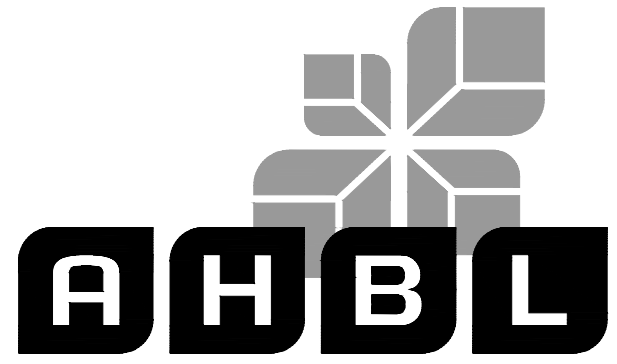




# RECORD DRAWING

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CITY OF PUYALLUP, PIERCE COUNTY, WASHINGTON

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253.383.2422 TEL 253.383.2572 FAX www.ahbl.com WEB

Project Title:

**COASTAL PACIFIC FOOD DISTRIBUTION PUYALLUP**

Client:  
**AWB ENGINEERS**

1942 NORTHWOOD DRIVE  
SALISBURY, MARYLAND 21801

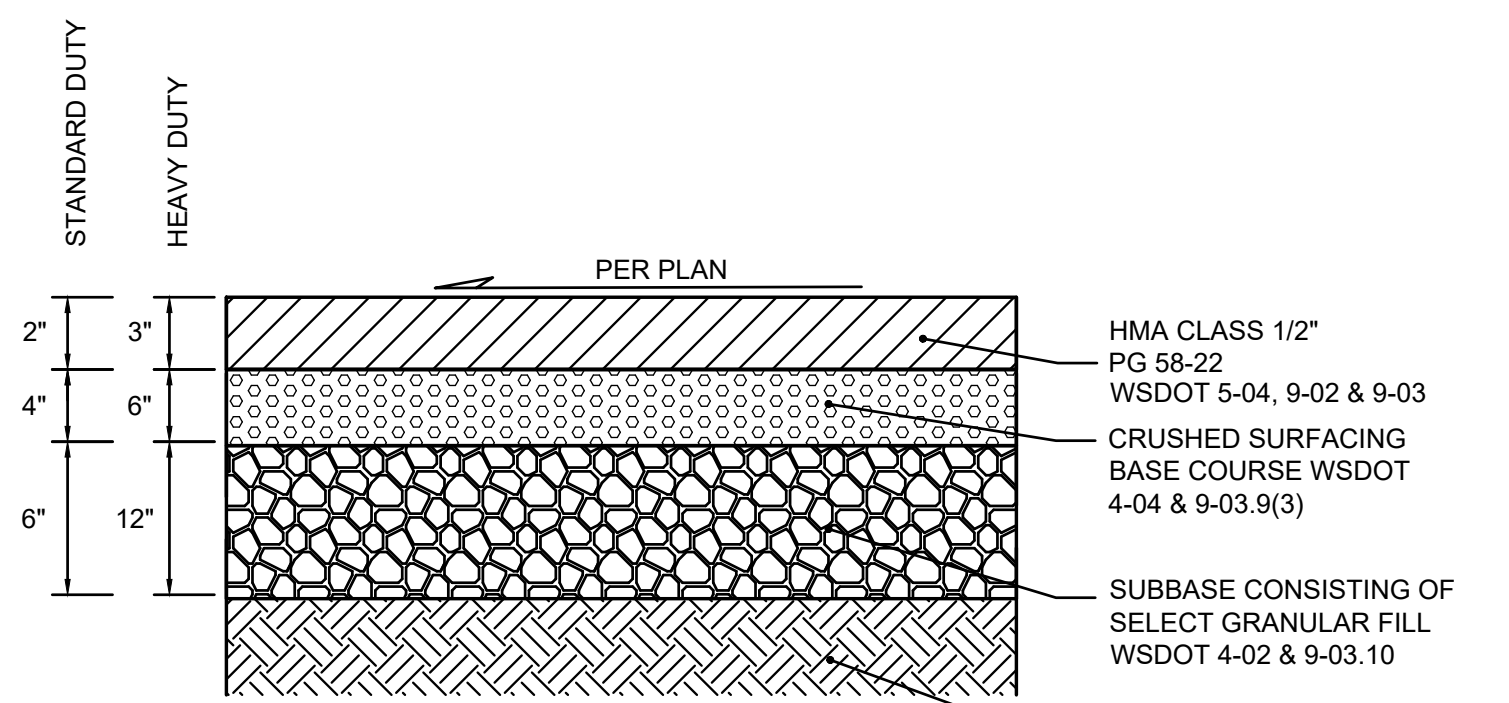
Matt Smith

Project No.

2230491.11

Issue Set & Date:

