

"WE THE UNDERSIGNED, ATTEST THAT WE ARE THE CONTRACT PURCHASERS OR OWNERS IN FEE SIMPLE OF THE LAND REPRESENTED ON THIS SHORT PLAT AND HAVE NO RIGHT, TITLE, OR INTEREST OF ANY KIND, IN ANY UNPLATTED LAND CONTIGUOUS TO ANY PART OF THE LAND INCLUDED IN THIS SHORT PLAT. THIS SHORT PLAT IS MADE WITH OUR FREE CONSENT AND IN ACCORDANCE WITH OUR DESIRES."

STATE OF WASHINGTON)
 COUNTY OF _____)

SIGNED AND SEALED THIS _____ DAY OF _____, 20____, AS THEIR FREE AND VOLUNTARY ACT AND DEED FOR SHORT PLAT PURPOSES WITNESS MY HAND AND SEAL THE DAY AND YEAR FIRST WRITTEN ABOVE.

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON
 RESIDING AT _____
 MY APPOINTMENT EXPIRES _____

NOTARY SEAL

CITY OF PUYALLUP SHORT PLAT NO. _____

A PORTION OF NE 1/4 SW 1/4 OF SEC 5, T 19 N., R 4 E, WM

ORIGINAL TRACT:
 ASSESSOR'S PARCEL NO(S) 4005000220

NOTICE:
 THE LAND CONTAINED WITHIN THIS SHORT PLAT MAY NOT BE FURTHER DIVIDED BY ANYONE WITHIN FIVE (5) YEARS OF THIS RECORDING DATE OF THIS SHORT PLAT WITHOUT A FORMAL SUBDIVISION HAVING BEEN FILED WITH THE PIERCE COUNTY AUDITOR.

FUTURE PERMITS
 THE APPROVAL OF THIS SHORT PLAT IS NOT A GUARANTEE THAT FUTURE PERMITS WILL BE GRANTED.

DEVELOPMENT ENGINEERING DIVISION

DEVELOPMENT ENGINEERING MANAGER _____ DATE _____

PLANNING DIVISION

PLANNING MANAGER _____ DATE _____

FIRE PREVENTION DIVISION

FIRE CODE OFFICIAL _____ DATE _____

COUNTY ASSESSOR TREASURER

I HEREBY CERTIFY THAT ALL STATE AND COUNTY TAXES HERETOFORE LEVIED AGAINST THE SHORT PLATTED PROPERTY DESCRIBED HEREON, ACCORDING TO THE BOOKS AND RECORDS OF MY OFFICE, HAVE BEEN FULLY PAID AND DISCHARGED.

ASSESSOR/TREASURER _____ DATE _____

AUDITOR'S CERTIFICATE

FILED FOR RECORD THIS ____ DAY OF _____ 20____, AT THE REQUEST OF STEPHEN H WOODS. AUDITOR'S FEE NO. _____

DEPUTY _____ COUNTY AUDITOR _____

SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF PAUL J. AND MARSCHELL LOCKWOOD IN FEBRUARY 2023.

THIS ____ DAY OF _____, 20____.

LICENSE NO. 49290 BRYAN R. SHAW
 PROFESSIONAL LAND SURVEYOR

ORIGINAL DESCRIPTION:

PARCEL A, PIERCE COUNTY BOUNDARY LINE ADJUSTMENT RECORDED UNDER RECORDING NO. 200507125005, RECORDS OF PIERCE COUNTY, WASHINGTON.

TOGETHER WITH THAT PORTION AS DEEDED BY QUIT CLAIM DEED FILED UNDER PIERCE COUNTY RECORDING NUMBER 8708120224, RECORDS OF PIERCE COUNTY, WASHINGTON.

