

Abbreviations

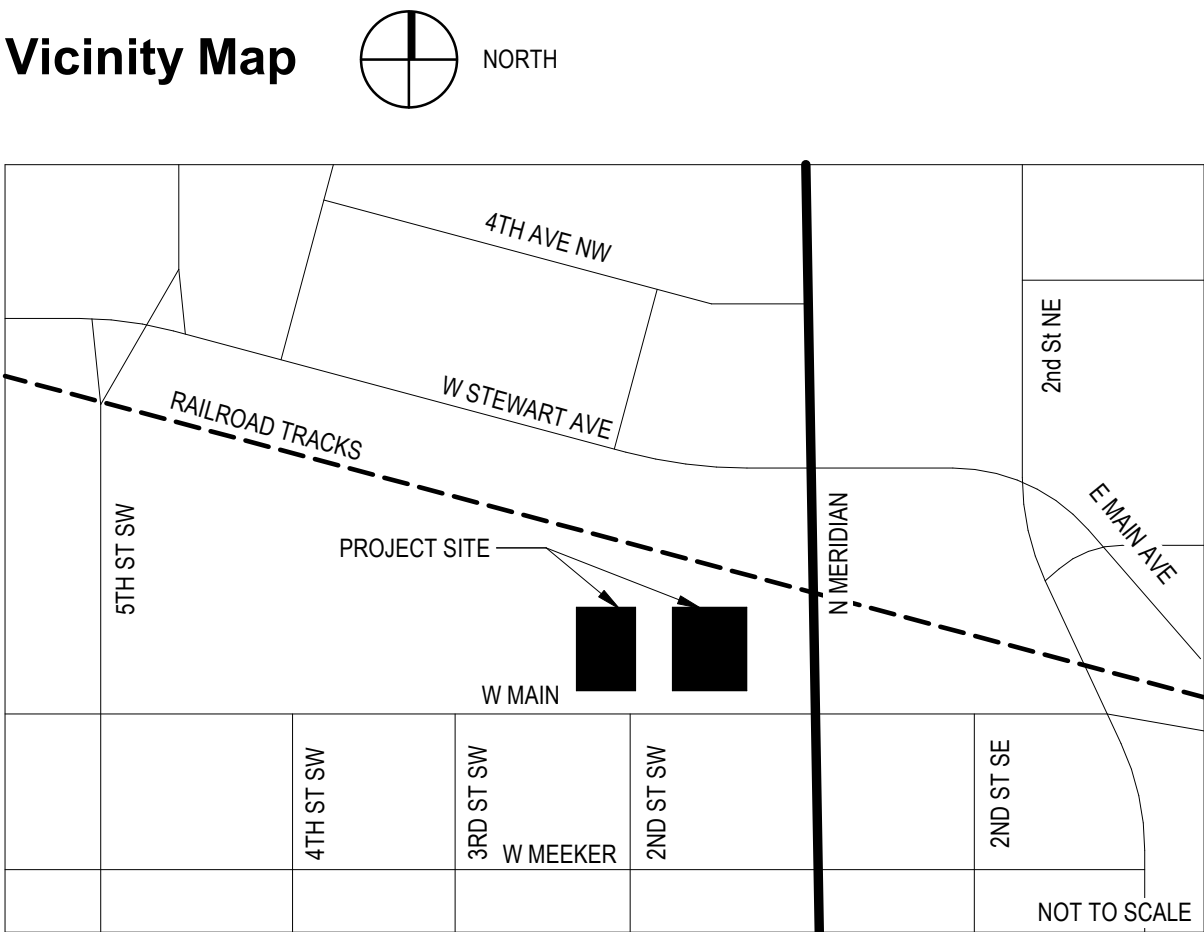
|       |  |
|-------|--|
| AB    | ANCHOR BOLT                            |
| AC    | ACOUSTICAL                             |
| ACT   | ACOUSTICAL CEILING TILE                |
| ADJ   | ADJUSTABLE                             |
| A/E   | ARCHITECT OR ENGINEER                  |
| AFF   | ABOVE FINISH FLOOR                     |
| AHJ   | AUTHORITY HAVING JURISDICTION          |
| ALUM  | ALUMINUM                               |
| AND   | AND/ODD                                |
| APC   | ACOUSTIC PANEL CEILING                 |
| ARCH  | ARCHITECT, ARCHITECTURAL               |
| ASF   | ALUMINUM STOREFRONT                    |
| BAR   | REINFORCING BAR                        |
| BFF   | BELOW FINISH FLOOR                     |
| BLDG  | BUILDING                               |
| BLKG  | BLOCKING                               |
| BMU   | BRICK MASONRY UNIT                     |
| BO    | BOTTOM OF                              |
| BS    | BOTH SIDES                             |
| BTWN  | BETWEEN                                |
| BUR   | BUILT-UP ROOF                          |
| CG    | CORNER GUARD                           |
| CH    | CEILING HEIGHT                         |
| CIP   | CAST-IN-PLACE                          |
| CJ    | CONTROL JOINT                          |
| CL    | CENTERLINE                             |
| CLG   | CEILING                                |
| CLR   | CLEAR                                  |
| CMU   | CONCRETE MASONRY UNIT                  |
| COL   | COLUMN                                 |
| CONC  | CONCRETE                               |
| CONST | CONSTRUCTION                           |
| CONT  | CONTINUOUS                             |
| CONTR | CONTRACTOR                             |
| CORR  | CORRIDOR                               |
| CPT   | CARPET                                 |
| CR    | COLD ROLLED                            |
| CT    | CERAMIC TILE                           |
| CTR   | CENTER                                 |
| DEPT  | DEPARTMENT                             |
| DF    | DRINKING FOUNTAIN                      |
| DIA   | DIAMETER                               |
| DIM   | DIMENSION                              |
| DL    | DOWNLOAD                               |
| DN    | DOWN                                   |
| DP    | DIMENSION POINT                        |
| DR    | DOOR                                   |
| DS    | DOWNSPOUT                              |
| DW    | DISHWASHER                             |
| DWG   | DRAWING                                |
| (E)   | EXISTING                               |
| E     | EAST                                   |
| EA    | EACH                                   |
| EB    | EXPANSION BOLT                         |
| EJ    | EXPANSION JOINT                        |
| EL    | ELEVATION                              |
| ELEC  | ELECTRICAL                             |
| ELEV  | ELEVATOR                               |
| EMER  | EMERGENCY                              |
| EQ    | EQUAL                                  |
| EQUIP | EQUIPMENT                              |
| EW    | EACH WAY                               |
| EXH   | EXHAUST                                |
| EXP   | EXPANSION                              |
| EXT   | EXTERIOR                               |
| F     | FIXTURE (LIGHT FIXTURE)                |
| FB    | FLAT BAR                               |
| FBO   | FURNISHED BY OWNER                     |
| FD    | FLOOR DRAIN                            |
| FE    | FIRE EXTINGUISHER                      |
| FEC   | FIRE EXTINGUISHER CABINET              |
| FF    | FINISH FLOOR                           |
| FG    | FINISH GRADE                           |
| FIN   | FINISH                                 |
| FIXT  | FIXTURE                                |
| FLSHG | FLASHING                               |
| FND   | FOUNDATION                             |
| FO    | FACE OF                                |
| FOIC  | FURNISHED BY OWNER                     |
| FOIO  | INSTALLED BY CONTRACTOR                |
| FT    | FOOT, FEET                             |
| FTG   | FOOTING                                |
| FV    | FIELD VERIFY                           |
| GA    | GAUGE                                  |
| GB    | GRAB BAR                               |
| G&S   | GLUE & SCREW                           |
| GALV  | GALVANIZED                             |
| GC    | GENERAL CONTRACTOR                     |
| GEN   | GENERAL                                |
| GL    | GLASS                                  |
| GL    | GRID LINE                              |
| GMT   | GLASS MOSAIC TILE                      |
| GWB   | GYPSPUM BOARD                          |
| GS    | GYPSPUM SHEATHING                      |
| H     | HIGH                                   |
| HI    | HIGH                                   |
| HWHR  | HARDWARE                               |
| HM    | HOLLOW METAL                           |
| HORIZ | HORIZONTAL                             |
| HR    | HOUR                                   |
| HT    | HEIGHT                                 |
| HVAC  | HEATING, VENTILATION, AIR CONDITIONING |
| HWD   | HARDWOOD                               |
| HWH   | HOT WATER HEATER                       |
| ID    | INSIDE DIAMETER                        |
| IN    | INCH                                   |
| INCL  | INCLUDE, INCLUDING                     |
| INSUL | INSULATE, INSULATION                   |
| INT   | INTERIOR                               |
| JT    | JOINT                                  |
| KO    | KNOCK OUT                              |
| L     | LOCK                                   |
| L     | LONG                                   |
| L     | LOW                                    |
| LAM   | LAMINATE, LAMINATED                    |
| LAV   | LAVATORY                               |
| LL    | LIVE LOAD                              |
| LN    | LINOLEUM                               |
| LO    | LOW                                    |
| LT    | LIGHT                                  |
| LV    | LIGHT VALENCE                          |

