

# LARSON RIVER ROAD AUTO STORAGE

A PORTION OF THE NE 1/4 OF THE SE 1/4 OF SEC. 20, TWN. 20 N., RGE. 04 E. W.M.  
CITY OF PUYALLUP, PIERCE COUNTY, WASHINGTON.

## Sheet List Table

Sheet #	Sheet Title
C0.1	COVER SHEET
C1.0	TESC AND DEMOLITION PLAN
C1.1	TESC AND DEMOLITION PLAN
C1.2	NOTES AND DETAILS
C2.0	PAVING, HORIZONTAL CONTROL AND WATER PLAN
C2.1	PAVING, HORIZONTAL CONTROL AND WATER PLAN
C2.2	FIRE LANE STRIPING
C3.0	GRADING AND DRAINAGE PLAN
C3.1	GRADING AND DRAINAGE PLAN
C3.2	DETAILS
C4.0	RIVER ROAD PLAN AND PROFILE
L1.0	LANDSCAPE PLAN
L1.1	PLANTING DETAILS AND SCHEDULE

## OWNER/APPLICANT

LARSON AUTOMOTIVE GROUP  
1409 ALEXANDER AVENUE EAST  
FIFE, WA 98424-1109  
PHONE: (253) 778-7027  
EMAIL: JOSH.LARSON@LOOKLARSON.COM  
CONTACT: JOSH LARSON

## CIVIL ENGINEER

AHBL, INC.  
2215 NORTH 30TH STREET, SUITE 300  
TACOMA, WA 98403  
PHONE: (253) 383-2422  
EMAIL: TS.AWIN@AHBL.COM  
CONTACT: TODD SAWIN, P.E.

## GEOTECHNICAL ENGINEER

SOUTH SOUND GEOTECHNICAL CONSULTING  
P.O. BOX 39500  
LAKEWOOD, WA 98496  
PHONE: (253) 973-0515  
EMAIL: TROBERTS@SSGGEOTECHNICAL.COM  
CONTACT: TIM ROBERTS, P.E., P.G.

## VERTICAL DATUM

NAVD 1988 VERTICAL DATUM ON ORTHOMETRICALLY CORRECTED GPS OBSERVATIONS USING WSRN AND GEOID 2012A.

## BASIS OF BEARING

NAD 1983 WASHINGTON STATE PLANE SOUTH PROJECTION, BASED ON GPS OBSERVATIONS USING WSRN AND GEOID 2012A. UNITS OF MEASUREMENT ARE US SURVEY FEET.

## SURVEYOR

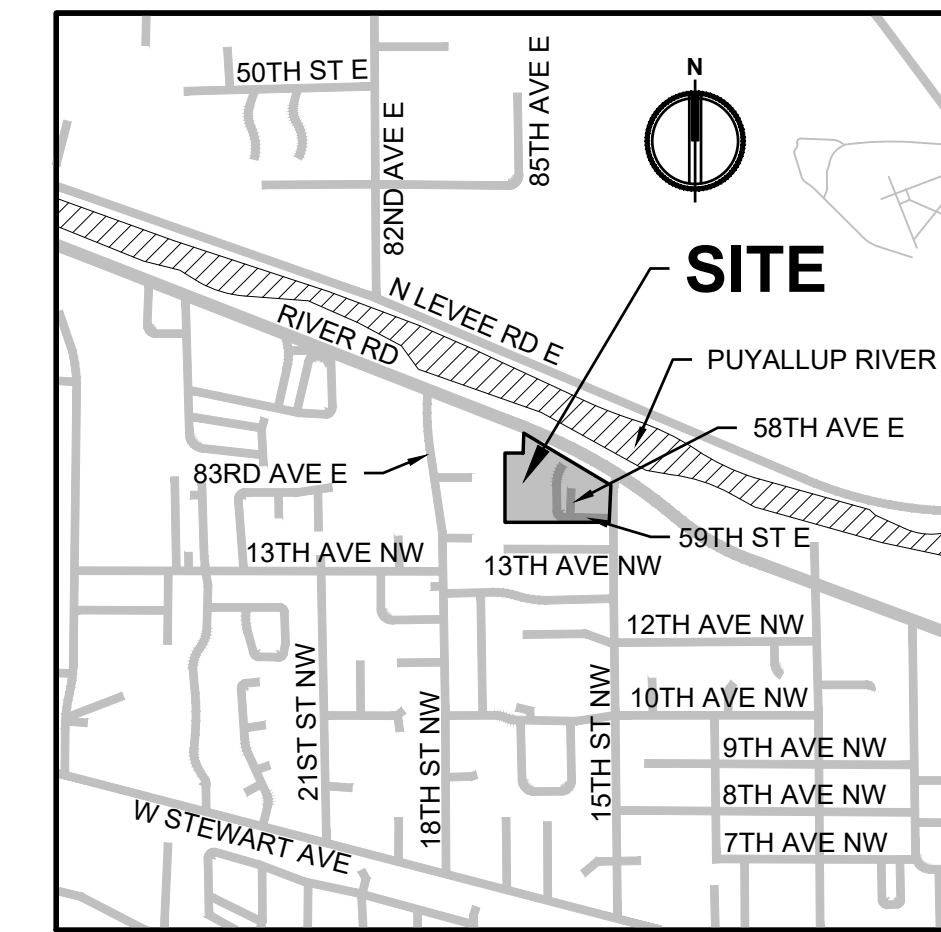
AHBL, INC.  
2215 NORTH 30TH STREET, SUITE 300  
TACOMA, WA 98403  
PHONE: (253) 383-2422  
EMAIL: DFOLLANSBEE@AHBL.COM  
CONTACT: DAVID FOLLANSBEE, P.L.S.

