

A PORTION OF THE NE 1/4 OF THE NE 1/4 OF SECTION 21, T. 20 N., R. 4 E., W.M.

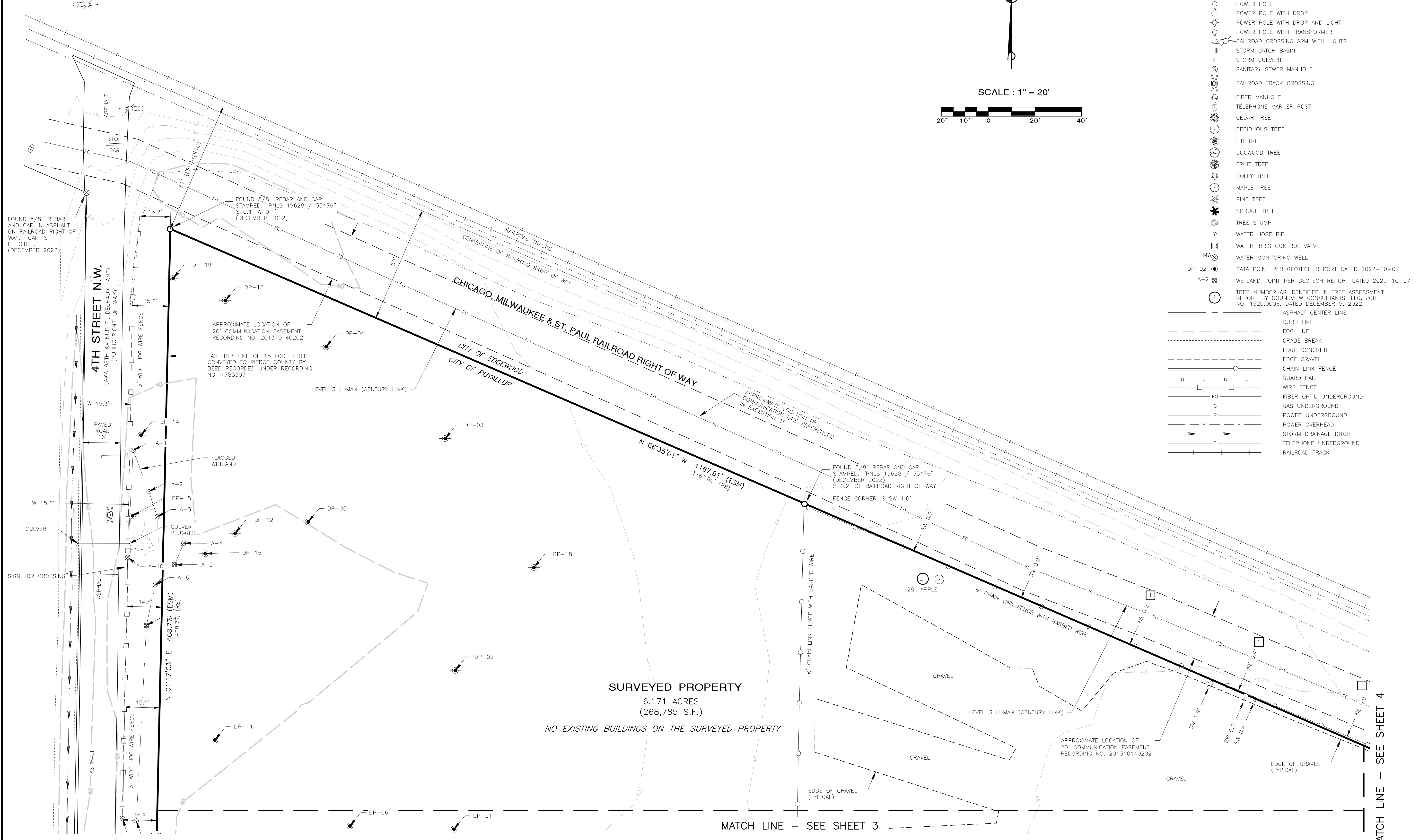
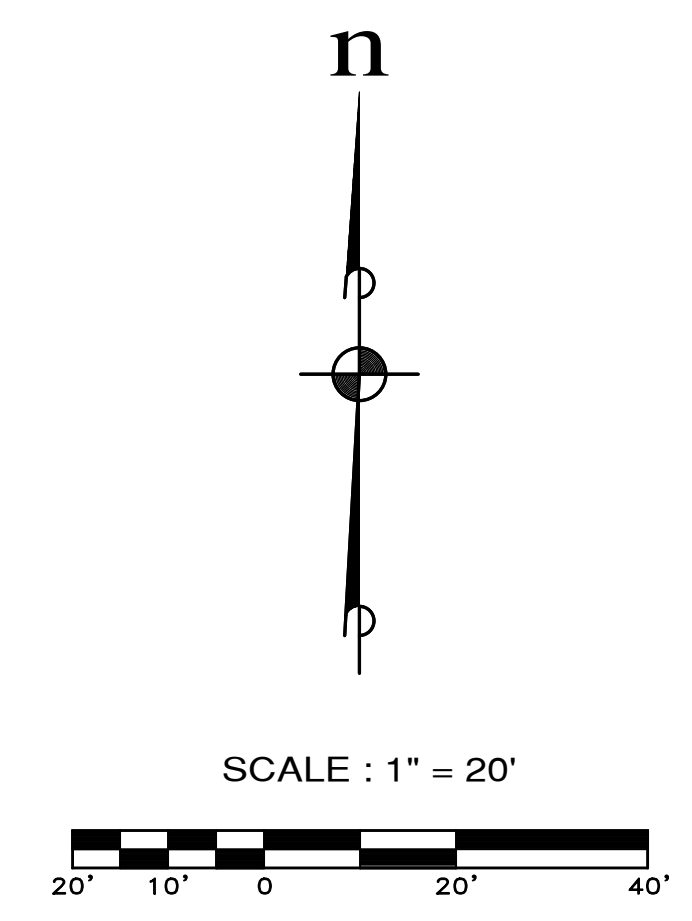
REVISIONS		
NO.	DESCRIPTION/DATE	BY
0	ORIGINAL SURVEY FEBRUARY 2023	ZL