SURVEYOR'S NOTES:

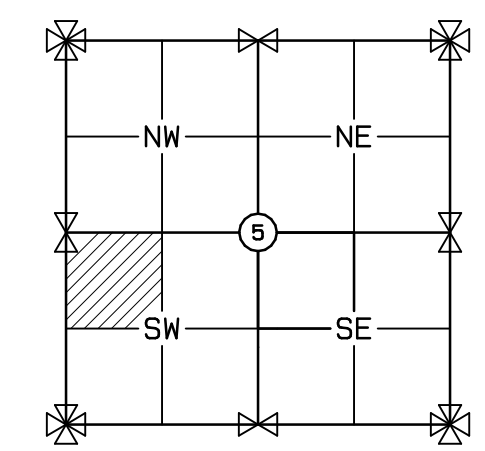
- 1) THE MONUMENT CONTROL SHOWN FOR THIS SITE WAS ACCOMPLISHED BY FIELD TRAVERSE UTILIZING A ONE (1) SECOND THEODOLITE WITH INTEGRAL ELECTRONIC DISTANCE MEASURING METER (TRIMBLE S6) AND REAL TIME KINEMATIC (RTK) GLOBAL POSITIONING SYSTEM (GPS). LINEAR AND ANGULAR CLOSURE OF THE TRAVERSES MEET THE STANDARDS OF WAC 332-130-090.
- 2) UTILITIES OTHER THAN THOSE SHOWN MAY EXIST ON THIS SITE. ONLY THOSE WHICH ARE VISIBLE OR HAVING VISIBLE EVIDENCE OF THEIR INSTALLATION ARE SHOWN HEREON.
- 3) THIS SURVEY REPRESENTS PHYSICAL IMPROVEMENT CONDITIONS AS THEY EXISTED AUGUST 8, 2020, THE DATE OF THIS FIELD SURVEY.
- 4) LEGAL DESCRIPTION PROVIDED BY CLIENT. NO ADDITIONAL RESEARCH HAS BEEN ATTEMPTED.
- 5) OFFSET DIMENSIONS SHOWN HEREON ARE MEASURED PERPENDICULAR TO PROPERTY LINES.
- 6) THE PURPOSE OF THIS TOPOGRAPHY SURVEY IS FOR SHORT PLAT DEVELOPMENT
- 7) ELEVATION CONTOURS SHOWN HEREON ARE DERIVED FROM FIELD MEASUREMENTS.

BASIS OF BEARING:

GRID NORTH. BASED UPON GLOBAL POSITIONING SYSTEM (GPS) LAMBERT GRID WASHINGTON STATE SOUTH ZONE COORDINATES. THE SOUTH AMERICAN DATUM OF 1983/2011 (NAD 83/2011 EPOCH 2010.00) GRID COORDINATES WERE FOUND TO BE 672177.554 / 1185689.476 AT A BRASS DISK WITH A STAMPED "X" AT THE INTERSECTION OF 104TH ST. E. AND FRUITLAND AVE. THE INVERSE OF BOTH THE SEA LEVEL CORRECTION FACTOR OF 0.9999857418 AND THE GRID SCALE FACTOR OF 0.9999653291 WAS APPLIED TO THE GRID COORDINATES FOR SHOWN GROUND DISTANCES.

VERTICAL DATUM:

BASE: COUNTY CORP STATION "THUN"
 ELEVATION: 541.563 (NAVD 88)



APPLICATION NO: _____

CIVIL ENGINEERS ~ SURVEYORS ~ LAND PLANNERS
 4706 97th St. NW, Suite #100, Gig Harbor, WA 98332
 Phone: 253-857-5454 Fax: 253-509-0044 info@contourpllc.com