## SITE ADDRESS

8424 RIVER ROAD  
PUYALLUP, WA 98371

## PARCEL NUMBERS

0420204282, 0420204069,  
0420204059, 0420204047,  
0420204263, 0420208030,  
0420208040, 0420208027,  
0420208039, 0420213038,  
0420213006, 0420204267

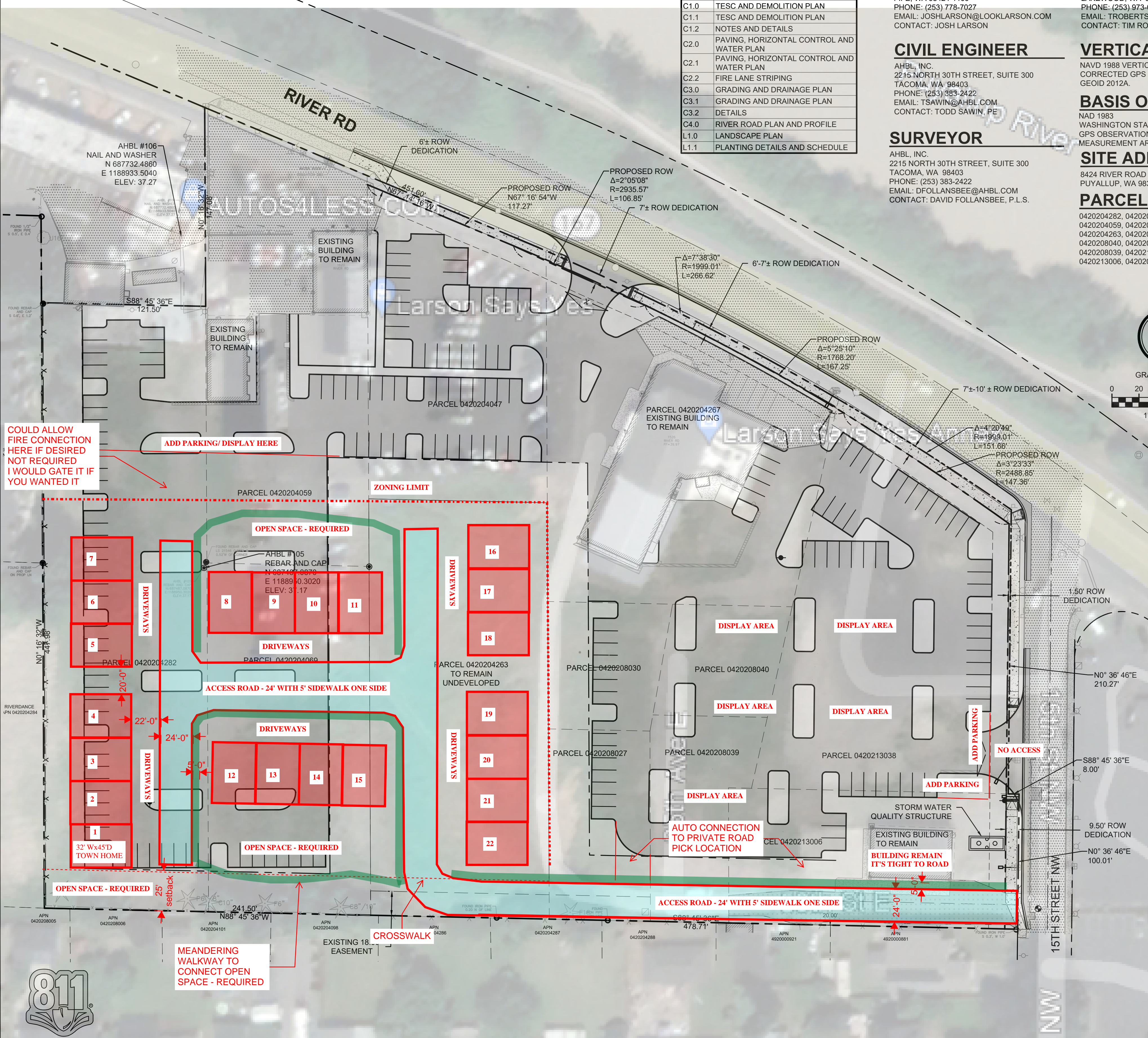
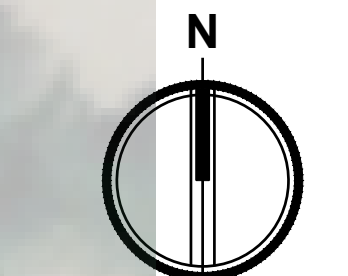