ESM CONSULTING ENGINEERS, LLC
 39400 8th Ave S, Suite 205
 Federal Way, WA 98003
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 www.esmcivil.com
 Civil Engineering Public Works
 Land Surveying Project Management
 Land Planning Landscape Architecture

TRAMMELL CROW COMPANY
PUYALLUP TRAINING CENTER
 WASHINGTON
 CITY OF PUYALLUP
 SITE PLAN

JOB NO.:	2110-002-022
DWG. NAME:	SITE-02
DESIGNED BY:	
DRAWN BY:	C.A.F./R.F.G.
CHECKED BY:	C.A.F.
DATE:	2024-01-19
DATE OF PRINT:	
SITE-02	
2 OF 4 SHEETS	

- LEGEND**
- INDICATES POTENTIAL ENCROACHMENT NUMBER HEREIN
 - FOUND MONUMENT AS NOTED
 - FOUND 5/8" REBAR AND CAP STAMPED: "PNLS 19628 / 35476"
 - FOUND 5/8" REBAR AND CAP STAMPED "APEX 18902"
 - ⊗ FOUND CORNER AS NOTED
 - X GATE END
 - ☀ LIGHT POST WITH ARM
 - ☀ LIGHT POST
 - ☀ SIGN
 - ☀ STREET SIGN
 - ☀ POWER GUY ANCHOR
 - ☀ POWER POLE
 - ☀ POWER POLE WITH DROP
 - ☀ POWER POLE WITH DROP AND LIGHT
 - ☀ POWER POLE WITH TRANSFORMER
 - ☀ RAILROAD CROSSING ARM WITH LIGHTS
 - ☀ STORM CATCH BASIN
 - ☀ STORM CULVERT
 - ☀ SANITARY SEWER MANHOLE
 - ☀ RAILROAD TRACK CROSSING
 - ☀ FIBER MANHOLE
 - ☀ TELEPHONE MARKER POST
 - ☀ CEDAR TREE
 - ☀ DECIDUOUS TREE
 - ☀ FIR TREE
 - ☀ DOGWOOD TREE
 - ☀ FRUIT TREE
 - ☀ HOLLY TREE
 - ☀ MAPLE TREE
 - ☀ PINE TREE
 - ☀ SPRUCE TREE
 - ☀ TREE STUMP
 - ☀ WATER HOSE BIB
 - ☀ WATER IRRIG CONTROL VALVE
 - ☀ WATER MONITORING WELL
 - DP-02 DATA POINT PER GEOTECH REPORT DATED 2022-10-07
 - A-2 WETLAND POINT PER GEOTECH REPORT DATED 2022-10-07
 - ① TREE NUMBER AS IDENTIFIED IN TREE ASSESSMENT REPORT BY SOUNDVIEW CONSULTANTS, LLC, JOB NO. 1520.0006, DATED DECEMBER 5, 2022