|        |                          |
|--------|--------------------------|
| MAS    | MASONRY                  |
| MATL   | MATERIAL                 |
| MAX    | MAXIMUM                  |
| MB     | METAL BASE               |
| MECH   | MECHANICAL               |
| MEMB   | MEMBRANE                 |
| MFR    | MANUFACTURER             |
| MIN    | MINIMUM                  |
| MISC   | MISCELLANEOUS            |
| MO     | MASONRY OPENING          |
| MTL    | METAL                    |
| MW     | MICROWAVE                |
| N      | NORTH                    |
| NIC    | NOT IN CONTRACT          |
| NOM    | NOMINAL                  |
| NTS    | NOT TO SCALE             |
| OC     | ON CENTER                |
| OCC    | OCCUPANTS, OCCUPANCY     |
| OD     | OUTSIDE DIAMETER         |
| OFF    | OFFICE                   |
| OH     | OVERHAND                 |
| OPNG   | OPENING                  |
| OPP    | OPPOSITE VIEW            |
| OTS    | OPEN TO STRUCTURE        |
| P      | PAINT                    |
| P-     | PLUMBING FIXTURE         |
| PC     | POLYMER CEMENT           |
| PERF   | PERFORATED               |
| PH     | PANIC HARDWARE           |
| PL     | PLATE                    |
| PLM    | PLASTIC LAMINATE         |
| PLAS   | PLASTIC                  |
| PLYWD  | PLYWOOD                  |
| PNL    | PANEL                    |
| PNT    | PAINT, PAINTED           |
| PREFAB | PREFABRICATED            |
| PREFIN | PREFINISHED              |
| PT     | PRESSURE TREATED         |
| PTH    | PAPER TOWEL HOLDER       |
| R      | RADIUS                   |
| RB     | RUBBER BASE              |
| RCP    | REFLECTED CEILING PLAN   |
| RD     | ROOF DRAIN               |
| REF    | REFER, REFERENCE         |
| REFR   | REFRIGERATOR             |
| REINF  | REINFORCE, REINFORCED    |
| REQD   | REQUIRED                 |
| REV    | REVISION                 |
| RM     | ROOM                     |
| RO     | ROUGH OPENING            |
| RP     | RESIN PANEL              |
| SCHED  | SCHEDULE                 |
| SD     | SMOKE DETECTOR           |
| SF     | SQUARE FEET              |
| SHT    | SHEET                    |
| SHTG   | SHEATHING                |
| SIM    | SIMILAR                  |
| SMC    | SUSPENDED METAL CEILING  |
| SOG    | SLAB ON GRADE            |
| SP     | SPLASH PAN               |
| SPEC   | SPECIFICATION, SPECIFIED |
| SQ     | SQUARE                   |
| SSF    | SOLID SURFACING          |
| STL    | STAINLESS STEEL          |
| STL    | STEEL                    |
| STOR   | STORAGE                  |
| STN    | STAIN                    |
| STRUCT | STRUCTURAL               |
| SUSP   | SUSPENDED                |
| T      | THERMOSTAT               |
| T&G    | TONGUE & GROOVE          |
| TEL    | TELEPHONE                |
| TEMP   | TEMPORARY                |
| TEMP   | TEMPERED                 |
| THK    | THICK                    |
| TO     | TOP OF                   |
| TOS    | TOP OF STRUCTURE         |
| TOW    | TOP OF WALL              |
| TS     | TUBE STEEL               |
| TYP    | TYPICAL                  |
| UNO    | UNLESS NOTED OTHERWISE   |
| V      | VERIFY                   |
| VB     | VAPOR BARRIER            |
| VCT    | VINYL COMPOSITION TILE   |
| VERT   | VERTICAL                 |
| VEST   | VESTIBULE                |
| VIF    | VERIFY IN FIELD          |
| VP     | VENEER PLASTER           |
| W      | WATT(S)                  |
| W      | WIDE                     |
| W      | WINDOW                   |
| WI     | WITH                     |
| WC     | WATER CLOSET             |
| WD     | WOOD                     |
| WD     | WASHER/DRYER             |
| W/O    | WITHOUT                  |
| WP     | WATERPROOF               |
| WT     | WEIGHT                   |
| WWF    | WELDED WIRE FABRIC       |
| WWM    | WELDED WIRE MESH         |
| &      | AND                      |
| L      | ANGLE                    |
| @      | AT                       |
| C      | CHANNEL                  |
| #      | NUMBER                   |

Drawing Symbols

|  |                                       |
|--|---------------------------------------|
|  | NORTH ARROW                           |
|  | GRID LINE MARKER                      |
|  | EXTERIOR ELEVATION                    |
|  | BUILDING SECTION                      |
|  | WALL SECTION                          |
|  | DETAIL                                |
|  | INTERIOR ELEVATIONS                   |
|  | ROOM NAME                             |
|  | ROOM NUMBER                           |
|  | FLOOR FINISH (FINISH COLOR)           |
|  | WINDOW TYPE                           |
|  | DOOR NUMBER                           |
|  | RELITE TYPE                           |
|  | CEILING TYPE                          |
|  | CEILING HEIGHT                        |
|  | PARTITION TYPE                        |
|  | MATERIAL TAG                          |
|  | ELEVATION                             |
|  | EXISTING TOPOGRAPHY                   |
|  | NEW TOPOGRAPHY                        |
|  | FLOOR FINISH TRANSITION               |
|  | 1-HOUR FIRE RATED ENCLOSURE           |
|  | 2-HOUR FIRE RATED BUILDING SEPARATION |
|  | MATCHLINE                             |
|  | REVISION TAG                          |
|  | TEACHING STATION TAG                  |

Vicinity Map



General Notes

- CONTRACTOR TO VERIFY ALL DIMENSIONS AND CONDITIONS BEFORE PROCEEDING WITH WORK. CONTRACTOR SHALL REPORT ERRORS, OMISSIONS AND DISCREPANCIES TO THE ARCHITECT IMMEDIATELY.
- DIMENSIONS ARE SHOWN FACE OF STUD, FACE OF CONCRETE OR MASONRY, AND TO CENTERLINE OF GRID LINES. UNLESS NOTED OTHERWISE ON THE DRAWINGS. DIMENSIONS ARE SHOWN TO FACE OF FINISH FOR EXISTING WORK.
- ALL APPLICABLE CODES AND ORDINANCES TAKE PRECEDENCE OVER ALL DRAWINGS, NOTES AND SPECIFICATIONS.
- ALL WORK IS TO CONFORM TO THE CURRENT VERSION OF THE INTERNATIONAL BUILDING CODE (IBC) AND ALL AMENDMENTS IN EFFECT IN THE PERMITTING JURISDICTION AT THE TIME OF PERMITTING.
- REPETITIVE FEATURES DRAWN OR NOTED ONLY ONCE SHALL BE COMPLETELY PROVIDED AS IF DRAWN OR NOTED IN FULL.
- THESE DRAWINGS ARE SPECIFIC TO THIS PROJECT. THESE DRAWINGS OR PORTIONS THEREOF SHALL NOT BE USED FOR OTHER PROJECTS.
- STOP WORK AND NOTIFY OWNER IF ASBESTOS OR HAZARDOUS MATERIALS ARE DISCOVERED.
- DO NOT SCALE THE DRAWINGS. THE CONTRACTOR SHALL REFER TO DIMENSIONS SHOWN ON DRAWINGS AND INFORM ARCHITECT OF ANY DISCREPANCIES.

Materials & Symbols

|  |                               |
|--|-------------------------------|
|  | COMPACTED EARTH               |
|  | SAND, GRAVEL, OR CRUSHED ROCK |
|  | CONCRETE                      |
|  | METAL                         |
|  | MASONRY (IN PLAN)             |
|  | WOOD - BLOCKING               |
|  | WOOD - CONTINUOUS             |
|  | WOOD FINISH                   |
|  | RIGID INSULATION              |
|  | MINERAL WOOL BATT INSULATION  |
|  | MINERAL WOOL BOARD INSULATION |
|  | GYPSPUM BOARD                 |

Project Information

Owner

COMMUNITY HEALTH CARE  
1146 BROADWAY, SUITE 100  
TACOMA, WA 98402  
CONTACT: DEBBIE JACOBSON

Owner Project Manager

ROCK PROJECT MANAGEMENT SERVICES  
1601 E VALLEY RD, SUITE 110  
RENTON, WA 98057  
CONTACT: ANNE REESE

Project Description

ADDRESS  
201 W MAIN  
PUYALLUP, WA 98371  
TAX PARCEL NUMBER  
7940100244

PROJECT DESCRIPTION  
PROJECT SCOPE RECAP ONLY. REFER TO DRAWINGS AND SPECIFICATIONS FOR DESCRIPTION AND REQUIREMENTS.

ALTERATIONS TO EXISTING BUILDING TO CHANGE FROM OFFICE SPACE TO OUTPATIENT MEDICAL & DENTAL CLINIC, PHARMACY AND SUPPORT SPACES.

LEGAL DESCRIPTION  
Section 28 Township 20 Range 04 Quarter 14 STEWARTS J P 1ST ADD PARCEL "A" OF DBLR 2006-04-14-5003 DESC AS FOLL COM AT 1/4 SEC COR COM TO SEC 26 & 27 TH N 89 DEG 11 MIN 44 SEC W 457.20 FT ALG C/L OF MAIN ST TH N 00 DEG 48 MIN 16 SEC E 30 FT TO S LI OF B 4 & POB TH N 01 DEG 07 MIN 04 SEC E 76.45 FT TH S 89 DEG 11 MIN 44 SEC E 5 FT TH N 01 DEG 07 MIN 04 SEC E 30 FT TH S 89 DEG 11 MIN 44 SEC E 6.50 FT TH N 01 DEG 07 MIN 04 SEC E 63.85 FT TO NLY LI OF SD B 4 TH S 74 DEG 19 MIN 59 SEC E 69.21 FT TH S 89 DEG 11 MIN 44 SEC E 44.65 FT TH N 00 DEG 41 MIN 04 SEC E 3.39 FT TH S 89 DEG 11 MIN 44 SEC 20.19 FT TO BEG OF NON TANG C TO L RAD OF 101 FT RAD CTR S 27 DEG 01 MIN 36 SEC TH ALG SD CURVE 14.97 THRU CENT ANGLE OF 08 DEG 29 MIN 30 SEC TH S 00 DEG 48 MIN 16 SEC W 161.91 FT TO NLY MAR OF SD ST TH N 89 DEG 11 MIN 44 SEC W 157.87 FT TO POB OUT OF 024-3 SEG 2006-1094 04/26/06CL

Project Team

Architect

MILLER HAYASHI ARCHITECTS PLLC  
118 N 35TH STREET, SUITE 200  
SEATTLE, WA 98103  
206 634 0177  
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Landscape Architect

KKLA  
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SEATTLE, WA 98119  
CONTACT: KAREN KUEST

