



**City of Puyallup**  
**Development Services Department**  
333 S. Meridian, Puyallup, WA 98371  
(253) 864-4165 | Fax (253) 840-6678

**PERMISSION TO ACCEPT FINAL PERMITS EARLY**

Date: 03/19/2026  
Applicant: Urban Puyallup Mixed Use, LLC  
Project Name: UPMU-Bell Place  
Project Address: 204 4th St SW  
Case Number: PLPSP20250082

The Development Review Team has conducted an initial review of the above-cited development project. At this point, team members have reached a consensus that the building footprint/design and site plan improvements proposed for this plan are unlikely to be affected by further project review/conditions.

| Permission Signatures:   | Date:             |
|--|-------------------|
| PLANNING <u></u>        | <u>03/24/2026</u> |
| ENGINEERING <u></u>     | <u>03/24/2026</u> |
| BUILDING <u></u>        | <u>3/24/2026</u>  |
| FIRE <u></u>            | <u>03/23/2026</u> |
| OTHER <u> (Traffic)</u> | <u>03/24/2026</u> |

Given this finding, the following permit application(s) may be submitted for this project:

- Clear, fill, and grade engineering permit application
- Civil engineering permit application
- Building permit application

**If those final permit applications are submitted prior to completion of the land use process, the applicant must sign the standard disclaimer for early submittals (Attachment B).**



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**FINAL PERMIT SUBMITTAL DISCLAIMER**

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I, the undersigned, understand that an early building and/or engineering permit submittal for this project is being made at my own risk. I understand that City review and approval of the above-cited land use permit is not yet completed and that any changes resulting from City review of this land use permit may alter some aspect of the site/architectural plans, possibly resulting in a need for new final submittals/plan review fees and/or additional review time.

It is understood that no building and/or engineering permit will be issued until completion of the SEPA appeal periods and/or issuance of a condition letter and/or public hearing decision, whichever is last.

\_\_\_\_\_  
Signature of Applicant

**Walker John**  
\_\_\_\_\_  
Print Name

**03/19/2026**  
\_\_\_\_\_  
Date