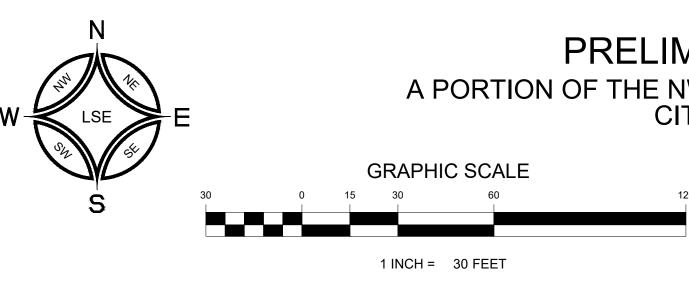


## VICINITY MAP

## LEGEND **PROPOSED** UTILITY POLE SIGN POST POROUS CONCRETE PAVEMENT ASPHALT PAVEMENT CONCRETE SURFACE PERVIOUS ASPHALT PERVIOUS PAVERS SEWER MAIN SEWER MANHOLE STORM LINE CATCH BASIN WATER MAIN FIRE HYDRANT FDC WATER METER WATER VALVE BOUNDARY RIGHT-OF-WAY PROPERTY LINES MAJOR CONTOUR **FENCE** GAS LINE OVERHEAD POWER LINE ROAD CENTERLINE BUILDING **EASEMENT ♦** STREET LIGHT TREE WALL \$222,7523,643,552

REFERENCE ALTA PREPARED BY LS&E WITH DATE OF SIGNATURE OF 08/05/2020 & DATE OF SURVEY JUNE 10, 11, 12, 15 & 18, 2020.



SOIL LOGS: BY: BILL CREVELING, DATE: 3/25/2022

SOIL AND ROCK FILL DEBRIS BRN FINE SAND, W/ GRAVEL, SILT 43" - 52" 43" - 62" GRAY FINE-MED. SAND, MOTTLED (SEEP @ 52")

BROWN FINE-MED. SAND W/ GRAVEL DARK BROWN FINE-MED. SAND W/ SILT, ORGANICS GRAY/BLUE FINE SAND, GRAVEL, SI. DENSE, MOTTLED (SEE @ 76")

## TABLE 1

TADLL I		
DESCRIPTION	SL#5	SL#6
TOP OF PAVEMENT	ELEV=441.00'	ELEV=441.50'
BOTTOM OF 12" STORAGE RESERVOIR	ELEV=439.33'	ELEV=439.83'
TOP OF SEASONAL GROUND WATER LEVEL	ELEV=434.61'	ELEV=431.03'
REQUIRED 1.5' SEPARATION	4.72' PROVIDED	8.80' PROVIDED

SURVEYOR/ENGINEER: LEROY SURVEYORS & ENGINEERS, INC.

ZONING UCX - URBAN CENTER MIXED USE

PROJECT DESCRIPTION: THE DOS LAGOS LOT 'E' PROJECT RPOPOESES TOP CONSTRUCT A 46-UNIT APARTMENT COMPLEX WITH ASSOCIATED PARKING ON 1.89 ACRES, LOCATED AT THE CORNER PF 5TH ST SE AND 39TH AVE SE IN PUYALLUP. WASHINGTON 98374.

SHEET NOTE: CONTRACTOR TO POTHOLE AND VERIFY ALL EXISTING UTILITIES PRIOR TO CONSTRUCTION.

FIRE REVIEW NOTE: 10% MAXIMUM GRADE IN ALL FIRE LANES

# DOS LAGOS - LOT E PRELIMINARY STORM, SEWER, & WATER PLANS A PORTION OF THE NW $\frac{1}{4}$ OF THE NW $\frac{1}{4}$ OF SECTION 10, TOWNSHIP 19 N, RANGE 4 E, W.M. CITY OF PUYALLUP, PIERCE COUNTY, WASHINGTON

20' WIDE PUBLIC ACCESS EASEMENT TO BE -DEDICATED TO THE CITY OF PUYALLUP FOR FUTURE TRAIL NETWORK CONNECTION AROUND WILLOWS POND (PER SOUTH HILL NEIGHBORHOOD COMP. PLAN) PROPOSED 40' WIDE PUBLIC STORM DRAINAGE EASEMENT -CITY OF PUYALLUP FIRETRUCK PARCEL #0419106028 AUTOTURN EXHIBIT PARCEL #0419106029 PARCEL #0419106027 STORMWATER POND PROPOSED WALI /(SEE SHEET C4.2) RIGHT-ON-RED EV GATE W/ OPTICOM, — SIGNAGE AND 45' OF QUEUE **PROPOSED** PARCEL #0419102124 **APARTMENT** COMPLEX SEE TABLE 1 ON-THIS SHEET EXISTING TRAFFIC SIGNAL POLE STA:=40+58.82, 38.1'L RELOCATE EX. STREET LIGHT (12' ARM LENGTH MIN.) 39TH AVE SE (PUBLIC) STA:=38+26.10, 37.9'L . 14.50'

