



JOHN HOPKINS

Mailing Address: 805 15TH ST NW City: PUYALLUP Zip: 98371

Phone: 253 973 7069

E-Mail: JLH396@COMCAST.NET

REQUESTED DATE FOR MEETING: (NO MONDAY OR FRIDAY MEETINGS)

Provide 3 Options:

TUESDAY
LATE MORNING

THURSDAY
LATE MORNING

TUESDAY
EARLY AFTERNOON

1. ___/___/___ Tu-W-Th am/pm 2. ___/___/___ Tu-W-Th am/pm 3. ___/___/___ Tu-W-Th am/pm

WHENEVER YOU CAN SCHEDULE IS GOOD

APPLICANT REPRESENTATIVES:

(1) Name: JOHN HOPKINS

Firm: _____

Tel: 253 973 7069

E-Mail: JLH396@COMCAST.NET

(2) Name: GREG BENTON

Firm: BENTON ARCHITECTS

Tel: 253 232 5973

E-Mail: gbenton253@OUTLOOK.COM

(3) Name: _____

Firm: _____

Tel: _____

E-Mail: _____

Particular Issues to Discuss:

PLANS AS SUBMITTED. PROPOSED INSULATION BATHROOMS, HISTORICAL LISTING, ACCESS LANDSCAPING, FUTURE TIE WITH 1100E MAIN AND ADDITIONAL DEVELOPEMENT

I hereby certify under penalty of perjury that all the foregoing information is true and correct and recognize that any false or misleading information shall nullify the validity of the information provided as a result of this pre-application.

Applicant Signature

MAR 15 2022

Date

SUMMARY FORM



Project Name: HARRIS BUILDING

Site Address: 1102 E MAIN

Parcel No: 7845 000080

Person Filing Request: JOHN HOPKINS

Affiliation to Project: OWNER

Company: SELF

Address: 805 15TH ST NW 98371

Tel: 253 973 7069

Description of your proposal:

Single Family Residential (No. of Lots) _____

Multi-Family Residential (No. of Lots) _____

Office/Commercial/Retail (Square Feet) GROSS 5200 / 4000 MAIN SPACE / 1200 STORAGE.

Warehouse/Manufacturing (Square Feet) _____

Mixed Use (Square Feet) _____

Other (No. of units/lots/square feet) _____

Additional Information:

PROJECT IS EXTENSIVE INTERIOR REMODEL. NO STRUCTURAL CHANGES, PROVIDE 2 ADDITIONAL BATHROOMS REMOVE NUMEROUS VANITIES, NEW PLUMBING/ELECTRICAL FLOORING CEILING INSULATION AND FINISHES. STORAGE UNAFFECTED

How many access points to the public street does the existing site have and how many are proposed under the proposed application?

Existing: 2 IN FRONT

Proposed: 2 IN FRONT

For non-single family residential applications only, please identify:

The proposed type of construction (i.e., VN, IIN): Choose an item.

EXISTING CINDER BLOCK NEW WOOD FRAMING

The proposed size of the building(s):

EXISTING

The proposed occupancy of the structures (i.e., "S", "B", "H"): Choose an item.

OFFICE

Any manufacturing processes proposed?: Yes No

Will you be utilizing fire sprinkler systems: Yes No Do not know, but possible

Will you be storing or using hazardous material: Yes No Do not know, but possible

If yes, type of material stored:

N/A

unroughly address all issues that may arise concerning a proposal. Applicants are encouraged to bring all necessary representatives to the meeting, particularly those individuals who will actually work on the project during its design/approval phase.

The first pre-application meeting is at no charge to the applicant; however, any subsequent meetings, reviewing the same project, will be billed at a rate of \$40.00 per hour (minimum one hour) for each staff member in attendance.

You are not required to submit engineered or construction plans at this time. You are required to submit however, the following information:

1. A vicinity map showing the property boundaries in relation to the closest streets and major streets in the area. **A-0 ARCHITECT PLANS**
2. Locations, sizes, and uses for the existing and proposed structures. Indicate gross floor area of each structure and type of construction. **ON ARCHITECT PLANS A.0**
3. Proposed parking layout, including new and existing access points to streets and drive aisles. (if applicable) **21 52**
4. Existing and proposed utilities/easements on site, including hydrant locations, waterlines, sewer and storm lines, street lights, and any wells and/or septic tanks and drain field areas. **53**
5. Landscaping existing and proposed (if applicable). **N/A**
6. Proposed location, size and type of solid waste and recycling containers (if applicable). **52**
7. Location of proposed/existing stormwater retention/detention facilities and type of facilities (if applicable). **EXISTING**
8. One set of plans. These plans can be conceptual and do not need to be construction quality drawings. However, the more information you provide, the more complete our assessment of your application will be. Your plans should be legible and to scale.

