

# PUYALLUP - MULTIFAMILY



ISOMETRIC VIEW OF APARTMENT COMPLEX

## LAND USE COMPLIANCE (CITY OF PUYALLUP)

ZONING CLASSIFICATION: RM 20	
PLAN DESIGNATION : HDR ( HIGH DENSITY RESIDENTIAL	
TOTAL SITE AREA:	0.91 ACRES = 39,779
SITE AREA WITH DEDICATION FOR RIGHT OF WAY IMPROVEMENTS = 38,723 SF	
MAXIMUM IMPERVIOUS :	ALLOWED : 55% PROVIDED : 55 %
BUILDING SETBACK	
FRONT YARD - NORTH :	20'
REAR SETBACK - SOUTH :	20'
INTERIOR SETBACK EAST :	5'
INTERIOR SETBACK WEST :	15' NEXT TO RM ZONE
STREAM BUFFER SETBACK :	10'
CRITICAL AREA = 1500 SF	
MAXIMUM DENSITY & UNITS IN RM 20	
BASE DENSITY :	16 DU PER ACRE
PROPOSED DENSITY :	0.91X16 = 14.61 = MAX UNITS ALLOWED = 15
REFER SITE PLAN A101	17 DU PROVIDED PER BONUS PROVISIONS SECTION 20.25.0235
PARKING COUNT - TOTAL 34 STALLS 10 COMPACT & 24 STANDARD STALLS	

VEHICULAR	NON EV STALLS			TOTAL	EV STALLS PER 429.2 - BUILDING CODE				TOTAL	
	COMPACT	STANDARD	ADA STANDARD		25 % OF TOTAL PARKING EV STALLS TO BE EV - READY = 9 STALLS	10 % OF TOTAL PARKING EV CAPABLE 4 STALLS TOTAL	EV-READY STANDARD	ADA EV-READY WITH CHARGER		EV-CAPABLE STANDARD
RESIDENTIAL R2										
TOTAL	9	10	2	21 STALLS	8	1	3	1	13 STALLS	

**ACCESSIBLE UNIT & PARKING COUNT**

TYPE A UNIT COUNT PER BUILDING CODE 1108.6.2.2.2.1 R2 OCCUPANCIES - 5 % SHOULD BE TYPE A UNITS

17 UNITS AT LEAST 1 UNIT SHOULD BE TYPE A

NO. OF TYPE A UNITS REQUIRED = 1  
NO. OF TYPE A UNITS PROVIDED = 2

THE ADDITIONAL TYPE A UNIT IS PROVIDED TO GET THE BONUS DENSITY

PER SECTION 1106.3 OF THE BUILDING CODE AT LEAST 2 % OF THE PARKING SHOULD BE ACCESSIBLE

NO. OF ADA STALLS REQUIRED = 0.68 = 1 ACCESSIBLE STALL REQUIRED AND ADDITIONAL EXTRA FOR EV STALL = 2 ACCESSIBLE STALLS REQUIRED FOR THE PROJECT

PER 429.4 - 10 % OF ACCESSIBLE - EV CHARGING STATION ADDITIONAL 10 PERCENT OF THE ACCESSIBLE PARKING SPACES, ROUNDED TO THE NEXT WHOLE NUMBER, SHALL BE EV READY

= 1 ACCESSIBLE EV STALL TO HAVE CHARGER & BE EV READY

NO. OF ACCESSIBLE STALLS REQUIRED UNITS REQUIRED = 2  
NO. OF ACCESSIBLE STALLS REQUIRED UNITS REQUIRED = 4

PER 429.4 -

10 % EV STALLS WITH CHARGING STATION = 4 STALLS TOTAL

CHARGING STATION PROVIDED FOR 4 OF THE 9 EV READY STALLS WHICH INCLUDES THE ADA STALL - EV READY

MAXIMUM BUILDING HEIGHT RM ZONE	ALLOWED :	35'	PROPOSED:	34' TO TOP OF PARAPET
LANDSCAPING :	REFER SITE PLAN A101	LANDSCAPING REQUIRED = 20 % OF NET LOT AREA = 0.2 X 38,723 SF = 7,745 SF	LANDSCAPING PROVIDED	= 8,696 SF
OPEN SPACE REQUIREMENTS:	REQUIRED:	COMMON OPEN SPACE REQUIRED - 30 % NET SITE AREA = 11,616 SF	PROVIDED:	COMMON OPEN SPACE PROVIDED = 12,010 SF
REFUSE & RECYCLING -	REFER SITE PLAN A101	SEPARATE TRASH ROOM PROVIDED TRASH TRUCK WILL ENTER SITE AND PICK UP TRASH FROM OUTSIDE TRASH ROOM ENCLOSURE		

## PROJECT DIRECTORY

<b>CLIENT/DEVELOPER</b>	AMERICAN PRIDE LENDING LLC PO BOX 1226 KENT, WASHINGTON 98035  CONTACT: SIKANDER SEKHON PHONE: 925-918-3989 EMAIL: shekhar@riseworksllc.com	<b>ARCHITECT</b>	VEER ARCHITECTURE, PLLC 10655 NE 4TH ST SUITE 707 BELLEVUE, WA 98004  CONTACT: LAVINA WADHWANI PHONE: (425) 401-6828 EMAIL: lavinaw@veerarchitecture.com
<b>CIVIL ENGINEER</b>	ENCOMPASS ENGINEERING & SURVEYING 165 NE JUNIPER ST., SUITE 201, ISSAQUAH, WA - 98027  CONTACT: SAM SALQ PHONE: 425-961-2170 EMAIL: ssalo@encompasses.net	<b>LANDSCAPE ARCHITECT</b>	VARLEY VARLEY VARLEY 19819 30TH DRIVE SE BOTHELL, WA - 98012  CONTACT: JEFF VARLEY PHONE: 425-466-9430 EMAIL: varley_jeff@hotmail.com
<b>MEP ENGINEER</b>	EMERALD CITY ENGINEERS, INC. 21705 HIGHWAY 99, LYNNWOOD, WA 98036  CONTACT: ADAM PHONE: 206.351.6697 EMAIL: afrench@emeraldcityeng.com	<b>GEOTECHNICAL ENGINEER</b>	EARTH SOLUTIONS NW 15365 NE 90th STREET, SUITE 100 REDMOND, WA - 98052  CONTACT: KRISTINA WELLER PHONE: 425-415-0551 EMAIL: kweller@riley-group.com
<b>WETLAND BIOLOGIST</b>	ALTMANN OLIVER ASSOCIATES PO BOX 579 CARNATION, WA 98014  CONTACT: JOHN ALTMANN PHONE: 425.333.4535 EMAIL: afrench@emeraldcityeng.com	<b>ARBORIST</b>	EARTH DANCE DESIGN 117 E. Louisa St. # 128 SEATTLE, WA 98102  CONTACT: CORINNE HOLLISTER

## PROJECT INFORMATION

**JOB ADDRESS**

212, TODD STREET  
PUYALLUP, WA-98057

**TAX ID #:**

042022-2008

**LEGAL DESCRIPTION:**

LEGAL DESCRIPTION:  
BEGINNING AT A POINT 683 FEET EAST OF THE SOUTHWEST CORNER OF LOT 5 IN SECTION 22, TOWNSHIP 20 NORTH, RANGE 4 EAST OF THE WILLAMETTE MERIDIAN; THENCE NORTH PARALLEL WITH THE WEST BOUNDARY OF SAID LOT, 442 FEET MORE OR LESS TO THE RIGHT OF WAY OF CHICAGO, MILWAUKEE & ST PAUL RAILWAY COMPANY; THENCE NORTHWESTERLY ALONG SAID RIGHT OF WAY 100 FEET; THENCE SOUTH PARALLEL WITH AND 93 FEET DISTANCE FROM EAST BOUNDARY OF TRACT 478 FEET MORE OR LESS TO A POINT 93 FEET WEST OF THE POINT OF BEGINNING; THENCE EAST 93 FEET TO THE POINT OF BEGINNING.

EXCEPT THE NORTHERLY 15 FEET FOR TODD ROAD NORTHEAST.

SITUATE IN THE CITY OF PUYALLUP, COUNTY OF PIERCE, STATE OF WASHINGTON.

**SCOPE OF PROJECT & TYPE OF CONSTRUCTION**

BUILD 2 APARTMENT BUILDINGS, 3 STORY TALL WITH A TOTAL OF 17 UNITS AND ASSOCIATED PARKING AT GRADE.

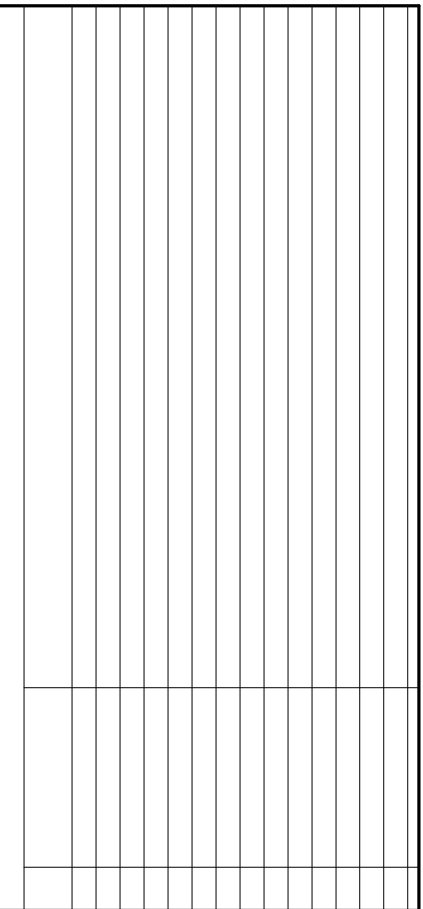
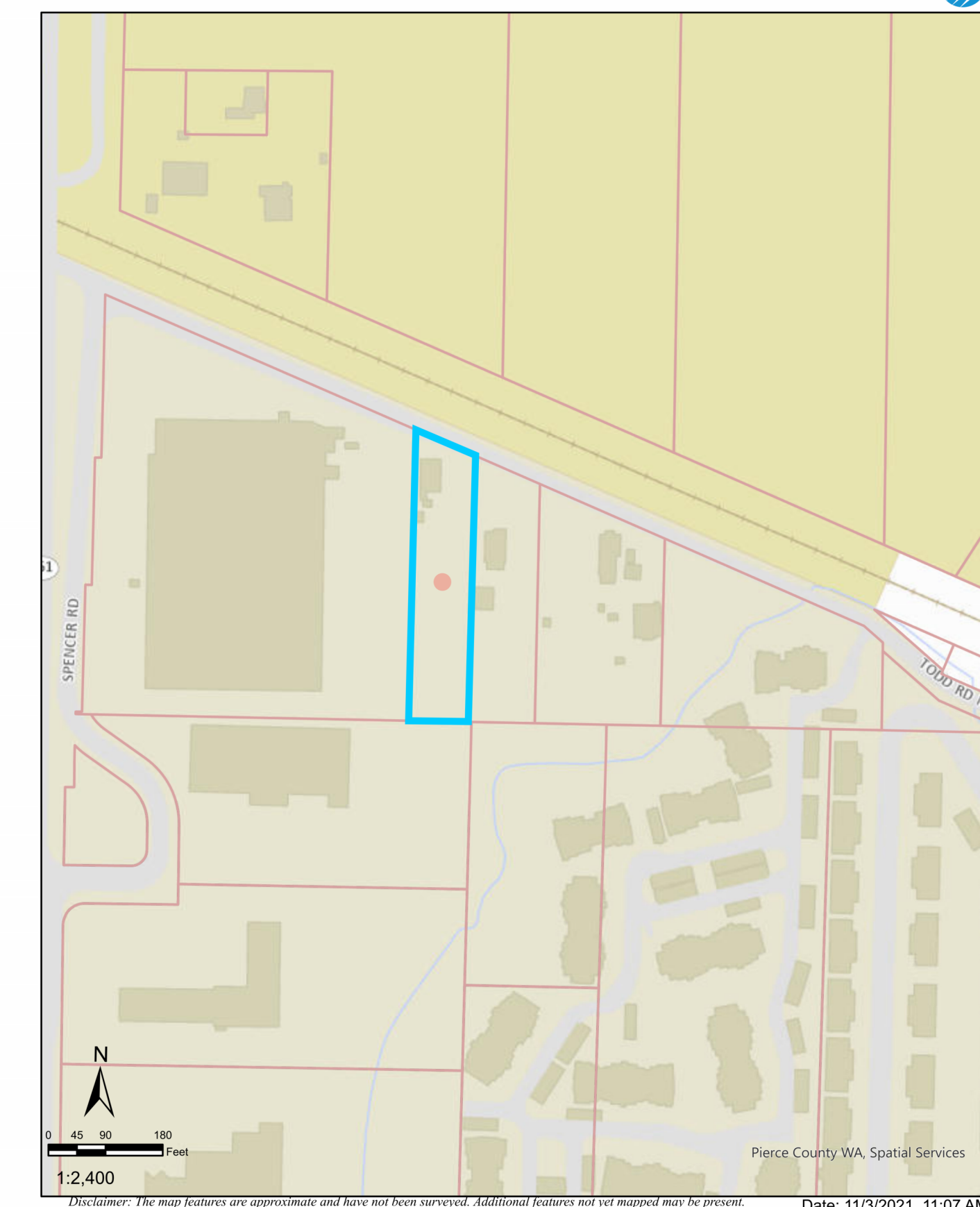
BUILDING 1 - 7 UNITS

BUILDING 2 - 10 UNITS

TOTAL 34 PARKING STALLS AT GRADE

BUILDING WOULD BE TYPE VA CONSTRUCTION, AUTOMATICALLY SPRINKLERED - NFPA 13.  
THE OCCUPANCY TYPE WOULD BE R2

## VICINITY MAP



**PUYALLUP MULTIFAMILY**  
 212 TODD STREET, PUYALLUP WA  
 AMERIPRIDE LENDING LLC



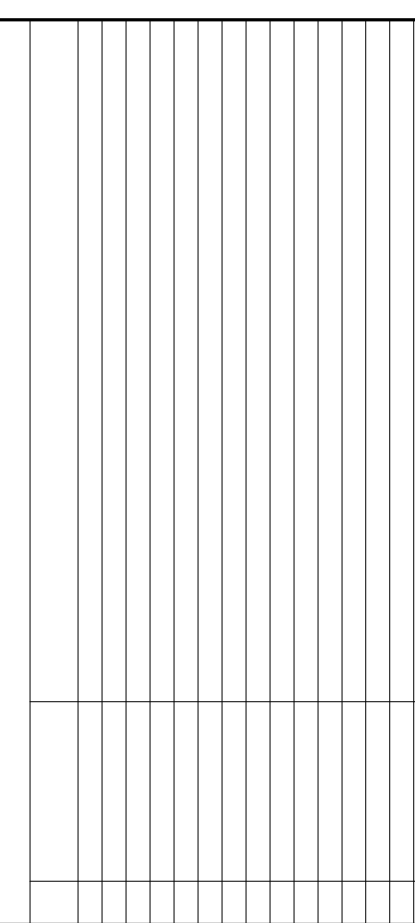
COVER SHEET /  
PROJECT DATA

**A001**

202323

04/30/2024





**PUYALLUP MULTIFAMILY**  
212 TODD STREET, PUYALLUP WA  
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**GROSS AREA PLANS**

**A005**  
202323

04/30/2024

**GROSS BUILDING AREA BUILDING 1**

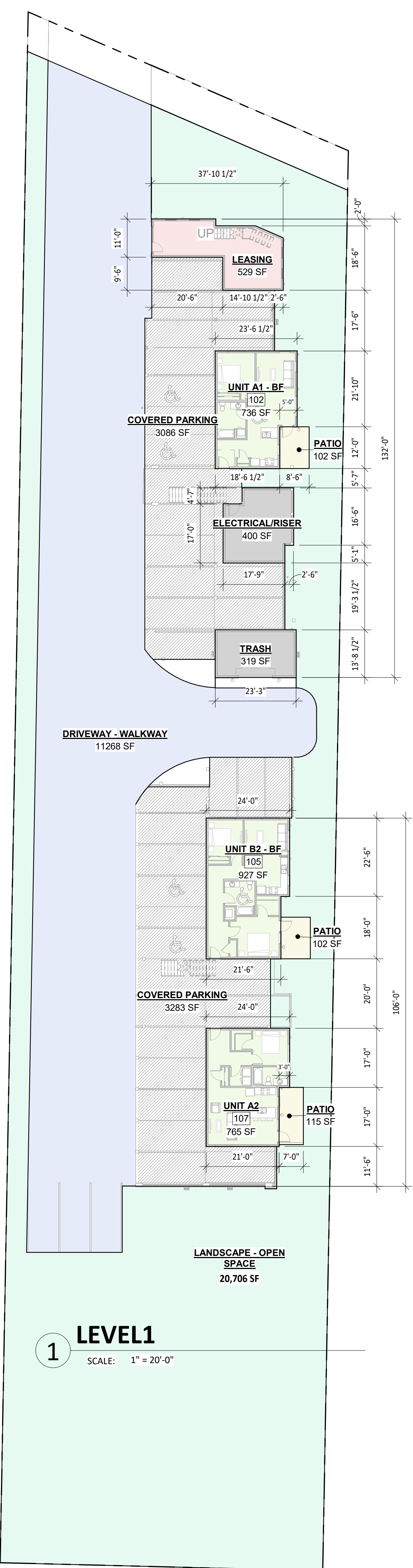
LEVEL	NAME	AREA	NUMBER
LEVEL1	ELECTRICAL/RISER	400 SF	
LEVEL1	TRASH	319 SF	
LEVEL1	LEASING	529 SF	
LEVEL1	COVERED PARKING	3086 SF	
LEVEL1	UNIT A1 - BF	736 SF	102
LEVEL1		5070 SF	
LEVEL 2	BREEZEWAY	266 SF	
LEVEL 2	CLUBROOM ROOM	580 SF	
LEVEL 2	COMMON AREA	207 SF	
LEVEL 2	UTILITY	36 SF	
LEVEL 2	UNIT B1	1200 SF	201
LEVEL 2	UNIT A1	733 SF	202
LEVEL 2	UNIT B2	1138 SF	203
LEVEL 2		4160 SF	
LEVEL 3	BREEZEWAY	420 SF	
LEVEL 3	UNIT B1	1200 SF	301
LEVEL 3	UNIT A1	733 SF	302
LEVEL 3	UNIT B2	1138 SF	303
LEVEL 3		3491 SF	
TOTAL AREA BUILDING 1		12722 SF	