Civil Engineer

COUGHLIN PORTER LUNDEEN  
801 SECOND AVE, SUITE 900  
SEATTLE, WA 98104  
CONTACT: KEITH KRUGER

Structural Engineer

PCS STRUCTURAL SOLUTIONS  
1250 PACIFIC AVE, SUITE 701  
TACOMA, WA 98402  
CONTACT: TODD PARKE

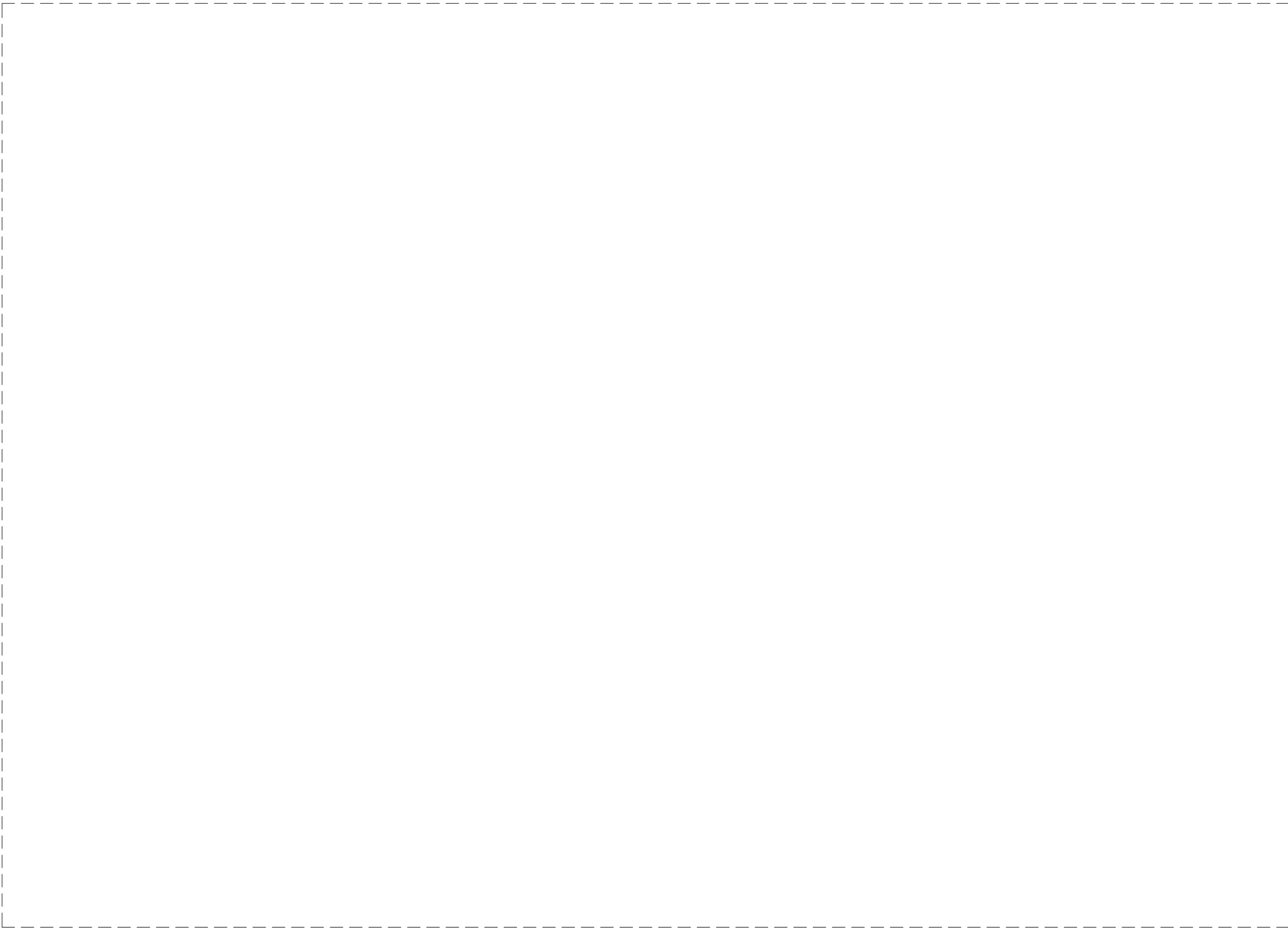
Mechanical Engineer

TRES WEST ENGINEERS  
2702 42ND ST, SUITE 301  
TACOMA WA 98409  
CONTACT: DAVID MOORE

Electrical Engineer

TRES WEST ENGINEERS  
2702 42ND ST, SUITE 301  
TACOMA WA 98409  
CONTACT: DAVID MOORE

Project Title



Sheet Index

|               |   |                |
|---------------|---|----------------|
| GENERAL       | TITLE SHEET, SHEET INDEX & GENERAL NOTES    | STRUCTURAL     |
| AA1.00        | CODE SHEET                                  | S1.00 Unnamed  |
| AA1.10        |   |                |
| SURVEY        | Topographic Survey                          | MECHANICAL     |
| 1 OF 1        |   | M1.00 Unnamed  |
| HAZMAT        | Hazardous Materials Abatement General Notes | ELECTRICAL     |
| HM1.00        |   | E1.00 Unnamed  |
| CIVIL         | Civil Cover                                 | E2.00 Unnamed  |
| C1.00         |   | ED2.00 Unnamed |
| LANDSCAPE     | Tree Removal and Protection Plan            |                |
| L1.00         |   |                |
| ARCHITECTURAL | SITE DEMO PLAN                              |                |
| A1.00         | SITE DETAILS                                |                |
| A1.11         | SELECTIVE DEMOLITION FLOOR PLAN             |                |
| A1.20         | SELECTIVE DEMOLITION RCP                    |                |
| A1.40         | FINISH SCHEDULE                             |                |
| A2.00         | FLOOR PLAN                                  |                |
| A2.20         | ROOF PLAN                                   |                |
| A2.30         | REFLECTED CEILING PLAN                      |                |
| A2.40         | FINISH PLAN                                 |                |
| A2.61         | ENLARGED RESTROOM PLANS & ELEVATIONS        |                |
| A2.71         | DOOR & RELITE TYPES, DOOR SCHEDULE          |                |
| A2.73         | PARTITION TYPES & TYPICAL ASSEMBLIES        |                |
| A2.72         | WINDOW, LOUVER & SKYLIGHT TYPES             |                |
| A3.00         | BUILDING ELEVATIONS                         |                |
| A3.01         | BUILDING ELEVATIONS                         |                |
| A4.00         | WALL SECTIONS, WALL ASSEMBLIES              |                |
| A4.10         | VERTICAL CIRCULATION PLANS & SECTIONS       |                |
| A2.60         | ACCESSIBILITY CLEARANCES                    |                |
| A5.00         | INTERIOR ELEVATIONS                         |                |
| A6.00         | EXTERIOR DETAILS - ROOF                     |                |
| A6.10         | EXTERIOR DETAILS - WINDOW                   |                |
| A6.20         | EXTERIOR DETAILS - WALLS, MISC              |                |
| A7.00         | INTERIOR DETAILS - CEILINGS                 |                |
| A7.10         | INTERIOR DETAILS - WALLS                    |                |
| A7.20         | INTERIOR DETAILS - RELITES & DOORS          |                |
| A7.30         | INTERIOR DETAILS - FLOORS                   |                |
| A8.00         | CASEWORK                                    |                |
| A2.74         | SIGNAGE                                     |                |

CHC Puyallup - Cannery

201 W. Main  
Puyallup, WA 98371

Miller HayashiArchitects

118 North 35th St, Suite 200  
Seattle, Washington 98103  
Tel: 206 634 0177  
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ARCHITECT'S STAMP

CONSULTANT

CONSULTANT'S STAMP

PRELIMINARY COORD SET  
NOT FOR CONSTRUCTION

BUILDING DEPARTMENT'S STAMP

PHASE

Concept Planning

DATE

07/25/22

REVISIONS

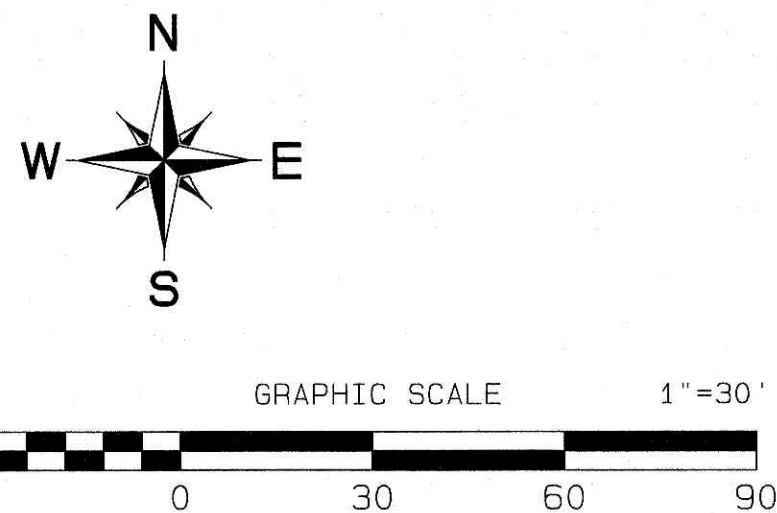
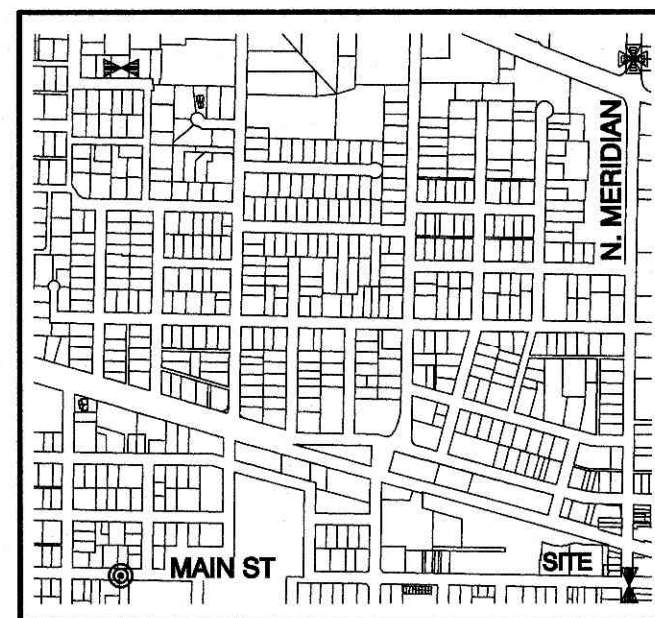
| No. | Description | Date |
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SHEET TITLE

TITLE SHEET, SHEET INDEX & GENERAL NOTES

SHEET NO.

AA1.00



# RECORD OF SURVEY

## ALTA/NSPS LAND TITLE SURVEY

LOCATED IN THE SE 1/4 OF THE NE 1/4 OF SECTION 28  
TOWNSHIP 20 N, RANGE 4 E, WILLAMETTE MERIDIAN  
CITY OF PUYALLUP, PIERCE COUNTY, WASHINGTON