## VICINITY MAP

SCALE: 1" = 1/4 MILE (1320')

## LEGEND

EXISTING	PROPOSED
△	SET NAIL AND WASHER
●	SET REBAR AND CAP
○	FOUND PROPERTY CORNER
□	BOLLARD
○	STORM CATCH BASIN
○	STORM MANHOLE
○	GUY ANCHOR
○	UTILITY POWER POLE
○	JUNCTION BOX
○	POWER METER
○	LUMINAIRE
○	WATER VALVE
○	C-CEDAR, F-FIR, P-PINE
○	U-UNKNOWN
---	STORM LINE
---	GAS LINE
---	ELECTRICAL LINE
---	OHP
---	FENCE
---	EXTRUDED CURB
---	PROPERTY SET BACK
▭	ASPHALT
▭	CONCRETE
▭	GRAVEL



COULD ALLOW FIRE CONNECTION HERE IF DESIRED NOT REQUIRED I WOULD GATE IT IF YOU WANTED IT

ADD PARKING/DISPLAY HERE

OPEN SPACE - REQUIRED

ACCESS ROAD - 24' WITH 5' SIDEWALK ONE SIDE

OPEN SPACE - REQUIRED

MEANDERING WALKWAY TO CONNECT OPEN SPACE - REQUIRED

ACCESS ROAD - 24' WITH 5' SIDEWALK ONE SIDE

AUTO CONNECTION TO PRIVATE ROAD PICK LOCATION

BUILDING REMAIN IT'S TIGHT TO ROAD

## TOPOGRAPHIC NOTE

THE EXISTING CULTURAL AND TOPOGRAPHIC DATA SHOWN ON THESE DRAWINGS HAS BEEN PREPARED, IN PART, BASED UPON INFORMATION FURNISHED BY OTHERS. WHILE THIS INFORMATION IS BELIEVED TO BE RELIABLE, AHBL CANNOT ENSURE ACCURACY AND THUS IS NOT RESPONSIBLE FOR THE ACCURACY OF THAT INFORMATION OR FOR ANY ERRORS OR OMISSIONS WHICH MAY HAVE BEEN INCORPORATED INTO THESE DRAWINGS AS A RESULT.

## FILL SPECIFICATION

FILL MATERIAL SHALL NOT CONTAIN PETROLEUM PRODUCTS, OR SUBSTANCES WHICH ARE HAZARDOUS, DANGEROUS, TOXIC, OR WHICH OTHERWISE VIOLATE ANY STATE, FEDERAL, OR LOCAL LAW, ORDINANCE, CODE, REGULATION, RULE, ORDER, OR STANDARD.

## TRENCH NOTE

IF WORKERS ENTER ANY TRENCH OR OTHER EXCAVATION FOUR OR MORE FEET IN DEPTH THAT DOES NOT MEET THE OPEN PIT REQUIREMENTS OF WSDOT STANDARD SPECIFICATIONS SECTION 2-09.3(3)B, IT SHALL BE SHORED AND CRIBBED. THE CONTRACTOR ALONE SHALL BE RESPONSIBLE FOR WORKER SAFETY AND AHBL ASSUMES NO RESPONSIBILITY. ALL TRENCH SAFETY SYSTEMS SHALL MEET THE REQUIREMENTS OF THE WASHINGTON INDUSTRIAL SAFETY AND HEALTH ACT, CHAPTER 49.17 RCW.