**GROSS BUILDING AREA BUILDING 2**

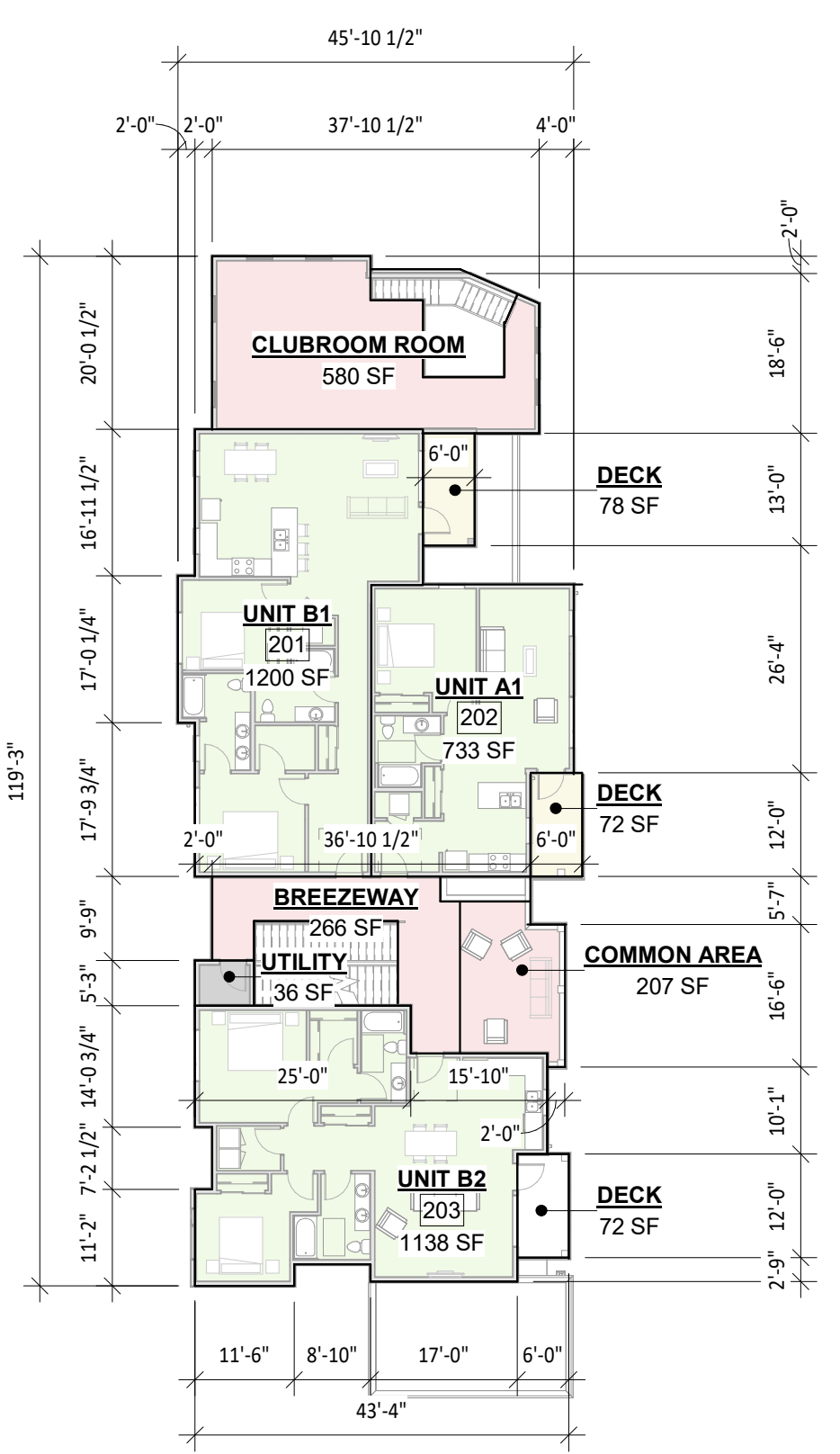
Level	Unit Type	Unit Number	Area
LEVEL1	COVERED PARKING		3283 SF
LEVEL1	UNIT B2 - BF	105	927 SF
LEVEL1	UNIT A2	107	765 SF
LEVEL1			4975 SF
LEVEL 2	COMMON AREA		155 SF
LEVEL 2	BREEZEWAY		391 SF
LEVEL 2	UNIT A4	204	779 SF
LEVEL 2	UNIT B3	205	927 SF
LEVEL 2	UNIT A4	206	762 SF
LEVEL 2	UNIT A3	207	765 SF
LEVEL 2			3779 SF
LEVEL 3	BREEZEWAY		466 SF
LEVEL 3	UNIT A4	304	779 SF
LEVEL 3	UNIT B3	305	927 SF
LEVEL 3	UNIT A4	306	762 SF
LEVEL 3	UNIT A3	307	765 SF
LEVEL 3			3699 SF
TOTAL AREA BUILDING 2			12453 SF

**BUILDING AREA LEGEND**

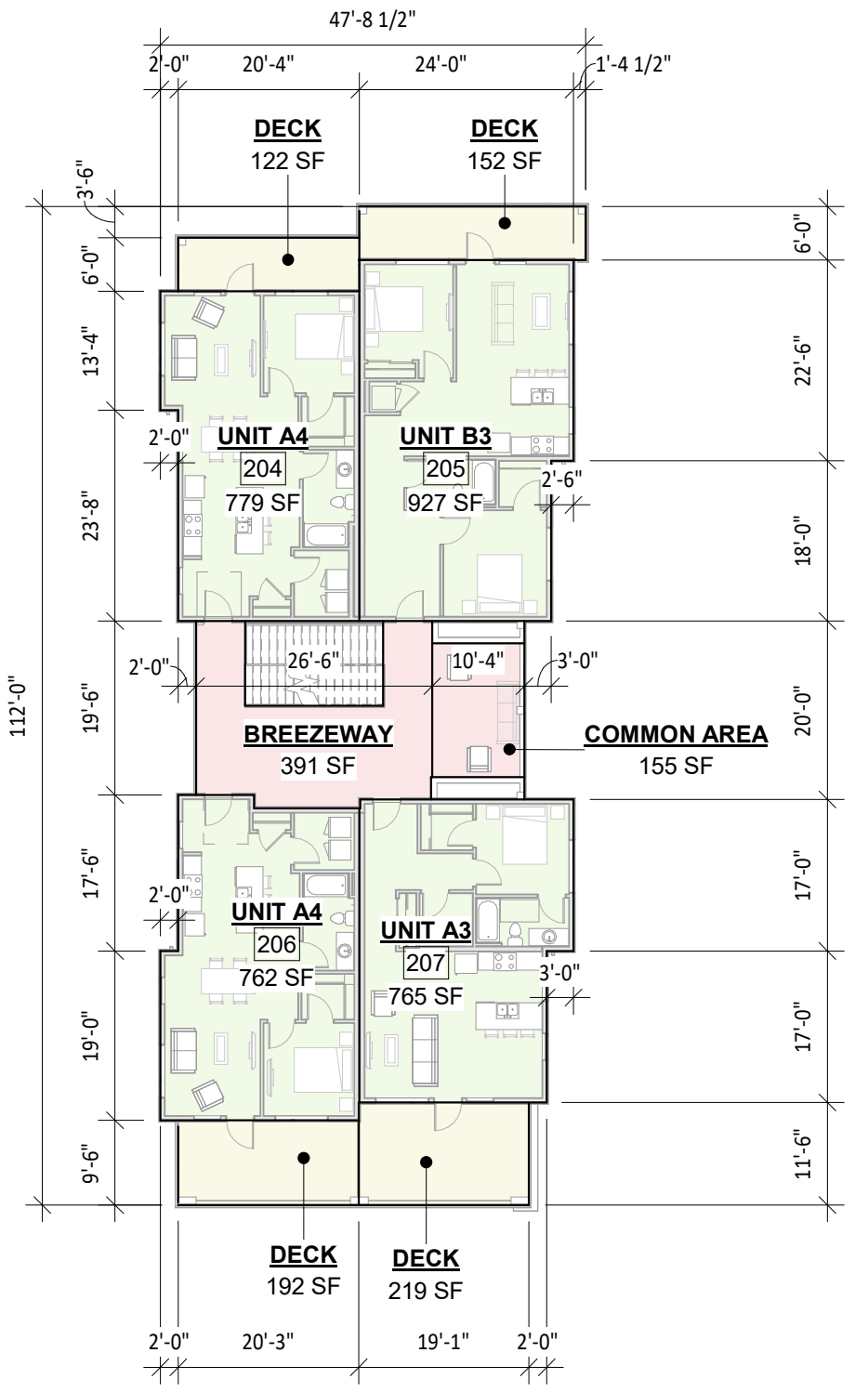
- COMMON AREA
- IMPERVIOUS
- PAVING
- PERVIOUS
- PRIVATE
- RESIDENTIAL
- UTILITY



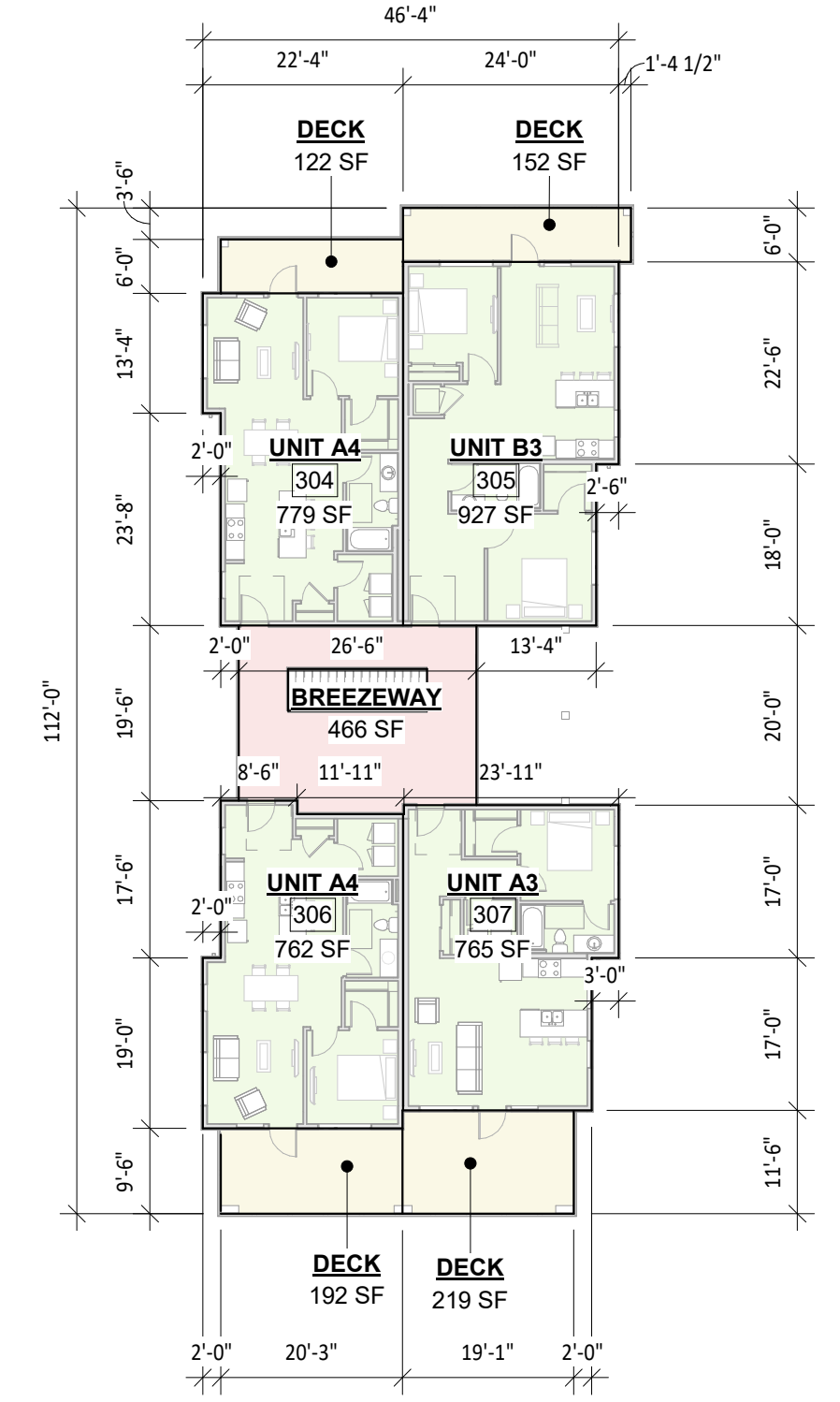
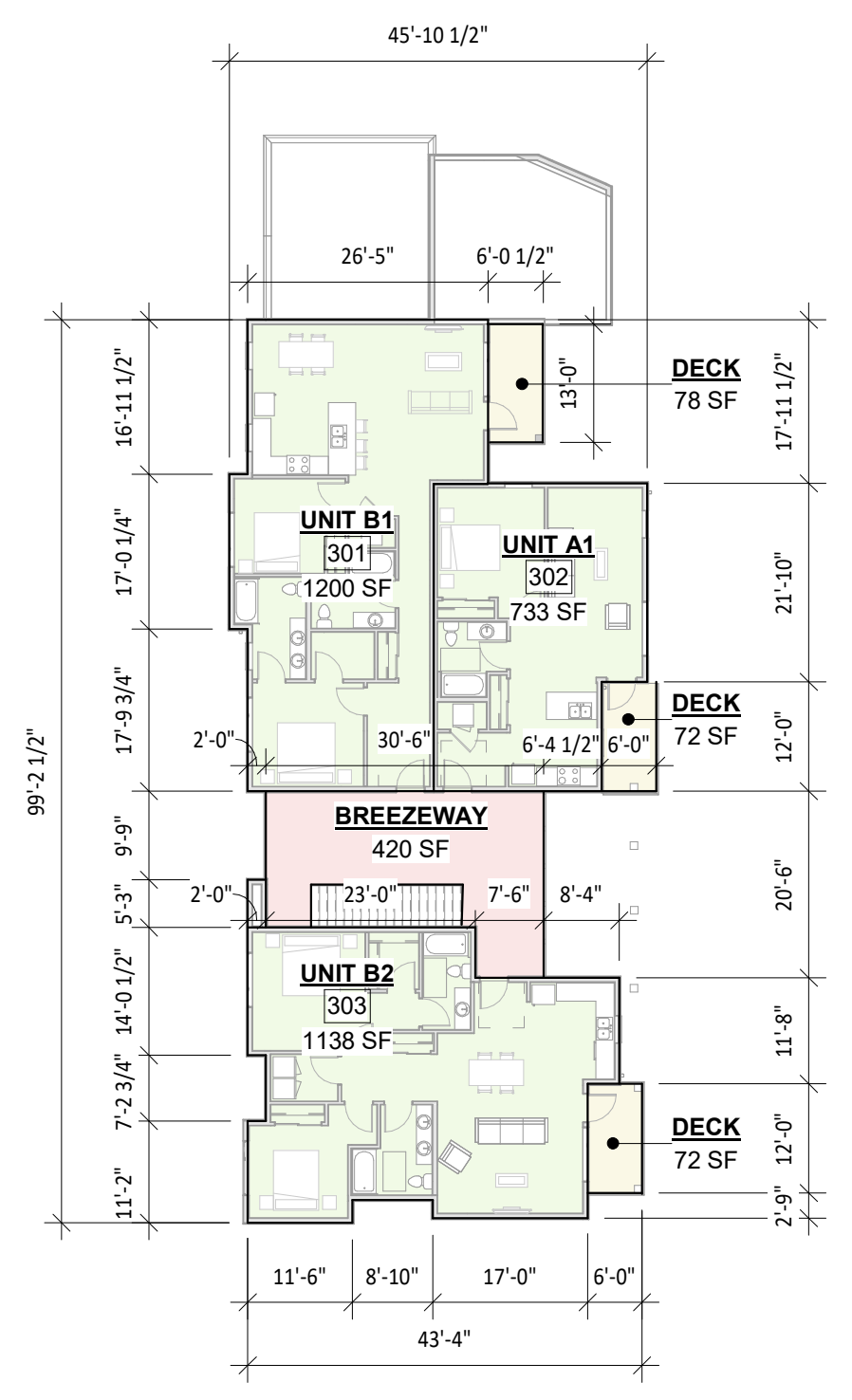
**1 LEVEL 1**  
SCALE: 1" = 20'-0"