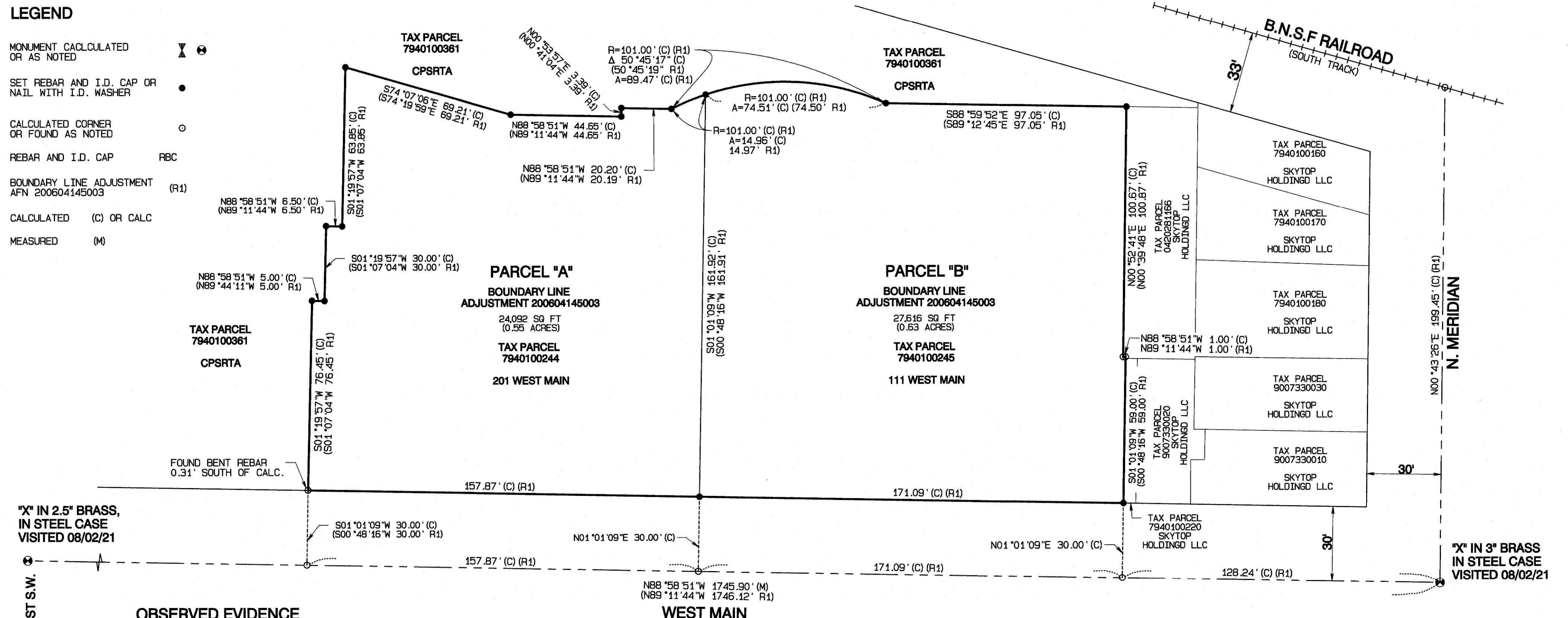
### BOUNDARY EXHIBIT

### SURVEYOR'S NOTES

1. BASIS OF BEARING: ALONG THE CENTERLINE OF WEST MAIN, BETWEEN THE MONUMENTS SHOWN
2. THE METHOD OF MONUMENT LOCATION WAS BY FIELD TRAVERSE, AND GPS OBSERVATION. THE INSTRUMENTS USED WERE A TRIMBLE S-6 TOTAL STATION AND A TRIMBLE R-10-2 GNSS RECEIVER.
3. THIS SURVEY COMPLIES WITH ALL STANDARDS AND GUIDELINES OF THE SURVEY RECORDING ACT CHAPTER 58.09 RCW AND 332-130 WAC
4. THIS SURVEY DOES NOT PURPORT TO SHOW ALL EASEMENTS OR UTILITIES EXCEPT AS SHOWN OR DISCLOSED BY CHICAGO TITLE NO. 211310-TC
5. ADDITIONAL REFERENCES:  
BOUNDARY LINE ADJUSTMENT 200510285005

### LEGEND

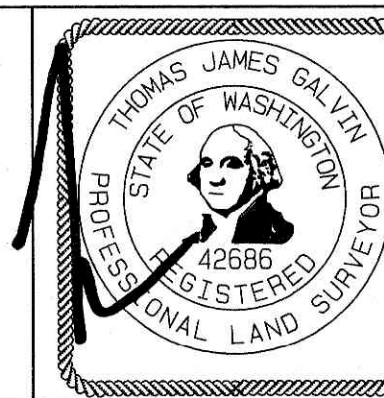
- MONUMENT CALCULATED OR AS NOTED
- SET REBAR AND I.D. CAP OR NAIL WITH I.D. WASHER
- CALCULATED CORNER OR FOUND AS NOTED
- REBAR AND I.D. CAP
- BOUNDARY LINE ADJUSTMENT AFN 200604145003
- CALCULATED (C) OR CALC
- MEASURED (M)



**AZURE GREEN**  
CONSULTANTS  
+feasibility +planning +engineering +surveying  
409 East Pioneer, Suite A - Puyallup, WA 98372 phone: 253.770.3144 fax: 253.770.3142

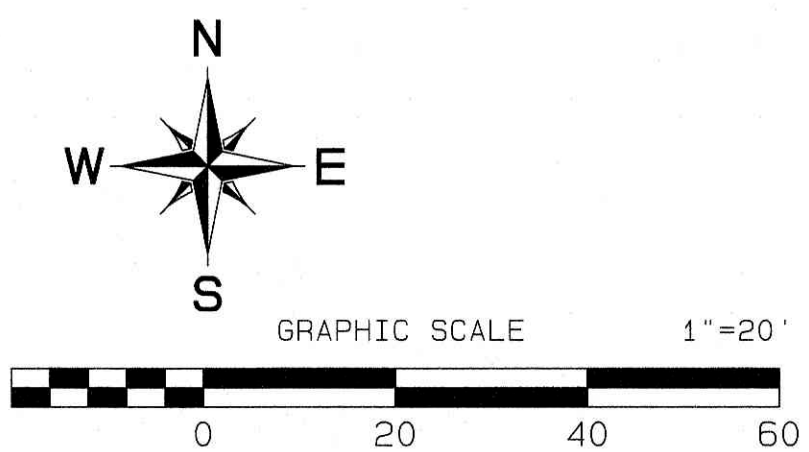
**AUDITOR'S CERTIFICATE**  
FILED FOR RECORD THIS \_\_\_\_\_ DAY OF \_\_\_\_\_  
2021, AT THE REQUEST OF \_\_\_\_\_  
RECORDERS FEE NO: \_\_\_\_\_  
DEPUTY \_\_\_\_\_ COUNTY AUDITOR \_\_\_\_\_

**SURVEYOR'S CERTIFICATE**  
THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN AUGUST 2021 IN CONFORMANCE WITH THE REQUIREMENTS OF SURVEY RECORDING ACT AT THE REQUEST OF FOR: COMMUNITY HEALTH CARE  
THOMAS J. GALVIN  
CERTIFICATE NO. 42686



**RECORD OF SURVEY** SHEET 1 OF 6  
**ALTA/NSPS**  
FOR: COMMUNITY HEALTH CARE  
DRAWN BY: TG  
CHECKED: JJ  
SCALE: 1 INCH = 30 FEET  
JOB NO: 3200  
DATE: AUGUST 18, 2021





# RECORD OF SURVEY

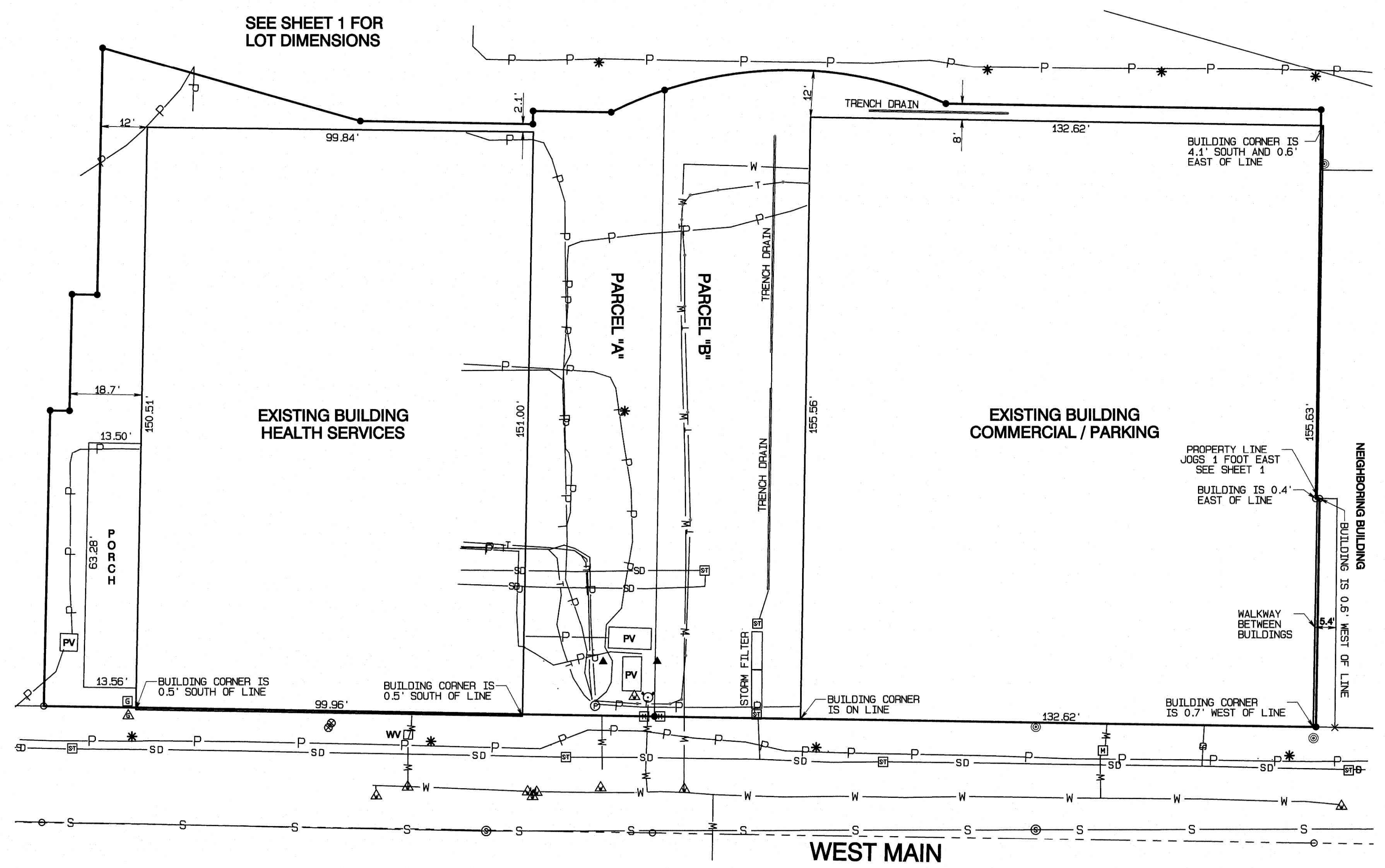
## ALTA/NSPS LAND TITLE SURVEY

LOCATED IN THE SE 1/4 OF THE NE 1/4 OF SECTION 28  
TOWNSHIP 20 N, RANGE 4 E, WILLAMETTE MERIDIAN  
CITY OF PUYALLUP, PIERCE COUNTY, WASHINGTON

### BUILDINGS / UTILITIES

#### LEGEND

- SET REBAR AND I.D. CAP OR NAIL WITH I.D. WASHER •
- CALCULATED CORNER OR FOUND AS NOTED ○
- FIRE HYDRANT ⦿
- FIRE DEPARTMENT CONNECTION ▲
- CATCH BASIN [ST]
- STORM MANHOLE (ST)
- SEWER MANHOLE (S)
- SEWER CLEANOUT (⊙)
- STORM CLEANOUT (⊗)
- WATER METER [M]
- WATER VALVE (Δ)
- POWER POLE (⊖)
- GUY WIRE (X)
- LIGHT STANDARD (\*)
- GAS VALVE (Δ)
- GAS METER [G]
- POWER VAULT PV
- WATER VAULT WV
- SEWER LINE —S—
- STORM LINE —SD—
- POWER LINE —P—
- WATER LINE —W—
- GAS LINE —G—
- COMM. LINE —T—