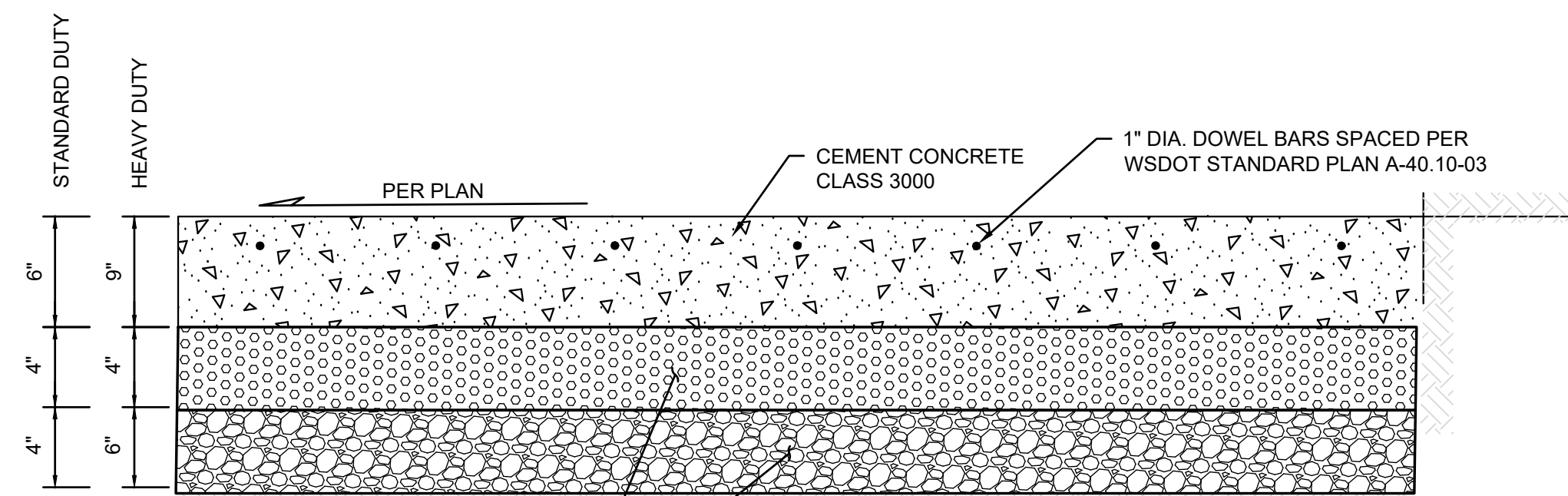
RECORD DRAWING  
05/30/2025



**NOTES:**

- MATERIAL DEPTHS ARE COMPACTED THICKNESS.
- CSBC AND SUBBASE SHOULD BE MOISTURE CONDITIONED TO NEAR OPTIMUM MOISTURE CONTENT AND COMPACTED TO AT LEAST 90 PERCENT OF THE MDD (ASTM D 1577).
- CSBC SHOULD CONFORM TO APPLICABLE SECTIONS OF WSDOT 4-04 AND 9-03.9(3). SUBBASE SHOULD CONFORM TO APPLICABLE SECTIONS OF WSDOT 4-02 "GRAVEL BASE" AND 9-03.10 "AGGREGATE GRAVEL FOR BASE".

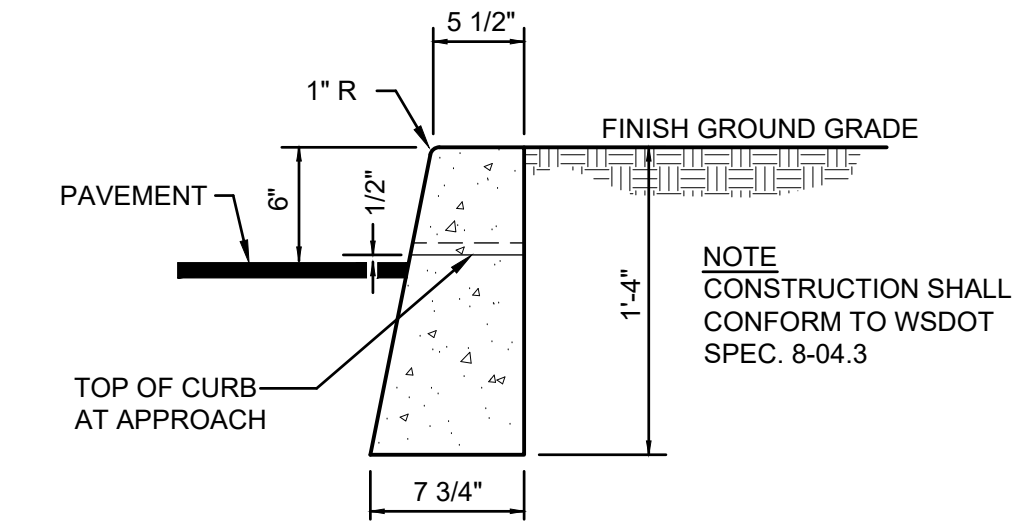
**1 ASPHALT CONCRETE PAVEMENT SECTION**  
NOT TO SCALE



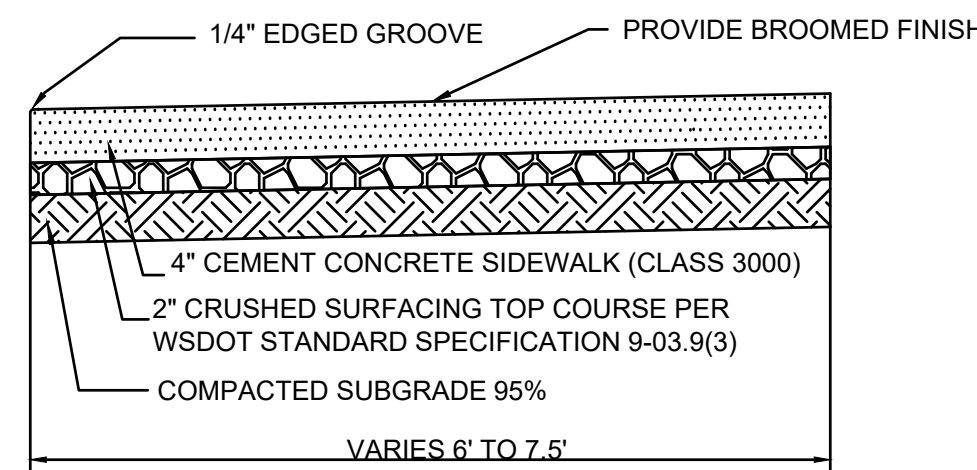
**NOTES:**

- PAVEMENT JOINTS AND DOWEL SHALL BE PER WSDOT STANDARD PLAN A-40.10-03.
- PCC SHALL HAVE MINIMUM 14-DAY FLEXURAL STRENGTH OF 650 PSI

