

City of Puyallup – Fire Prevention Department Application for Fire Code – Construction Permit

333 S. Meridian Puyallup, WA 98371 I: (253) 864-4165

Tel: (253) 864-4165

Building Permit #_____ (in association to the fire sprinkler/alarm submittal)

| Parcel #: 6021590090 | Site Address: 3500 SOUTH MERIDIAN UNIT 900-2 | | | |
|---|---|--|--|--|
| Owner Name: DSI SPORTS | Phone #: | | | |
| Owner Address: PO BOX 706 | City: PUYALLUP Zip: 98371 | | | |
| Contractor Name: RED HAWK FIRE PROTECTION | Phone #: 253-840-9900 | | | |
| Contractor Address: 801 VALLEY AVENUE #D | City: PUYALLUP Zip: 98373 | | | |
| WA License #: REDHAHF901QP | Exp. Date:3/22/23 City Business License #:0200842 | | | |
| Contact Person: LINDSEY LESLIE | Contact Email Address: LINDSEYL@REDHAWKFP.COM | | | |
| Contact Phone #: 253-324-8060 | Contact Fax #: | | | |

PROJECT DESCRIPTION (TO INCLUDE TENANT NAME):

FIRE ALARM SYSTEM TENANT IMPROVEMENT (NEW LEVEL 360)

THE APPLICANT HEREBY MAKES APPLICATION FOR THE FOLLOWING FIRE CODE PERMIT

| Permit | Description | # of Devices or square footage | | Notes/Requirements | | |
|--|---|---|-----------------------------------|--|--|--|
| ☐ Fire Sprinkler - New | Installation of a New Automatic Fire Sprinkler System | | Total s | quare footage of fire sprinkler required | | |
| ☐ Fire Sprinkler — Tenant Improvement | Tenant Improvement to Existing Fire Sprinkler System | | | | | |
| ☐ Fire Alarm System -New | Installation of a New Fire Alarm System | | Designed to total coverage NFPA72 | | | |
| | Tenant Improvement to Existing Fire Alarm System | 14 | Designed to total coverage NFPA72 | | | |
| ☐ Hood Suppression | New or modification of existing system | | | | | |
| ☐ Generator | Backup Generator or Emergency Generator - \$265 | | | | | |
| | | | | | | |
| ***Selection Below Must Be Completed By Applicant ~ Please Acknowledge BOTH REQUIRED *** | | | | | | |
| U.L. Certification/Third Party Acknowledgement (check box for acknowledgment) | | | | | | |
| NICET Level of Fire Alarm Designer Acknowledgment (check box for acknowledgment) | | | | | | |
| ***I have submitted a minimum of three sets of plans and calculations/cut sheets*** | | | | | | |
| Signature: | | Date: | 12/28/2022 | | | |
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| | | | _ | | | |
| Print Signature: | NDSEY LESLIE | | Email: | LINDSEYL@REDHAWKFP.COM | | |