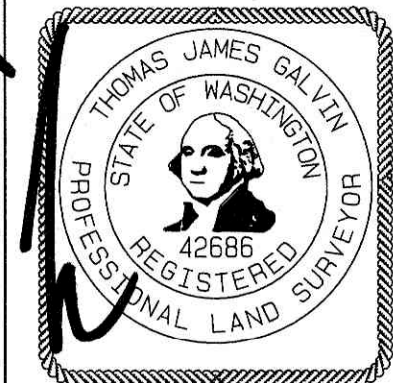
# AZURE | GREEN

CONSULTANTS

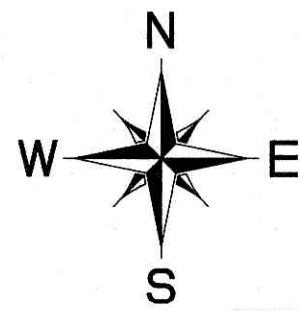
+feasibility +planning +engineering +surveying

409 East Pioneer, Suite A - Puyallup, WA 98372 phone: 253.770.3144 fax: 253.770.3142

8/18/21



|                            |              |
|----------------------------|--------------|
| RECORD OF SURVEY           | SHEET 2 OF 6 |
| ALTA/NSPS                  |              |
| FOR: COMMUNITY HEALTH CARE |              |
| DRAWN BY: TG               |              |
| CHECKED: JJ                |              |
| SCALE: 1 INCH = 20 FEET    |              |
| JOB NO: 3200               |              |
| DATE: AUGUST 18, 2021      |              |



GRAPHIC SCALE 1"=20'  
0 20 40 60

# RECORD OF SURVEY

ALTA/NSPS LAND TITLE SURVEY

LOCATED IN THE SE 1/4 OF THE NE 1/4 OF SECTION 28  
TOWNSHIP 20 N, RANGE 4 E, WILLAMETTE MERIDIAN  
CITY OF PUYALLUP, PIERCE COUNTY, WASHINGTON

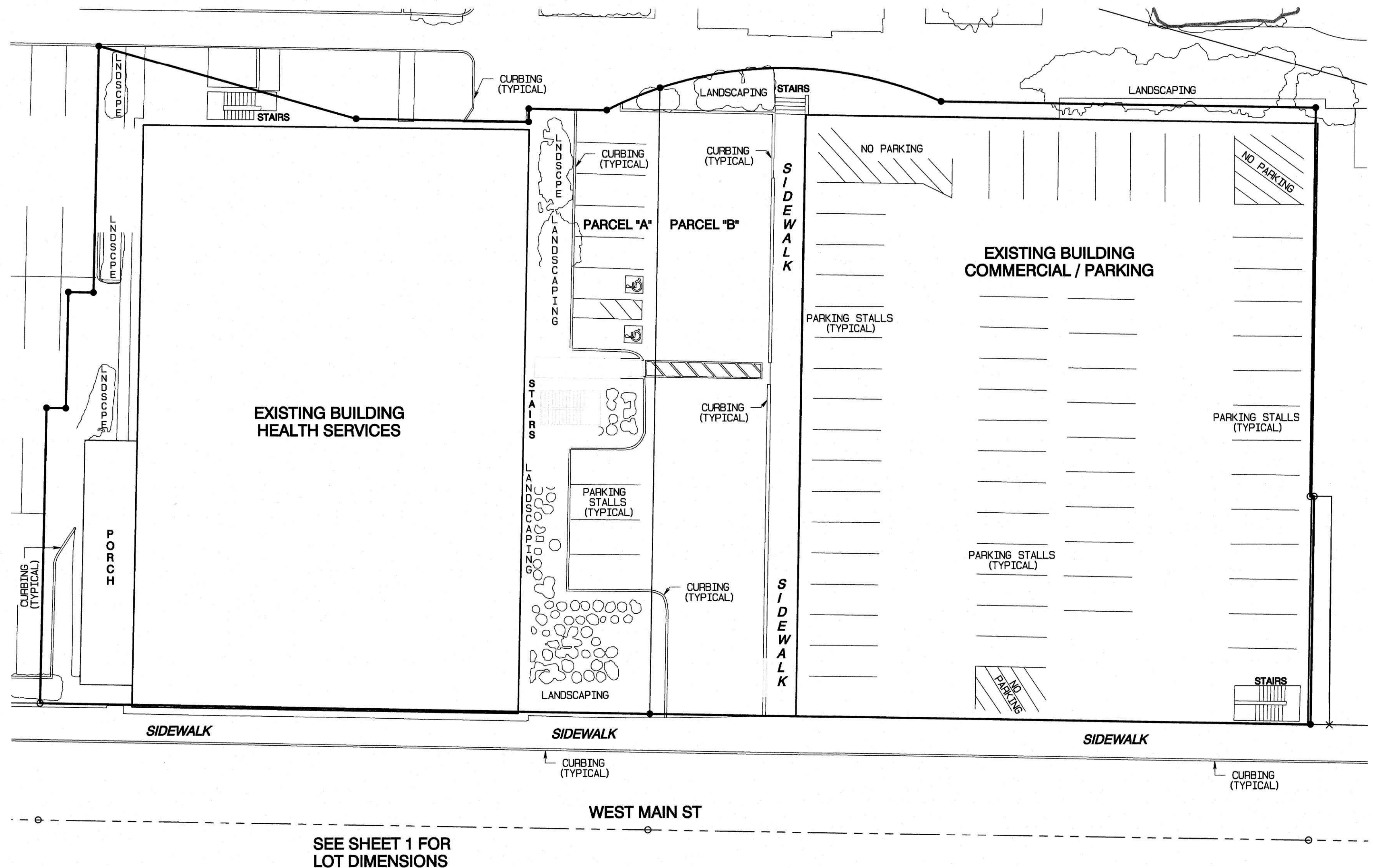
ADDITIONAL IMPROVEMENTS

SEE SHEET 1 FOR  
LOT DIMENSIONS

## LEGEND

SET REBAR AND I.D. CAP OR  
NAIL WITH I.D. WASHER

CALCULATED CORNER  
OR FOUND AS NOTED



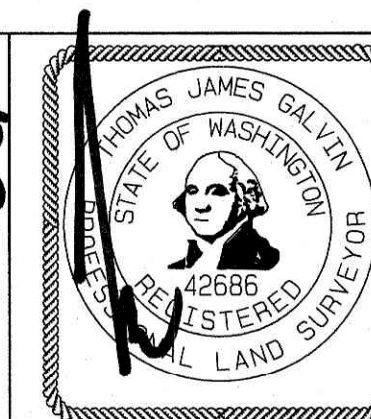
SEE SHEET 1 FOR  
LOT DIMENSIONS



**AZURE | GREEN**  
CONSULTANTS

+feasibility +planning +engineering +surveying

409 East Pioneer, Suite A - Puyallup, WA 98372 phone: 253.770.3144 fax: 253.770.3142



RECORD OF SURVEY SHEET 3 OF 6  
ALTA/NSPS

FOR: COMMUNITY HEALTH CARE

DRAWN BY: TG

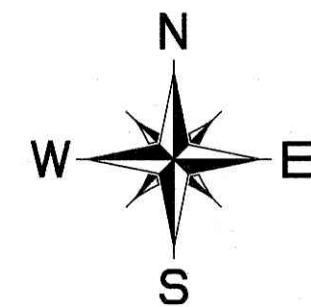
CHECKED: JJ

SCALE: 1 INCH = 20 FEET

JOB NO: 3200

DATE: AUGUST 18, 2021





GRAPHIC SCALE 1"=20'  
0 20 40 60

# RECORD OF SURVEY

## ALTA/NSPS LAND TITLE SURVEY

LOCATED IN THE SE 1/4 OF THE NE 1/4 OF SECTION 28  
TOWNSHIP 20 N, RANGE 4 E, WILLAMETTE MERIDIAN  
CITY OF PUYALLUP, PIERCE COUNTY, WASHINGTON