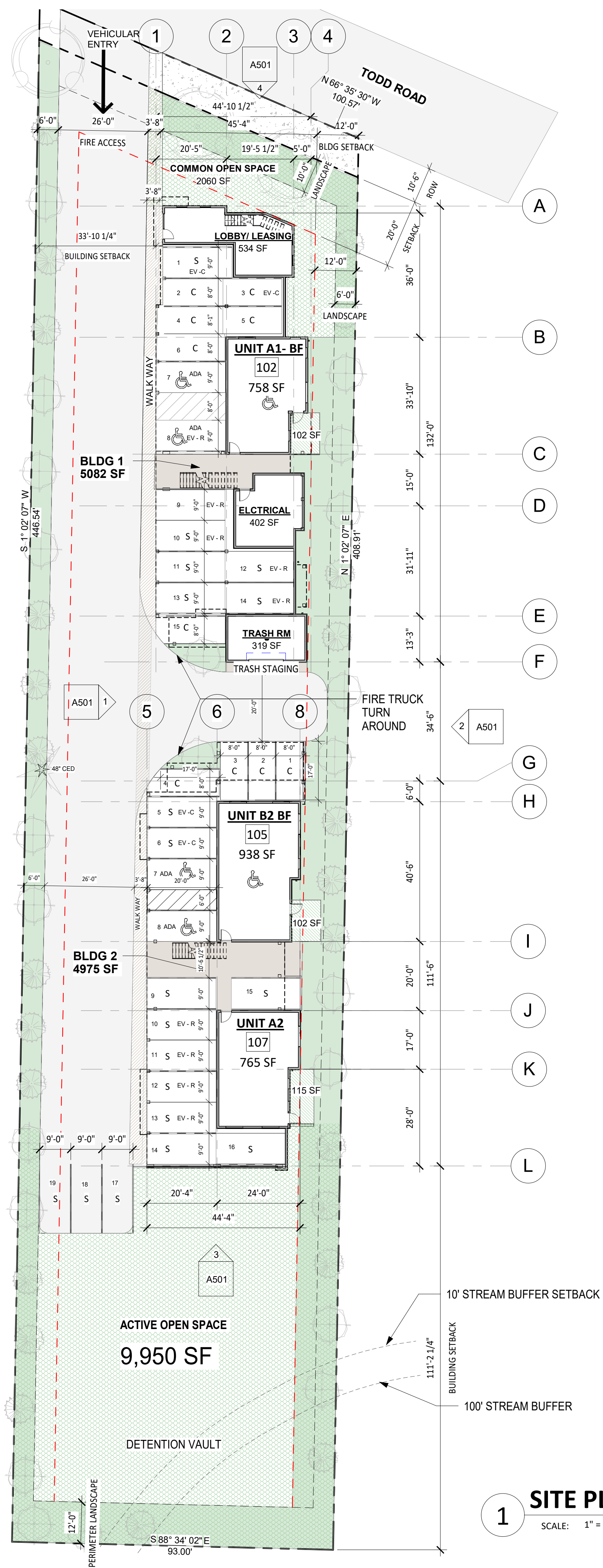
**2 LEVEL 2**  
SCALE: 1" = 20'-0"



**3 LEVEL 3**  
SCALE: 1" = 20'-0"







TOTAL RESIDENTIAL UNITS = 17 APARTMENTS  
 TOTAL FLOORS = 3 STORY - 34'  
 TOTAL BUILDING AREA = 27,131 SF

TOTAL PARKING STALLS AT GRADE = 34 STALLS

10 COMPACT STALLS 8'X17'  
 24 STANDARD 9'X20'

**BLDG 1 7 UNITS**

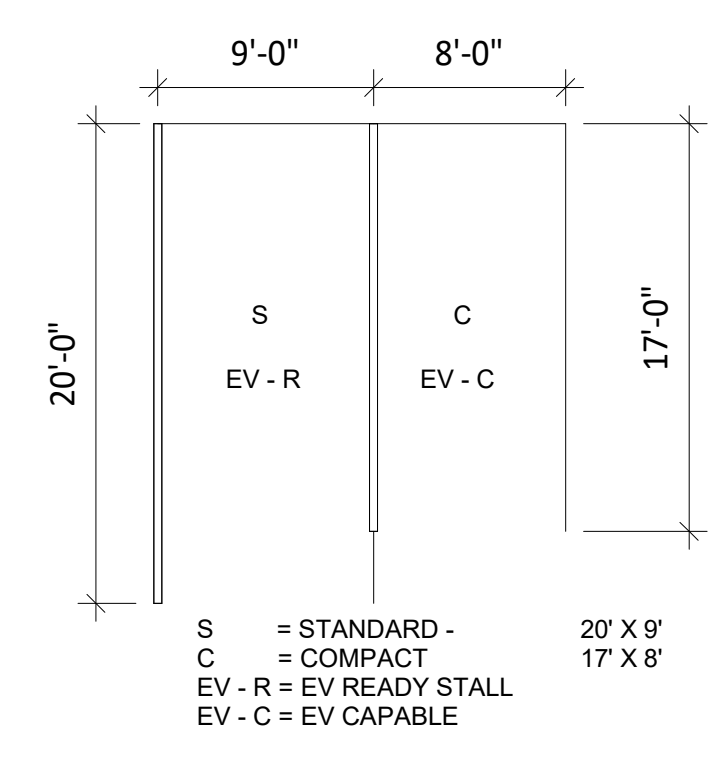
LEVEL 1 - 1 - 1 BED BF 1 UNIT  
 LEVEL 2 - 2 - 2 BEDROOM + 1 - 1 BEDROOM = 3 UNITS  
 LEVEL 3 - 2 - 2 BEDROOM + 1 - 1 BEDROOM = 3 UNITS

PARKING - 15 STALLS  
 6 COMPACT 7 STANDARD

**BLDG 2 10 UNITS**

LEVEL 1 - 1 - 2 BEDROOM BF + 1 - 1 BEDROOM = 2 UNITS  
 LEVEL 2 - 2 - 2 BEDROOM + 2 - 1 BEDROOM = 4 UNITS  
 LEVEL 3 - 2 - 2 BEDROOM + 2 - 1 BEDROOM = 4 UNITS

PARKING - 19 STALLS  
 4 COMPACT & 15 STANDARD



**PARKING LEGEND**

**ZONING DATA**

SITE AREA = 39,779 SF (0.91 ACRE)  
 TAX PARCEL : 42022-2008  
 R.O.W DEDICATION : 1056 SF  
 NET SITE AREA = 38,723 SF  
 ZONING : RM - 20 HIGH DENSITY MF RESIDENTIAL  
 BASE DENSITY : 16 DU PER ACRE  
 0.91X16 = 14.61 = MAX UNITS ALLOWED = 15  
 PROPOSED DENSITY 17 DU PROVIDED PER BONUS PROVISIONS SECTION 20.25.0235  
 PER 20.25.0235

**(1) DENSITY INCREASE OPTION 1 - TRANSFER DENSITY FROM LAND CONTAINING BUFFERS - 1 ADDITIONAL UNIT**

TOTAL ACREAGE OF PROPERTY: 0.91  
 MULTIPLY GROSS ACRES (INCLUDING CRITICAL AREAS) BY MAX ALLOWED DENSITY: 0.91 X 16 UNITS/ACRE = 15  
 25% OF TOTAL LAND AREA TO DETERMINE MAXIMUM ALLOWED TO TRANSFER:  
 0.91 X .25 = 0.22 (THIS IS THE MAXIMUM LAND AREA FROM CRITICAL AREAS THAT CAN BE TRANSFERRED.  
 IF THE CRITICAL AREA LAND EXCEEDS THIS AMOUNT, THE CAP WOULD BE 25% OF THE GROSS LAND AREA X MAX DENSITY. IN THIS EXAMPLE, ITS .22A X 15 = 3.41 UNITS/ACRE (3 ALLOWED)

DETERMINE ACTUAL ALLOWED TRANSFER:  
 0.034 ACRES X 15 = 0.51 = 1 ADDITIONAL UNIT  
 X = 0.51  
 CRITICAL AREAS (IN ACRES) MAX DENSITY IN ZONE ALLOWED TRANSFER\*

\*NOTE: ALLOWED CRITICAL AREA DENSITY TRANSFER IS THIS NUMBER, OR THE 25% TRANSFER CALCULATION, WHICH EVER IS LESS

THEREFORE, THE TOTAL ALLOWED UNITS WITH DENSITY BONUS OPTION 1 IS:  
 15 UNITS (BASE MAX. ALLOWED) + 1 UNIT (MAX. UNITS ALLOWED FOR TRANSFER) = 16 UNITS

**(2) DENSITY INCREASE OPTION 2 10 % FOR ADDING ADDITIONAL ACCESSIBLE DWELLING UNIT AND ASSOCIATED PARKING STALL IN ADDITION TO THE NUMBER ALREADY REQUIRED**

BASE(15) + 10 % FOR ADDITIONAL ADA STALL & UNIT = 1.5 UNITS = 2 ADDITIONAL UNITS ALLOWED

**TOTAL ALLOWED UNITS WITH DENSITY BONUS OPTIONS 1 & 2: = 18 UNITS**

**TOTAL ALLOWED UNITS WITH DENSITY BONUS OPTIONS 1 & 2: = 17 UNITS**

15 UNITS (BASED MAX. ALLOWED) + 1 UNIT (MAX. UNITS ALLOWED FOR TRANSFER) + 1 EXTRA UNIT & STALL (ADA)= 17 UNITS

MAX LOT COVERAGE ALLOWED = 55 % NET AREA = 21,297 SF  
 IMPERVIOUS AREA  
 PROPOSED COVERAGE AT GRADE = BLDG 1 + BLDG 2 = 10,045 SF ( INCLUDES COVERED PARKING, WALKWAY & TRASH ENCLOSURE)  
 DRIVEWAY + WALKWAY + OPEN PARKING = 11,268 SF  
 TOTAL IMPERVIOUS 21,313 SF = 55 %  
 TOTAL BUILDING AREA BLDG 1 = 12,722 SF  
 TOTAL BUILDING AREA BLDG 2 = 12,453 SF  
 TOTAL BUILDING AREA = 25,175 SF

**LANDSCAPING**

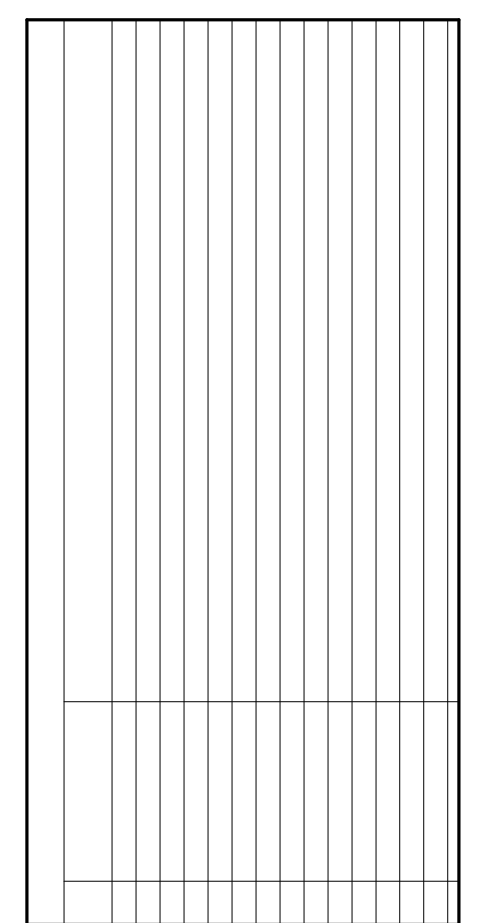
LANDSCAPING REQUIRED = 20 % OF NET LOT AREA = 0.2 X 38,723 SF = 7,745 SF  
 PERIMETER LANDSCAPING PROVIDED + ADDITIONAL SMALL AREA'S = 8,696 SF  
 10' FRONT  
 6' SIDES  
 12' REAR

**OPEN SPACE COMMON - PRIVATE & AMENITY**

COMMON OPEN SPACE REQUIRED - 30 % NET SITE AREA = 11,616 SF  
 COMMON OPEN SPACE PROVIDED = 12,010 SF  
 INCLUDES PORTION OF PERIMETER LANDSCAPING AREA

COMMON OPEN SPACE PROVIDED AT GRADE OUTSIDE CLUBROOM = 2,060 SF  
 COMMON OPEN SPACE - CRITICAL BUFFER ACTIVE OPEN SPACE = 9,950 SF

REQUIRED PRIVATE OPEN SPACE FOR GROUND UNITS = 100 SF PER UNIT . PROVIDED AREA : 102 & 115 SF REFER SITE PLAN  
 REQUIRED 10X6 PRIVATE SPACE FOR UPPER UNITS MIN. 60 SF PRIVATE DECKS WITH EACH UNIT AT UPPER LEVEL



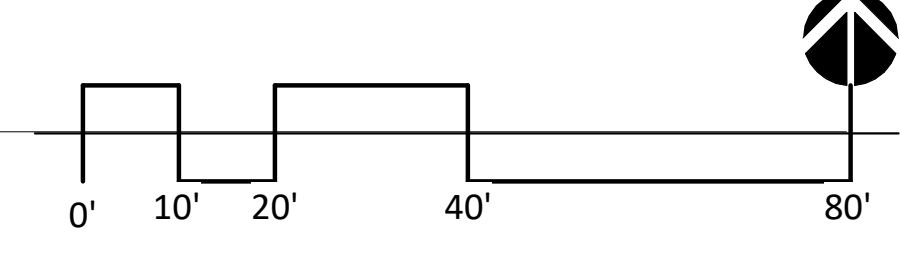
**PUYALLUP MULTIFAMILY**  
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**SITE PLAN**

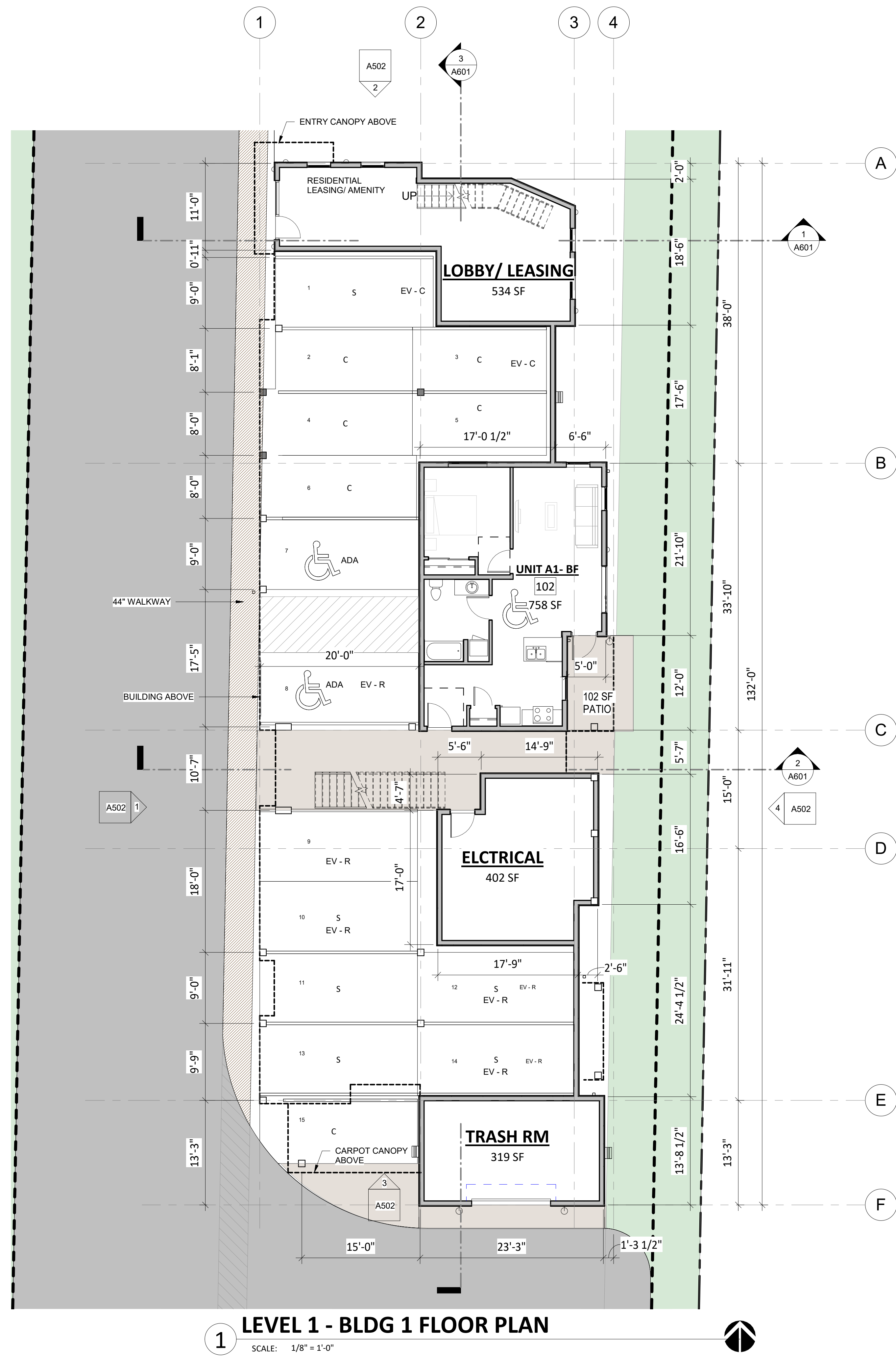
**A101**  
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**1 SITE PLAN - GRADE**  
 SCALE: 1" = 20'-0"