**2 CEMENT CONCRETE PAVEMENT SECTION**  
NOT TO SCALE



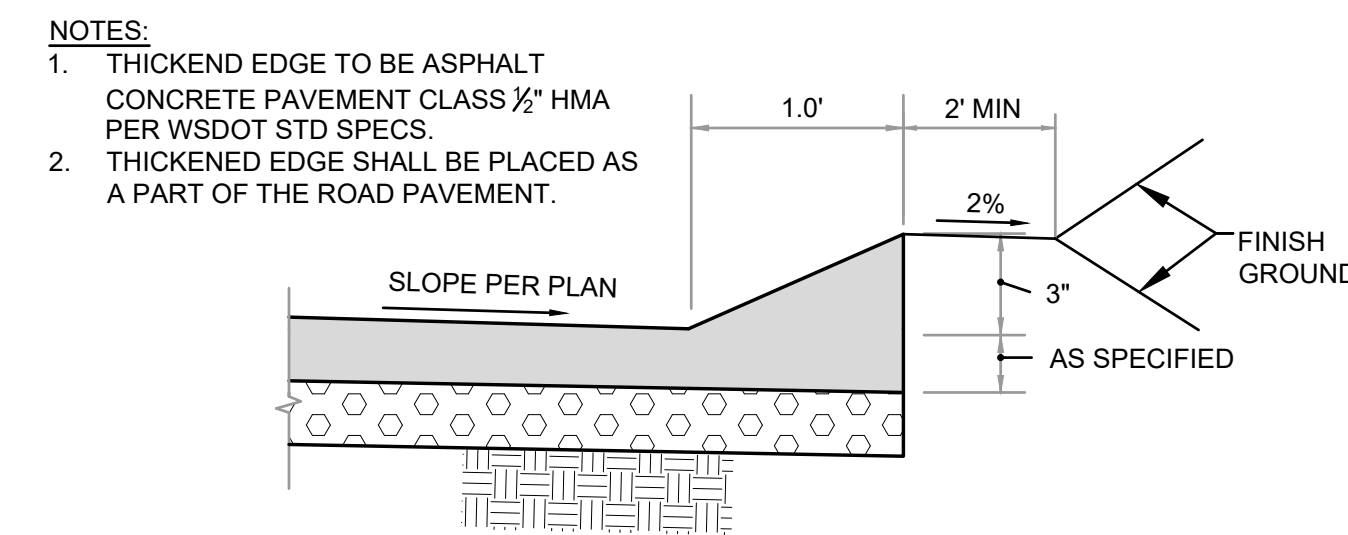
**3 VERTICAL CURB**  
NOT TO SCALE



**NOTES:**

- SUBGRADE COMPACTION FOR CONCRETE CURB AND WALKS SHALL BE 95% OF MAXIMUM DENSITY.
- EXPANSION JOINTS CONSISTING OF 3/16" BY 2" PREMOLDED JOINT MATERIAL SHALL BE PLACED AT 15 FOOT INTERVALS; AT DRIVEWAY RETURNS; AND AROUND ALL UTILITY POLES, METER BOXES, ETC. IN SIDEWALKS.
- CEMENT CONCRETE (PCC) SHALL HAVE A 14-DAY FLEXURAL STRENGTH OF 650 PSI.

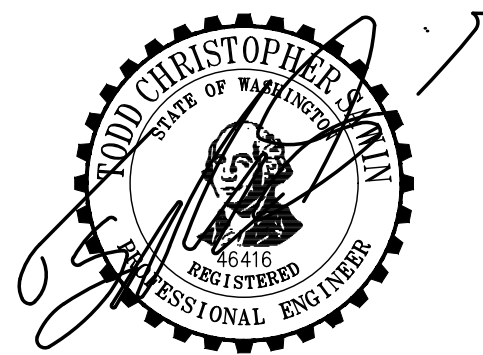
**5 CEMENT CONCRETE SIDEWALK**  
NOT TO SCALE



**NOTES:**

- THICKEND EDGE TO BE ASPHALT CONCRETE PAVEMENT CLASS 1/2" HMA PER WSDOT STD SPECS.
- THICKEND EDGE SHALL BE PLACED AS A PART OF THE ROAD PAVEMENT.

**6 ASPHALT WEDGE CURB**  
NOT TO SCALE



06/04/2025

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Revisions:

Sheet Title:

**SURFACING DETAILS**

Designed by: Drawn by: Checked by:  
JI CM TS

Sheet No.

**C2.00 SHEET 2 OF 9**



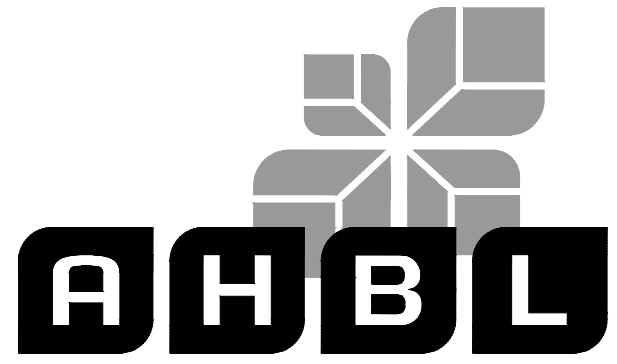
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PUYALLUP**

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SALISBURY, MARYLAND 21801

Matt Smith

Project No.

2230491.11

Issue Set & Date:

**RECORD DRAWING**  
05/30/2025



06/04/2025

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Revisions:

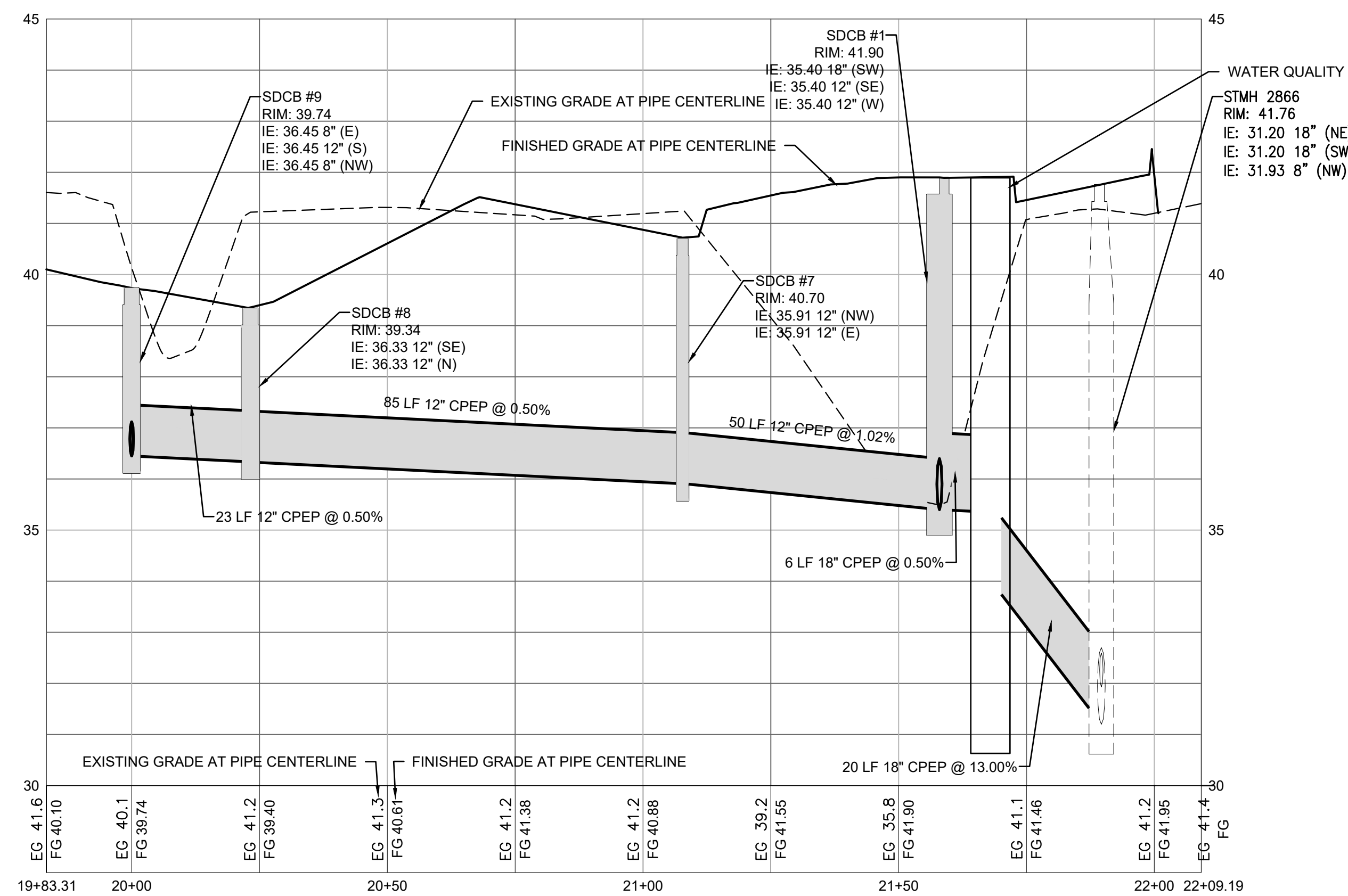
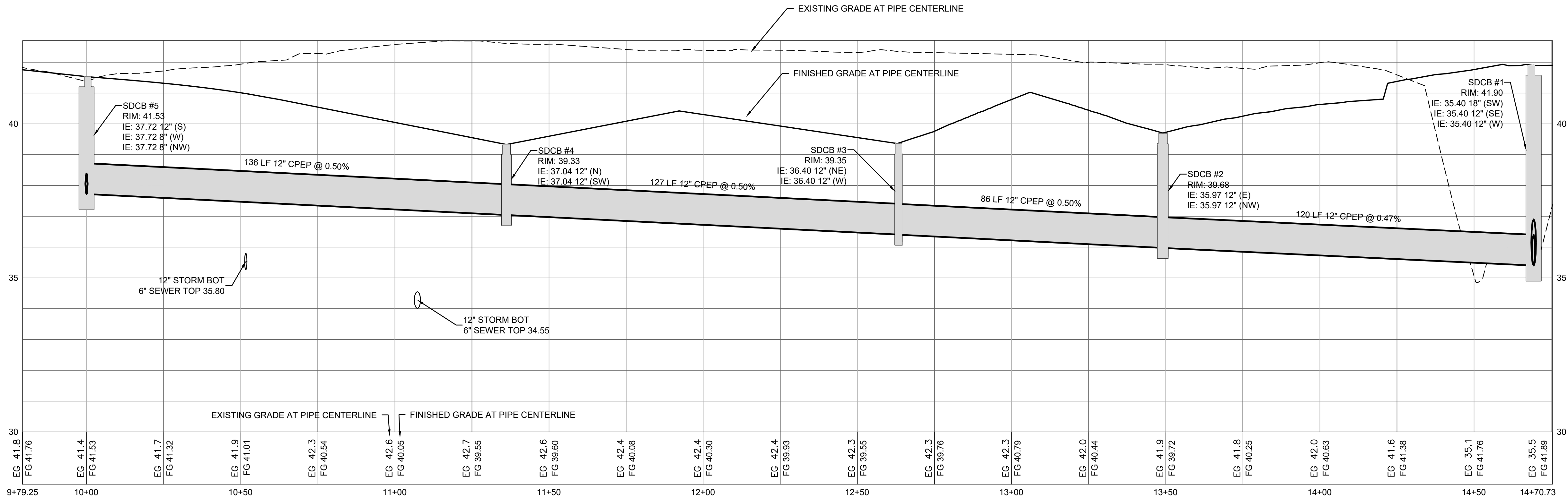
Sheet Title:

**STORM PROFILES**

Designed by: JI Drawn by: CM Checked by: TS

Sheet No.

**C4.00  
SHEET 4 OF 9**

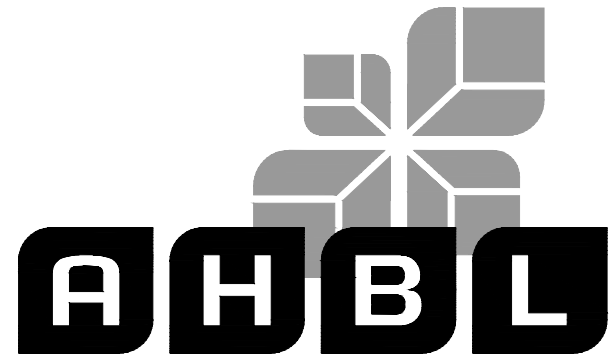


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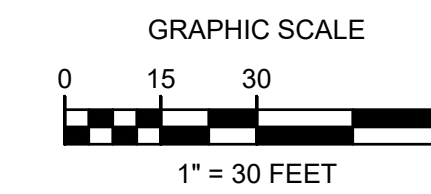
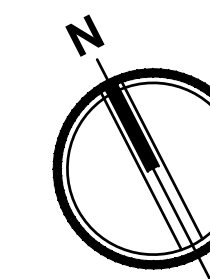
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## LEGEND:

