



City of Puyallup Application for Building Permit

PRCTI20220797

**333 S. Meridian
Puyallup, WA 98371
Tel: (253) 864-4165
permitcenter@ci.puyallup.wa.us**

| | | | |
|---|--|--|--|
| Parcel No: 0420222056, 0420222055, 0420226014, 0420226015 | | Site Address: 407 Valley Ave NE Puyallup, WA 98372 | |
| 0420226016 & 0420222051, 0420226013 | | | |
| Owner Name: Meridian Pointe Apartments, LLC | Tel: 206-241-4800 | | |
| Owner Address: 17786 Des Moines Memorial Dr. | City: Burien, WA | Zip: 98148 | |
| Contractor Name: Farrell-McKenna Construction, LLC | Tel: 206-241-2600 | | |
| Contractor Address: 17786 Des Moines Memorial Dr. | City: Burien, WA | Zip: 98148 | |
| WA State License: FARREC*005L6 | Exp Date: 6/24/22 | City Business License: . Yes - Exp 11/30/22 | |
| Contact Name: Sean McKenna | Email: Sean@farrellpi.com | | |
| Contact Tel: 206-241-2600 | Fax: 206-241-2600 | | |
| Lender Name: PNC Real Estate / Midland Loan Services | Address: 10851 Mastin Ste 700 Overland Park, KS 66210 | Tel: 913-253-9438 | |

Project Description: Interior Unit Building Renovation - BUILDING 'N' 104/204/304 Unit Stack ____ If the project disturbs one acre or more, the applicant must apply for a NPDES Construction stormwater general permit from the Department of Ecology. For additional information visit DOE website www.ecy.wa.gov/programs/wq/stormwater/construction

Building Permit Information

| COMMERCIAL OR RESIDENTIAL | Commercial | TYPE OF CONSTRUCTION | Type V - 1 Hr |
|--------------------------------|---------------------|-------------------------|---------------------------------|
| OCCUPANCY TYPE | R-2 | FIRST FLOOR SQ. FT. | 4,377 gross SF |
| OCCUPANCY LOAD | 16 | SECOND FLOOR SQ. FT. | including Decks, Storage and |
| # OF DWELLING UNITS | 3 | BASEMENT SQ. FT. | Breezeways |
| # OF BEDROOMS | 9 | GARAGE SQ. FT. | |
| # OF BATHROOMS | 6 | COVERED PORCH SQ. FT. | |
| BUILDING HEIGHT | | PATIO SQ. FT. | |
| ZONING | 1305 - Multi Family | DECK SQ. FT. | |
| LOT SIZE SQ. FT. | | HEAT TYPE | Electric |
| LOT COVERAGE: (%) | | CHANGE OF USE? | No |
| IMPERVIOUS SURFACE SQ. FT. | | AIR CONDITIONED? | No |
| PROJECT DISTURBED AREA SQ. FT. | | FIRE SPRINKLERS? | Yes |
| SEWER OR SEPTIC | Sewer | LOCATED IN FLOOD PLAIN? | |
| WATER PURVEYOR | | VALUATION | \$ 41,417.00 |

I HEREBY CERTIFY THAT I HAVE READ AND EXAMINED THIS APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF LAWS AND ORDINANCES GOVERNING THIS TYPE OF WORK WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT.

BY LEAVING THE CONTRACTOR INFORMATION SECTION BLANK, I HEREBY CERTIFY FURTHER THAT CONTRACTORS (GENERAL OR SUBCONTRACTORS) WILL NOT BE HIRED TO PERFORM ANY WORK IN ASSOCIATION WITH THIS PERMIT. I ALSO CERTIFY THAT IF I DO CHOOSE TO HIRE A CONTRACTOR (GENERAL OR SUBCONTRACTOR) I WILL ONLY HIRE THOSE CONTRACTORS THAT ARE LICENSED BY THE STATE OF WASHINGTON.