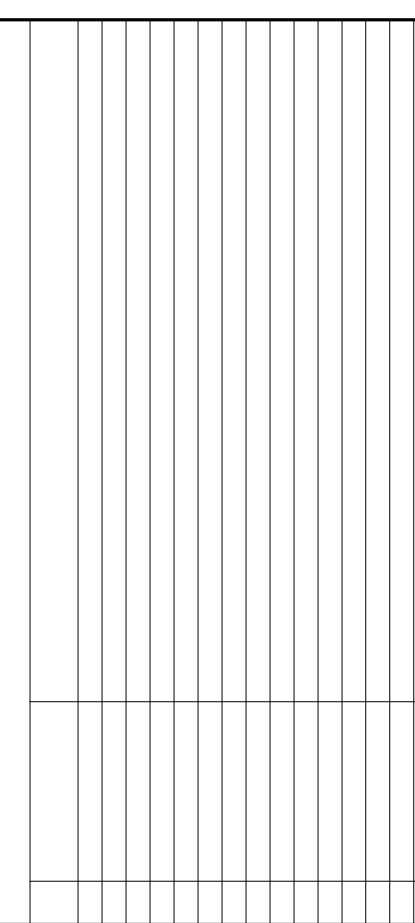
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**PARKING LEGEND**

S	= STANDARD -	20' X 9'
C	= COMPACT	17' X 8'
EV - R	= EV READY STALL	
EV - C	= EV CAPABLE	



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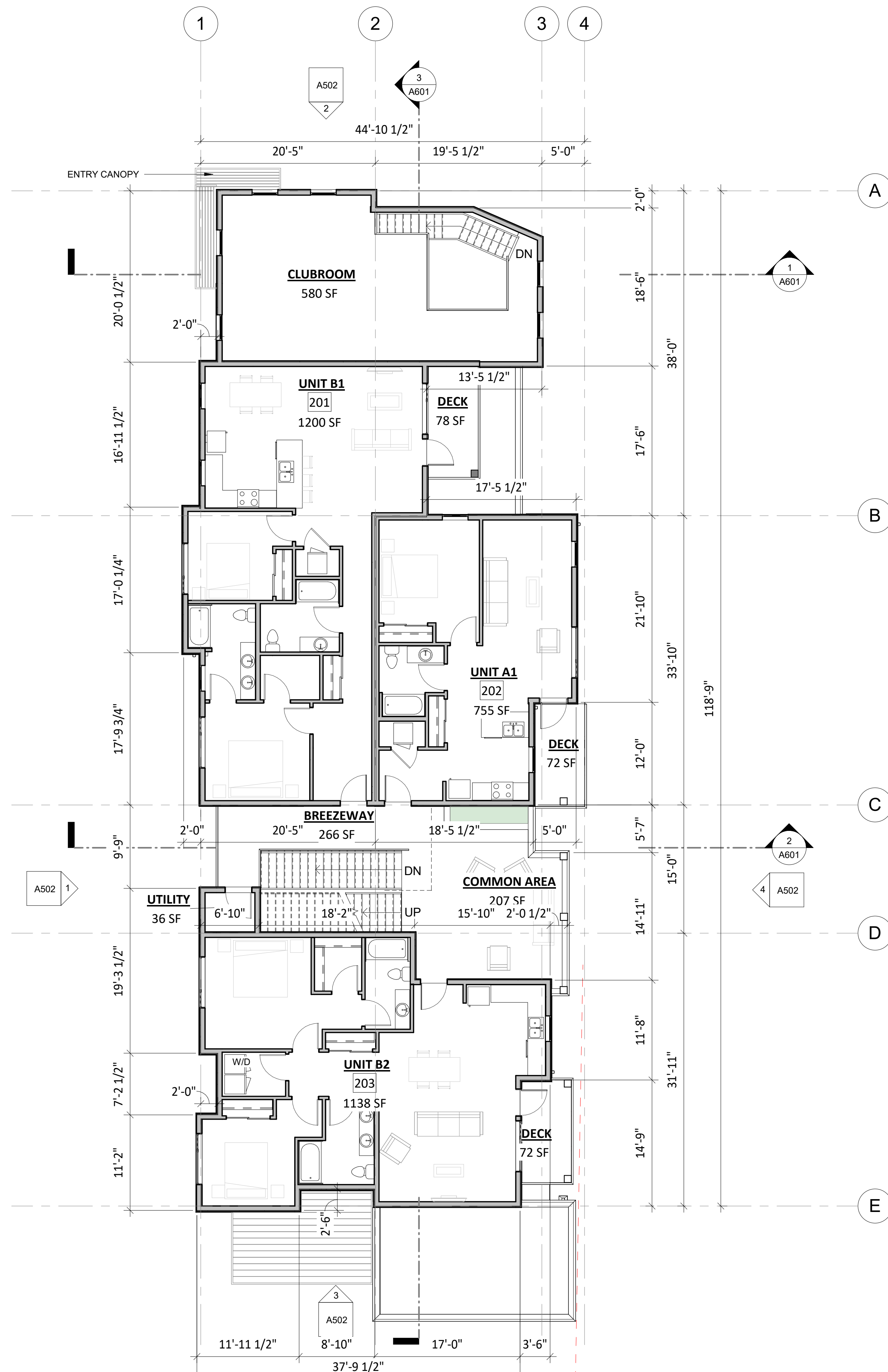
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LEVEL 1 PLAN

**A201**  
202323

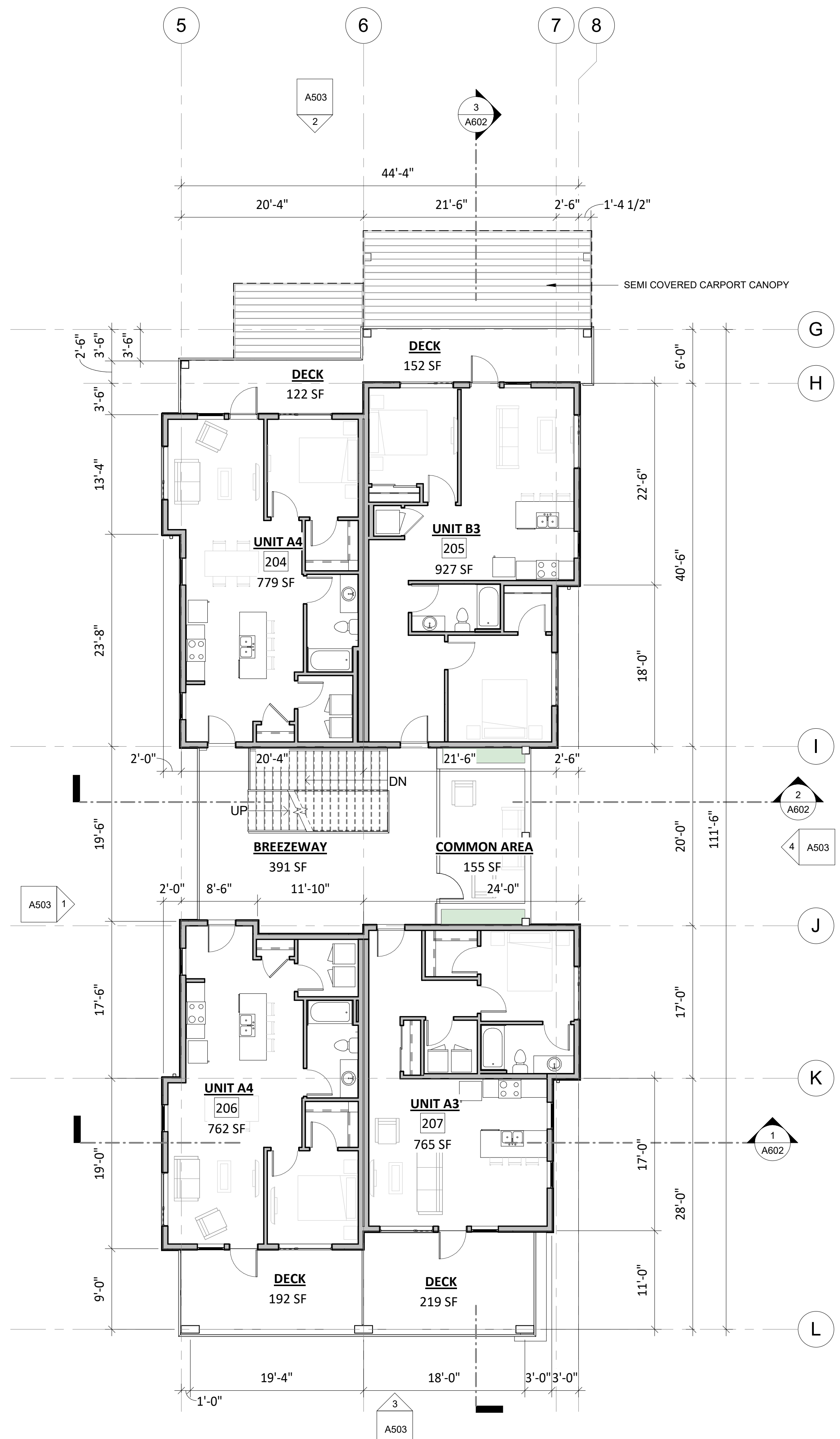
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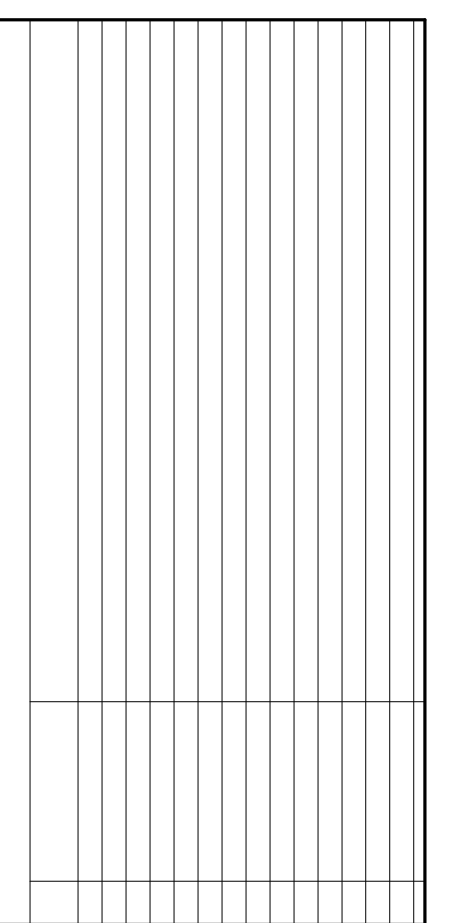
**1 LEVEL 2 - BUILDING 1 FLOOR PLAN**

SCALE: 1/8" = 1'-0"



**2 LEVEL 2 - BUILDING 2 FLOOR PLAN**

SCALE: 1/8" = 1'-0"



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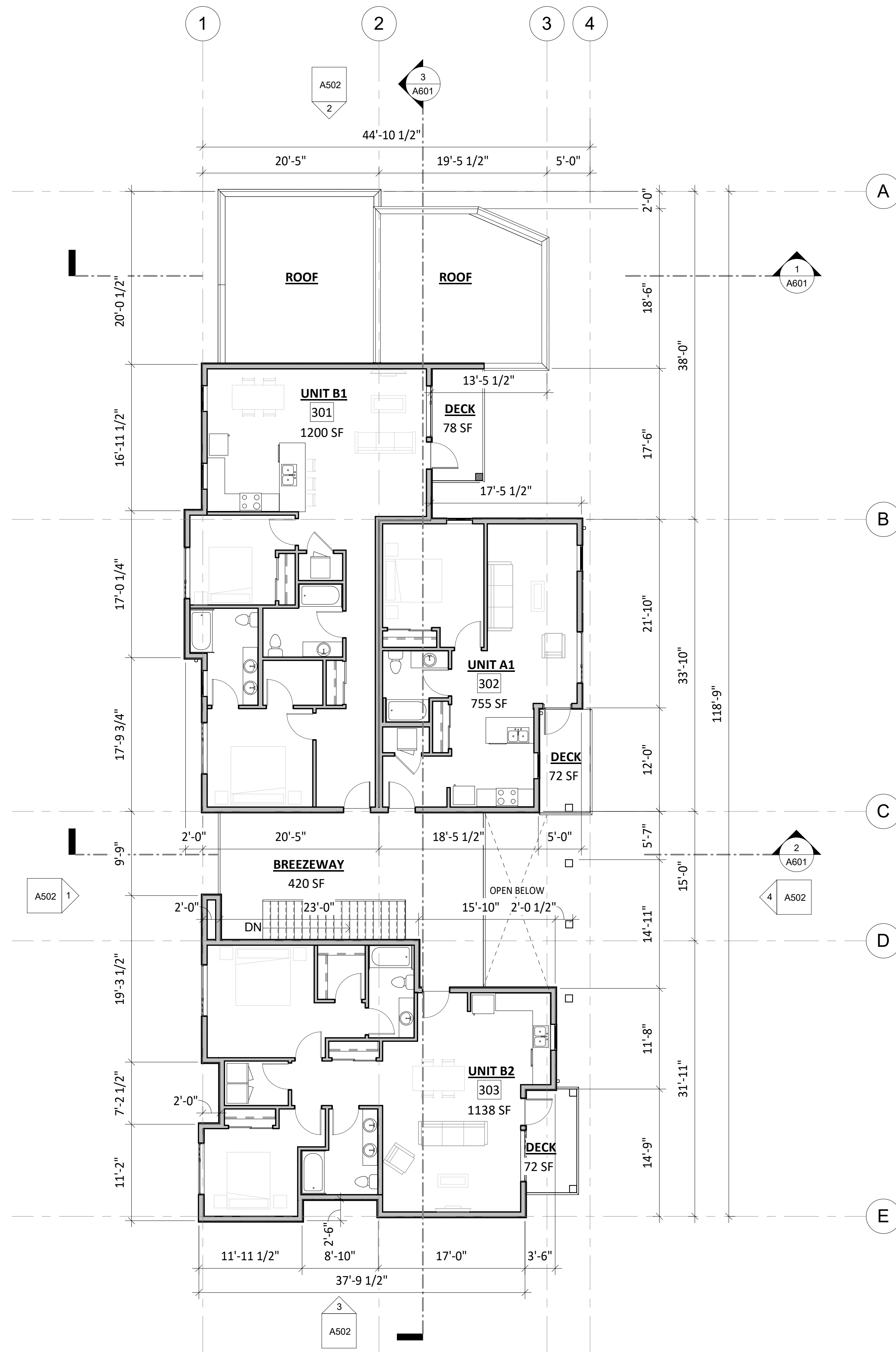
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**LEVEL 2 PLAN**