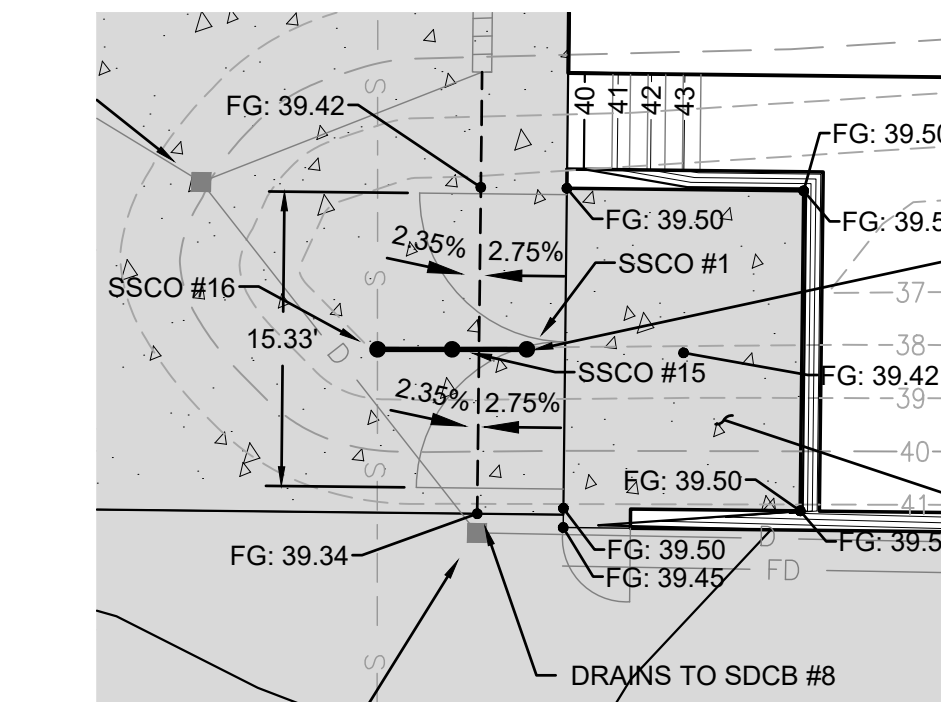
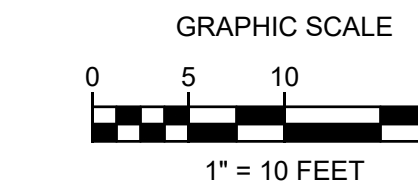
- BUILDING OUTLINE
- XXX --- PROPOSED CONTOUR MINOR
- XXX --- PROPOSED CONTOUR MAJOR
- CLEANOUT
- SANITARY SEWER MANHOLE
- S SANITARY SEWER
- PVC POLYVINYL CHLORIDE PIPE

## SEWER STRUCTURE TABLE

STRUCTURE NAME	STRUCTURE DETAILS
SS TAP #1 N 687975.82 E 1193088.39	IE 29.58 (6" N)
SS TAP #2 N 687943.70 E 1193236.27	IE 26.05 (6" N)
SSCO #1 N 688073.95 E 1192959.86	RIM = 39.44 IE 31.89 (6" NW)
SSCO #2 N 688010.03 E 1193095.82	RIM = 41.85 IE 38.00 (6" S)
SSCO #3 N 688006.12 E 1193094.97	RIM = 41.77 IE 37.92 (6" N) IE 37.92 (6" S)
SSCO #4 N 688181.72 E 1193352.19	RIM = 41.41 IE 38.00 (6" W)
SSCO #5 N 688179.91 E 1193347.11	RIM = 40.96 IE 37.92 (6" E) IE 37.92 (6" SW)
SSCO #6 N 688150.87 E 1193334.92	RIM = 40.58 IE 34.95 (6" NE) IE 34.95 (6" NW) IE 34.95 (6" SW)
SSCO #7 N 687976.96 E 1193243.40	RIM = 39.57 IE 31.02 (6" NE) IE 31.02 (6" S)
SSCO #9 N 688236.46 E 1193214.88	RIM = 41.91 IE 38.00 (6" E)