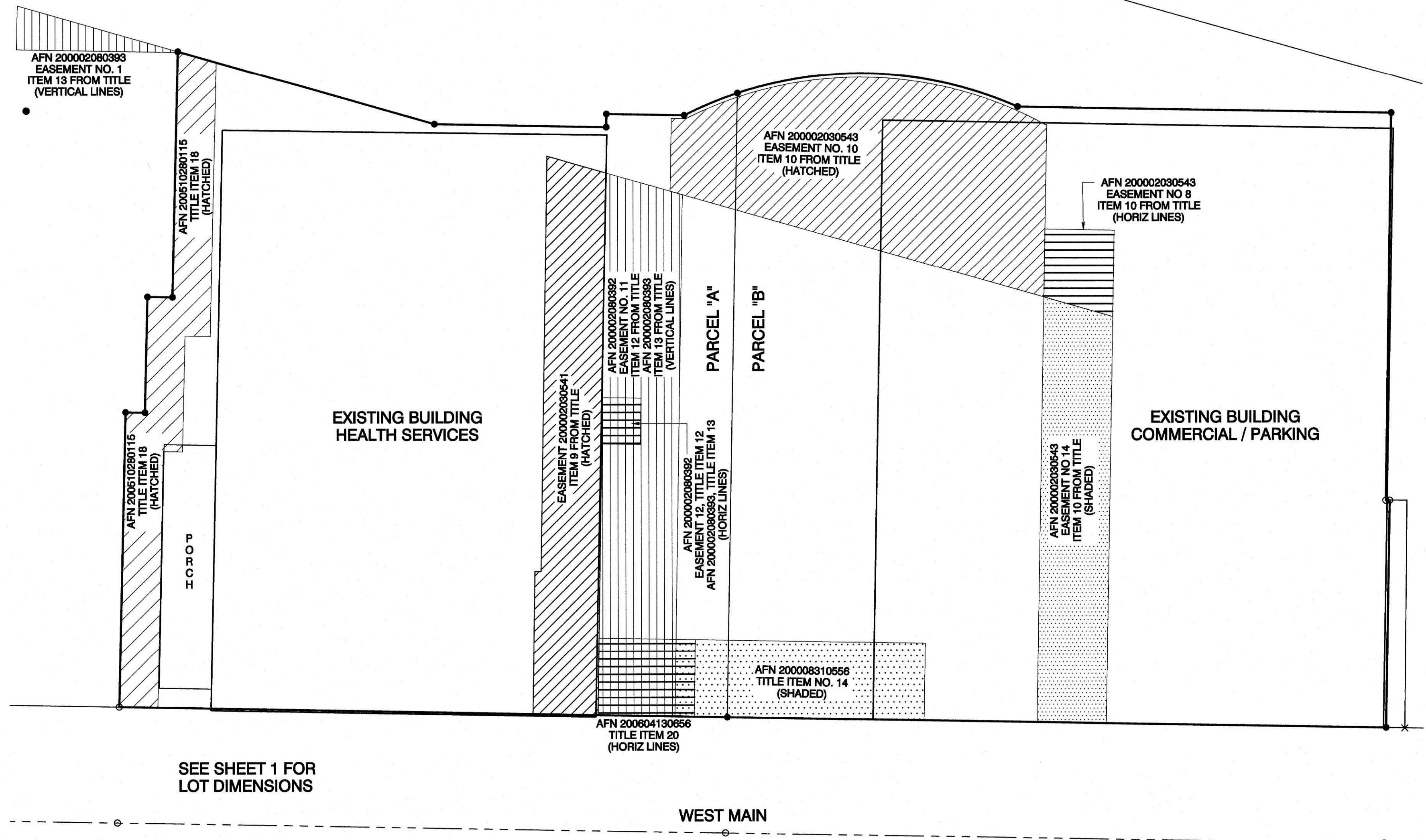
### EASEMENTS

SEE SHEET 1 FOR  
LOT DIMENSIONS

### LEDGEND

SET REBAR AND I.D. CAP OR  
NAIL WITH I.D. WASHER

CALCULATED CORNER  
OR FOUND AS NOTED



SEE SHEET 1 FOR  
LOT DIMENSIONS

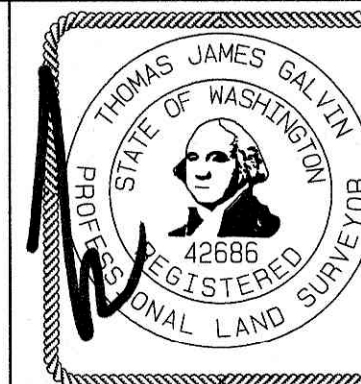


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phone: 253.770.3144 fax: 253.770.3142



RECORD OF SURVEY  
ALTA/NSPS

SHEET 4 OF 6

FOR: COMMUNITY HEALTH CARE

DRAWN BY: TG

CHECKED: JJ

SCALE: 1 INCH = 20 FEET

JOB NO: 3200

DATE: AUGUST 18, 2021



RECORD OF SURVEY  
ALTA/NSPS LAND TITLE SURVEY

LOCATED IN THE SE 1/4 OF THE NE 1/4 OF SECTION 28  
TOWNSHIP 20 N, RANGE 4 E, WILLAMETTE MERIDIAN  
CITY OF PUYALLUP, PIERCE COUNTY, WASHINGTON

RECORD MATTERS

1. Easement to dig a ditch and maintain water pipes within 20 rods of either side of Northern Pacific Railway right of way granted to Puget Sound Manufacturing Co. and Ezra M. Meeker by deeds recorded in Book 7 of Deeds at Page 123, and in Book 22 of Deeds at Page 434, respectively, records of Pierce County, Washington.

AFFECTS PROPERTY, BLANKET IN NATURE OVER PROPERTY, NOT SHOWN

2. Covenants, conditions and restrictions but omitting any covenants or restrictions, if any, including but not limited to those based upon race, color, religion, sex, sexual orientation, familial status, marital status, disability, handicap, national origin, ancestry, source of income, gender, gender identity, gender expression, medical condition or genetic information, as set forth in applicable state or federal laws, except to the extent that said covenant or restriction is permitted by applicable law, as set forth in the document

Recording Date: December 30, 1943

AFFECTS PROPERTY, NOT LOCATEABLE, NOT SHOWN

Recording No.: 1336152

3. Easement(s) for the purpose(s) shown below and rights incidental thereto, as granted in a document:

Purpose: Ingress and egress

Recording Date: January 4, 1944

AFFECTS PROPERTY, BLANKET IN NATURE, NOT SHOWN

Recording No.: 1336370

Affects: A portion of said premises as described in document

4. Easement(s) for the purpose(s) shown below and rights incidental thereto, as granted in a document:  
Granted to: Hunt Brothers Packing Company, a Delaware corporation  
Purpose: The right to operate and maintain an eight-inch water main or mains and the right to enter the land for maintenance of said water mains

Recording Date: January 6, 1944

AFFECTS PROPERTY, NOT LOCATEABLE, NOT SHOWN

Recording No.: 1336562

Affects: A portion of said premises as described in document  
Note: The description contained in the above instrument is not sufficient to determine its exact location within the property herein described.

5. Easement(s) for the purpose(s) shown below and rights incidental thereto, as granted in a document:  
Granted to: Puget Sound Power & Light Company  
Purpose: Electric line including all necessary poles, towers, wires and fixtures

Recording Date: January 6, 1961

AFFECTS PROPERTY, BLANKET IN NATURE OVER PORTIONS OF THE PROPERTY, NOT SHOWN

Recording No.: 1911207

Affects: A portion of said premises as described in document  
Note: The description contained in the above instrument is not sufficient to determine its exact location within the property herein described.

6. Easement(s) for the purpose(s) shown below and rights incidental thereto, as granted in a document:  
Granted to: Puget Sound Power & Light Company  
Purpose: Electric line, including all necessary poles, towers, wires and fixtures

Recording Date: January 6, 1961

AFFECTS PROPERTY, BLANKET IN NATURE, NOT SHOWN

Recording No.: 1911208

Affects: A portion of said premises as described in document

7. This item intentionally deleted

8. This item intentionally deleted

9. Easement(s) for the purpose(s) shown below and rights incidental thereto, as granted in a document:  
Granted to: Central Puget Sound Regional Transit Authority, a regional transit authority

Purpose: Passenger access for ingress and egress

Recording Date: February 3, 2000

AFFECTS PROPERTY, SHOWN SHEET 4

Recording No.: 200002030541

Affects: A portion of said premises as described and delineated in document

10. Easement(s) for the purpose(s) shown below and rights incidental thereto, as granted in a document:

Purpose: Automobile parking, parking access and traffic circulation

Recording Date: February 3, 2000

AFFECTS PROPERTY, SHOWN SHEET 4

Recording No.: 200002030543

11. Easement(s) for the purpose(s) shown below and rights incidental thereto, as granted in a document:  
Granted to: Central Puget Sound Regional Transit Authority  
Purpose: Nuisance(s) including dust, traffic, visual impacts and noise impacts associated with the development, construction and operation of a Transit Center

Recording Date: February 3, 2000

AFFECTS PROPERTY, NUISANCE EASEMENT, NOT SURVEY RELATED, NOT SHOWN

Recording No.: 200002030544

Affects: A portion of said premises as described in document

12. Easement(s) for the purpose(s) shown below and rights incidental thereto, as granted in a document:  
Purpose: Building setback, existing building encroachment, fire sprinkler facilities and pedestrian ingress and egress

Recording Date: February 8, 2000

AFFECTS PROPERTY, SHOWN SHEET 4

Recording No.: 200002080392

13. Easement(s) for the purpose(s) shown below and rights incidental thereto, as granted in a document:  
Granted to: Central Puget Sound Regional Transit Authority, a regional transit authority  
Purpose: Pedestrian access and public transit plaza

Recording Date: February 8, 2000

AFFECTS PROPERTY, SHOWN SHEET 4

Recording No.: 200002080393

Affects: A portion of said premises as described and delineated in document

14. Easement(s) for the purpose(s) shown below and rights incidental thereto, as granted in a document:  
Granted to: Puget Sound Energy, Inc., a Washington corporation  
Purpose: One or more utility systems for transmission, distribution and sale of electricity

Recording Date: August 31, 2000

AFFECTS PROPERTY, SHOWN SHEET 4

Recording No.: 200008310556

Affects: Portion(s) of said premises as described in document

Note: The description contained in the above instrument is not sufficient to determine its exact location within the property herein described.

15. Terms and conditions of easement(s) for the purpose(s) shown below and rights incidental thereto, as granted in a document:

Purpose: Access, roadways, utilities and parking

Recording Date: February 9, 2001

DOES NOT AFFECT PROPERTY, BLANKET IN NATURE OVER PORTIONS OF PROPERTY, NOT SHOWN

Recording No.: 200102090858



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RECORD OF SURVEY      SHEET 5 OF 6  
ALTA/NSPS

FOR: COMMUNITY HEALTH CARE

DRAWN BY: TG

CHECKED: JJ

SCALE: 1 INCH = 20 FEET

JOB NO: 3200

DATE: AUGUST 18, 2021



RECORD OF SURVEY

ALTA/NSPS LAND TITLE SURVEY

LOCATED IN THE SE 1/4 OF THE NE 1/4 OF SECTION 28  
TOWNSHIP 20 N, RANGE 4 E, WILLAMETTE MERIDIAN  
CITY OF PUYALLUP, PIERCE COUNTY, WASHINGTON

RECORD MATTERS

16. Easement(s) for the purpose(s) shown below and rights incidental thereto, as granted in a document:  
Granted to: Puget Sound Energy, Inc., a Washington corporation  
Purpose: One or more utility systems for transmission, distribution and sale of gas and electricity

Recording Date: December 29, 2004

Recording No.: 200412290989

Affects: A portion of said premises as described in document

Note: The description contained in the above instrument is not sufficient to determine its exact location within the property herein described.

17. Easement(s) for the purpose(s) shown below and rights incidental thereto, as granted in a document:  
Granted to: Central Puget Sound Regional Transit Authority, a regional transit authority

Purpose: Groundwater monitoring systems

Recording Date: October 28, 2005

Recording No.: 200510280114

Affects: A portion of said premises as described in document

18. Easement(s) for the purpose(s) shown below and rights incidental thereto, as granted in a document:  
Granted to: Central Puget Sound Regional Transit Authority, a regional transit authority

Purpose: Parking, landscaping and maintenance of improvements

Recording Date: October 28, 2005

Recording No.: 200510280115

Affects: A portion of said premises as described and delineated in document

19. This item intentionally deleted

20. Easement(s) for the purpose(s) shown below and rights incidental thereto, as granted in a document:  
Granted to: Puget Sound Energy, Inc., a Washington corporation

Purpose: One or more utility systems for transmission, distribution and sale of gas and electricity

Recording Date: April 13, 2006

Recording No.: 200604130656

Affects: A portion of said premises as described in document

21. This item intentionally deleted

22. General and special taxes and charges, payable February 15, delinquent if first half unpaid on May 1, second half delinquent if unpaid on November 1 of the tax year (amounts do not include interest and penalties):  
Year: 2021

Tax Account No.: 7940100244

Levy Code: 096

Assessed Value-Land: \$655,700.00

Assessed Value-Improvements: \$4,701,500.00

General and Special Taxes:

Billed: \$74,073.16

Paid: \$37,036.58

Unpaid: \$37,036.58

Affects: Parcel A

23. General and special taxes and charges, payable February 15, delinquent if first half unpaid on May 1, second half delinquent if unpaid on November 1 of the tax year (amounts do not include interest and penalties):

Year: 2021

Tax Account No.: 7940100245

Levy Code: 096

Assessed Value-Land: \$751,600.00

Assessed Value-Improvements: \$0.00

General and Special Taxes:

Billed: \$8,510.69

Paid: \$4,255.34

Unpaid: \$4,255.35

Affects: Parcel B

24. A deed of trust to secure an indebtedness in the amount shown below

Amount: \$4,387,500.00

Dated: March 30, 2016

Trustor/Grantor: Olson Investments LLC, a Delaware limited liability company

Trustee: First American Title Insurance Company

Beneficiary: Heritage Bank Recording Date: March 31, 2016

Recording No.: 201603310830

25. Assignment of Rents:

Assigned to: Heritage Bank

Assigned by: Olson Investments LLC, a Delaware limited liability company

Recording Date: March 31, 2016

Recording No.: 201603310831

26. A financing statement as follows:

Debtor: Olson Investments LLC

Secured Party: Heritage Bank

Recording Date: March 31, 2016

Recording No.: 201603311023

A change to the above financing statement was filed:

Nature of Change: Continuation

Recording Date: January 27, 2021

Recording No.: 202101270762

27. This item intentionally deleted

28. This item intentionally deleted

29. Any additional unrecorded leaseholds or subleaseholds, right of vendors and holders of security interests on personal property installed upon the Land and rights of tenants or subtenants to remove trade fixtures at the expiration of the terms.