**APPROVED** 

CITY OF PUYALLUP ENGINEERING DEPARTMENT

4th Review P21-0100 July 2024

**NOTE:** THIS APPROVAL IS VOID AFTER 180 DAYS FROM APPROVAL THE CITY WILL NOT BE RESPONSIBLE FOR ERRORS AND/OR OMISSIONS ON THESE PLANS. FIELD CONDITIONS MAY DICTATE CHANGES TO THESE PLANS AS

DEVELOPMENT ENGINEERING

DETERMINED BY THE

SERVICES MANAGER.

DRAWING

OF

Sheet

C4.0 SHEET 01

© LEROY SURVEYORS & ENGINEERS 09/23/24

SHEET INDEX:

SITE ADDRESS 405 39TH AVE SE

PUYALLUP, WA 98373

PROPERTY OWNER

PUYALLUP MF LAND LLC

9885 NOVARA LN

CYPRESS, CA 90630

C4.2 PRELIMINARY STORM AND UTILITIES

C4.0 COVER

C4.1 SURVEY

PARCEL#

0419106028

BEFORE ANY CONSTRUCTION CONTACT: CALL BEFORE YOU DIG @ 1-800-424-5555

#### DOS LAGOS - LOT E PRELIMINARY STORM, SEWER, & WATER PLANS GRAPHIC SCALE A PORTION OF THE NW $\frac{1}{4}$ OF THE NW $\frac{1}{4}$ OF SECTION 10, TOWNSHIP 19 N, RANGE 4 E, W.M. CITY OF PUYALLUP, PIERCE COUNTY, WASHINGTON 1 INCH = 30 FEET Notes Corresponding to Schedule B EXCEPTIONS 1-8 ARE GENERAL EXCEPTIONS ESTABLISHED BY THE TITLE COMPANY. EXCEPTIONS 9-13 ARE EXCEPTIONS NOT RELATED TO THE SURVEY. 17. EASEMENT, INCLUDING TERMS AND PROVISIONS CONTAINED THEREIN: RECORDING DATE: NOVEMBER 12, 1980 RECORDING INFORMATION: 8011120241 IN FAVOR OF: FRUITLAND MUTUAL WATER COMPANY, INC. FOR: WATER LINES AFFECTS: PARCELS A AND E [DOES AFFECT - AS SHOWN] THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "TERMINATION OF EASEMENT" RECORDED MAY 04, 2017 AS RECORDING NO. 201705040573 OF OFFICIAL RECORDS. [DOES NOT AFFECT SUBLECT PROPERTY] 19. RESTRICTIONS, CONDITIONS, DEDICATIONS, NOTES, EASEMENTS AND PROVISIONS, IF ANY, AS CONTAINED AND/OR DELINEATED ON THE FACE OF THE PIERCE CO. LARGE LOT DIVISION NO. RECORDED MARCH 25, 1981 AS RECORDING NO. 8103250125, IN PIERCE COUNTY, WASHINGTON. [DOES AFFECT -AS SHOWN] N88°21'51"W DOCUMENT(S) DECLARING MODIFICATIONS THEREOF RECORDED NOVEMBER 20, 1981 AS 8111200245 OF OFFICIAL RECORDS. [ DOES AFFECT - AS SHOWN] 30' ROAD VACATION PER REC.# 200107260119 (AFFECTS PARCELS A AND C) (CONTAINS UTILITIES) S86°38'11"E\_\_S81°09'36" S88°21'51"E-2639.10' 29. EASEMENT, INCLUDING TERMS AND PROVISIONS CONTAINED THEREIN: (BASIS OF BEARING) RECORDING DATE: AUGUST 27, 2001 S79°05'09"E RECORDING INFORMATION: 200108270798 TRACT A IN FAVOR OF: PUGET SOUND ENERGY, INC., A WASHINGTON CORPORATION N36°13'03"E SP 201912305004 FOR: TRANSMISSION, DISTRIBUTION AND SALE OF GAS 10.62' PROPOSED ROW S48°04'37"W TPN 0419106029 AFFECTS: PARCELS A, C, D AND E [DOES AFFECT - AS SHOWN] 10' PRIVATE UTILITY-THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "PARTIAL RELEASE OF EASEMENT" RECORDED — 60.0' EASEMENT -EASEMENT PER REC.# OCTOBER 29, 2018 AS RECORDING NO. 201810290662 OF OFFICIAL RECORDS. [ DOES NOT AFFECT SUBJECT PARCELS] (17)(19)(34)29 200108270798 34. TERMS, COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS AS CONTAINED IN RECORDED LOT LINE ADJUSTMENT 26,00' PROPOSED ROW (BOUNDARY LINE REVISION) P-13-0015 . RECORDED: JULY 31, 2013 N0°53'59"E RECORDING INFORMATION: 201307315004 10.68 PROPOSED ROW (AFFECTS PARCELS A THROUGH E) 60' EASEMENT REC.# 8011120241~ [DOES AFFECT - AS SHOWN] 10' PRIVATE UTILITY / (67) TO BE EXTINGUISHED S16°25'13"W | EASEMENT PER AFN 67. RESTRICTIONS, CONDITIONS, DEDICATIONS, NOTES, EASEMENTS AND PROVISIONS, IF ANY, AS CONTAINED AND/OR (34) 2019012305004 DELINEATED ON THE FACE OF THE CITY OF PUYALLUP SHORT PLAT NO. P-18-0174 RECORDED DECEMBER 30, 2019 AS 201912305004, IN PIERCE COUNTY, WASHINGTON. LOT 1 (AFFECTS PARCEL E) SP 201912305004 [DOES AFFECT - AS SHOWN] TPN 0419106028 82268 S.F. 1.89 AC. 10' PRIVATE UTILITY EASEMENT PER AFN 10' PRIVATE UTILITY 7 (34) 2019012305004 EASEMENT PER REC.# (29) 20010827079"8 S88°42'16"E 8°42'16"E – 78.74' S88°42'16"E 39TH AVE SE (PUBLIC) -----

