



**May 10, 2022**

City of Puyallup  
Development Services  
Attn: Hans Hunger  
333 S. Meridian  
Puyallup, WA 98371  
www.cityofpuyallup.org

VIA ELECTRONIC SUBMITTAL

**RE: Request to Construct Small Wireless Facility on Replacement Structure  
Subject to 60-day Federal Communications Commission (“FCC”) Shot Clock**

Dear City of Puyallup:

On behalf of New Cingular Wireless PCS, LLC (“AT&T”) we are pleased to submit this request to construct a small wireless facility on an existing structure within the public right-of-way. This facility will enhance the capacity of AT&T’s existing wireless network and provide critical service improvements to the surrounding area.

**Project Description**

This request includes a facility that meets the definition of “small wireless facilities” pursuant to 47 C.F.R. § 1.6002(l), constructed on [an] existing structure in the public right-of-way.

<u>AT&amp;T ID</u>	<u>Owner/Pole Type</u>	<u>Location</u>	<u>Proposed Height</u>
27107-050-F / 14847400	City of Puyallup owned [30’ metal light pole]	709 2ND ST NW	[35’]

**List of Permits/Agreements Requested**

AT&T has already entered into a Franchise Agreement/ROW License/MLA with City of Puyallup. AT&T requests approval of the following permits and agreements, as well as any other authorizations necessary, for its proposed small wireless [facility/facilities]:

- WATCM\_050 / 27107-050-F
- Related Permits/Approvals:
  - Small Cell Application (Attachment 1)
  - Master License Agreement for attachments to City of Puyallup poles (Attachment 2)
  - Civil Plans with Traffic Control (Attachment 3)
  - ROW Construction Permit Supplemental Letter (Attachment 4)
  - Nokia Power Consumption Chart (Attachment 5)
  - RF Safety Compliance Letter (Attachment 6)
  - City of Puyallup, WA - 35' Concealment Pipe Pole - Str'l Calcs, Rev A - WA Cert'd 4-20-22 (Attachment 7)
  - City of Puyallup, WA - 35' Concealment Pipe Pole - Str'l Dwgs, Rev A - WA Cert'd 4-20-22 (Attachment 8)
  - City of Puyallup, WA – Draft SLA (Attachment 9)
  - City of Puyallup, WA – LOA (Attachment 10)
  - AT&T FCC License Verification (Attachment 11)
  - AT&T Certificate of Liability Insurance (Attachment 12)

- AT&T Performance and Payment Bond (Attachment 13)
- Draft Site License agreement (Attachment 14)
- Streetlight Photometric lighting analysis report (Attachment 15)

### **FCC Shot Clock for Small Wireless Facilities**

We would also like to confirm the City of Puyallup will review AT&T's application pursuant to the FCC's timelines, or "Shot Clocks," for small wireless facilities, which are outlined in 47 C.F.R. § 1.6003. All authorizations related to facilities to be collocated on existing structures are required to be completed within 90 days after filing, as follows:

- This Application was filed on May 10, 2022.
- Absent tolling, City of Puyallup must take final action by May 20, 2022, plus 90 days - shot clock deadlines are calculated as follows: include ALL calendar days (incl. weekends and holidays) when counting the period of days, BUT if the last day falls on a holiday or weekend day, the deadline extends to the next business day.

If you determine one or more of these applications are incomplete, please notify us by May 20, 2022. Under 47 C.F.R. § 1.6003, the "Shot Clock" for incomplete applications resets if notice of incompleteness is provided to the applicant within ten days of submittal. If an application is deemed incomplete a second time, the shot clock does not reset; instead, it is tolled, and then after resubmittal, it continues to run until a decision is made.

Our goal is to work with you to obtain approval of these permits without delay. We will respond promptly to any requests for information you may have for our application. Please let us know how we can work with you to make the approval process easier for you. We look forward to working with you on this important project, which will significantly improve wireless communication services in your community. Should you have any questions or require additional information, please do not hesitate to contact me at the address below.

Sincerely,

*Ralette Churchwell*

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### Attachments:

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