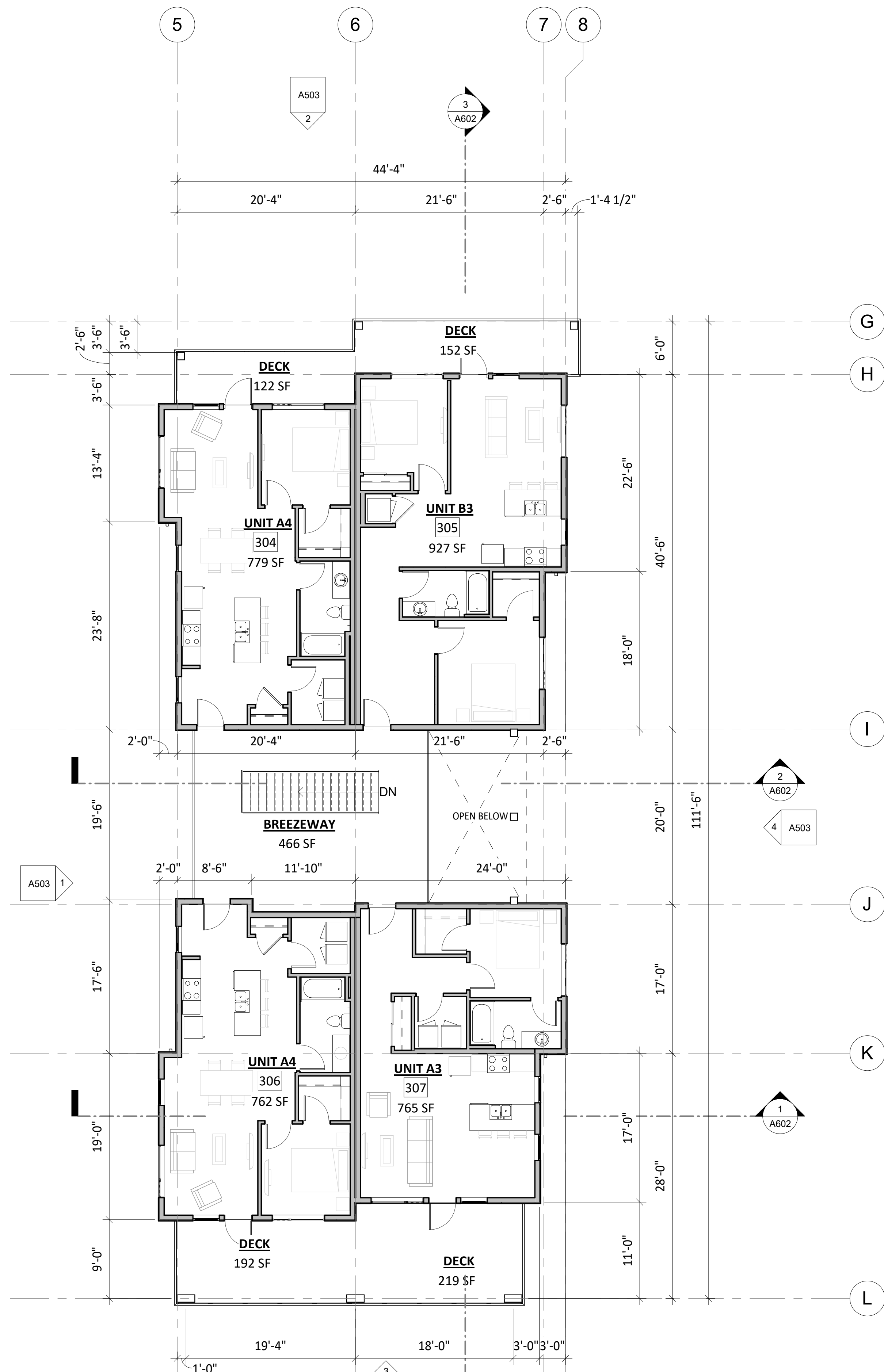
**A202**  
 202323

04/30/2024

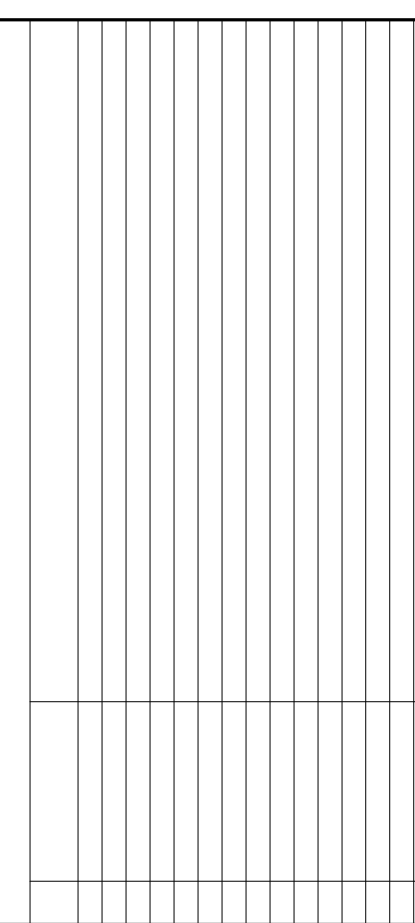




**1 LEVEL 3 - BUILDING 1 FLOOR PLAN**  
SCALE: 1/8" = 1'-0"



**2 LEVEL 3 - BUILDING 2 FLOOR PLAN**  
SCALE: 1/8" = 1'-0"



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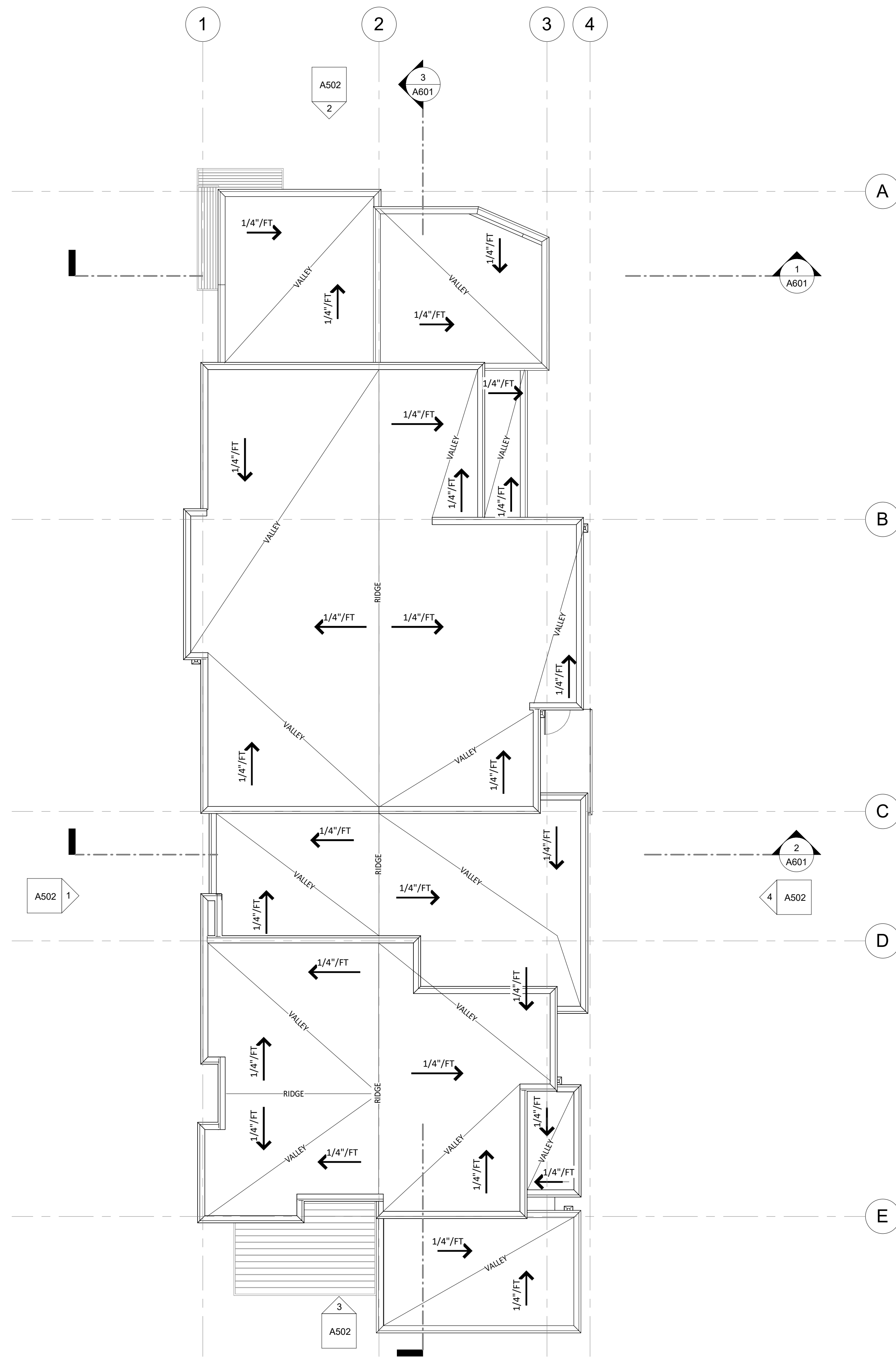
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LEVEL 3 PLAN

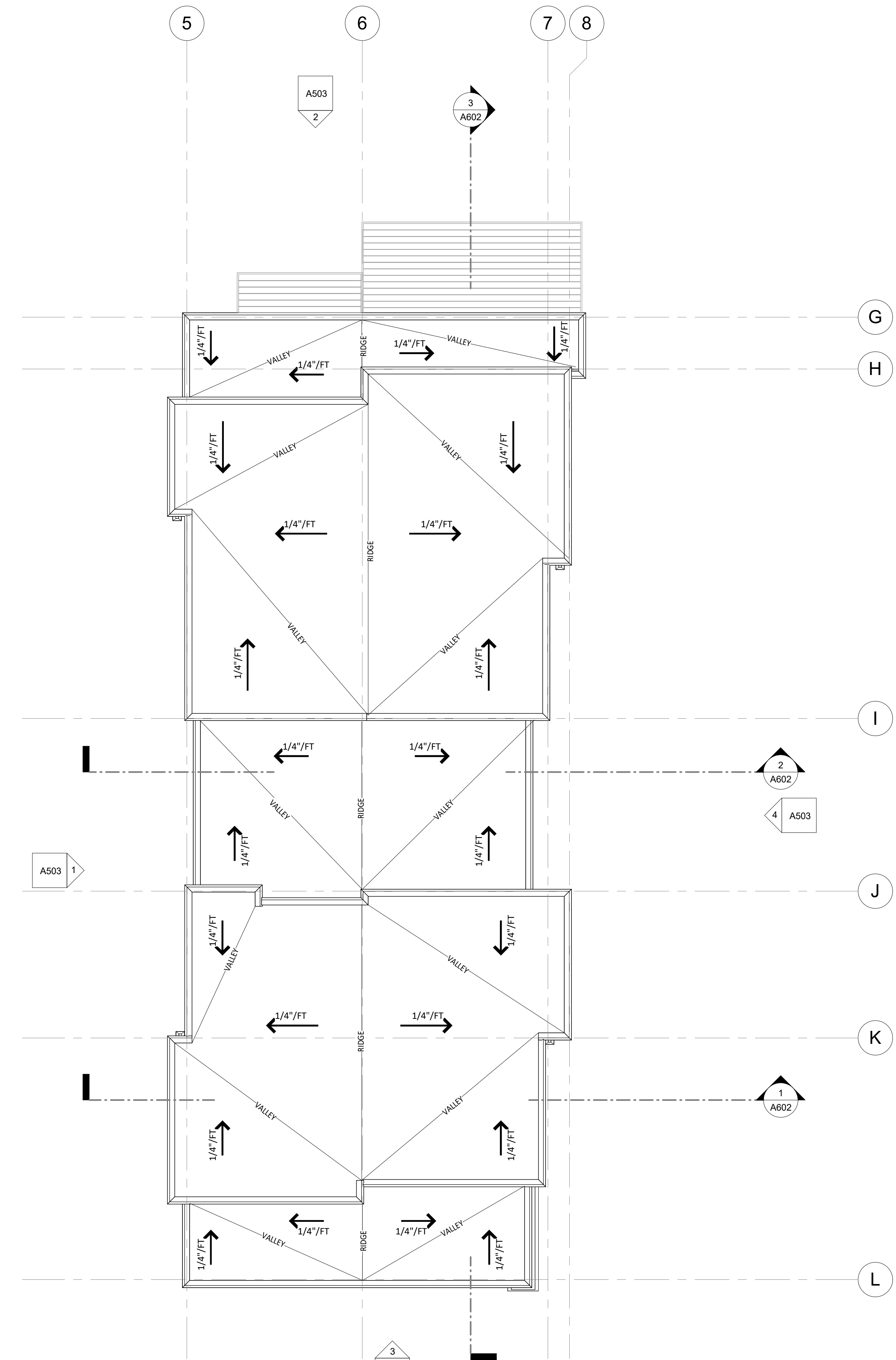
**A203**  
202323

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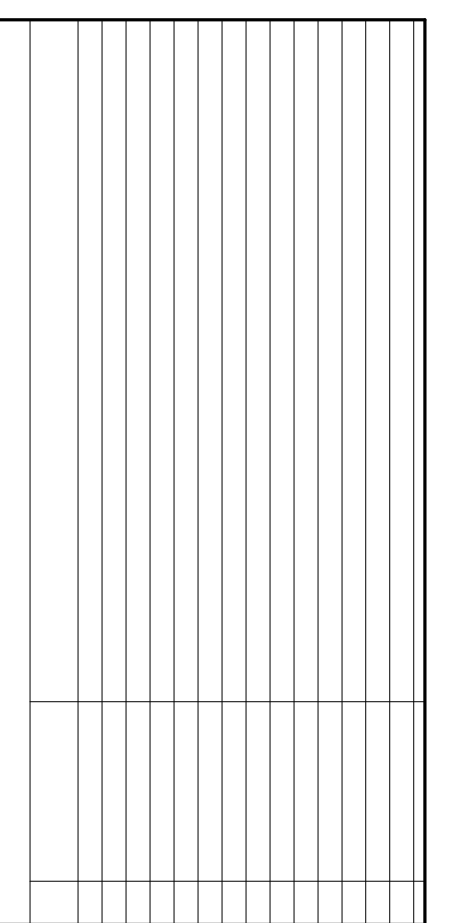




**1 ROOF PLAN - BUILDING 1**  
 SCALE: 1/8" = 1'-0"



**2 ROOF PLAN - BUILDING 2**  
 SCALE: 1/8" = 1'-0"



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**ROOF PLAN**

**A204**  
 202323

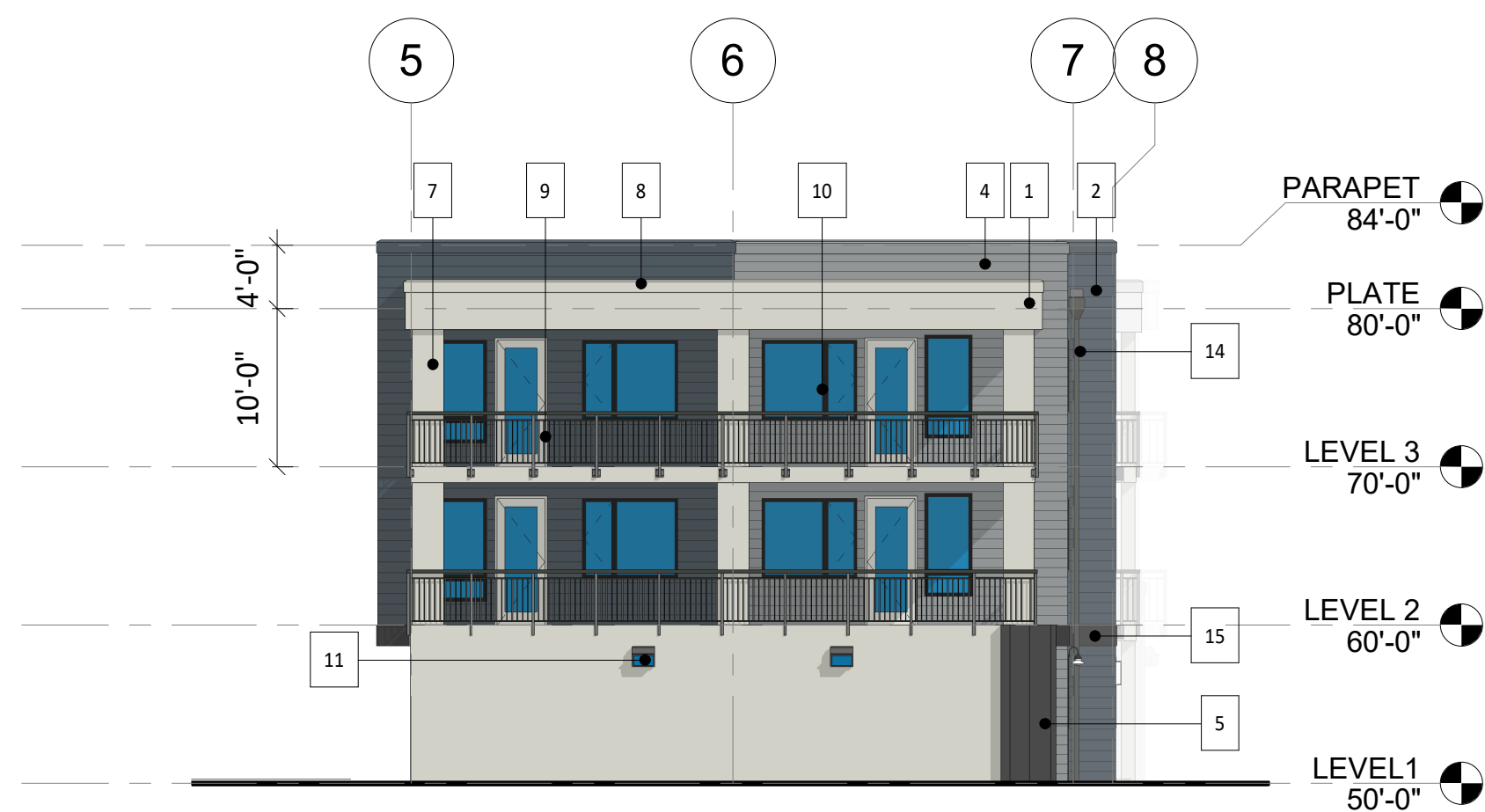
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**4 NORTH ELEVATION.**

SCALE: 3/32" = 1'-0"



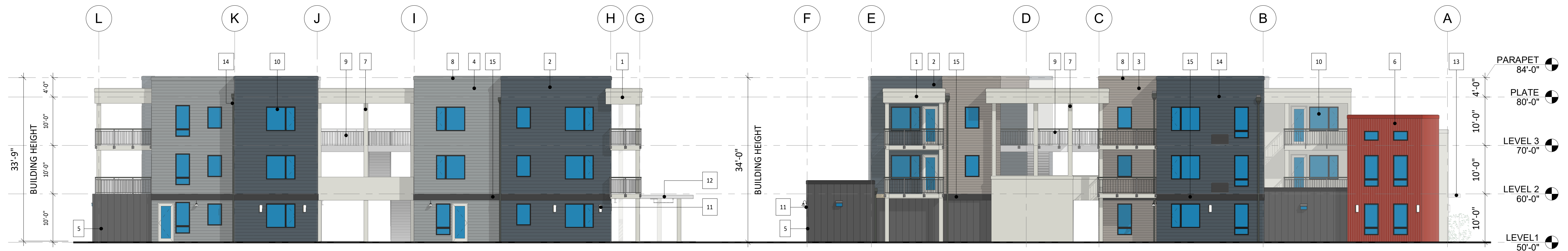
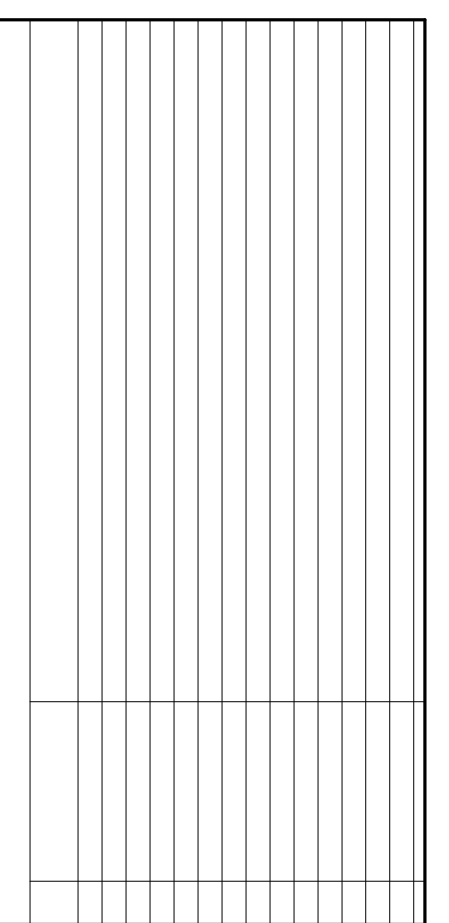
**3 SOUTH ELEVATION**