© LEROY SURVEYORS & ENGINEERS 09/23/24

#### **APPROVED**

CITY OF PUYALLUP ENGINEERING DEPARTMENT

AFTER 180 DAYS FROM APPROVAL THE CITY WILL NOT BE RESPONSIBLE FOR ERRORS AND/OR OMISSIONS ON THESE PLANS. FIELD CONDITIONS MAY DICTATE CHANGES TO THESE PLANS AS DETERMINED BY THE DEVELOPMENT ENGINEERING SERVICES MANAGER.

**NOTE:** THIS APPROVAL IS VOID

BASIS OF BEARING:

MONUMENTED NORTH LINE OF THE NORTHWEST 1/4 OF SECTION 10-T19N-R4E

#### DATUM:

VERTICAL DATUM - NAVD 88

ESTABLISHED USING GPS RTK ROVER CONSTRAINED TO PIERCE COUNTY CONTINUOUSLY OPERATING REFERENCE STATIONS (CORS)

HORIZONTAL DATUM - NAD 83/91 WASHINGTON SOUTH ESTABLISHED USING GPS RTK ROVER CONSTRAINED

TO PIERCE COUNTY CONTINUOUSLY OPERATING REFERENCE STATIONS (CORS)

#### **REFERENCE MATERIAL:**

CITY OF PUYALLUP SHORT PLAT NO. P-18-0172 - A.F. #201912305002 - LOT B

CITY OF PUYALLUP SHORT PLAT NO. P-18-0173 - A.F. #201912305003 - LOT D CITY OF PUYALLUP SHORT PLAT NO. P-18-0174 - A.F.

#201912305004 - LOT E CITY OF PUYALLUP BOUNDARY LINE REVISION NO. P-13-0015 - A.F. #201307315004 - LOTS D & E

CITY OF PUYALLUP BOUNDARY LINE REVISION NO. P-15-0072 - A.F. #201511175002 - LOTS EAST OF 5TH ST. CITY OF PUYALLUP BOUNDARY LINE REVISION NO. 201612215007 - A.F. #201612215007 - LOT D

## METHODOLOGY:

THIS SURVEY WAS PERFORMED VIE CONVENTIONAL AND RADIAL SURVEY METHODS AND MEET OF EXCEED THE ACCURACY REQUIREMENTS AS SET FORTH BY WAC 332.130.090

## **EQUIPMENT USED:**

TRIMBLE S7 2 SECOND TOTAL STATION GEOMAX ZOOM 90 2 SECOND ROBOTIC TOTAL STATION TOPCON HYPER V GPS RECEIVER

TOPOGRAPHY: CONTOUR INTERVAL = 1'

## LEGAL DESCRIPTION:

LOT 1 AND TRACT A OF CITY OF PUYALLUP SHORT PLAT NO. P-18-0174, RECORDED UNDER RECORDING NO. 201912305004, IN PIERCE COUNTY, WASHINGTON.

### EASEMENT NOTE:

(#) SEE NOTES CORRESPONDING TO SCHEDULE B THIS SHEET REFERENCED FROM THE ALTA SURVEY PREPARED BY LS&E WITH DATE OF SIGNATURE OF 08/05/2020 & DATE OF SURVEY JUNE 10, 11, 12, 15 & 18, 2020.

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DRAWING

SHEET 02