SIGNATURE OWNER / AUTHORIZED AGENT

Sean McKenna, Manager

PRINT NAME

5/9/22

DATE

MECHANICAL

| Quantity Scheduled | Description | Permit Rate Per Unit | Total Price |
|--------------------|---|----------------------|---------------|
| 3 | Permit Issuance | 40.00 | 120.00 |
| | Supplemental Permit | 9.60 | |
| | AC Unit – Stand Alone | 19.55 | |
| | Install Furnace / Burner up to 100,000 BTU | 19.55 | |
| | Install Furnace / Burner over 100,000 BTU | 24.00 | |
| | Install / Relocate Floor Furnace & Vent | 19.55 | |
| | Install / Relocate Recessed Wall Space Heater | 19.55 | |
| | Appliance Vent – Separate | 9.60 | |
| | | | |
| | Repair Heating / Cooling Unit | 18.11 | |
| | | | |
| | Heat Pump/Boiler / Compress. 3 HP; up to 6 Tons; 100,000 | 19.55 | |
| | Heat Pump/Boiler / Compress. 3-15 HP or 500,000 BTU | 35.95 | |
| | Heat Pump/Boiler / Compress 15-30 HP or 1,000,000 BTU | 49.28 | |
| | Heat Pump/Boiler / Compress 30-50 HP or 1,750,000 BTU | 73.30 | |
| | Heat Pump/Boiler / Compress over 50 HP or over 1,750,000 | 122.48 | |
| | | | |
| | Separate Air Handling Unit to 10,000 CFM | 14.10 | |
| | Separate Air Handling Unit over 10,000 CFM | 23.92 | |
| | Stationary Evaporative Cooler | 14.10 | |
| | | | |
| 6 | Exhaust Vent Fan with Single Duct (Bath Fan) | 14.10 | 84.60 |
| | Vent System Apart from Heating or AC | 14.10 | |
| | Mechanical Exhaust Hood / Duct (Range Hood) - Residential | 14.10 | |
| | Mechanical Exhaust Hood w/Make-up Air - Commercial | 35.95 | |
| | | | |
| | Commercial / Industrial Incinerator | 24.00 | |
| | | | |
| | Gas Piping: (1 - 4 outlets) | 6.30 | |
| | (5 or more outlets / per outlet) | 1.30 | |
| | | | |
| | Unclassified Appliance or Equipment (Fireplace, etc.) | 14.10 | |
| | | | |
| | Mechanical Duct Work: (1 – 5 Diffusers) | 14.10 | |
| | (6 – 10 Diffusers) | 19.55 | |
| | (11 or more Diffusers) | 24.00 | |
| | | | |
| TOTAL: | | | 204.60 |

PLUMBING

| Quantity Scheduled | Description | Rate Per Unit | Total | Quantity Scheduled | Description | Rate Per Unit | Total |
|--------------------|--|---------------|--------|--------------------|--------------------------------|---------------|--------|
| 3 | Permit Issuance | 40.00 | 120.00 | | GREASE TRAP/INTERCEPTOR | | |
| | RESIDENTIAL (1 & 2 DWELLINGS) | | | | Grease Trap | 13.00 | |
| | 1 Bathroom | 160.00 | | | Grease Interceptor | 13.00 | |
| | 2 Bathroom | 200.00 | | | BACK FLOW DEVICE | | |
| | 3 Bathroom | 240.00 | | | Per Unit | 26.00 | |
| | Alterations each fixture | 13.00 | | | MEDICAL GAS SYSTEM | | |
| | Water Heater | 13.00 | | | Medical Gas Piping System | 80.00 | |
| | ***COMMERCIAL*** | | | | Surgical Vacuum System | 80.00 | |
| | New Const. each fixture | 13.00 | | | Gas Piping: (1 - 4 outlets) | 8.50 | |
| | | | | | (5 or more outlets/per outlet) | 2.00 | |
| 15 | Alterations each fixture | 13.00 | 195.00 | | Dental Chair or Unit | 40.25 | |
| | Drinking Fountain, Water Cooler, Ice Machine | 40.25 | | | OTHER (NOT LISTED) | | |
| | Sump, Sewage Ejector Pump | 13.00 | | | | | |
| 3 | Garbage Disposal | 13.00 | 39.00 | | | | |
| 3 | Water Heater | 13.00 | 39.00 | | | | |
| SUB-TOTAL: | | | 393.00 | SUB-TOTAL: | | | |
| TOTAL: | | | | | | | 393.00 |

*****COMMERCIAL PROJECTS: Please complete "System Development Calculation Sheet" *****

A water availability/approval letter shall be submitted with this application for any property located outside the city's water service area.

Fruitland Mutual Water Co. – (253) 848-5519 / Valley Water Co. – (253) 841-9698 / Tacoma Water Co. – (253) 502-8600

OFF LEGEND

- WALL FINISHES
- FRAMING LINE
 - DETAIL TAG
 - FRAME 1
 - FRAME 2

GENERAL FINISH NOTES

1. GO TO EVERY WALL FINISHES
2. PATCH AND REPAIR AS NECESSARY FOR SCHEDULED FINISHES
3. DOOR AND WINDOW "T" BARRAZES
4. CONTRACTOR IS RESPONSIBLE TO ATTACHMENT FOR FINISHES
5. CONTRACTOR TO VERIFY FINISHES QUANTITY & LEFT HAND TO BE SURE OF FINISHES TO BE USED
6. ALL ITEMS TO BE CONTRACTOR REPAIR UNLESS OTHERWISE NOTED
7. SEE FINISH PLAN FOR FINISHES
8. SCHEDULED TO ASSEMBLY MATCH
9. FINISHES TO BE USED TO MATCH EXISTING FINISHES