SCALE: 3/32" = 1'-0"

**SYMBOLS & LEGEND:**

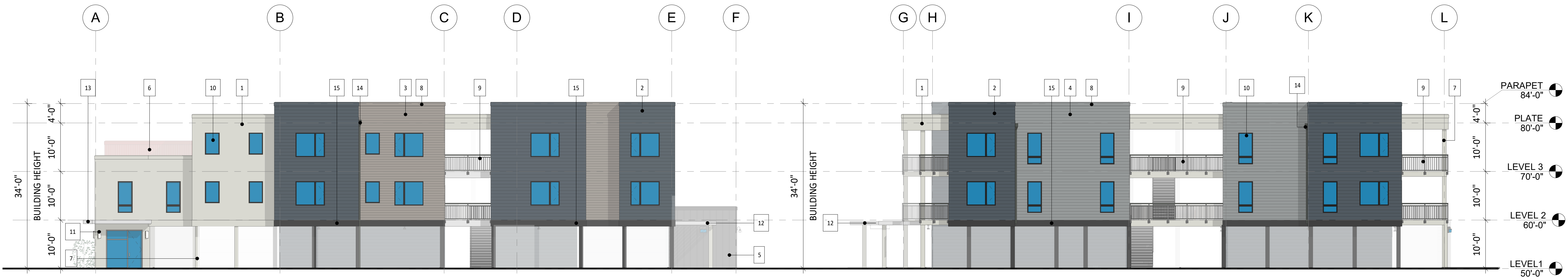
**FINISH MATERIAL KEY:**

- |  |  |
|--|--|
| 1. FIBER CEMENT PANEL                        | - PAINTED ZURICH WHITE (SW 7626)         |
| 2. FIBER CEMENT LAP SIDING 6"                | - PAINTED CYBERSPACE (SW 7076)           |
| 3. FIBER CEMENT LAP SIDING 6"                | - BEIGE PAINT - AGREEABLE GREY (SW 7029) |
| 4. FIBER CEMENT LAP SIDING 6"                | - GREY PAINT - AFRICAN GREY (SW 9162)    |
| 5. VERTICAL SIDING                           | - PAINTED TRICORN BLACK - (SW 6258)      |
| 6. VERTICAL METAL SIDING (NUWAVE CORRUGATED) | - AEP SPAN COOL RED                      |
| 7. COLUMN                                    | - PRE-FINISHED TO MATCH SIDING           |
| 8. METAL COPING & FLASHING                   | - POWDER COATED BLACK                    |
| 9. ALUMINUM METAL RAILING                    | - BLACK FRAME                            |
| 10. VINYL WINDOWS                            |  |
| 11. EXT. LIGHT FIXTURE                       |  |
| 12. CARPORT                                  |  |
| 13. ENTRY METAL CANOPY                       |  |
| 14. DOWNSPOUT AND SCUPPER                    |  |
| 15. 2x12 BELLY BAND                          |  |



**2 EAST ELEVATION**

SCALE: 3/32" = 1'-0"



**1 WEST ELEVATION**

SCALE: 3/32" = 1'-0"

**PUYALLUP MULTIFAMILY**  
2112 TODD STREET, PUYALLUP WA  
AMERIPRIDE LENDING LLC

**veer**  
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**OVERALL ELEVATIONS**

**A501**

202323

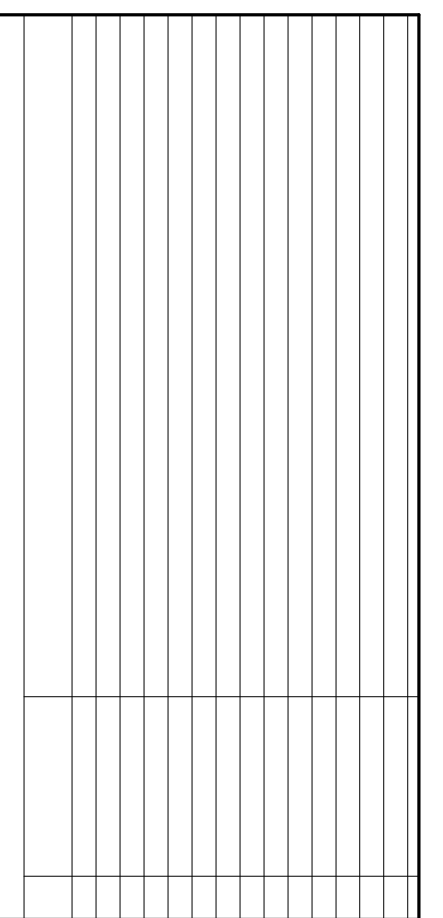
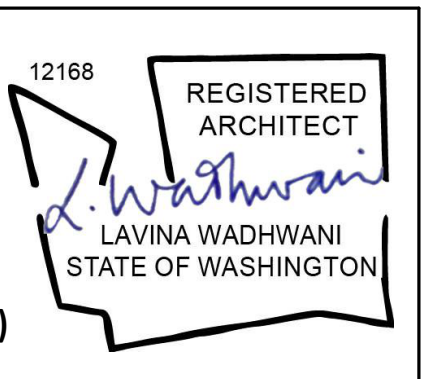
04/30/2024



**SYMBOLS & LEGEND:**

**FINISH MATERIAL KEY:**

- |  |   |
|--|---|
| 1. FIBER CEMENT PANEL                        | - PAINTED ZURICH WHITE (SW 7626)        |
| 2. FIBER CEMENT LAP SIDING 6"                | - PAINTED CYBERSPACE (SW 7076)          |
| 3. FIBER CEMENT LAP SIDING 6"                | - BEIGE PAINT- AGREEABLE GREY (SW 7029) |
| 4. FIBER CEMENT LAP SIDING 6"                | -GREY PAINT - AFRICAN GREY (SW 9162)    |
| 5. VERTICAL SIDING                           | - PAINTED TRICORN BLACK - (SW 6258)     |
| 6. VERTICAL METAL SIDING (NUWAVE CORRUGATED) | - AEP SPAN COOL RED                     |
| 7. COLUMN                                    |   |
| 8. METAL COPING & FLASHING                   | - PRE-FINISHED TO MATCH SIDING          |
| 9. ALUMINUM METAL RAILING                    | - POWDER COATED BLACK                   |
| 10. VINYL WINDOWS                            | - BLACK FRAME                           |
| 11. EXT. LIGHT FIXTURE                       |   |
| 12. CARPORT                                  |   |
| 13. ENTRY METAL CANOPY                       |   |
| 14. DOWNSPOUT AND SCUPPER                    |   |
| 15. 2x12 BELLY BAND                          |   |



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**BLDG ELEVATIONS**

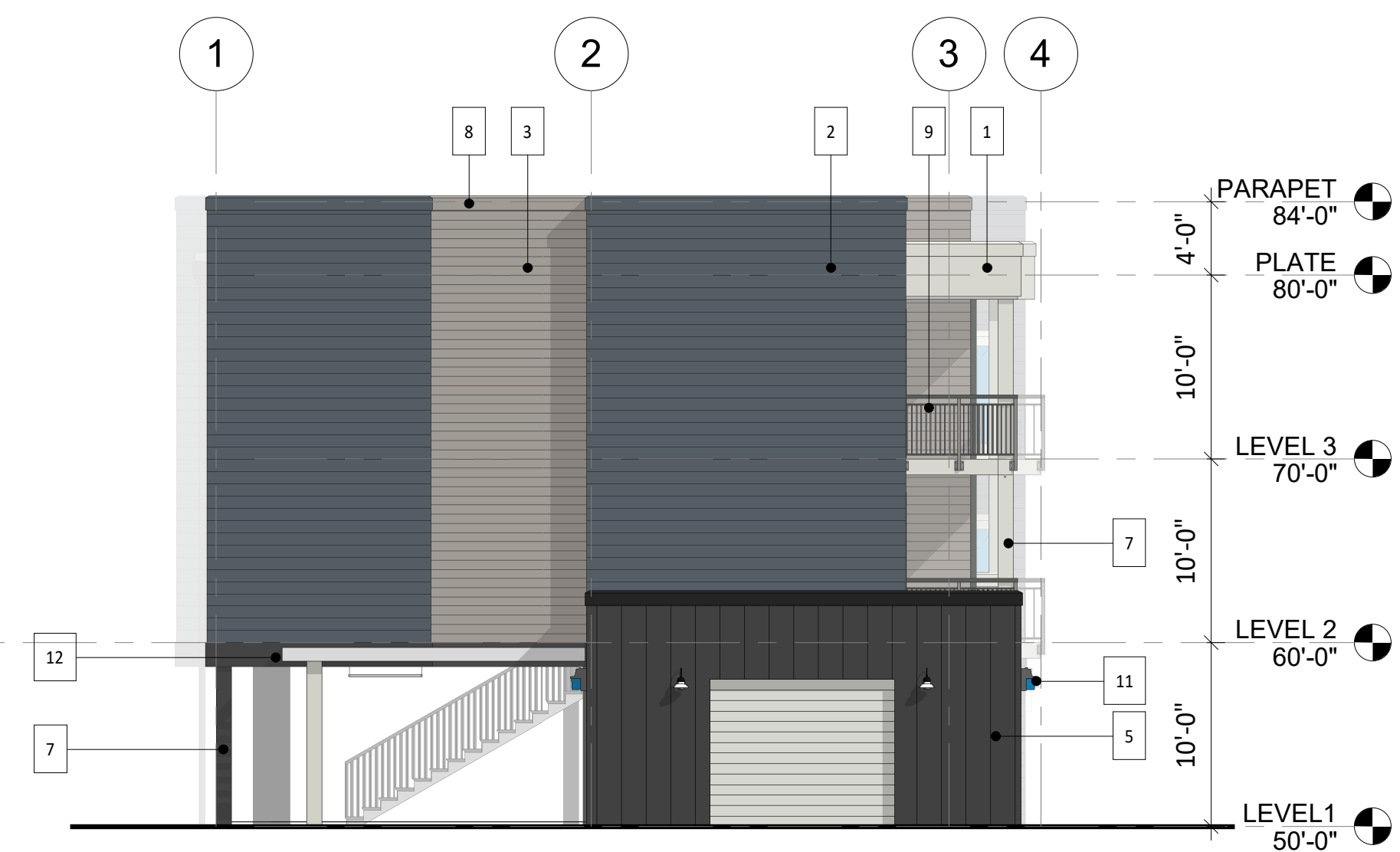
**A502**  
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04/30/2024



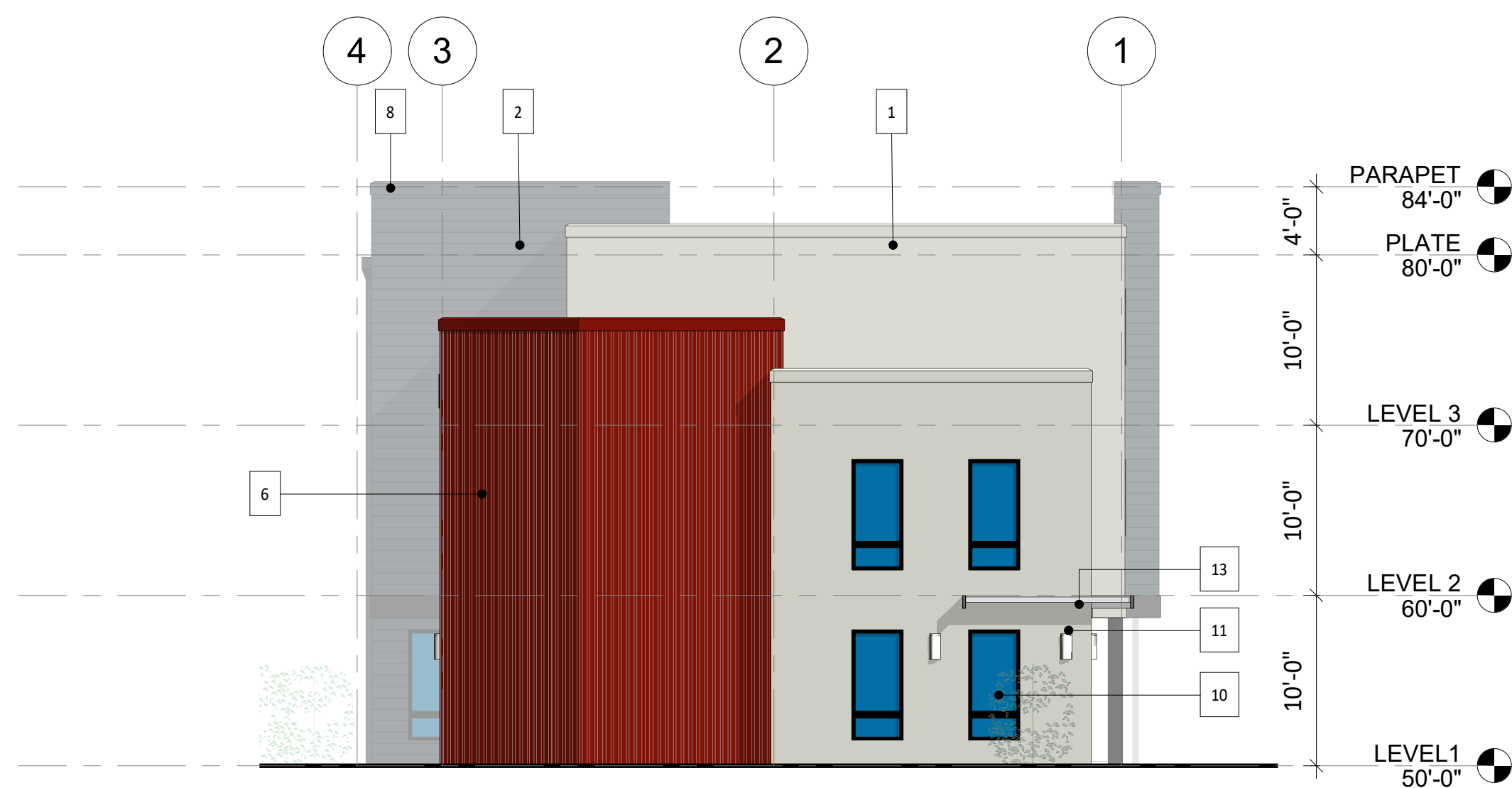
**4 BLDG 1 - EAST ELEVATION**

SCALE: 1/8" = 1'-0"



**3 BLDG 1 - SOUTH ELEVATION**

SCALE: 1/8" = 1'-0"



**2 BLDG 1 - NORTH ELEVATION**

SCALE: 1/8" = 1'-0"



**1 BLDG 1 - WEST ELEVATION**

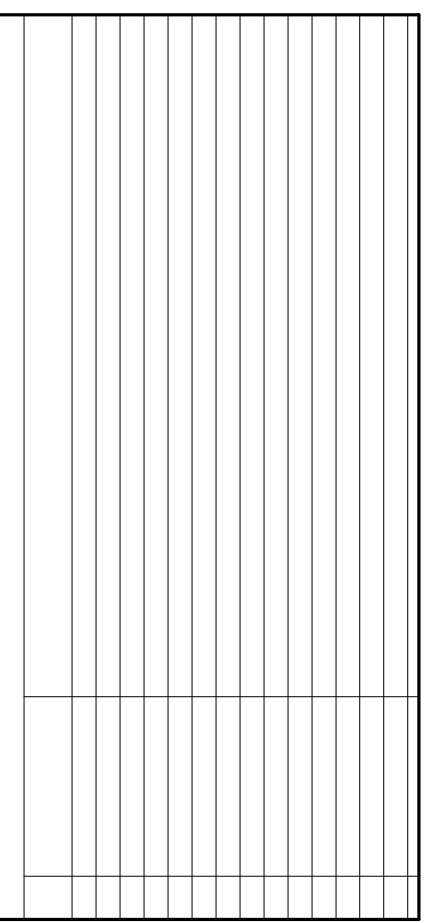
SCALE: 1/8" = 1'-0"