AFFECTS PROPERTY, NOT SURVEY RELATED, NOT SHOWN

AFFECTS PROPERTY, EXACT LOCATION CANNOT  
BE DETERMINED, NOT SHOWN

AFFECTS PROPERTY, BLANKET IN NATURE  
OVER PORTIONS OF THE PROPERTY, NOT SHOWN

AFFECTS PROPERTY, SHOWN SHEET 4

AFFECTS PROPERTY, SHOWN SHEET 4

AFFECTS PROPERTY, NOT SURVEY RELATED, NOT SHOWN

AFFECTS PROPERTY, NOT SURVEY RELATED, NOT SHOWN

AFFECTS PROPERTY, NOT SURVEY RELATED, NOT SHOWN

AFFECTS PROPERTY, NOT SURVEY RELATED, NOT SHOWN



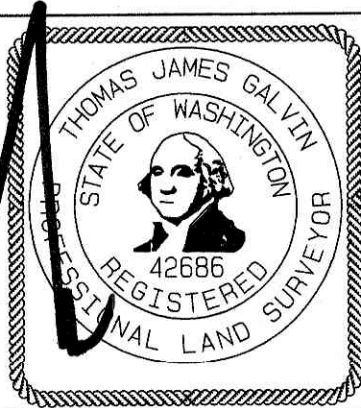
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RECORD OF SURVEY  
ALTA/NSPS

SHEET 6 OF 6

FOR: COMMUNITY HEALTH CARE

DRAWN BY: TG

CHECKED: JJ

SCALE: 1 INCH = 20 FEET

JOB NO: 3200

DATE: AUGUST 18, 2021

CHC Puyallup - Cannery

201 W. Main  
Puyallup, WA 98371

Miller HayashiArchitects

118 North 39th St. Suite 200  
Seattle, Washington 98103  
Tel: 206 634 0177  
Fax: 206 634 0167

ARCHITECT'S STAMP

CONSULTANT

CONSULTANT'S STAMP

PRELIMINARY COORD SET  
NOT FOR CONSTRUCTION

BUILDING DEPARTMENT'S STAMP

PHASE

Concept  
Planning

DATE

07/25/22

REVISIONS

| No. | Description | Date |
|-----|-------------|------|
|-----|-------------|------|

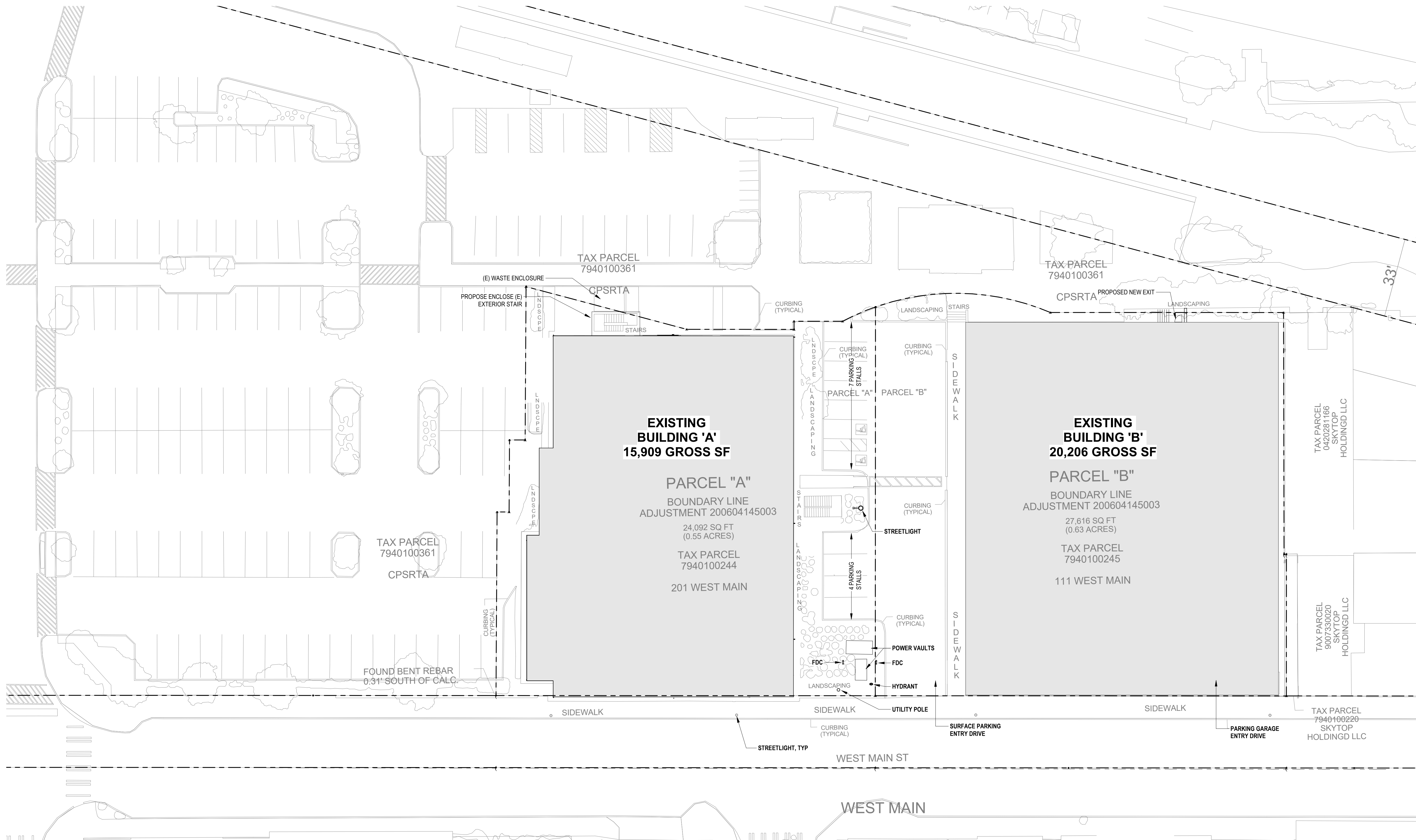
SHEET TITLE

SITE PLAN

SHEET NO.

A1.10

MILLER HAYASHI ARCHITECTS 2213



1

Site Plan

1" = 20'-0"





