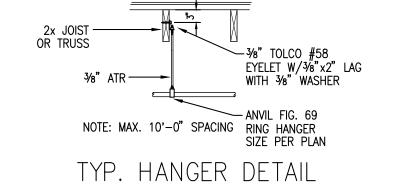


THE APPROVED CONSTRUCTION PLANS AND ALL ENGINEERING MUST BE POSTED ON THE JOB AT ALL INSPECTIONS IN A VISIBLE AND READILY ACCESSIBLE LOCATION.

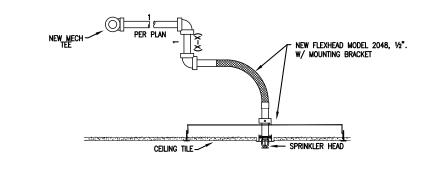
Approval of submitted plans is not an approval of omissions or oversight by this office or noncompliance with any applicable regulations of local government. The contractor is responsible for making sure that the building complies with all applicable building codes and regulations of the local government.

APPROVED 1/3/22 FIRE

APPROVED



SCALE:



FLEXIBLE SPRINKLER DROP DETAIL

SCALE: NONE

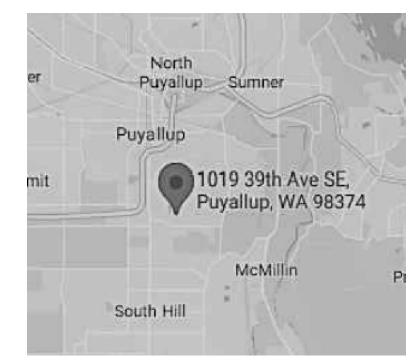
GENERAL NOTES

1. ----- DENOTES EXISTING FIRE SPRINKLER PIPING.
 2. DENOTES NEW FIRE SPRINKLER PIPING.
 3. DENOTES EXISTING PENDENT FIRE SPRINKLER TO REMAIN.
 4. DENOTES EXISTING FIRE SPRINKLER TO RELOCATE.

5. O DENOTES EXISTING UPRIGHT FIRE SPRINKLER TO REMAIN.

SCOPE OF WORK

ADD AND RELOCATE FIRE SPRINKLERS FOR T.I. WALLS AND CEILINGS.



VICINITY MAP



	HANGER LEGEND
	A "U" HOOK
	B COACH SCREW ROD
	D BM. CLAMP W/ "STRAP
	E EYELET
	F HDIP
	G CEILING FLANGE
	H SIDE BEAM BRACKET K SHORT CLIP
	M ALL THREAD ROD
	N TOGGLE NUT
	P POWDER DRIVEN STUD
	R EXPANSION BOLT
	S PIPE SPIKE
	Ţ
	U
	V
	X
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	Z
STATE CERTIFICATION	SPRINKLER LEGEND
WASHINGTON STATE CERTIFICATE OF COMPETENCY FIRE PROTECTION SPRINKLER SYSTEMS	SPKR THRBS OLLLE SIZES OLLL FE THR SALL SIZE SIZES SIZES SIZES SIZES SIZE SIZE
Matthew Greene 9819-0311-C Level 3	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$
Patriot Fire Protection, Inc. PATRIFP099CF 12/13/21	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$
Matths Thu DExpires Signature 12/31/20	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$

CERTIFICATE OF COMPETENCY FIRE PROTECTION SPRINKLER SYSTEMS Matthew Greene 9819-0311-C Level 3 Patriot Fire Protection, Inc. PATRIFP099CF 12/13/21	SPK 2 4 3 4	5 16 17 32	3 7 8 16	TYPE 1 2 SPI	YAY YAY		N	1/2" 1" 3/4" 1"
Signature 12/31/20	1"	3 8 1 2	7 1 2	SIDEN DRY T		7 🔻 🔷 🔷	▼◆◆	1/2" 1" 1" 1"
2 - WAY EARTHQUAKE BRACE 4 - WAY EARTHQUAKE BRACE		TEMP	165° 212°	3	NKLERS AD DOWN	OPENING 1/2"	SYMBOL	DOMN DOWN
STRUCTURE TO CENTER LINE OF PIPE IN INCHES FITTING LEGEND P PIPE-O-LET	\pm	<u></u> ≠ ≢	286° 350° 500°		SPRINKL UP AND	1" 1" 1/2"		1/2" 1" 1/2"
P PIPE-O-LET F PLAIN END FIT FITTING SN GROOVED SHAPED NIPPLE TSN THREADED SHAPED NIPPLE	CIT		PROV F PUY			UIR	ED	
SPRINKLER HEADS USED								

		SPRI	NKLER HE	ADS	USED)			
'M	MANUF	MODEL	TYPE	THREAD SIZE	ORIFICE SIZE	HEAD FINISH	ESCUTCH FINISH	ТЕМР	QTY
	RELIABLE	F1FR 56	QR RECESSED	1/2"	K=5.6	CHROME	CHROME	155*	56
							T	OTAL	56
HAI	ITY CONTR	OL BY				DATI		•	·

GENERAL NOTES

ALL MATERIAL AND EQUIPMENT TO BE NEW AND UL LISTED OR FM APPROVED.

PIPING DIMENSIONS ARE CENTER TO CENTER EXCEPT RISERS AND DIMENSIONS SHOWN THUSLY (1-6) WHICH ARE END TO END.

3. EARTHQUAKE BRACING SHALL BE PROVIDED IN ACCORDANCE WITH NFPA PAMPHLET NO. 13, 2016 EDITION.

4. PIPE HANGERS AND METHOD OF HANGING TO BE IN ACCORDANCE WITH NFPA PAMPHLET NO. 13, 2016 EDITION.

APPROVED FOR FABRICATION BY

PIPING SHALL BE IN ACCORDANCE WITH NPA PAMPHLET NO. 13, 2016 EDITION
 JOINING OF PIPE AND FITTINGS, THREADED & WELDED, SHALL BE IN ACCORDANCE WITH NFPA PAMPHLET NO. 13, 2016 EDITION.
 OWNER TO PROVIDE ADEQUATE HEAT IN AREAS PROTECTED BY A WET PIPE SPRINKLER.

7. OWNER TO PROVIDE ADEQUATE HEAT IN AREAS PROTECTED BY A WET PIPE SPRINKLER SYSTEM TO PREVENT WATER IN PIPES FROM FREEZING.

8. ALL WIRING OF ELECTRICAL DEVICES (IF REQUIRED) TO BE PROVIDED BY OTHERS

D. PAINTING OF PIPE & EQUIPMENT (IF REQUIRED) TO BE PROVIDED BY OTHERS

O. FURRING OF PIPE & EQUIPMENT (IF REQUIRED) TO BE PROVIDED BY OTHERS

DESIGN CRITERIA DESIGNED TO NFPA #13 2016 EDITION.

PIPE NOTES

1. ALL THREADED PIPE TO BE SCH. 40 BLK.

2. ALL GROOVED PIPE TO BE SCH. 10 BLK.

	REVISIONS						
NO	DATE	BY	DESCRIPTION				
CONTRACT WITH: GATEWAY CONSTRUCTION							
I							

GATEWAY CONSTRUCTION
556 6TH AVE S #210
SEATTLE, W 98108

BUILDERS CAPITAL TI 1019 39TH AVE SE SUITE 210 PUYALLUP, WA 98347



PATRIFP099CF WWW.PATRIOTFIRE.COM rons@patriotfire.com

TEL: (253) 926-2290 FAX: (253) 922-6150

DESIGNER MATT GREENE SHEET

DATE 12/13/21

OB NO. 12-22811

1 OF 1