**SYMBOLS & LEGEND:**

**FINISH MATERIAL KEY:**

- |   |   |
|---|---|
| 1. FIBER CEMENT PANEL                         | - PAINTED ZURICH WHITE (SW 7626)        |
| 2. FIBER CEMENT LAP SIDING 6"                 | - PAINTED CYBERSPACE (SW 7076)          |
| 3. FIBER CEMENT LAP SIDING 6"                 | - BEIGE PAINT- AGREEABLE GREY (SW 7029) |
| 4. FIBER CEMENT LAP SIDING 6"                 | -GREY PAINT - AFRICAN GREY (SW 9162)    |
| 5. VERTICAL SIDING                            | - PAINTED TRICORN BLACK - (SW 6258)     |
| 6. VERTICAL METAL SIDING ( NUWAVE CORRUGATED) | - AEP SPAN COOL RED                     |
| 7. COLUMN                                     |   |
| 8. METAL COPING & FLASHING                    | - PRE-FINISHED TO MATCH SIDING          |
| 9. ALUMINUM METAL RAILING                     | - POWDER COATED BLACK                   |
| 10. VINYL WINDOWS                             | - BLACK FRAME                           |
| 11. EXT. LIGHT FIXTURE                        |   |
| 12. CARPORT                                   |   |
| 13. ENTRY METAL CANOPY                        |   |
| 14. DOWNSPOUT AND SCUPPER                     |   |
| 15. 2x12 BELLY BAND                           |   |



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ELEVATIONS

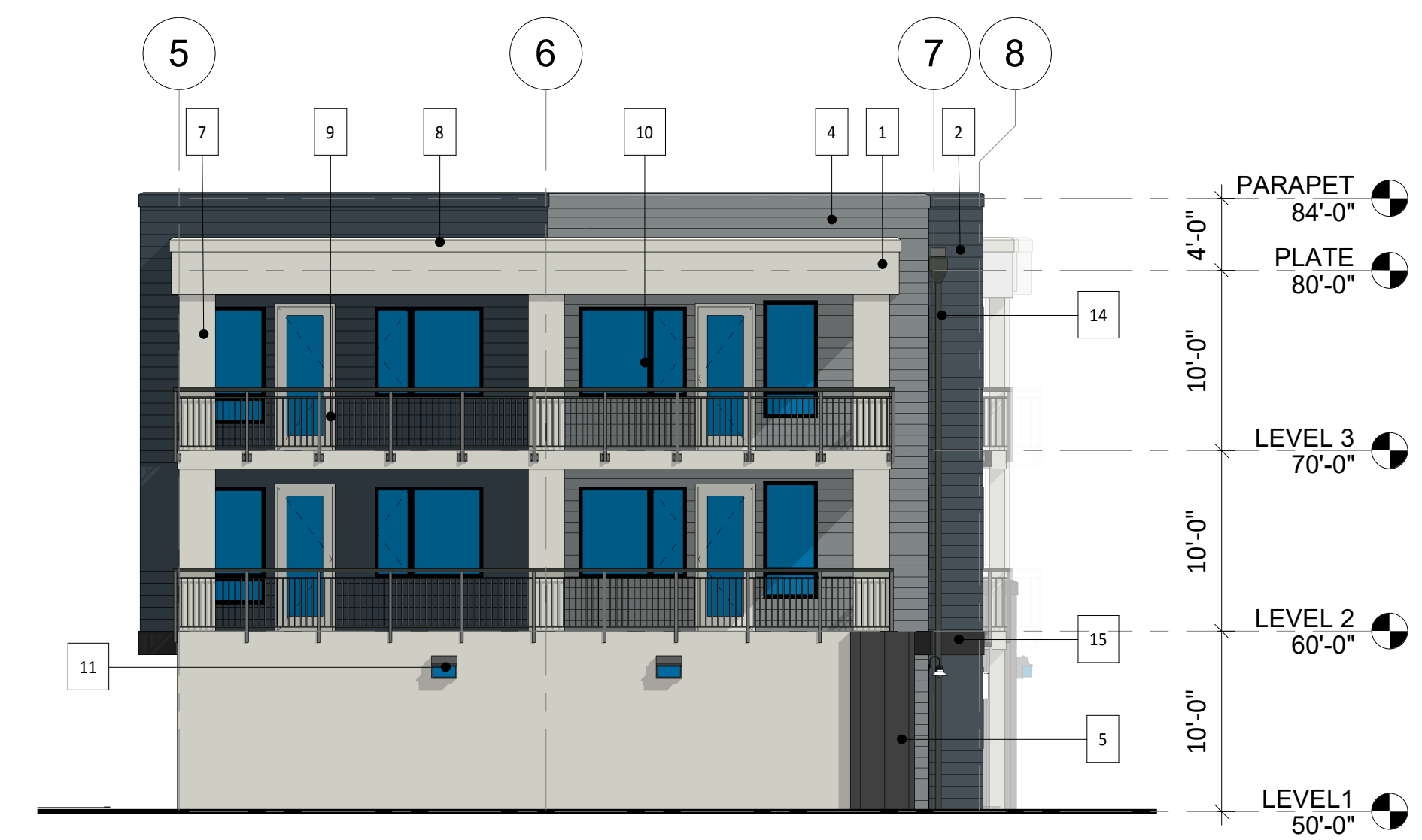
**A503**  
 202323

04/30/2024



**4 BLDG 2 - EAST ELEVATION**

SCALE: 1/8" = 1'-0"



**3 BLDG 2 - SOUTH ELEVATION**

SCALE: 1/8" = 1'-0"



**2 BLDG 2 - NORTH ELEVATION**

SCALE: 1/8" = 1'-0"



**1 BLDG 2 - WEST ELEVATION**

SCALE: 1/8" = 1'-0"





**3D VIEW BUILDING 1**

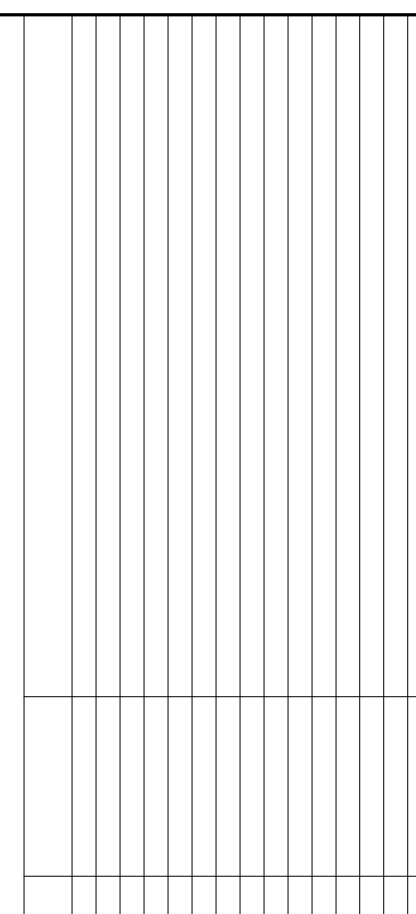
EAST SIDE PERSPECTIVE FROM TODD STREET



**3D VIEW BUILDING 2**

EAST SIDE PERSPECTIVE FROM TODD STREET

12168  
 REGISTERED ARCHITECT  
*L. Wadhvani*  
 LAVINA WADHWANI  
 STATE OF WASHINGTON



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3D VIEWS

**A504**  
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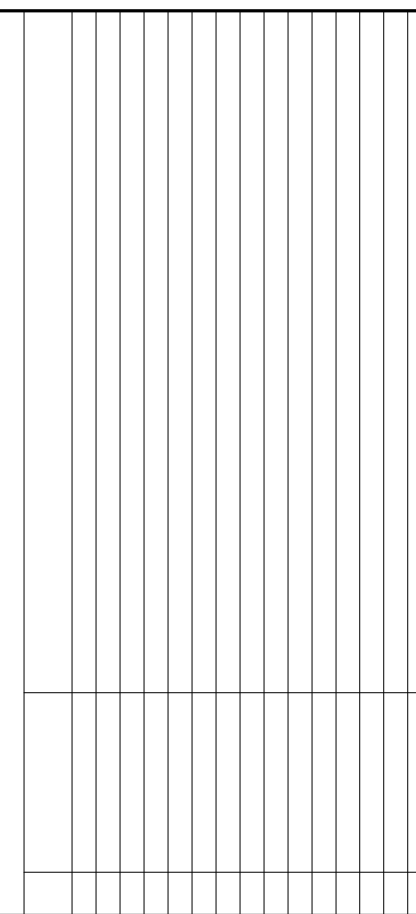




**3D VIEW - OPEN SPACE** SOUTH END OF PROPERTY - CRITICAL AREA



**3D VIEW OF COMPLEX** WEST SIDE PERSPECTIVE FROM TODD STREET



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3D VIEWS

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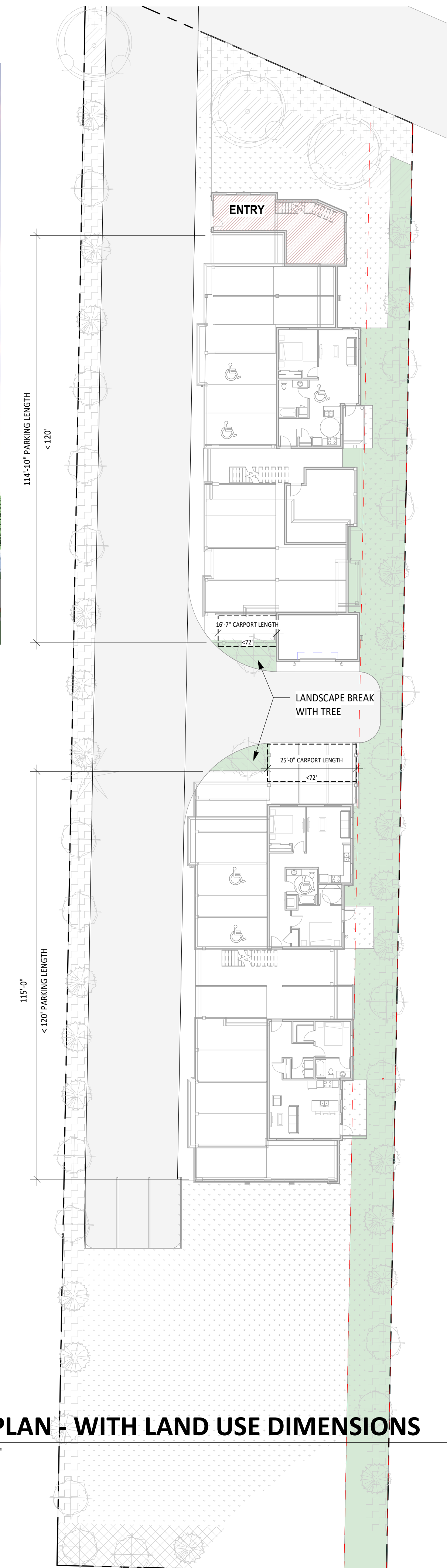
# ISOMETRIC VIEW

SOUTH END OF PROPERTY - CRITICAL AREA



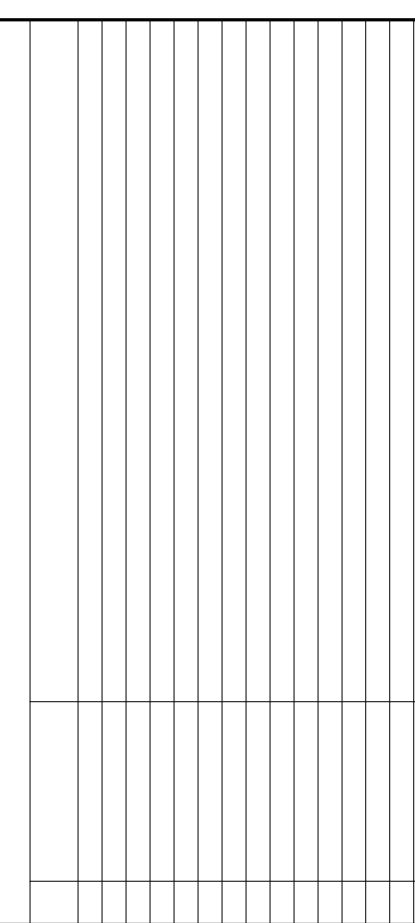
- SILVER GREY - MARKS THE DISTINGUISHING COLOR FOR BUILDING 2
- LIGHT BEIGE - MARKS THE DIFFERENT COLOR IN BUILDING 1
- STEPPED FACADE - WHITE AND VERTICAL RED METAL SIDING - TO DISTINGUISH BUILDING ENTRY
- METAL CANOPY - MARKING ENTRY
- GLAZED STOREFRONT SYSTEM
- ENTRY COLUMNS- WHITE

# APARTMENT COMPLEX - ENTRANCE



1 LEVEL 1 PLAN - WITH LAND USE DIMENSIONS  
SCALE: 1" = 20'-0"

12168 REGISTERED ARCHITECT  
*L. Wadhvani*  
LAVINA WADHWANI  
STATE OF WASHINGTON



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212 TODD STREET, PUYALLUP WA  
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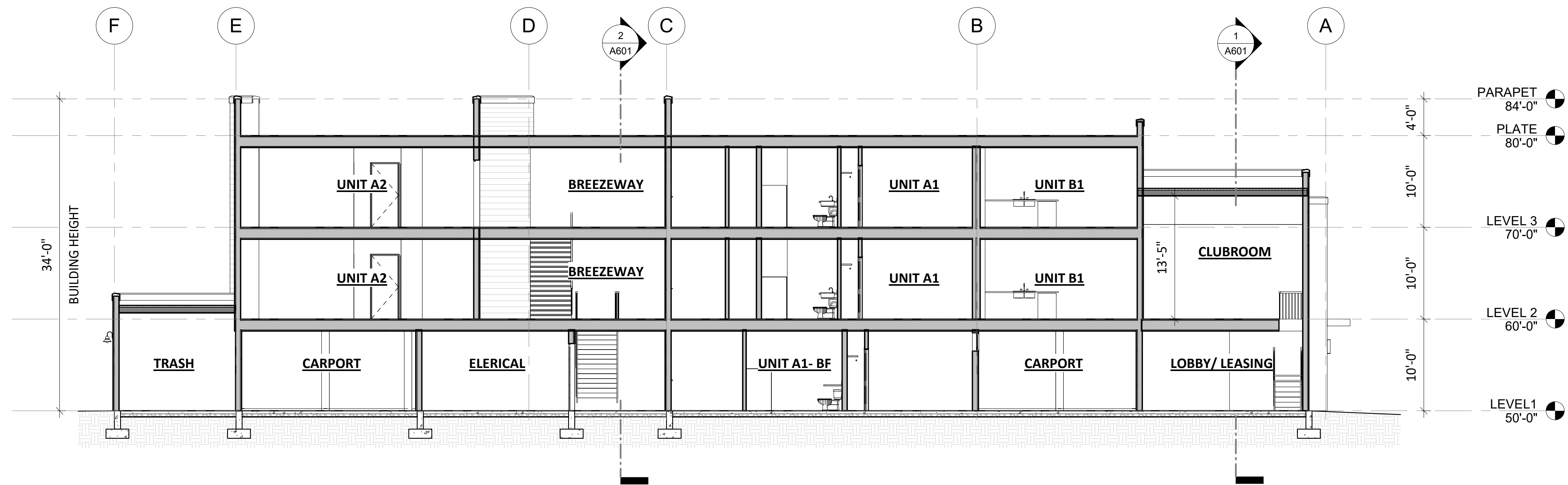
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3D VIEWS