A0, A1, A11, A2, A3

Please submit your application, summary form, site plan, and additional submittal

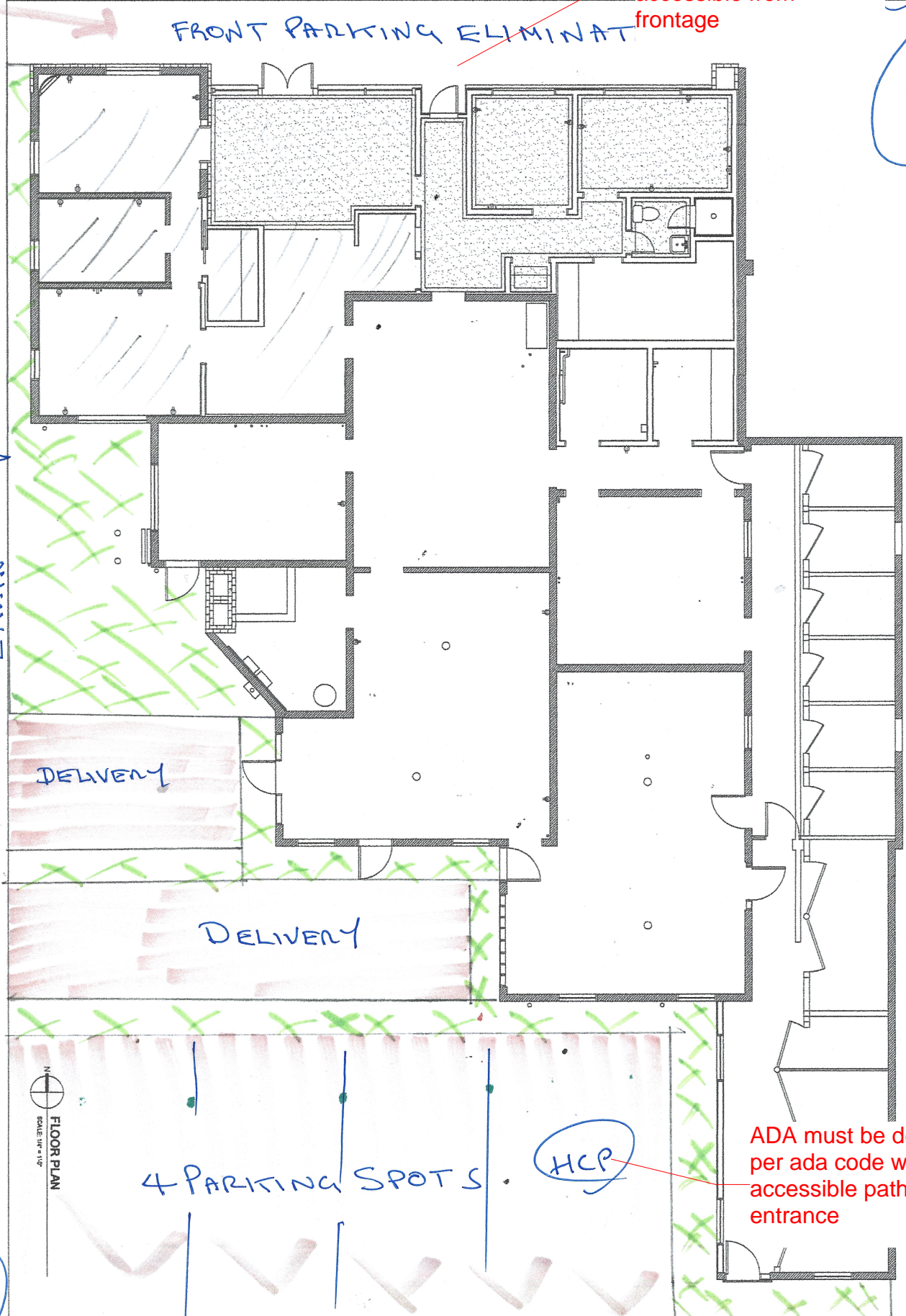
items via the [CityView Portal](#).

pedestrian paths in front of building must be ada accessible from frontage

FRONT PARKING ELIMINAT

[Handwritten signature]

CURRENT ACCESSION INCLUDES 3' FROM 1100 E MAIN



N
FLOOR PLAN
SCALE: 1/8" = 1'-0"

DELIVERY

DELIVERY

4 PARKING SPOTS

HCP

ADA must be designed per ada code with accessible path to entrance

51

A.1	TITLE FLOOR PLAN	PROJECT: AS BUILT DRAWINGS FOR MR. JOHN HOPKINS 1102 E. MAIN PUYALLUP, WASHINGTON	BENTON ARCHITECTS 253.232.5873 1201 GARFIELD ST S. TACOMA, WA	CHECK SET - NOT FOR CONSTRUCTION	DATE: 2.1.2022 DRAWN BY: GB PROJECT NO.: 22-001
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