CERTIFICATE OF WATER AVAILABILITY

| PART A TO BE COMPLETED BY APPI | LICANT | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| PROJECT ADDRESS: 212 3 | 9th Ave SE, Puyallup | _ APPLICATION #: | N/A | |
| | E: Dos Lagos Lot A B C | PARCEL: | 0419106024, -5 & 04191021 | 118, -6031, 60 |
| Proposed Water Usage: (# con | nections) XXXXXXX | (ERI | Us) | |
| Customer Type (check one): | ☐ Rural-Residential ☐ | Residential X Multi | -Family | |
| | ☐ Commercial ☐ | Industrial | | |
| Project Description (include bui | lding s.f., bathrooms, kitchens, s. | f. of irrigated land, etc.) |): | |
| Multifamily building with of irrigated land | 65,032 buidling sf, 60 tot | al bathrooms, 51 | total kitchens, #### | <u>sf</u> |
| Additional Fees may follow: | | | E HANGE | |
| ability to provide the indicated son this Certificate, and acknowled would incur my financial obligate a legal contract between mysel responsibility, and financial obligates. | d representative, or I have request service. I have read and understa ledge that the proposed project many and the water utility which speci- gation may be required. It is under Fruitland Mutual Water Company est for water availability. | nd the information provency ray require improvement istruction of the water for fies the terms of water protood water availability | vided by the water purveyor nts to the water system that aclilities, it is understood that service, operational by is only held three years | |
| PRINT NAME | SIGN | ATURE | | |
| Bryan Kang | | 1 7 10 10 10 10 10 | 0000 | _ |
| | rd, B24 City Los | | | |
| | Email: <u>akang@dro</u> | | | - |
| | plete the above PRIOR to submit | tal to the Water Purvey | vor.) | |
| PART B TO BE COMPLETED BY W | | | | |
| | rvice: Pri Hand leke | | | |
| The proposed developme | nt is 🖊 or is not 🗌 within our | approved service are | ea (check one). | |
| | will not be providing servi | | | |
| | nections: 44// Exist | | ERUs): 10 256 | |
| Approved ERUs: 10 | 994 | | | |
| Number of current/existing | users (ERUs): 6611 | Existing storage (| ERUs): 8999 | |
| Water service will be provid | | | | 1 |
| Current service line. | | | | |
| Direct connection to a | approved, existing water main. | | | |
| Extension of existing | • • • • • • • • • • • • • • • • • • • • | | | |
| | ccordance with WAC 246-290 a | and Pierce County Cod | de 17C.60.165 and 19D.130 | 0. |
| | s approved according to DOH | | / | |
| | de available to this project by (| | | nt |
| Staff Recommendation to | | , | Deny | 18.4 |
| | pletion of page 2 and water | | | |
| | | | And the second s | |

| Page 2 | | | | | |
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| PROJECT ADDRESS: | APPLICATION#: | | | | |
| SUBDIVISION/PROJECT NAME; | PARCEL: | | | | |
| FIRE FLOW INFORMATION: | | | | | |
| FOR ALL PROJECTS - SINGLE-FAMILY RESIDE | NTIAL, MULTI-FAMILY, COMMERCIAL, INDUSTRIAL | | | | |
| WATER MAINS: | | | | | |
| Location of nearest main capable of supplying at least 500 GPM: Fronte | GE STIST SE and 39th AUTSE | | | | |
| If not in street at front of property, distance from | property to above main is feet. | | | | |
| Fire Flow available at 20 psi is 3500 GPM for 120 minutes. | | | | | |
| Estimated static pressure at project location is 50 psi. | | | | | |
| HYDRANTS: | | | | | |
| Distance from centerline of property frontage to apparatus travel is <u>COO</u> feet. Hydrant Number | nearest hydrant measured along routes of fire | | | | |
| THE AMOUNT OF AVAILABLE FIRE FLOW INDICATED NORMAL DOMESTIC MAXIMUM USE. | ABOVE IS IN ADDITION TO REQUIREMENTS FOR | | | | |
| A WATER SYSTEM VICINITY MAP THAT SHOWS THE PROJECT IS REQUIRED FOR ALL PROJECTS. | WATER MAINS AND HYDRANTS SERVING THIS | | | | |
| A contract (has) (has not) been signed with the applicant for water service. (check one) | | | | | |
| The above information is an accurate account of the existing or necessary water system facilities. | | | | | |
| FOR PRELIMINARY SHORT PLAT OR SUBDIVISION We understand that this document, in absence of a land ability to provide water service. It is further under comprehensive plan, additional engineering approvation facilities to provide water service to this project are a | egal contract, constitutes certification of willingness rstood that, in the absence of an approved Il has been obtained which demonstrates that | | | | |
| Water Purveyor: | Date: | | | | |
| Signature: | tle: Phone: | | | | |
| Availability Expiration Date: | | | | | |
| FOR REMODELS/ADDITIONS: We understand that this document, in absence of a land ability to provide water service. It is further under comprehensive plan, additional engineering approvational facilities to provide water service to this project are a | rstood that, in the absence of an approved Il has been obtained which demonstrates that | | | | |
| Water Purveyor: | Date: | | | | |
| | tle;Phone; | | | | |
| Availability Expiration Date: | | | | | |
| FOR FINAL SHORT PLAT, SUBDIVISION, BUILDI We the undersigned water purveyor, certify that we responsibility for the above water system which has accordance with Washington Administrative Code 2 County Code 17C.60.165 and 19D.130, and an approximation of the control of the code 2 county Code 17C.60.165 and 19D.130, and an approximation of the code 2 county Code 17C.60.165 and 19D.130, and an approximation of the code 2 county Code 17C.60.165 and 19D.130, and an approximation of the code 2 code 2 code 2 code 2 code 3 | will assume full operational and maintenance been designed, approved and installed* in 46-290, RCW 90.44 (Water Rights Permits), Pierce roved water system comprehensive plan. | | | | |
| Water Purveyor: Front and water | Date: 28 Dec 22 | | | | |
| Signature: All- Melica Ti | tle: G-M Phone: 253 848 5519 | | | | |
| Availability Expiration Date: 28 Dec 28 | | | | | |

^{*}A Bond or Assignment of Funds (please attach) is acceptable for final land division applications only.