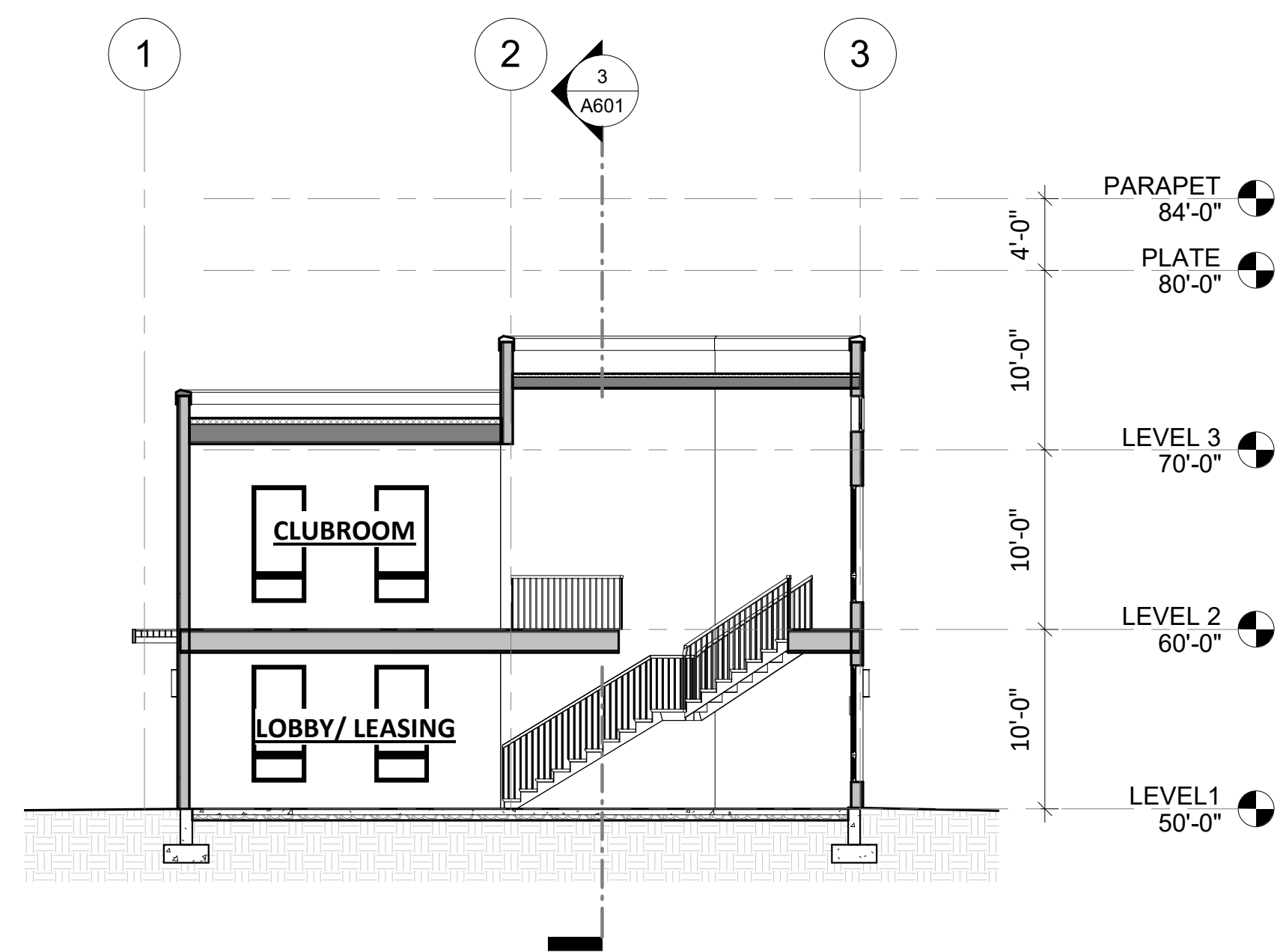
A506  
202323

04/30/2024

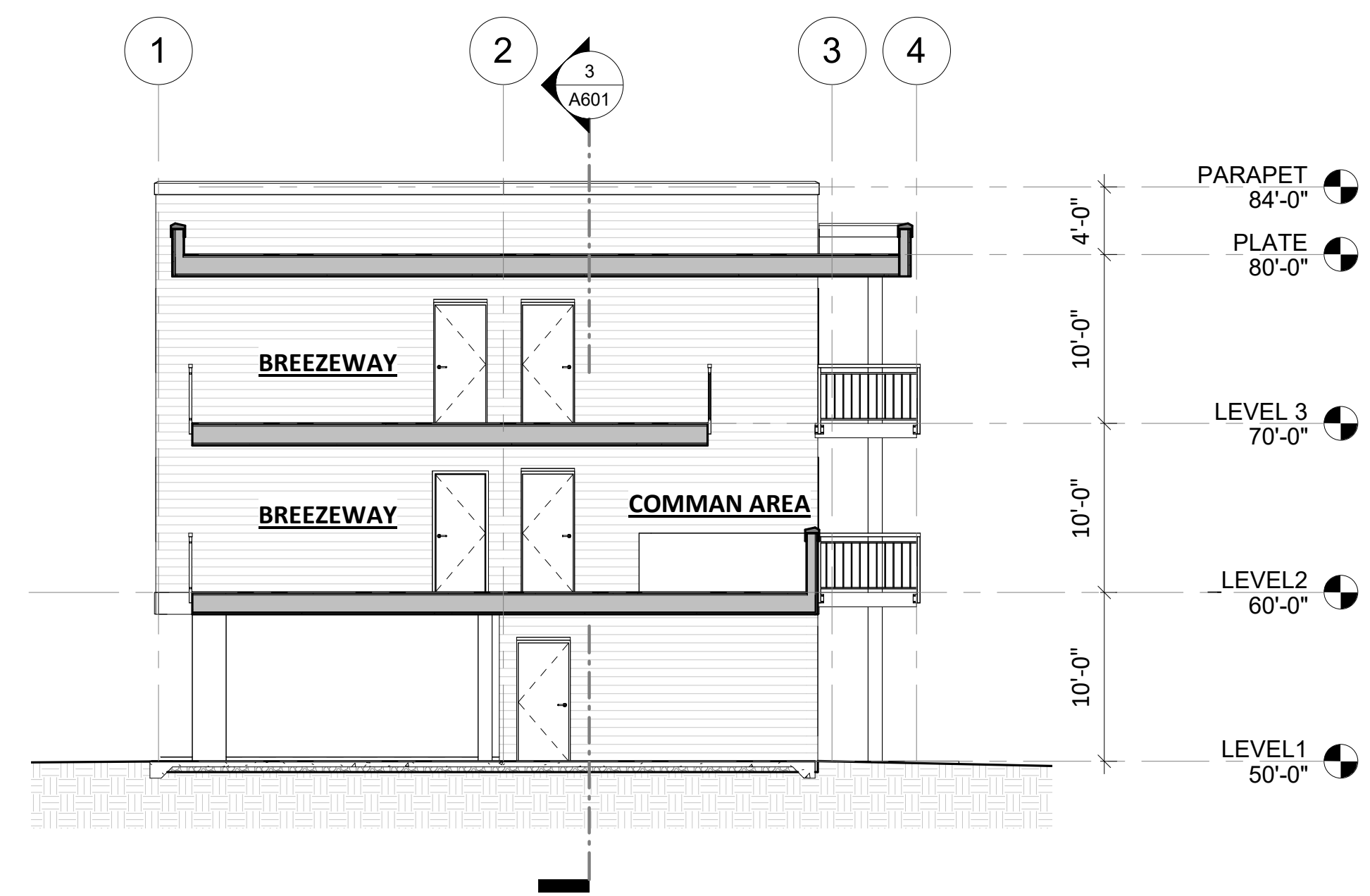




**3 BUILDING 1 - NORTH/SOUTH SECTION**  
SCALE: 1/8" = 1'-0"



**1 BUILDING 1 - EAST/WEST SECTION\_THRU CLUBROOM**  
SCALE: 1/8" = 1'-0"



**2 BUILDING 1 - EAST/WEST SECTION\_THRU COMMON AREA**  
SCALE: 1/8" = 1'-0"

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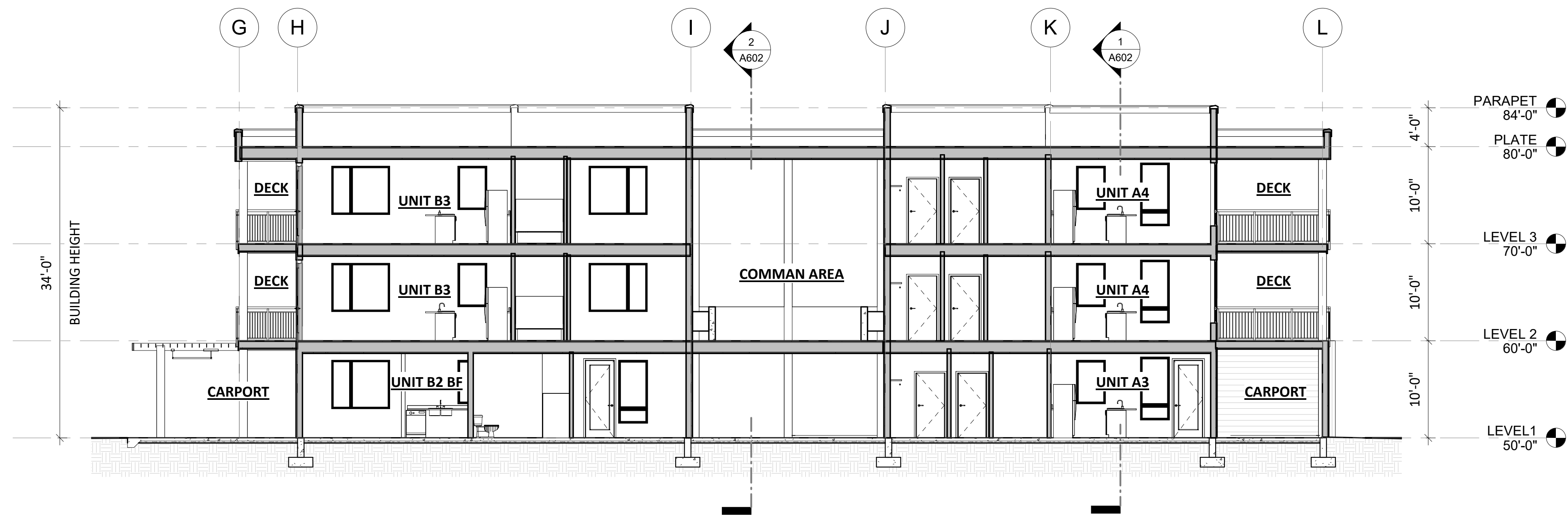
**BUILDING  
SECTIONS**

**A601**

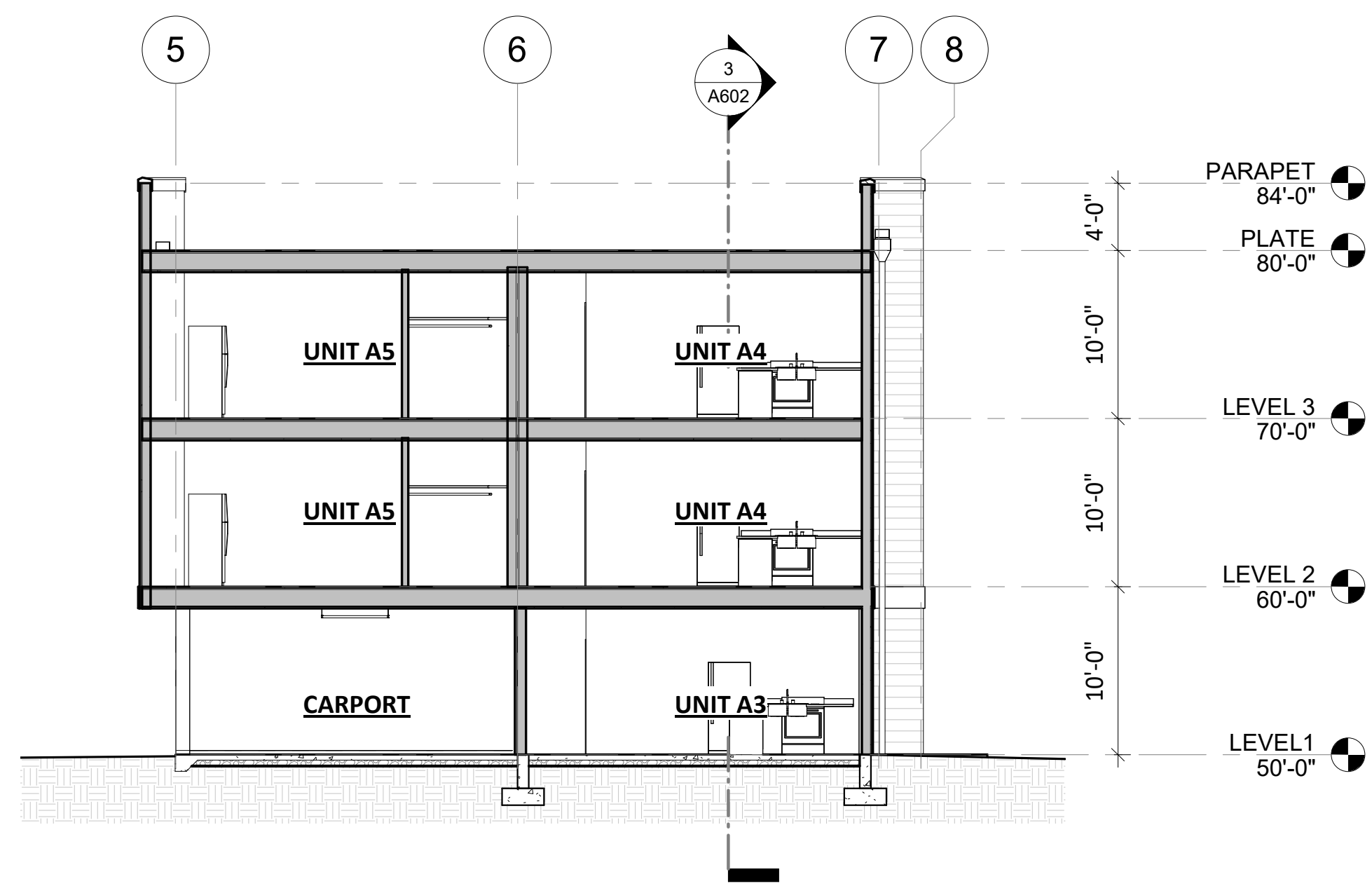
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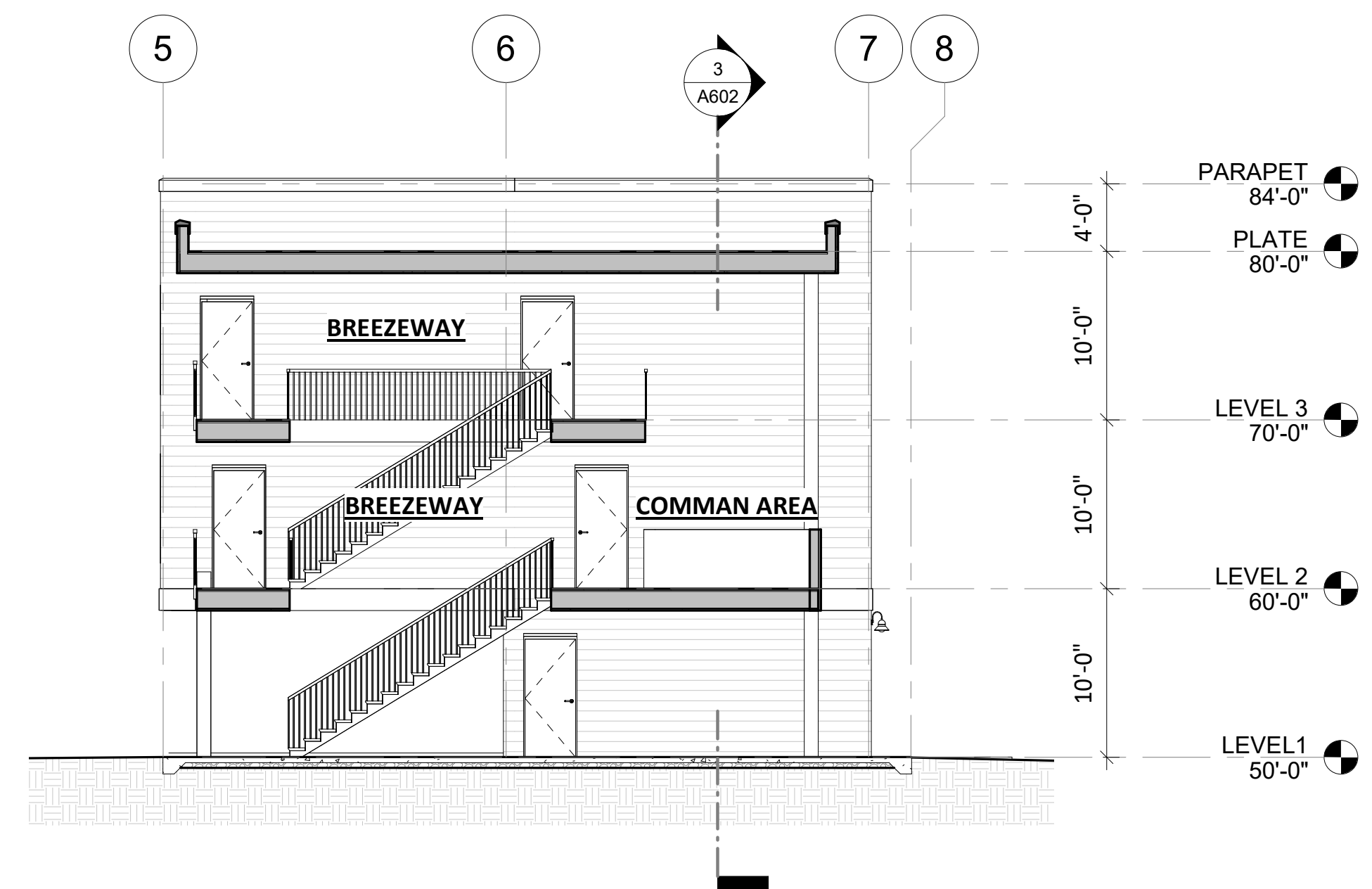




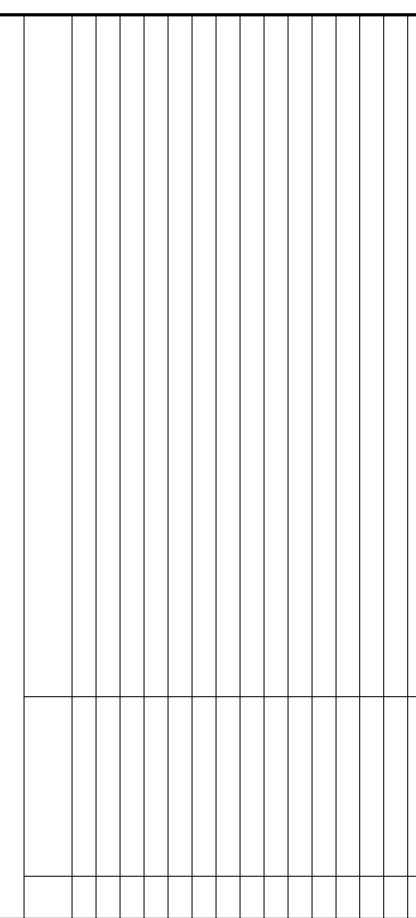
**3 BUILDING 2 - NORTH/SOUTH SECTION**  
SCALE: 1/8" = 1'-0"



**1 BUILDING 2 - EAST/WEST SECTION\_THRU UNITS**  
SCALE: 1/8" = 1'-0"



**2 BUILDING 2 - EAST/WEST SECTION\_THRU COMMON AREA**  
SCALE: 1/8" = 1'-0"



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**BUILDING SECTIONS**

**A602**  
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