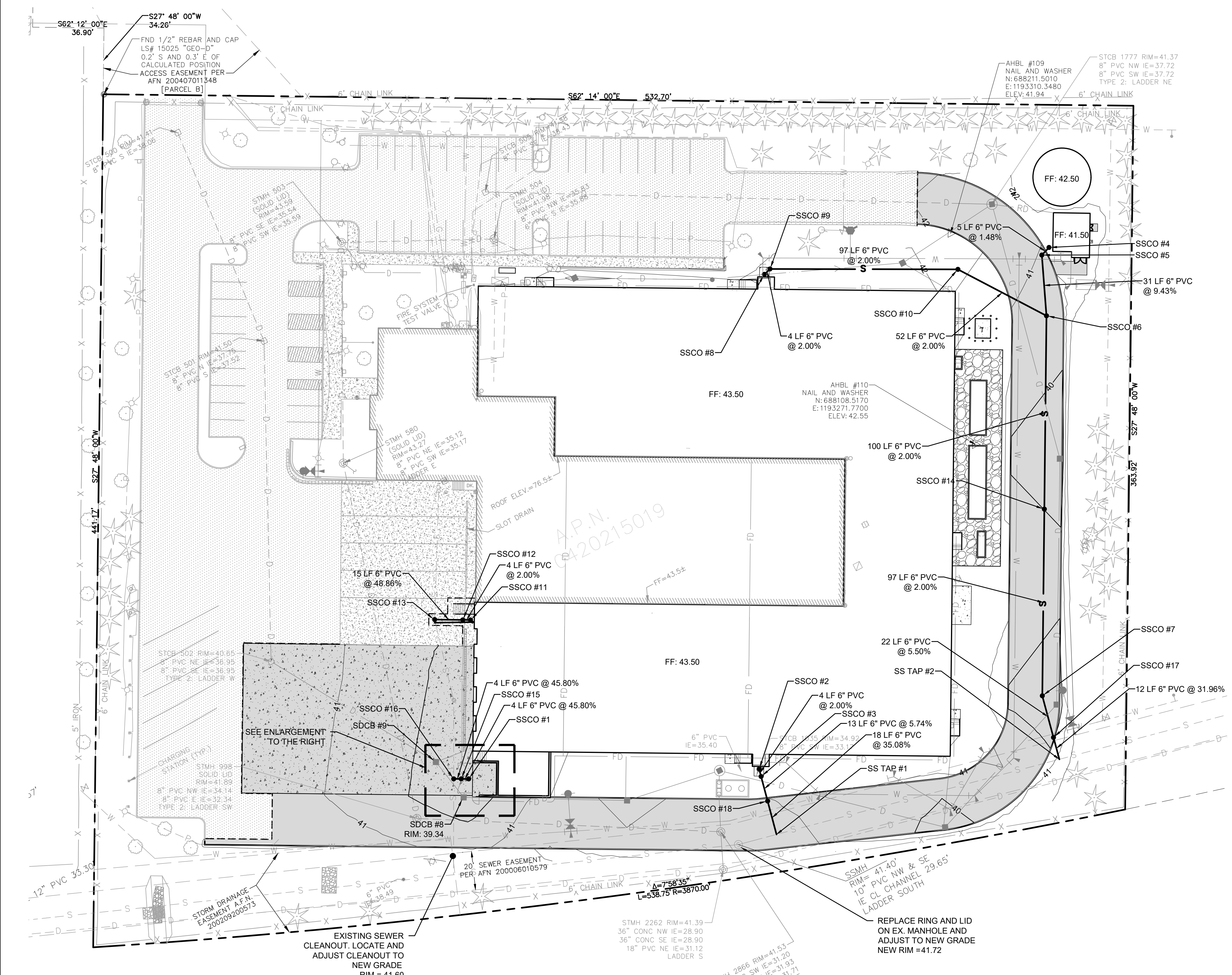
## SEWER STRUCTURE TABLE

STRUCTURE NAME	STRUCTURE DETAILS
SSCO #9 N 688237.62 E 1193218.71	RIM = 41.94 IE 37.92 (6" W) IE 37.92 (6" SE)
SSCO #10 N 688193.11 E 1193305.11	RIM = 42.08 IE 35.98 (6" NW) IE 35.98 (6" SE)
SSCO #11 N 688146.68 E 1192998.13	RIM = 39.65 IE 35.50 (6" NW)
SSCO #12 N 688148.53 E 1192994.58	RIM = 39.68 IE 35.42 (6" SE) IE 35.42 (6" NW)
SSCO #13 N 688155.31 E 1192981.75	RIM = 39.93 IE 28.33 (6" SE)
SSCO #14 N 688062.37 E 1193288.35	RIM = 39.99 IE 32.95 (6" NE) IE 32.95 (6" SW)
SSCO #15 N 688075.73 E 1192956.40	RIM = 39.42 IE 30.11 (6" SE) IE 30.11 (6" NW)
SSCO #16 N 688077.50 E 1192952.94	RIM = 39.50 IE 28.33 (6" SE)
SSCO #17 N 687955.15 E 1193238.72	RIM = 39.84 IE 29.79 (6" N) IE 29.79 (6" S)
SSCO #18 N 687993.29 E 1193092.19	RIM = 41.03 IE 37.17 (6" N) IE 35.85 (6" S)



## 1 TRASH ENCLOSURE ENLARGEMENT

SCALE: 1" = 10'



Revisions:


Sheet Title:

**SEWER PLAN**

Designed by: JI Drawn by: CM Checked by: TS

Sheet No.

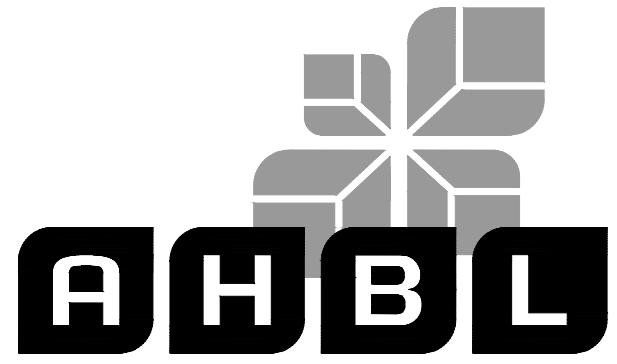
C5.00  
SHEET 5 OF 9



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Matt Smith

Project No.

2230491.11

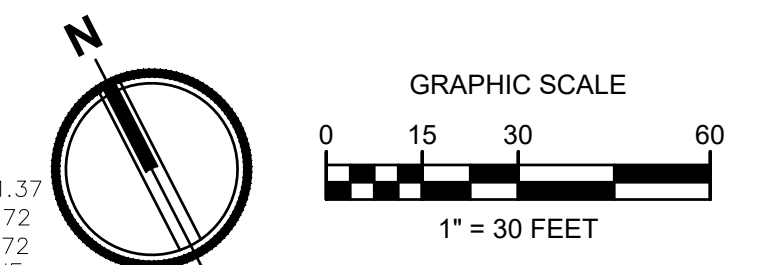
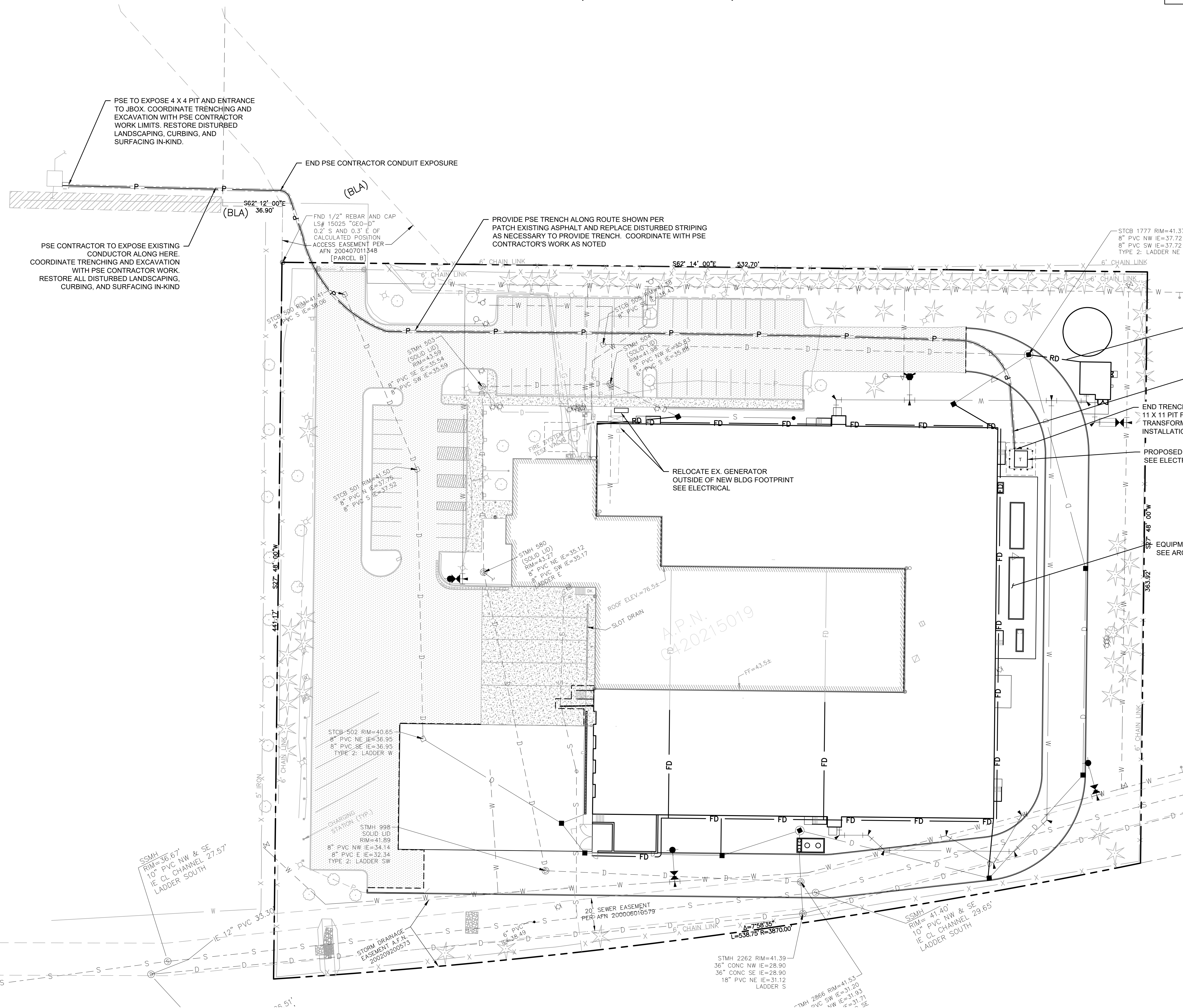
Issue Set & Date:

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06/04/2025

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**DRY UTILITY PLAN**

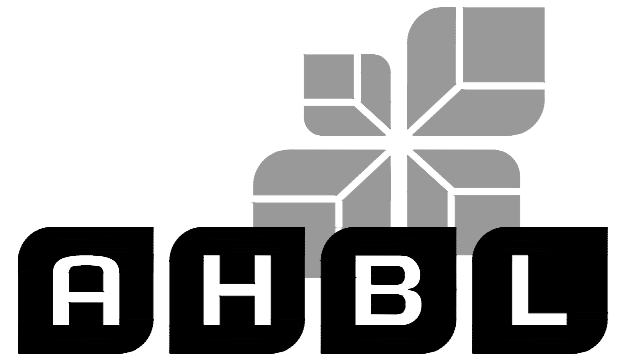
Designed by: JI Drawn by: CM Checked by: TS

Sheet No.  
**C7.00  
SHEET 7 OF 9**

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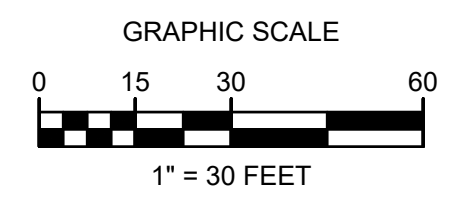
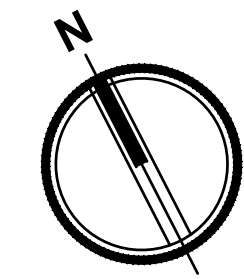
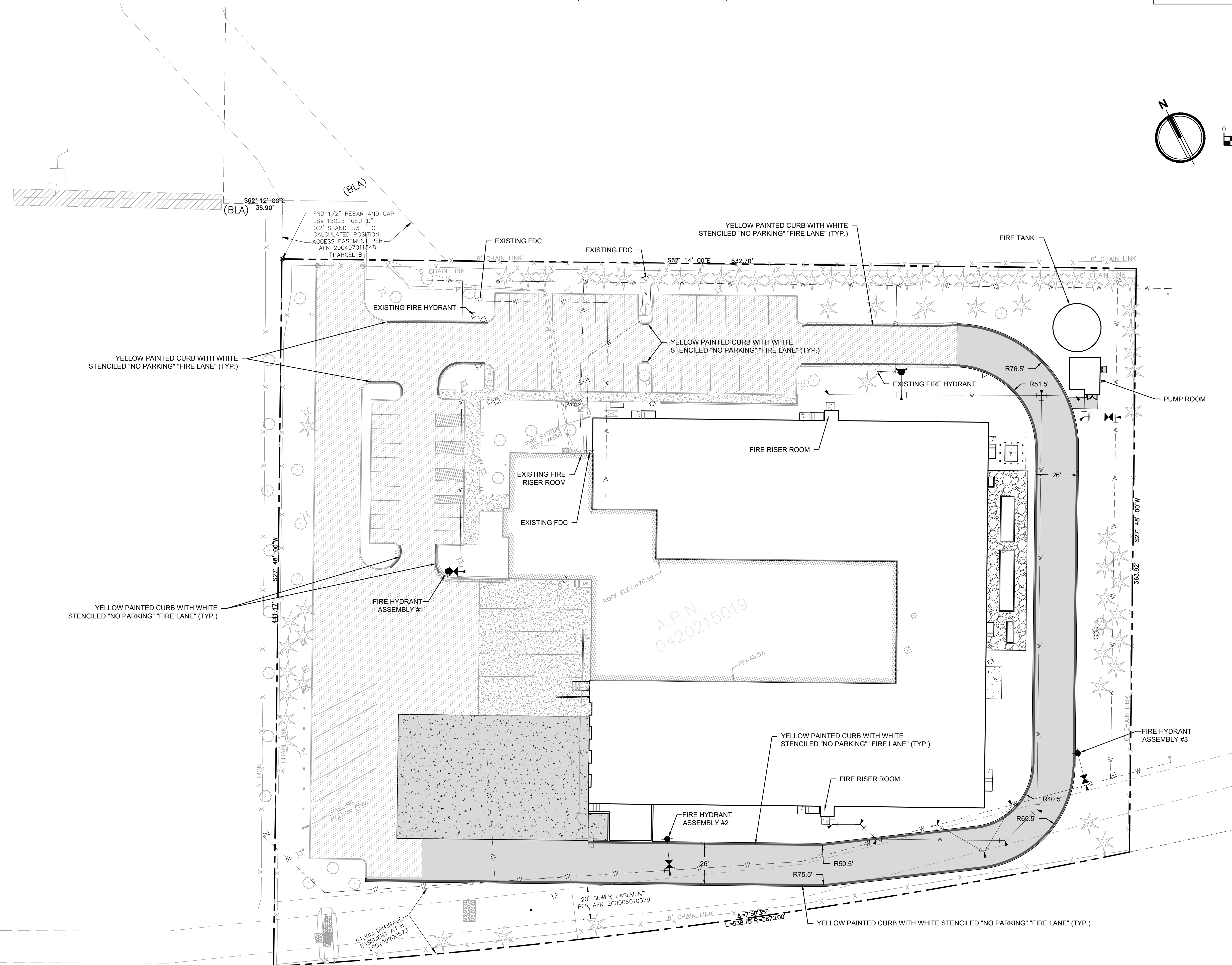
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Revisions:

Sheet Title:

**FIRE LANE PLAN**

Designed by: Drawn by: Checked by:  
JI CM TS

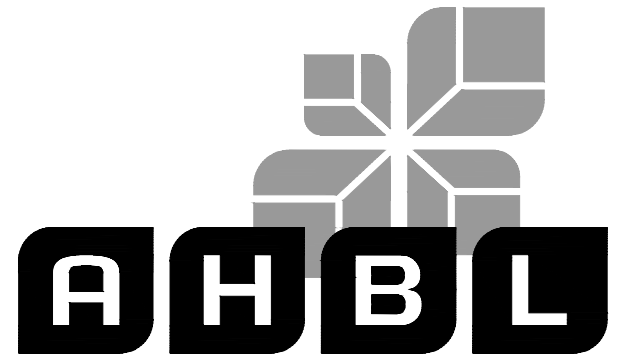
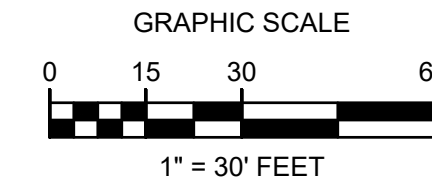
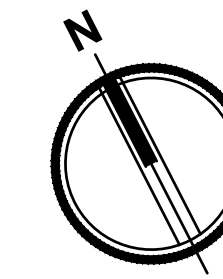
Sheet No.

**C8.00  
SHEET 8 OF 9**

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05/30/2025



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Revisions:

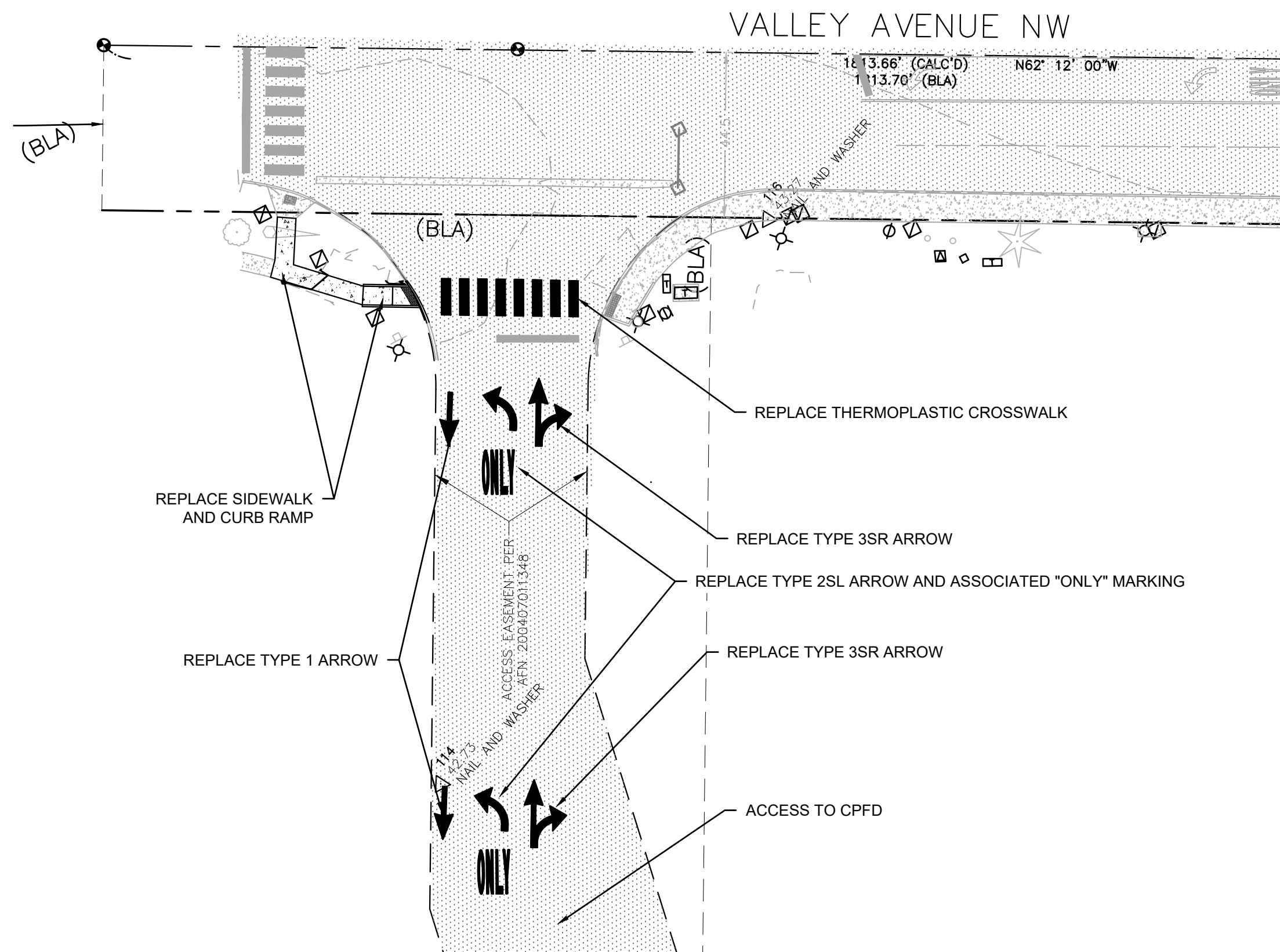
Sheet Title:

**FRONTAGE  
IMPROVEMENTS**

Designed by: Drawn by: Checked by:  
JI CM TS

Sheet No.

**C9.00  
SHEET 9 OF 9**



## EXISTING LEGEND

EXISTING	
△	SET NAIL AND WASHER
○	FOUND PROPERTY CORNER
□	BOLLARD
■	SIGN
?	UNKNOWN VAULT
⊙	GATE POST
○	CLEANOUT
□	STORM CATCH BASIN
⊙	STORM MANHOLE
⊙	ROOF DRAIN
⊙	GAS METER
⊙	GAS VALVE
⊙	GENERATOR
⊙	JUNCTION BOX
⊙	POWER METER
⊙	LUMINAIRE
⊙	FIRE DEPARTMENT CONNECTION
⊙	FIRE HYDRANT
⊙	HOSE BIB
⊙	IRRIGATION CONTROL VALVE
⊙	CONIFEROUS TREE AS NOTED
⊙	DECIDUOUS TREE AS NOTED
---	STORM LINE
---	GAS LINE
---	ELECTRICAL LINE
---	COMMUNICATION LINE
x-x-x-x	FENCE
▨	ASPHALT
▩	CONCRETE

## PROPOSED LEGEND

CONCRETE	▩
THERMOPLASTIC CROSSWALK	



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