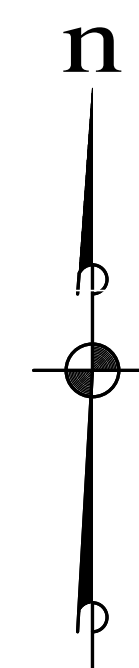
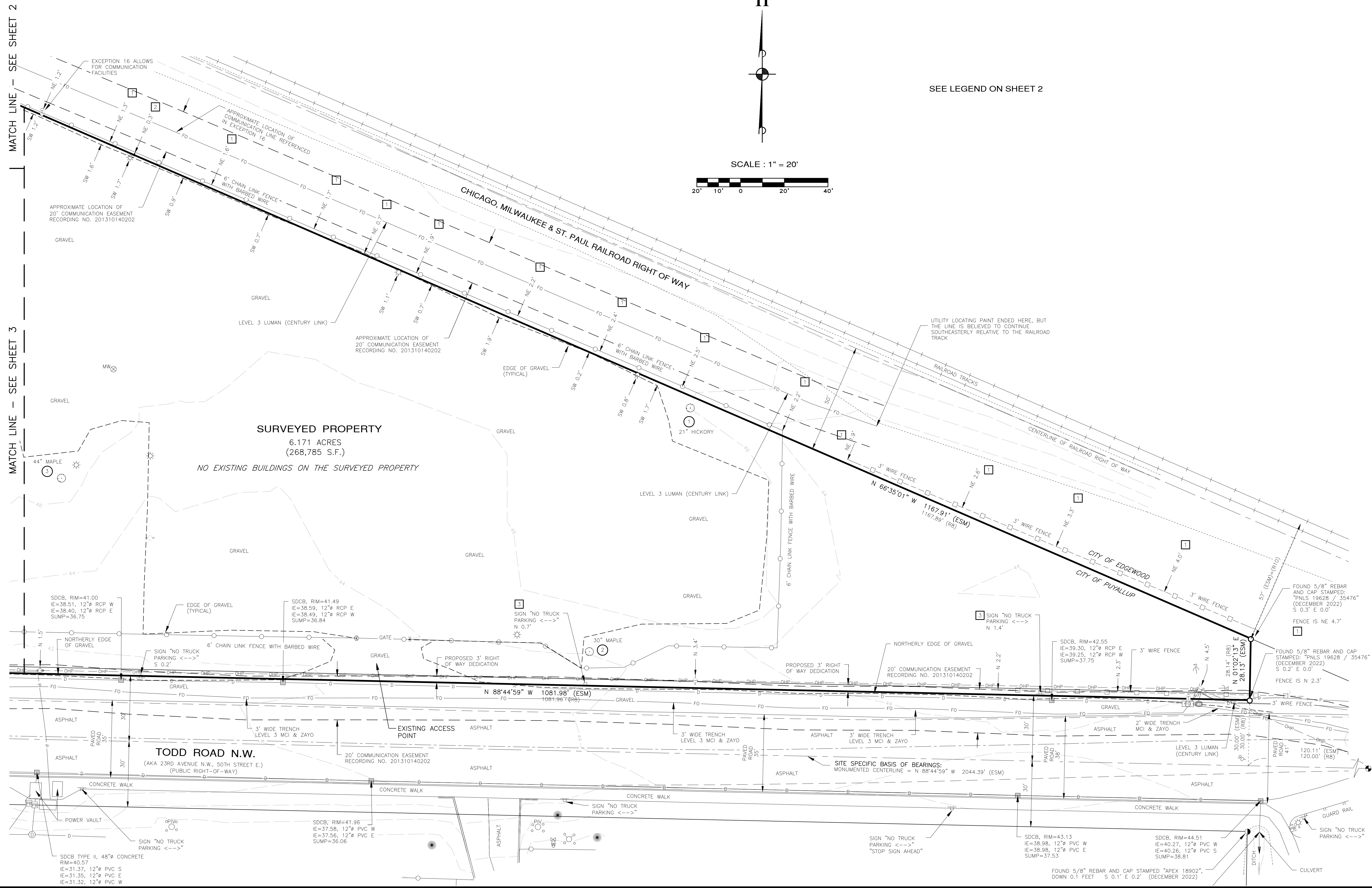


File: \\vms8\ENR\ESM-JOB\2110\002\022\Survey\Plot\Site-02.dwg
 Plotted: 1/19/2024 7:51 AM
 Plotted By: Reelme Cones

MATCH LINE - SEE SHEET 3

MATCH LINE - SEE SHEET 4

A PORTION OF THE NE 1/4 OF THE NE 1/4 OF SECTION 21, T. 20 N., R. 4 E., W.M.



SEE LEGEND ON SHEET 2

SCALE : 1" = 20'



MATCH LINE - SEE SHEET 2

MATCH LINE - SEE SHEET 3

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 SITE PLAN

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CHECKED BY:	C.A.F.
DATE:	2024-01-19
DATE OF PRINT:	
SITE-04	
4 OF 4 SHEETS	