## UTILITY NOTE

THE LOCATIONS OF EXISTING UNDERGROUND UTILITIES ARE APPROXIMATE ONLY AND HAVE NOT BEEN INDEPENDENTLY VERIFIED BY THE OWNER OR ITS REPRESENTATIVE. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES BEFORE COMMENCING WORK AND AGREES TO BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES THAT HAPPEN DUE TO THE CONTRACTOR'S FAILURE TO LOCATE EXACTLY AND PRESERVE ANY AND ALL UNDERGROUND UTILITIES. AHBL ASSUMES NO LIABILITY FOR THE LOCATION OF UNDERGROUND UTILITIES.

## AUTOCAD FILE

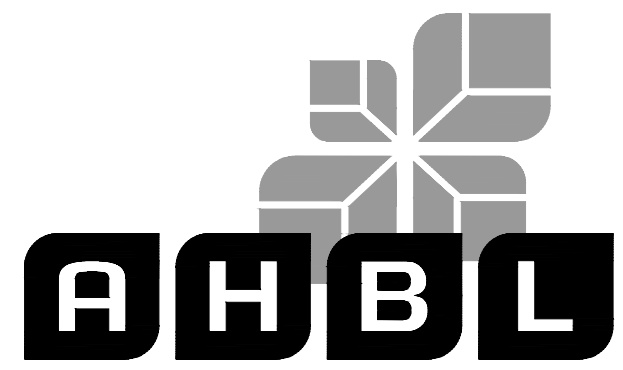
AN AUTOCAD DRAWING FILE IS AVAILABLE TO ASSIST WITH SITE LAYOUT. PLEASE NOTE THAT ELECTRONIC FILES ARE PROVIDED FOR CONTRACTOR'S CONVENIENCE AND SHALL NOT REPLACE NOR BE USED TO SUBSTITUTE THE CONTRACT DOCUMENTS. THE CONTRACTOR IS RESPONSIBLE FOR PROJECT LAYOUT ACCORDING TO CONTRACT DOCUMENTS AND COST FOR ELECTRONIC AUTOCAD FILES.

## LEGAL DESCRIPTION

PARCEL NO. 0420204069 BEGINNING 365.1 FEET NORTH AND 971.5 FEET OF THE SOUTHWEST CORNER OF GOVERNMENT LOT 13, SECTION 20, TOWNSHIP 20 NORTH, RANGE 4 EAST OF THE WILLAMETTE MERIDIAN IN PIERCE COUNTY, WASHINGTON; THENCE NORTH 258 FEET; THENCE EAST 120 FEET; THENCE SOUTH 258 FEET; THENCE WEST 120 FEET TO THE POINT OF BEGINNING.

PARCEL NO. 0420204282 PARCEL 'B' OF BOUNDARY LINE ADJUSTMENT FILED UNDER AUDITOR'S FEE NO. 9502090328, RECORDS OF PIERCE COUNTY, WASHINGTON.

NOTICE: ALTERATION OF THIS DOCUMENT SHALL INVALIDATE THE PROFESSIONAL SEAL AND SIGNATURE. PRODUCTION OF THIS DOCUMENT DOES NOT CONSTITUTE PROFESSIONAL LIABILITY INSURANCE COVERAGE. THIS NOTICE IS ONLY FOR THE PROJECT ENTERED IN THE TITLE BLOCK AND IS NOT TO BE USED FOR OTHER PURPOSES OR ADDITION TO THAT PROJECT OR FOR ANY OTHER PROJECT.



TACOMA · SEATTLE · SPOKANE · TRI-CITIES

2215 North 30th Street, Suite 300, Tacoma, WA 98403  
253.383.2422 TEL. 253.383.2572 FAX www.ahbl.com WEB

Project Title: **LARSON RIVER ROAD STORAGE**

Client: **LARSON AUTOMOTIVE GROUP**  
1409 ALEXANDER AVENUE EAST  
FIFE, WA 98424-1109  
JOSH LARSON

Job No: 2160102.10

Issue Set & Date:

TOWN HOME SKETCH  
03/02/23

Revisions:

Sheet Title: **COVER SHEET**

**APPROVED**  
BY: CITY OF PUYALLUP ENGINEERING SERVICES  
DATE: \_\_\_\_\_  
NOTE: THIS APPROVAL IS VOID AFTER 1 YEAR FROM APPROVAL DATE.  
THE CITY WILL NOT BE RESPONSIBLE FOR ERRORS AND/OR OMISSIONS ON THESE PLANS. FIELD CONDITIONS MAY DICTATE CHANGES TO THESE PLANS AS DETERMINED BY THE ENGINEERING SERVICES MANAGER.

Designed by: MH Drawn by: SBK Checked by: TCS

Sheet No:

**C0.1**  
1 of 13 Sheets