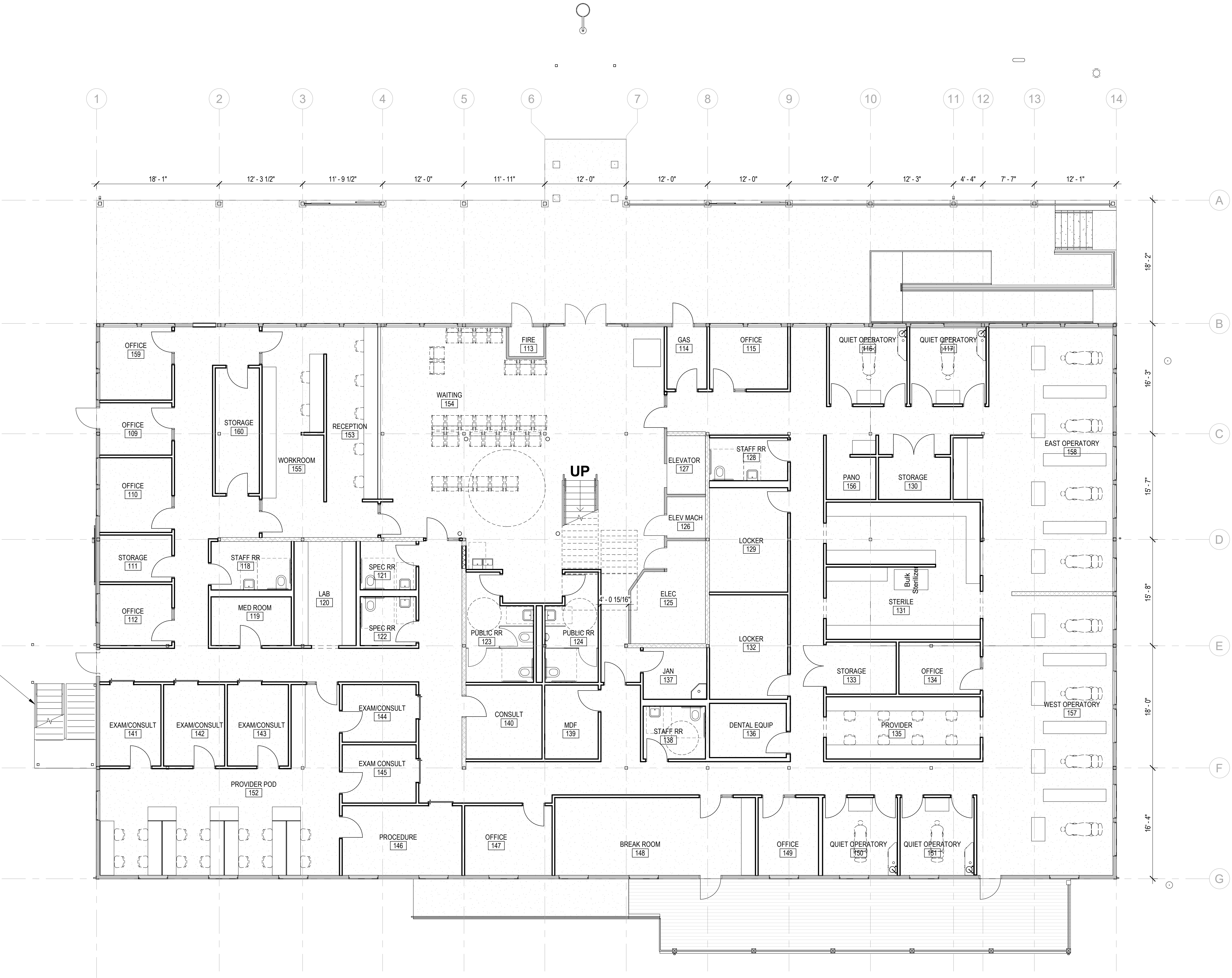
Floor Plan General Notes

1. REFER TO GENERAL NOTES ON SHEET A4.1.00.
2. REFER TO FINISH SCHEDULE ON SHEET A2.70.
3. REFER TO DIMENSION & PARTITION TYPES PLAN FOR PARTITION TYPES.
4. ALL DIMENSIONS TO NEW PARTITIONS ARE TO FACE OF FRAMING UNO.
5. DIMENSIONS TO EXISTING WALLS ARE EITHER TO FINISHED FACE OR TO GRID LINE.
6. INFILL WITHIN EXISTING CONSTRUCTION AND NEW PARTITIONS IMMEDIATELY ADJACENT TO EXISTING CONSTRUCTION SHALL MATCH EXISTING CONSTRUCTION. PATCHES, INFILL, AND NEW PARTITIONS IMMEDIATELY ADJACENT TO OR WITHIN EXISTING PARTITIONS SHALL BE FINISHED TO BLEND SEAMLESSLY WITH EXISTING MATERIALS AND FINISH AND SHALL ALIGN WITH EXISTING FINISHES.
7. REPETITIVE FEATURES DRAWN OR NOTED ONLY ONCE SHALL BE COMPLETELY PROVIDED AS IF DRAWN OR NOTED IN FULL.
8. ALL INTERIOR WALLS BE CLEANED, SPOT PRIMED AS REQUIRED, AND TO RECEIVE NEW PAINT.
9. DOOR OPENINGS LOCATED 4" FROM ADJACENT PARTITION UNO.
10. REFER TO MECHANICAL AND ELECTRICAL AND COORDINATE THE WORK. COORDINATE EXTENTS OF CUTTING AND PATCHING AS REQUIRED FOR ALL MECHANICAL AND ELECTRICAL WORK. PATCH AND REPAIR ALL AREAS OF CUTTING AND PATCHING TO MATCH ADJACENT FINISHES.

Floor Plan Legend

- EXISTING PARTITION TO REMAIN, TYP
- REFER FLAG NOTE WHERE THIS DASHED LINE OCCURS
- INFILL AT EXISTING PARTITION, TYP
- FRAMED WALL PARTITION, TYP
- PROVIDE SLAB ON GRADE INFILL, REF STRUCT AND MECH/ELEC, TYP. PREP SUBSTRATE TO RECEIVE SCHED FINISH, REF FINISH PLAN, TYP
- PROVIDE ELEVATED CONC SLAB INFILL, REF STRUCT, TYP
- PROVIDE SELF-LEVELING UNDERLAYMENT SYSTEM TO LEVEL (E) FLOOR AFTER DEMO, TYP
- LINE INDICATES AREA TO RECEIVE BITUMINOUS DAMPPROOFING SYSTEM, REF DETAILS
- LINE INDICATES AREA TO RECEIVE SHEET WATERPROOFING SYSTEM, REF DETAILS

if we rebuild and enclose stair, how does this work with existing property line and code issues/zoning issues?



1 Floor Plan - Level 1  
1/8" = 1'-0"

CHC Puyallup - Cannery

201 W. Main  
Puyallup, WA 98371

Miller Hayashi Architects

118 North 39th St. Suite 200  
Seattle, Washington 98103  
Tel: 206 634 0177  
Fax: 206 634 0167

ARCHITECT'S STAMP

CONSULTANT

CONSULTANT'S STAMP

PRELIMINARY COORD SET  
NOT FOR CONSTRUCTION

BUILDING DEPARTMENT'S STAMP

PHASE

Concept  
Planning

DATE

07/25/22

REVISIONS

| No. | Description | Date |
|-----|-------------|------|
|-----|-------------|------|

SHEET TITLE

FLOOR PLAN

SHEET NO.

A2.00

201 W. Main  
Nuyallup, WA 98371

8 North 35th St. Suite 200  
Seattle, Washington 98103  
Tel: 206 634 0177  
Fax: 206 634 0167

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CONSULTANT

CONSULTANT'S STAMP

**PRELIMINARY COORD SET  
NOT FOR CONSTRUCTION**

BUILDING DEPARTMENT'S STAMP

CHASE

## Concept Planning

DATE \_\_\_\_\_

**7/25/22**

## REVISIONS

| No. | Description | Date |
|-----|-------------|------|
|-----|-------------|------|

**HEET TITLE**

## LOOR PLAN

SHEET NO.

## A2.01

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1. REFER TO GENERAL NOTES ON SHEET AA1\_00
2. REFER TO FINISH SCHEDULE ON SHEET AZ70
3. REFER TO DIMENSION & PARTITION TYPES PLAN FOR PARTITION TYPES
4. ALL DIMENSIONS TO NEW PARTITIONS ARE TO FACE OF FRAMING UNO.
5. DIMENSIONS TO EXISTING WALLS ARE EITHER TO FINISHED FACE OR TO GRID UNO.
6. INFILL WITHIN EXISTING CONSTRUCTION AND NEW PARTITIONS IMMEDIATELY ADJACENT TO EXISTING CONSTRUCTION SHALL MATCH EXISTING CONSTRUCTION. PATCHES, INFILL, AND NEW PARTITIONS IMMEDIATELY ADJACENT TO OR WITHIN EXISTING PARTITIONS SHALL BE FINISHED TO BLEND SEAMLESSLY WITH EXISTING MATERIALS AND FINISH AND SHALL ALIGN WITH EXISTING FINISHES.
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9. REFER TO MECHANICAL AND ELECTRICAL AND COORDINATE THE WORK. COORDINATE EXTENTS OF CUTTING AND PATCHING AS REQUIRED FOR ALL MECHANICAL AND ELECTRICAL WORK. PATCH AND REPAIR ALL AREAS OF CUTTING AND PATCHING TO MATCH ADJACENT FINISHES.

EXISTING PARTITION TO REMAIN, TYP

REFER FLAG NOTE WHERE THIS DASHED LINE OCCURS

INFILL AT EXISTING PARTITION, TYP

FRAMED WALL PARTITION, TYP

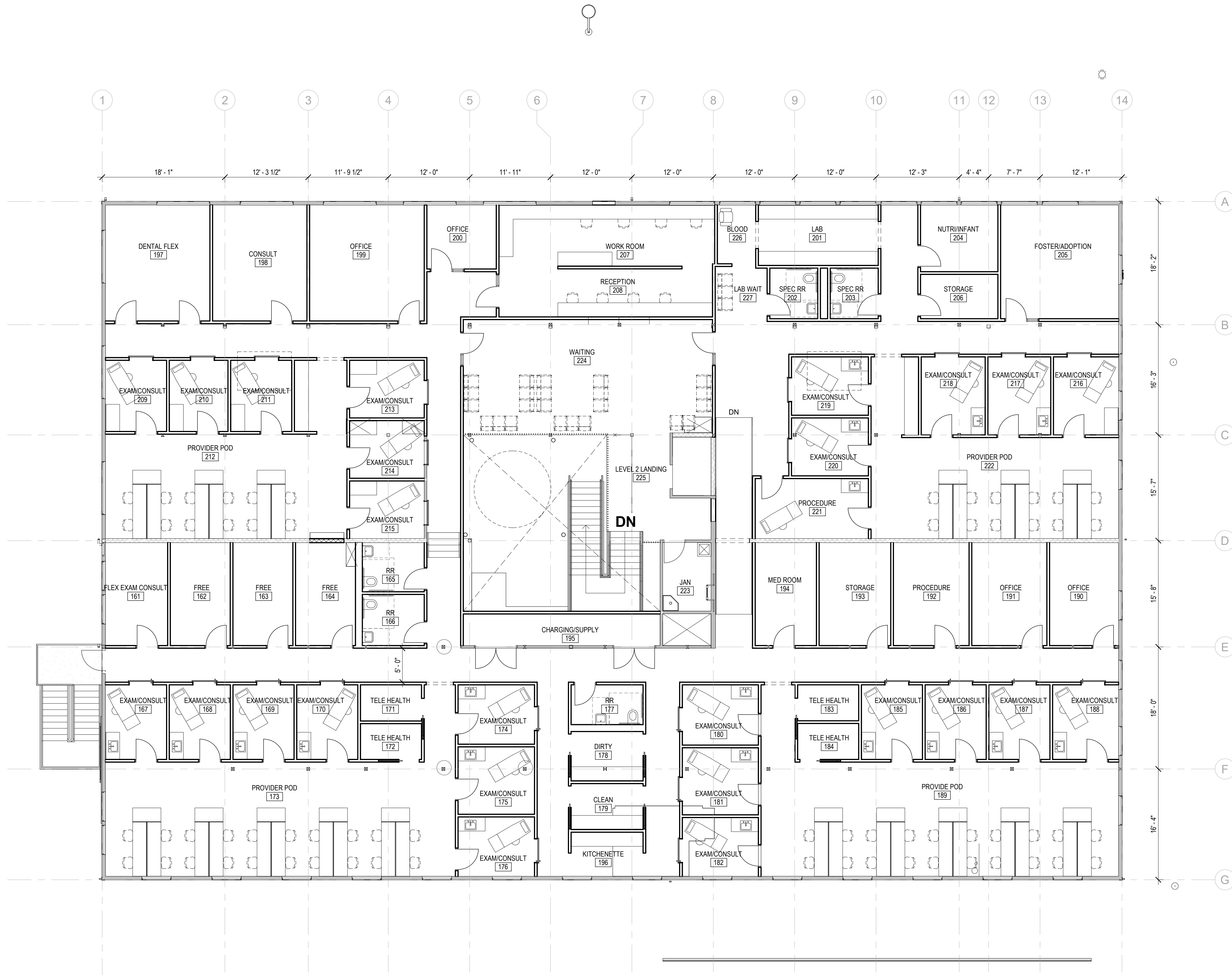
PROVIDE SLAB ON GRADE INFILL, REF STRUCT AND MECH/ELEC, TYP. PREP SUBSTRATE TO RECEIVE SCHED FINISH, REF FINISH PLAN, TYP

PROVIDE ELEVATED CONC SLAB INFILL, REF STRUCT, TYP

PROVIDE SELF-LEVELING UNDERLAYMENT SYSTEM TO LEVEL (E) FLOOR AFTER DEMO, TYP

LINE INDICATES AREA TO RECEIVE BITUMINOUS DAMPPROOFING SYSTEM, REF DETAILS

LINE INDICATES AREA TO RECEIVE SHEET WATERPROOFING SYSTEM, REF DETAILS



## 1 Floor Plan - Level 2

 $1/8" = 1'-0"$