DRAWN BY: D WOODS	CHECKED BY: B SHAW
DATE: MAR. 15, 2023	JOB NAME: PRE SP
SCALE: N/A	JOB NO.: 18-003

ORIGINAL TRACT OWNER

PAUL J. & MARSCHELL LOCKWOOD
 3305 SOUTH FRUITLAND
 PUYALLUP, WA 98373-4005

EXISTING ZONING: RS-10

SOURCE OF WATER: _____

SEWER SYSTEM: _____

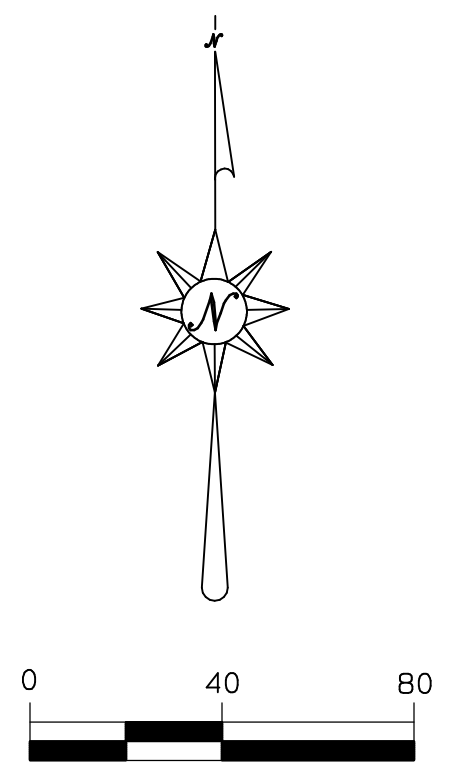
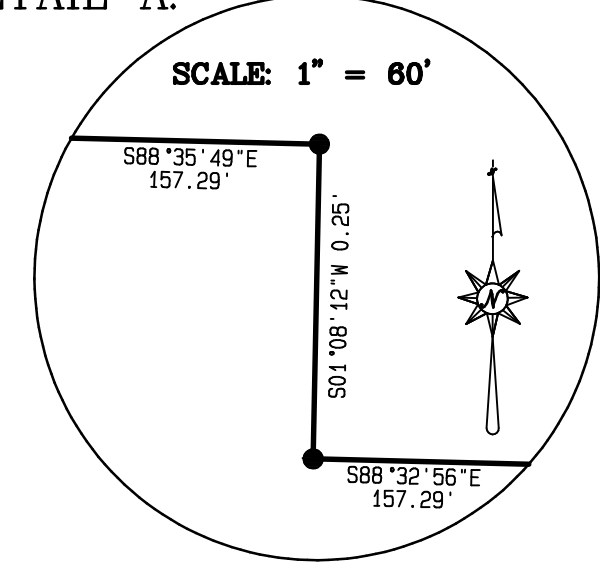
TYPE OF ACCESS 60' PUBLIC R/W

SCALE: 1" = 40' NO. OF LOTS 2

DRAWN BY: DW CHECKED BY: BS

CITY OF PUYALLUP SHORT PLAT NO. _____

DETAIL A:

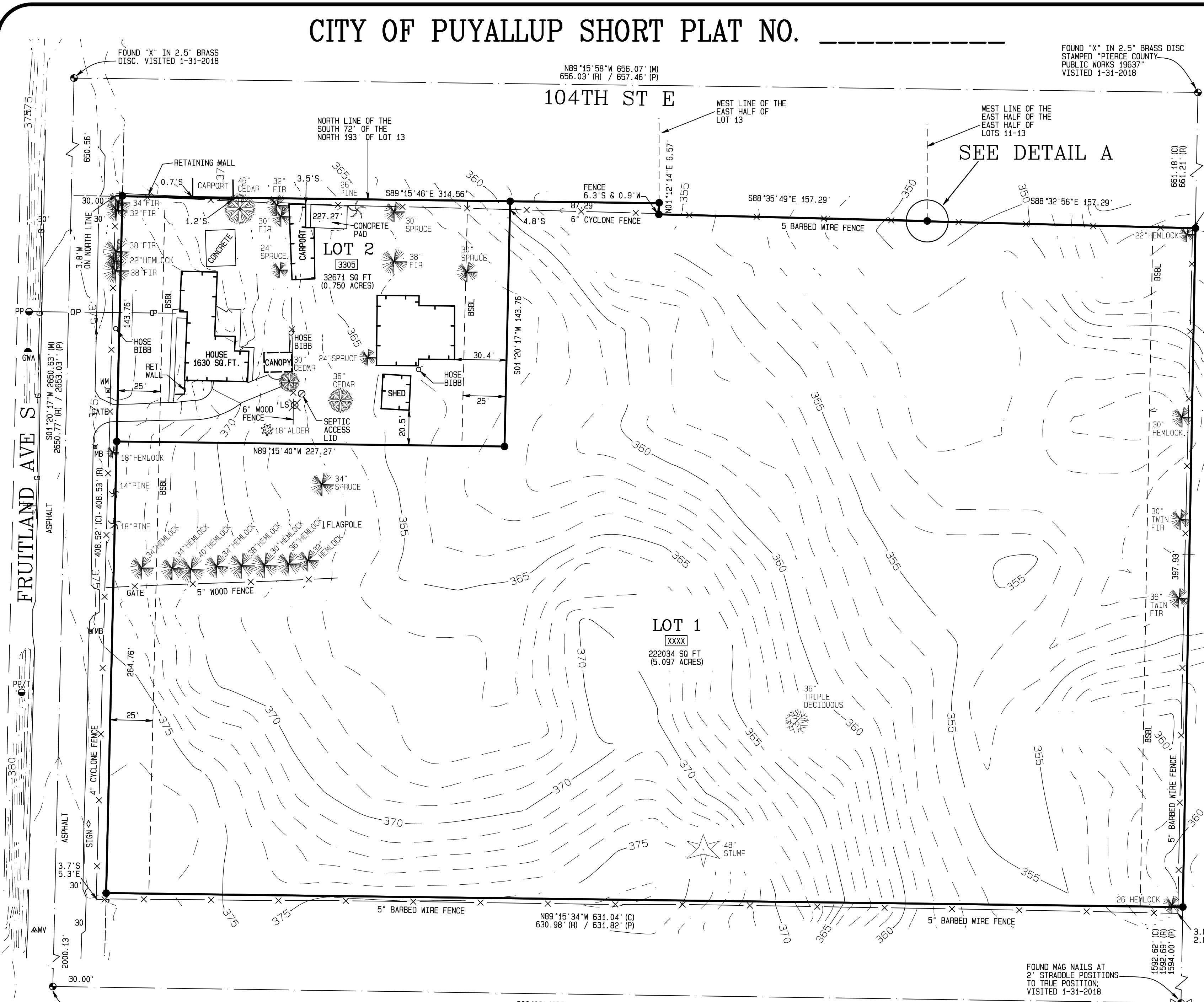


SCALE:
1" = 40'

LEGEND:

- = FOUND MONUMENT, 01/31/18
- (C) = CALCULATED.
- (M) = MEASURED.
- (P) = PLAT OF FRUITLAND, VOLUME 6, PAGE 87
- BSBL = BUILDING SETBACK LINE
- (R) = BLA REC. NO. 200507125005
- = SET 1/2" REBAR WITH RED CAP STAMPED "CONTOUR PLS 38965"
- = POWER POLE (PP)
- PP/T = POWER POLE WITH TRANSFORMER
- ▲ = GUY WIRE ANCHOR (GW)
- = POWER METER (PM)
- OP- = OVERHEAD POWER
- ⊗ = LIGHT STANDARD (LS)
- ⊙ = SEPTIC TANK ACCESS LID
- △ = WATER VALVE (WV)
- ⊕ = WATER METER (WM)

APPLICATION NO: _____

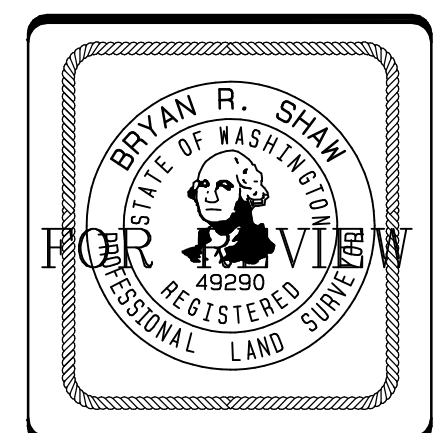


REFERENCE SURVEY:

BOUNDARY LINE ADJUSTMENT 200507125005
FRUITLAND PLAT 57857

LOT AREAS:

LOT 1	222034 SQUARE FEET	5.097 ACRES
LOT 2	32671 SQUARE FEET	0.750 ACRES
OVERALL	254705 SQUARE FEET	5.847 ACRES



CONTOUR
ENGINEERING • LLC
CIVIL ENGINEERS • SURVEYORS • LAND PLANNERS
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DATE: MAR. 15, 2023	JOB NAME: PRE SP
SCALE: 1" = 40'	JOB NO.: 18-003

INDEX DATA:
NE 1/4, SW 1/4 OF SEC 5, T 19 N., R 4 E, WM

SURVEY FOR:
PAUL J. & MARSCHELL LOCKWOOD
3305 SOUTH FRUITLAND
PUYALLUP, WA 98373-4005

PIERCE COUNTY, WASHINGTON

SHEET 2 OF 2

VOLUME/PAGE