BY M. SALAKO                                                   |                                   |          |    |  |              |       |                  | OF     |  |                                                                                       |                                                                                                                                           |                                                                                       |                                                                            |             |
| CHECKED BY M. ROHILA                                                   | REV 0 - RELEASED FOR CONSTRUCTION | 02/13/25 |    |  |              |       |                  | 4      |  |                                                                                       |                                                                                                                                           |                                                                                       |                                                                            |             |
| PROJ. ENGR. T. SLIMAK                                                  | REV A - PRELIMINARY REVIEW        | 12/23/24 |    |  | XE3476       |       |                  | SHEETS |  |                                                                                       |                                                                                                                                           |                                                                                       |                                                                            |             |
| REGIONAL ADM. S. ROARK                                                 | REVISION                          | DATE     | BY |  |              |       |                  |        |  |                                                                                       |                                                                                                                                           |                                                                                       |                                                                            |             |







ATKINSON  
Feb 13 2025 KTYW  
RELEASED FOR CONSTRUCTION

GENERAL NOTES:

1. SEE SHEET SU01-01 FOR PLAN OVERVIEW AND NOTES.

[illegible]